

The Evangelistic Gospel of John

Dr. Andy Woods

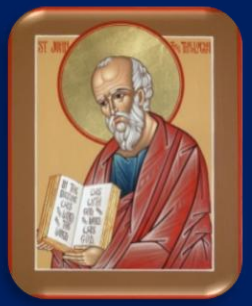


The Light and the Life…



Revealed!

Answering Ten Questions



1) Who wrote it? - John
2) What do we know about the author? - Eyewitness
3) When was it written? - A.D. 85-95
4) Where was it written from? - Ephesus
5) To Whom was it written? - Gentile unbelievers
6) Why was it written? - Evangelism
7) What is it about? - Jesus gives life to believers
8) How does the writer accomplish his goal? - Selective history
9) What is inside (outline)? - 5 part outline
10) What makes the book different? - Emphasis on believe

OUTLINE OF JOHN

1:1-18	**HEAVENLY GENEALOGY (Explains who Jesus is)**
1:19-11:57	**PUBLIC MINISTRY (7 signs & discourses)**
12:1-50	**TRIUMPHAL ENTRY (public national rejection of Christ-12:37)**
13-17	**UPPER ROOM DISCOURSE (new dispensation)**
18-21	**PASSION NARRATIVES (crucifixion to resurrection)**

"7 SIGNS" in Gospel of John









Changing Water into Wine	2:11
Healing official's son	4:46-54
Healing an invalid at the Pool of Bethesda	5:1-18
Feeding the 5,000	6:5-14
Walking on water	6:16-21
Healing a blind man	9:1-7
Raising dead Lazarus	11:1-45

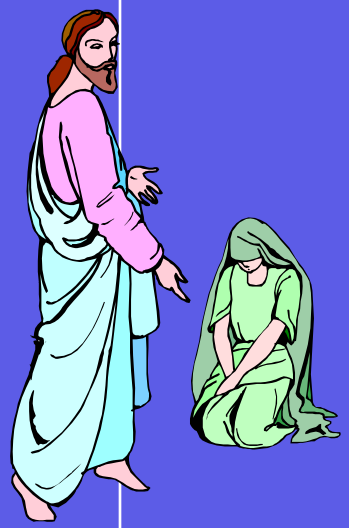






7 Discourses

Discourse	Verses
1) New birth	3:1-36
2) Water of life	4:1-42
3) Equality with the Father	5:19-47
4) Bread of life	6:22-26
5) Life giving Spirit	7:1-52
6) Light of the world	8:12-59
7) Good shepherd	10:1-42



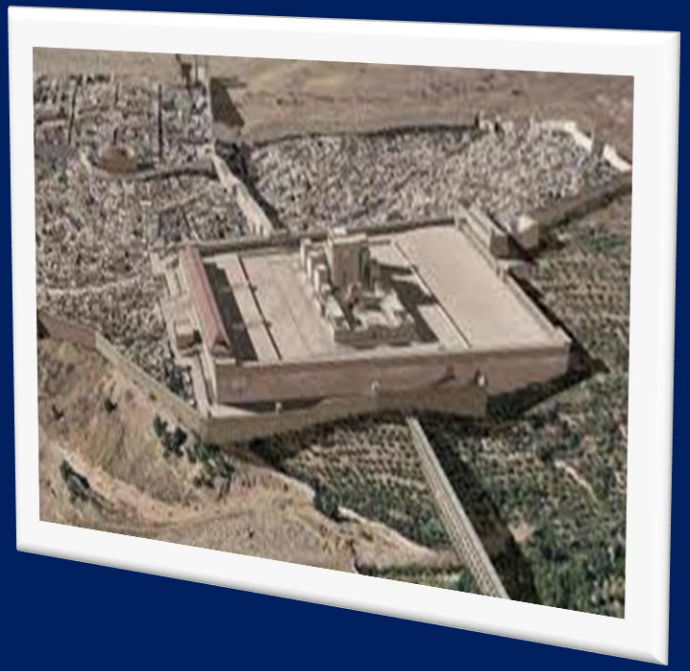
7 “I AM” statements in John



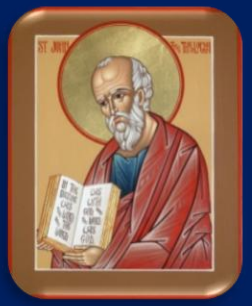
I am the Bread of Life	6:35
I am the Light of the world	8:12
I am the Gate for the sheep	10:7; cf. v.9
I am the Good Shepherd	10:11,14
I am the Resurrection and the Life	11:25
I am the Way and the Truth and the Life	14:6
I am the true Vine	15:1; cf. v.5

Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
Passover	13:1

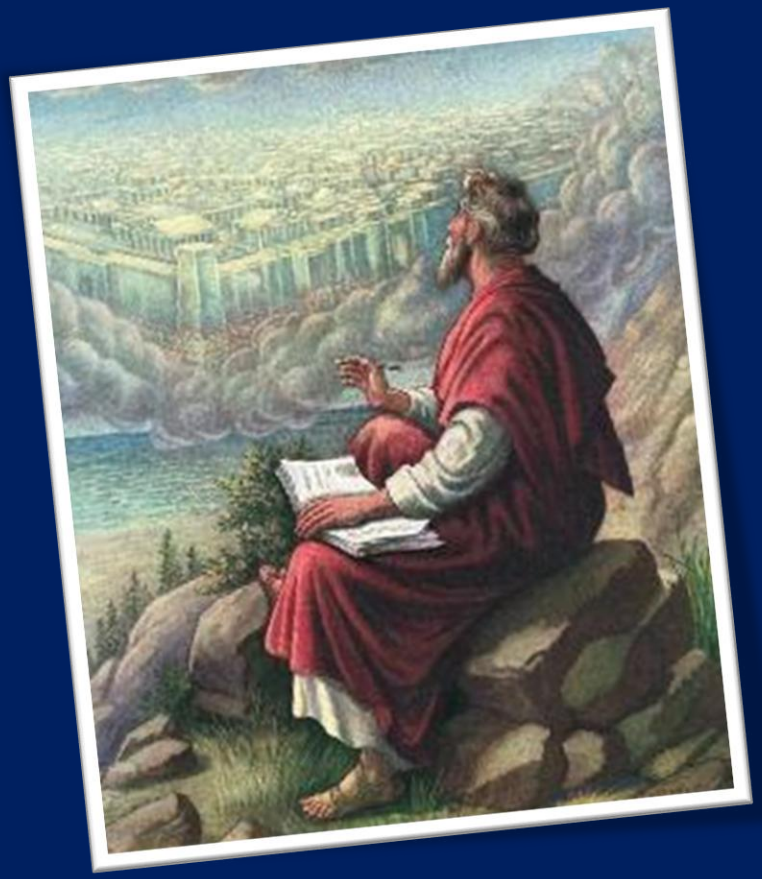


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John 20:30-31



“Therefore many other **signs** Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe** that **Jesus is the Christ, the Son of God**; and that **believing you may have life in His name**.”

Lewis Sperry Chafer

"Similarly, the Gospel by John, which was written that men might believe and believing have life through Christ's name (John 20:31), ***does not once use the word repentance****."*



Lewis Sperry Chafer, vol. 7, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

SLBC Teaching position no. 6- REPENTANCE



- "...The clear and emphatic teaching of the Word of God is that a person's salvation is by God's grace, through faith...We would stress that there is no work of human effort involved in a person's being justified before God (Rom. 3:27,28). This being so, repentance, as in a person willfully turning from sin, cannot be a condition for salvation. With respect to salvation, repentance is a change of mind regarding the Person and work of Christ..."

Lewis Sperry Chafer

"This vital newness of mind is a part of believing, after all, and therefore it may be and is used as a **synonym** for believing at times (cf. Acts 17:30…2 Pet. 3:9). Repentance nevertheless cannot be added to believing as a condition of salvation, because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).."



Lewis Sperry Chafer, vol. 7, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

PROLOGUE

JOHN 1:1-18

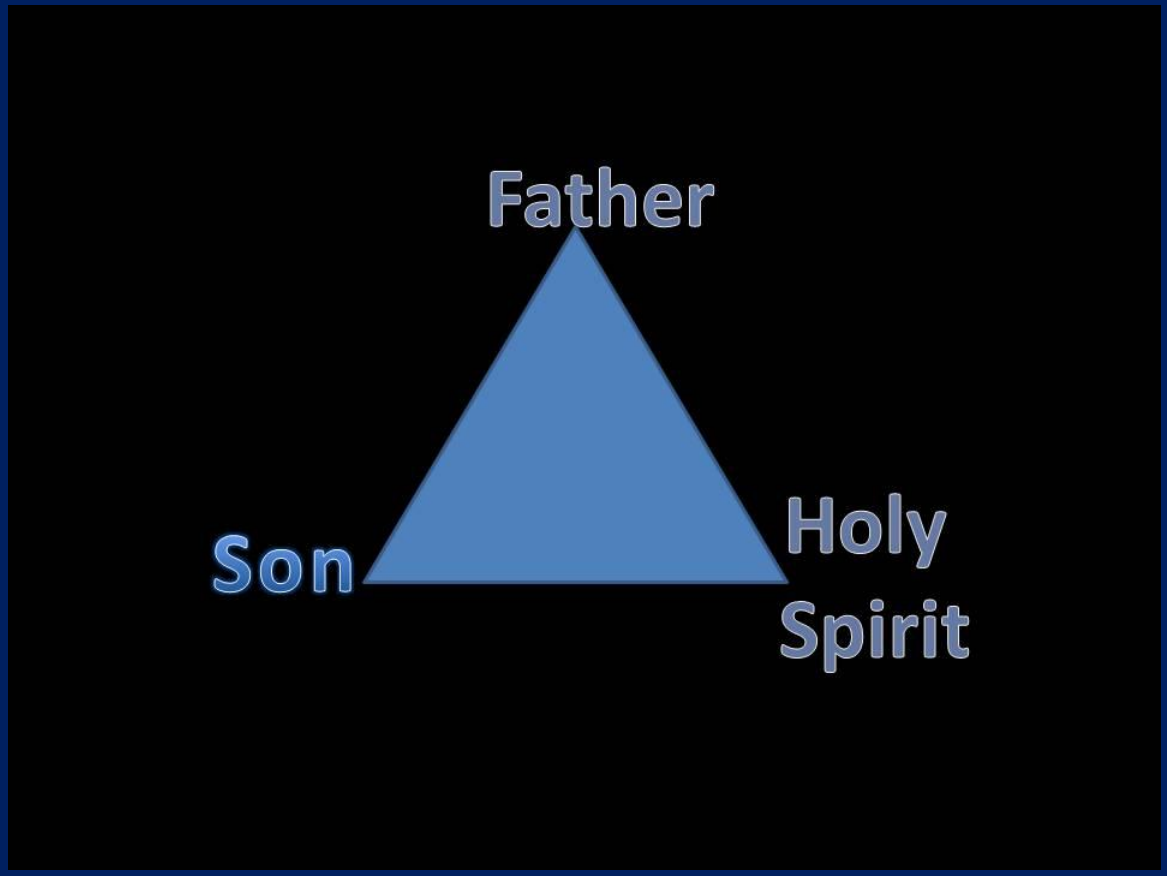
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II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
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Trinity



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Conclusion

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