

Genesis 12–50

Israel's Birth & Preservation

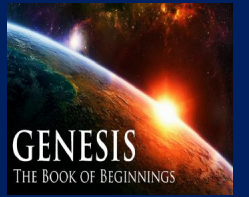


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)







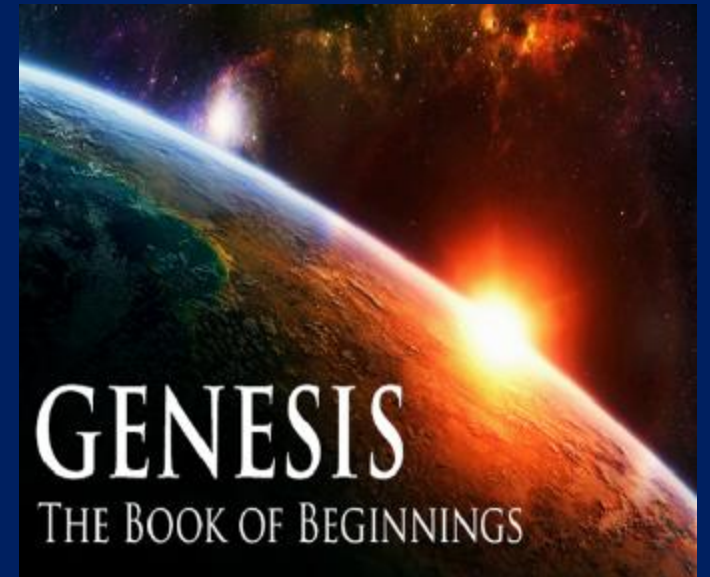




Genesis 35:1-29

Transitory Information

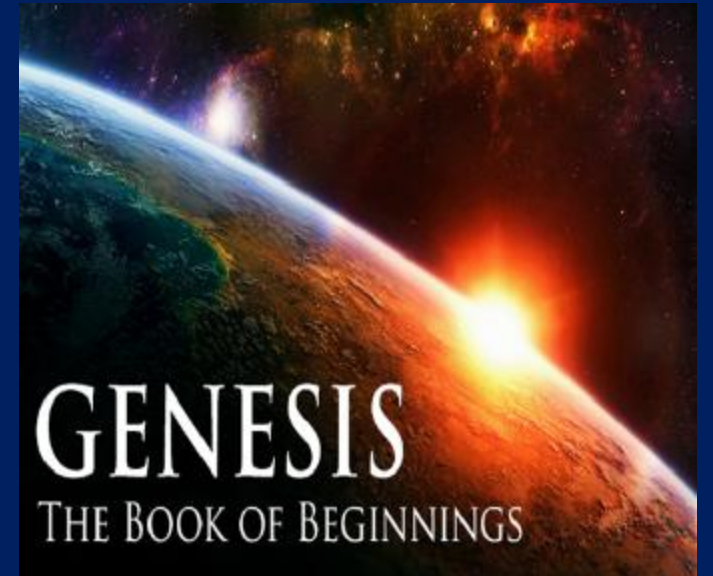
- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)
- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)



II. Genesis 35:9-15

Divine Appearance

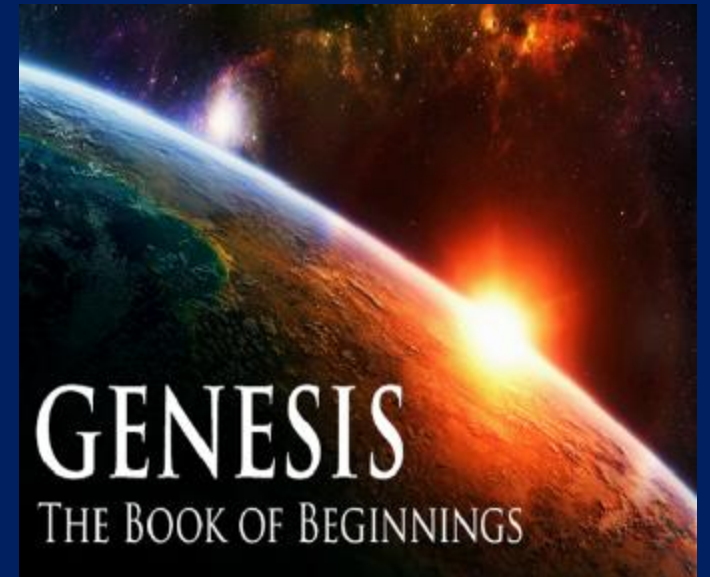
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- B. Jacob's name change confirmed (10)
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- D. God's appearance terminated (13)
- E. Jacob's response (14-15)



II. Genesis 35:9-15

Divine Appearance

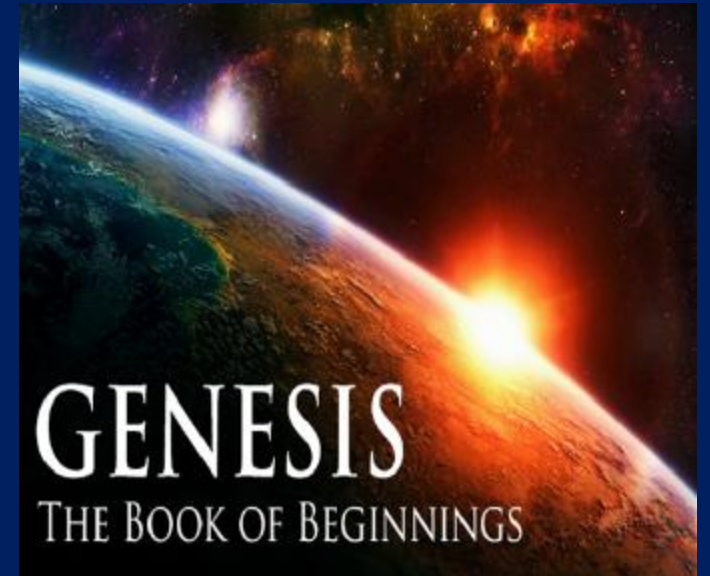
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New Promises

Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. **Personal blessing (Gen. 12:2b)**
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)





Ephesians 1:3

“Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ.”



The 7 Churches in Revelation

Rev. 1:11



Revelation 2:9

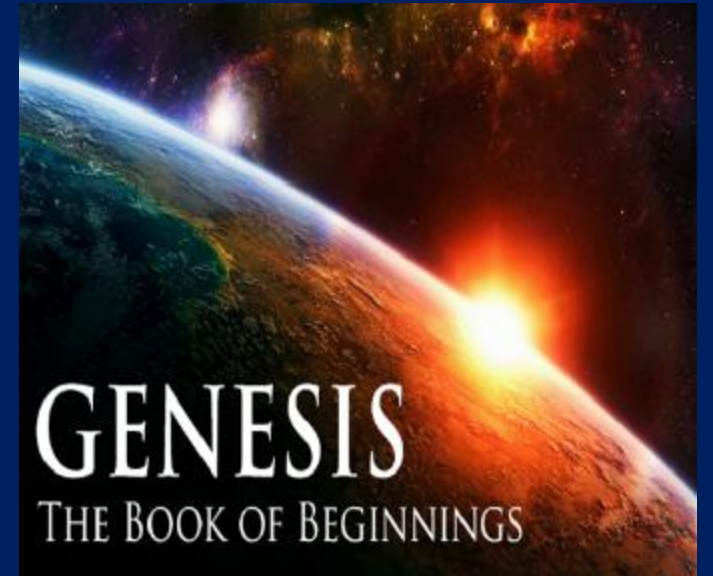
“I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.”



II. Genesis 35:9-15

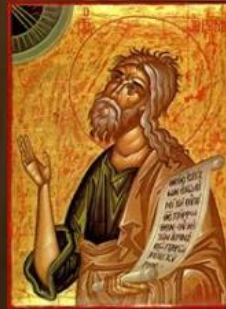
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Jeremiah 30:6-7

“⁶ Ask now, and see If a male can give birth. Why do I see every man With his hands on his loins, as a woman in childbirth? And why have all faces turned pale? ⁷ Alas! for that day is great, There is none like it; And it is the time of **Jacob’s distress** (Gen. 32:8; 35:10), But he will be saved from it.”



Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

■ Israel



Matthew 16:18

“I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it.”



The 7 Churches in Revelation

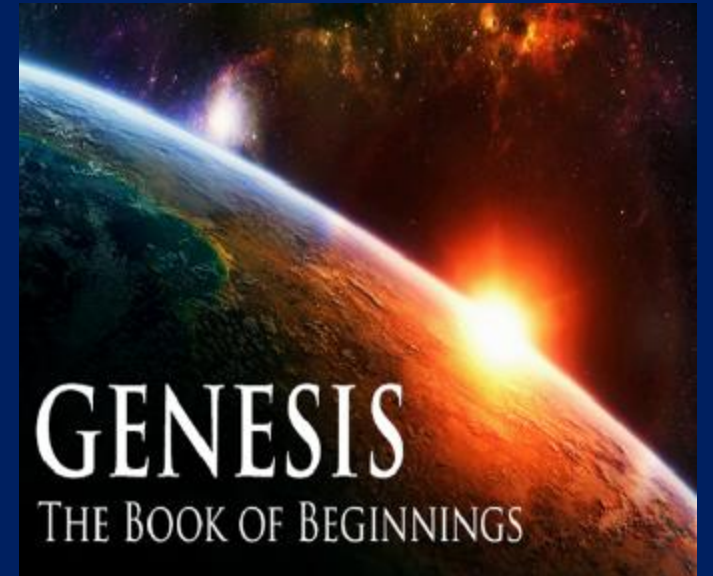
Rev. 1: 11



II. Genesis 35:9-15

Divine Appearance

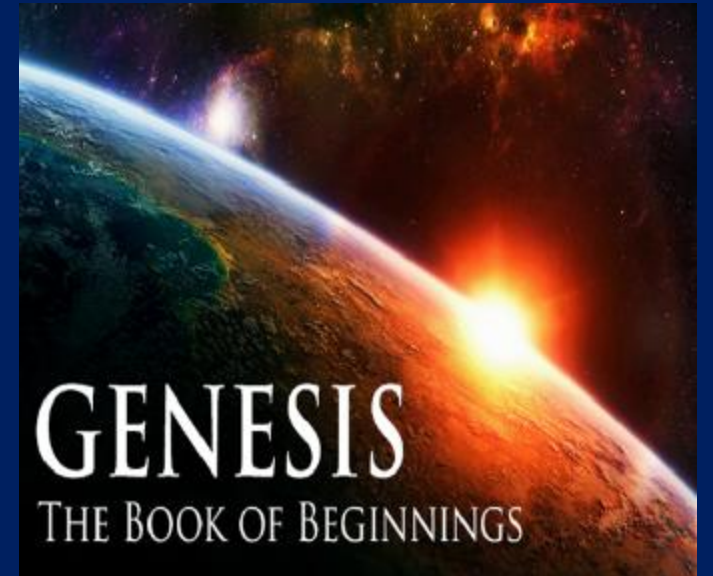
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C. Genesis 35:11-12

Abrahamic Covenant Reconfirmed

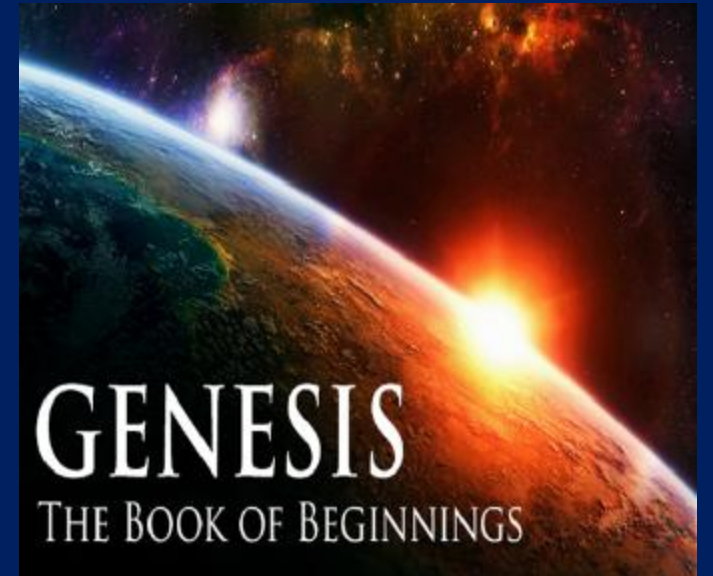
1. God's self-identification (11a)
2. Command (11b)
3. Jacob's posterity (11c-12)



C. Genesis 35:11-12

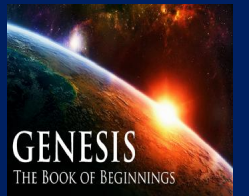
Abrahamic Covenant Reconfirmed

1. God's self-identification (11a)
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El Roi

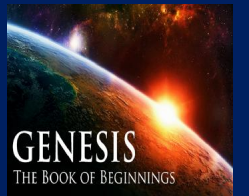
YOU ARE
THE GOD
WHO SEES
ME



GENESIS 21:33

אל עולם

**EL OLAM
THE EVERLASTING GOD**

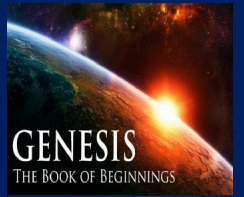


יְרֵאָה יְהוָה

Jehovah Jireh

"The Lord Will Provide"

Names for God in Genesis

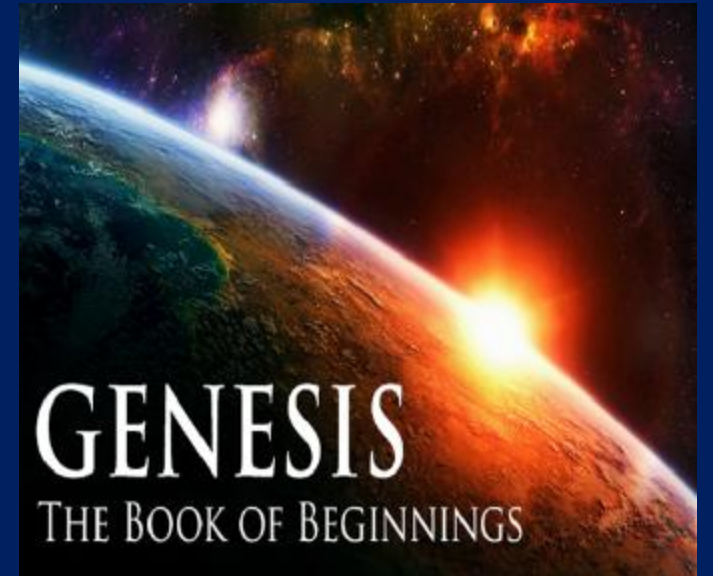


1. Elohim (1:1) - Power
2. Yahweh (2:4) - Relational
3. El Roi (Gen. 16:13) – Aware
4. El Olam (21:33) – Eternal
5. Jehovah Jireh (22:14) - Provision
6. God Isaac Feared (31:42, 53) - Reverenced
7. God, the God of Israel (33:20) – National
8. El Bethel (35:7) – The God of the House of God
9. El Shaddai (17:1; 35:11) – Almighty

C. Genesis 35:11-12

Abrahamic Covenant Reconfirmed

1. God's self-identification (11a)
2. Command (11b)
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Genesis 1:26-28

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



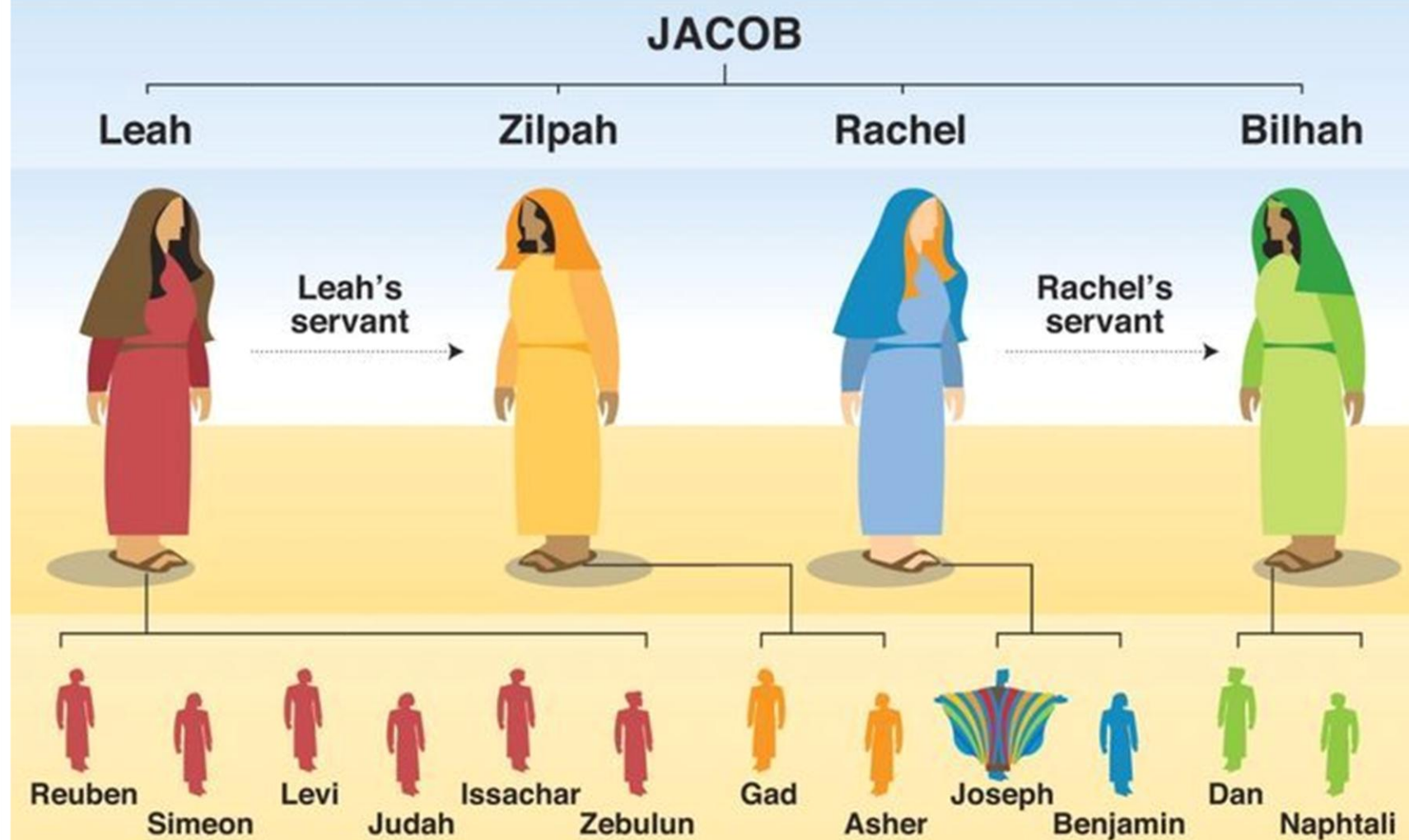
Names & Titles Demonstrating Satan's Post-Fall, Earthly Authority

(Job 1:7; 2:2; Luke 4:5-8; Rom. 8:19-22)



- Prince of this world (John 12:31; 14:30; 16:11)
- God of this age (2 Cor. 4:4)
- Prince and power of the air (Eph. 2:2)
- Who the believer wrestles with (Eph. 6:12)
- Roaring lion (1 Pet. 5:8)
- Whole world lies in his power (1 John 5:19)

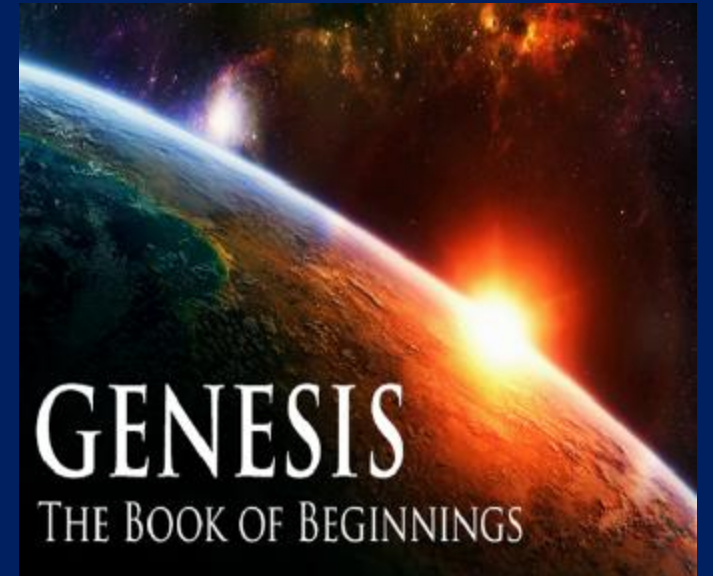
Jacob's Family



C. Genesis 35:11-12

Abrahamic Covenant Reconfirmed

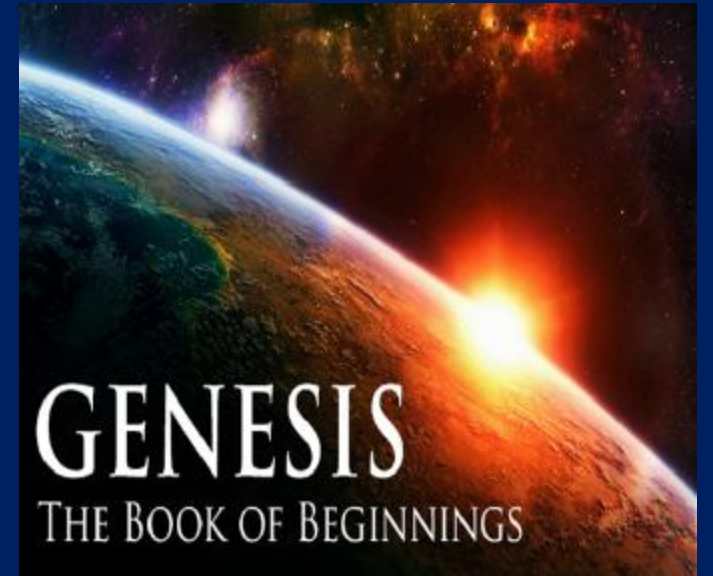
1. God's self-identification (11a)
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3. Genesis 35:11c-12

Jacob's Posterity

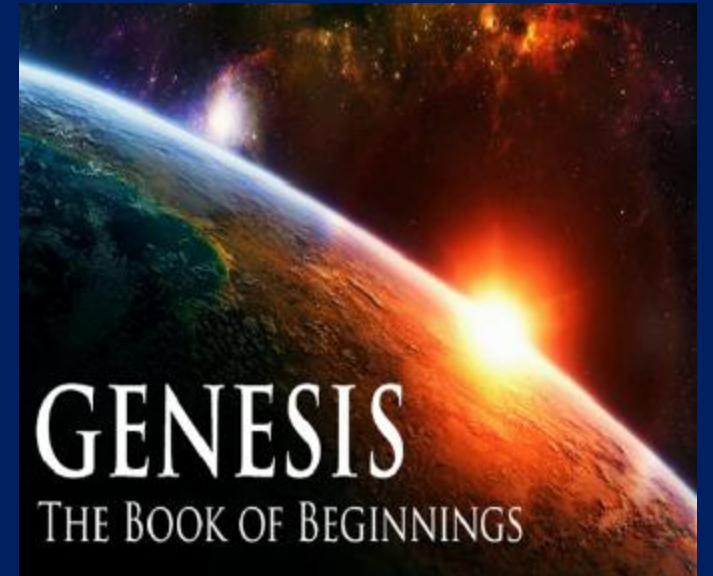
- a) Nation (11c)
- b) Company of nations (11d)
- c) Kings (11e)
- d) Land (12)



3. Genesis 35:11c-12

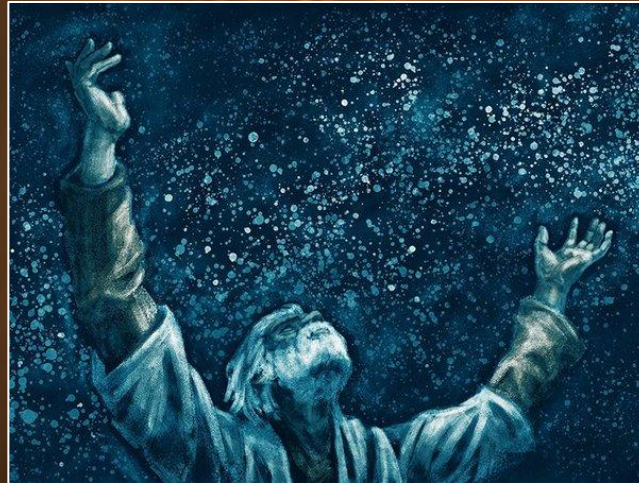
Jacob's Posterity

- a) Nation (11c)
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Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”



Numbers 24:17

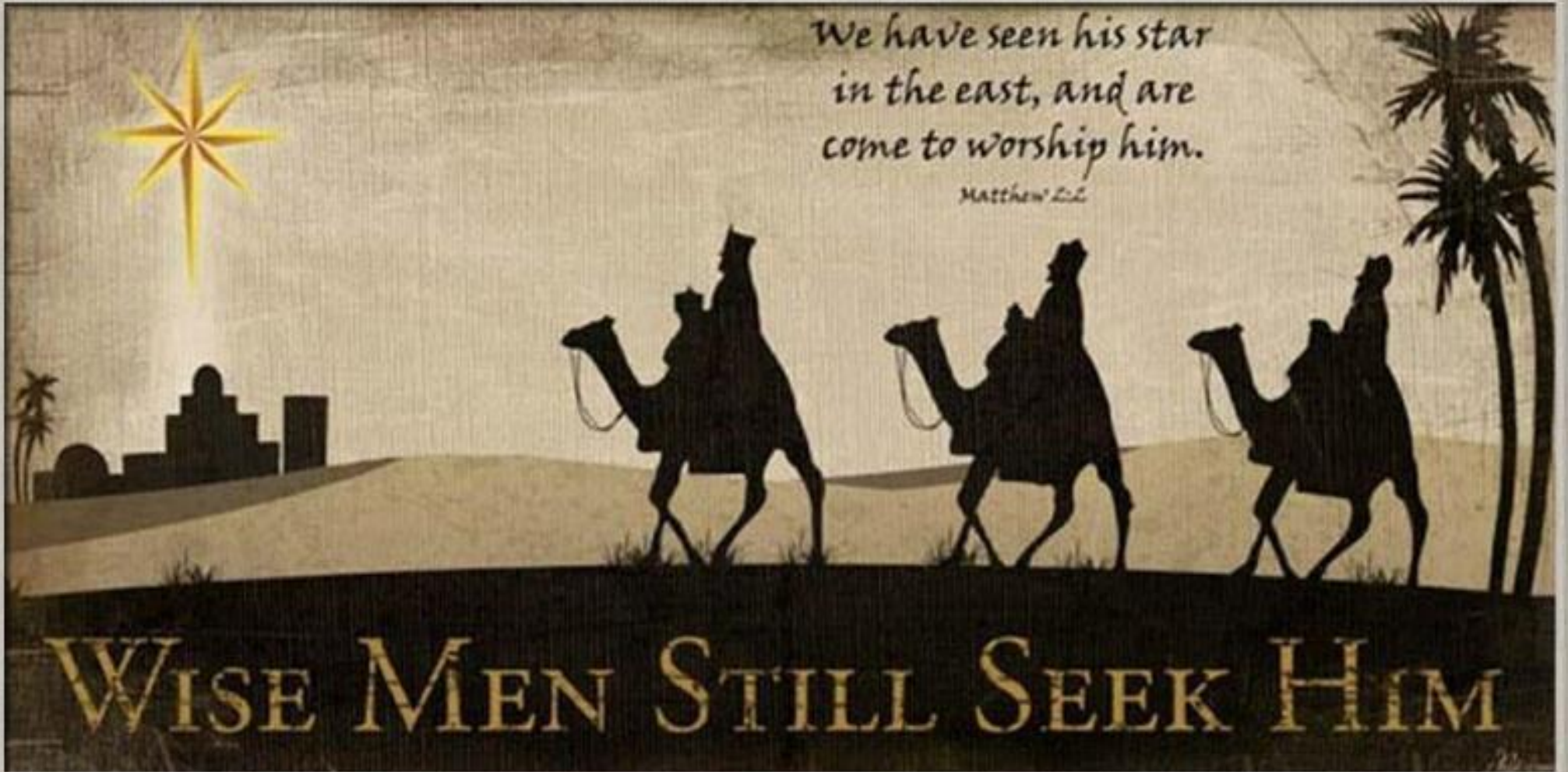
“I see him, but not now; I behold him, but not near; A star shall come forth from Jacob, A scepter shall rise from Israel, And shall crush through the forehead of Moab, And tear down all the sons of Sheth.”



*We have seen his star
in the east, and are
come to worship him.*

Matthew 2:2

WISE MEN STILL SEEK HIM



Israel's Three Blessings to the World

(Gen 12:3b)

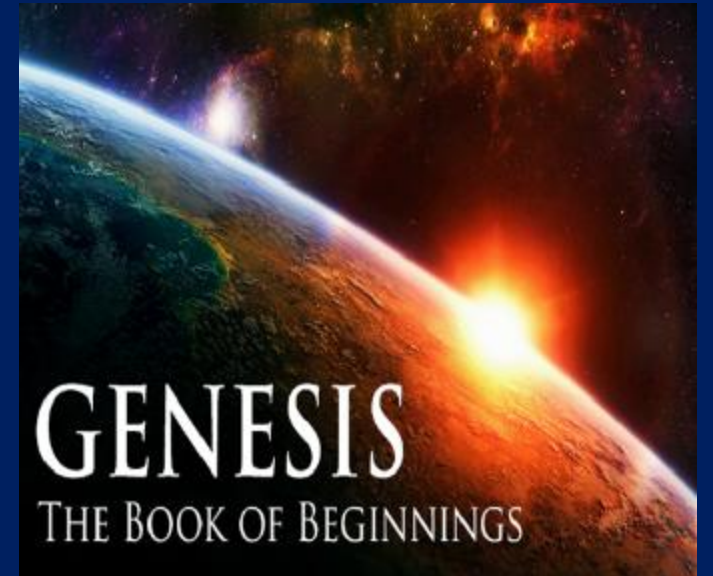
- 1) Scripture (Rom 3:2)
- 2) Savior (John 4:22)
- 3) Kingdom (Isa 2:2-3)



3. Genesis 35:11c-12

Jacob's Posterity

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- b) Company of nations (11d)
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- d) Land (12)

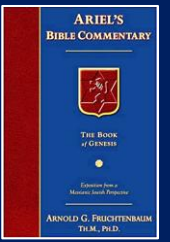






Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 503-4



“However, no other nation than Israel came out of Jacob. The Hebrew word *kahal* is used here, relating to a company of nations. This word is used uniquely of Jacob; it was not used in reference to Abraham. It is the same word that is used of the *congregation* of Israel. Therefore, a company of nations was not a reference to other nations, as it was in the case of Abraham, but a reference to the Tribes of Israel. The way it should read is that a company of tribes will come out of Jacob, and so indeed a company of Twelve Tribes comprise this one nation. It may very well be that this also was intended to mean that there will be such a multitude of Jewish descendants as to appear to be many nations, as is the case in 48:19.”

Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

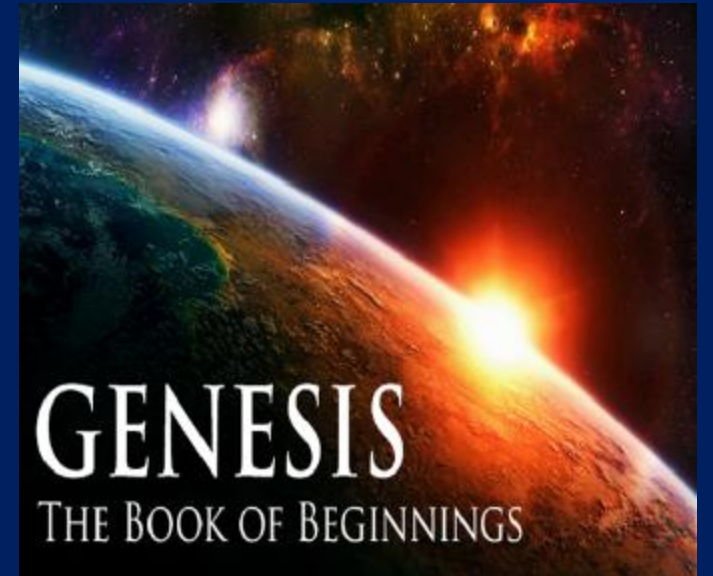
■ Israel



3. Genesis 35:11c-12

Jacob's Posterity

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Divided Kingdom

Good and Bad Kings

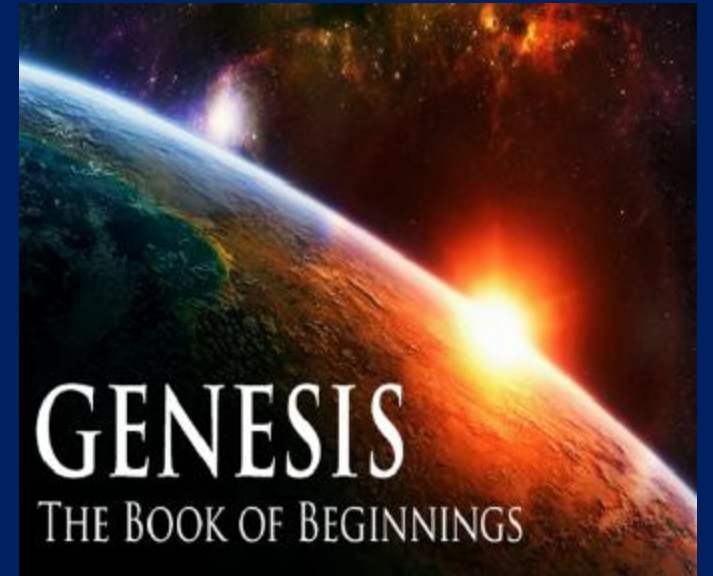
- North – 19 kings (all bad)
- South – 20 kings (8 good; significance of Gen 49:10)

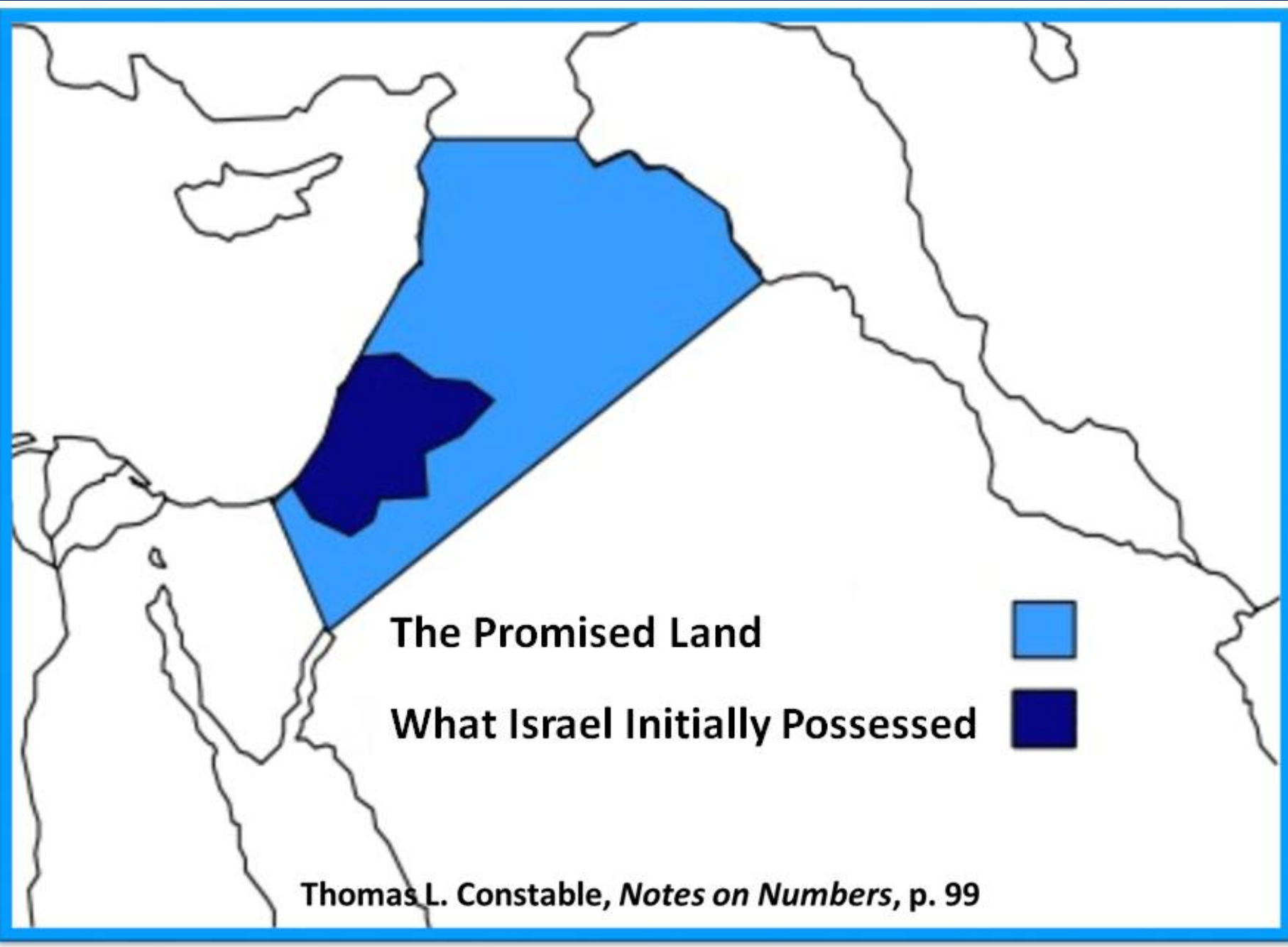


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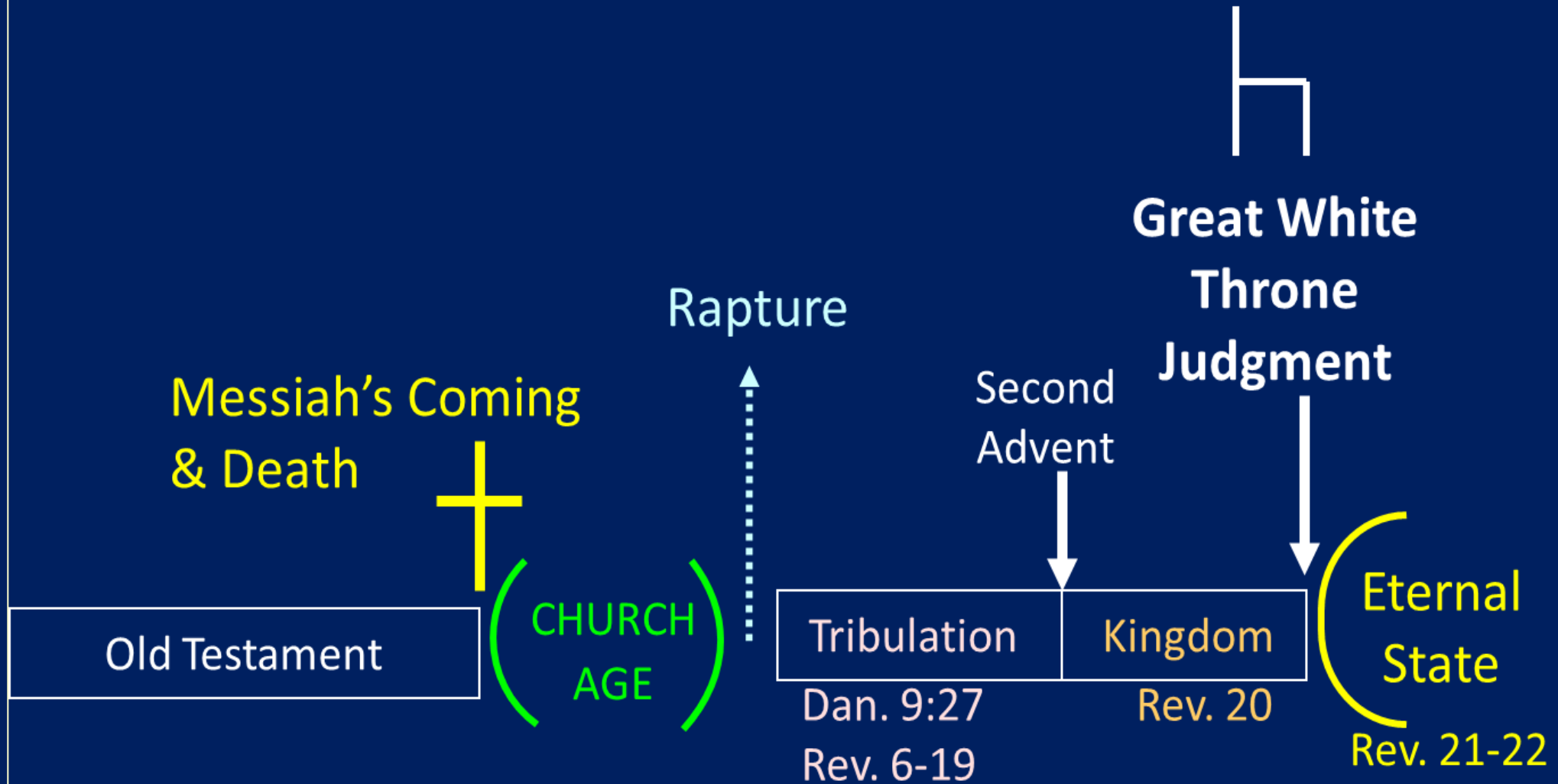
Jacob's Posterity

- a) Nation (11c)
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Prophecy Panorama



Daniel 12:1-2

“¹ Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued. ² Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace and everlasting contempt.”

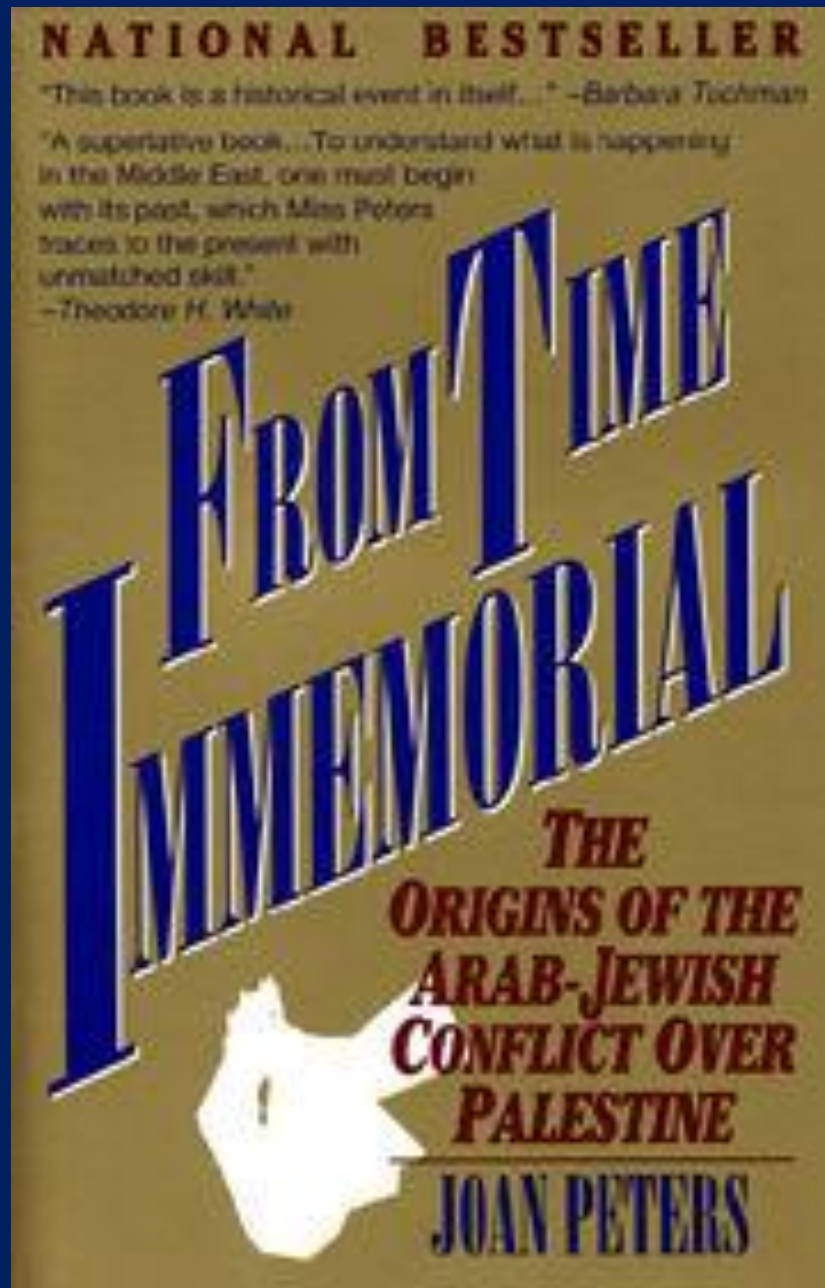


**Israel doesn't
occupy the land.
They OWN it.**

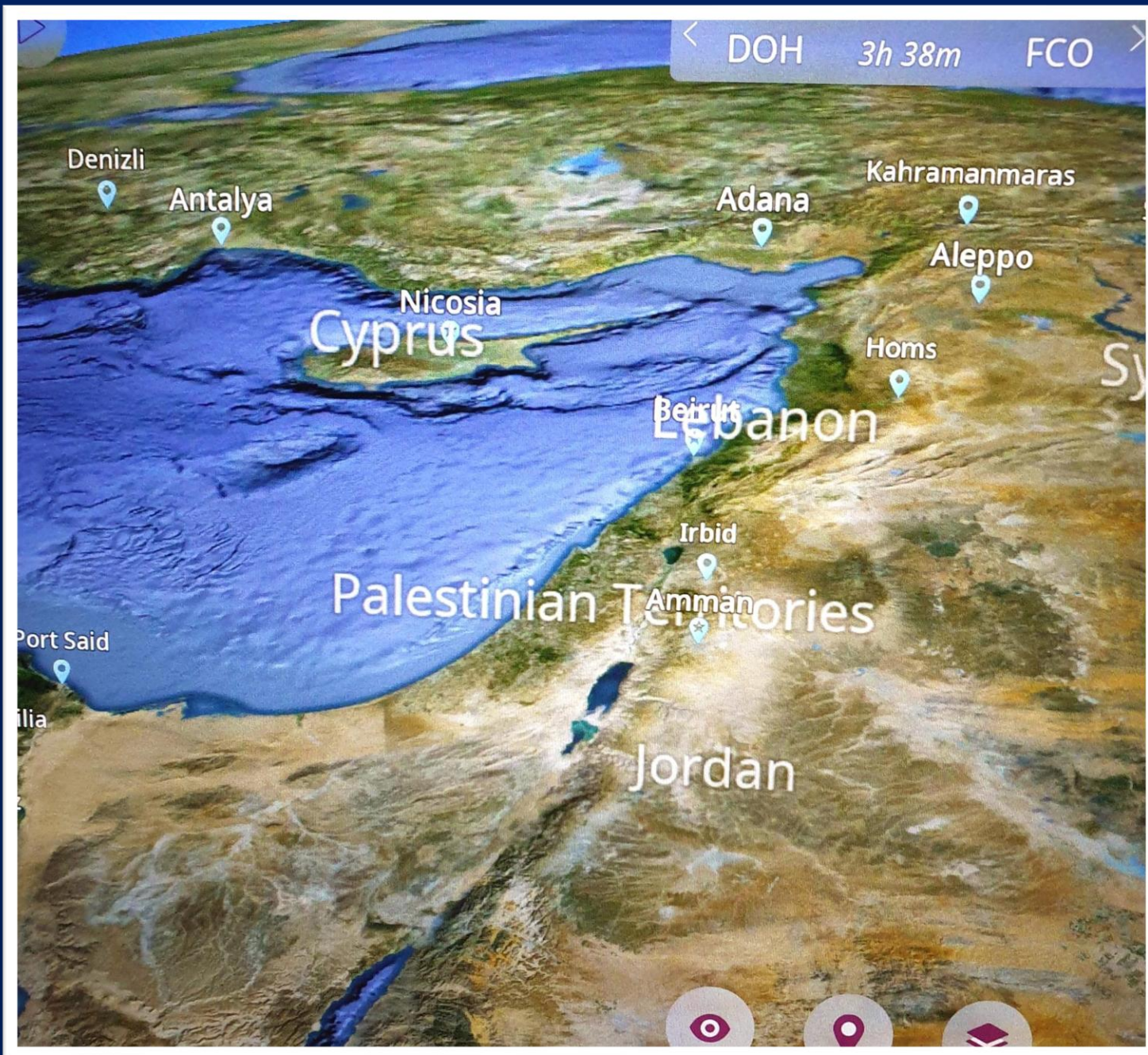
Genesis 15:18-21



DR



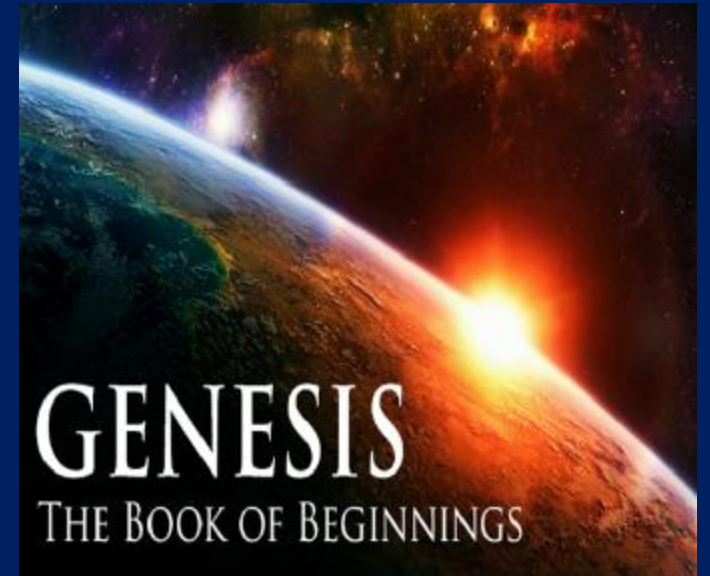
Dr. Jacques Gauthier
Canadian international
lawyer



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Jude 3

“Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith that was once for all time handed down to the saints.”



Revelation 22:18-19

“I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book;
¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.”



2 Timothy 3:16-17

“¹⁶ All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for every good work.”



2 Peter 1:3-4

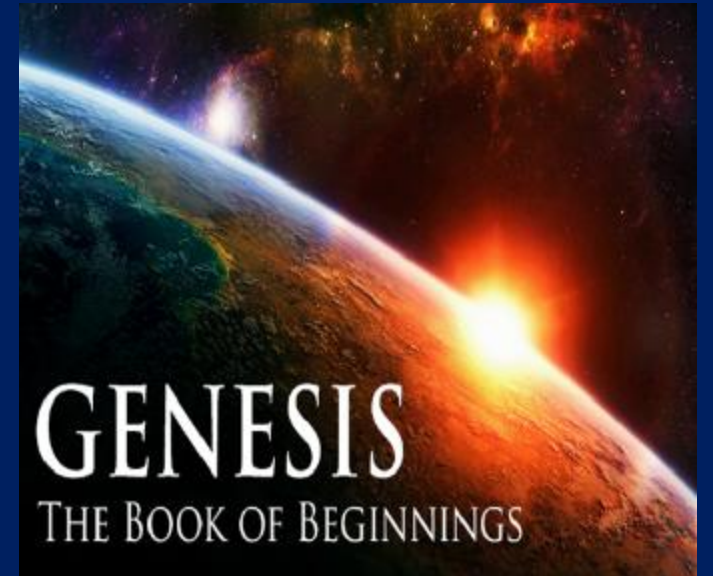
“³ Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.”



II. Genesis 35:9-15

Divine Appearance

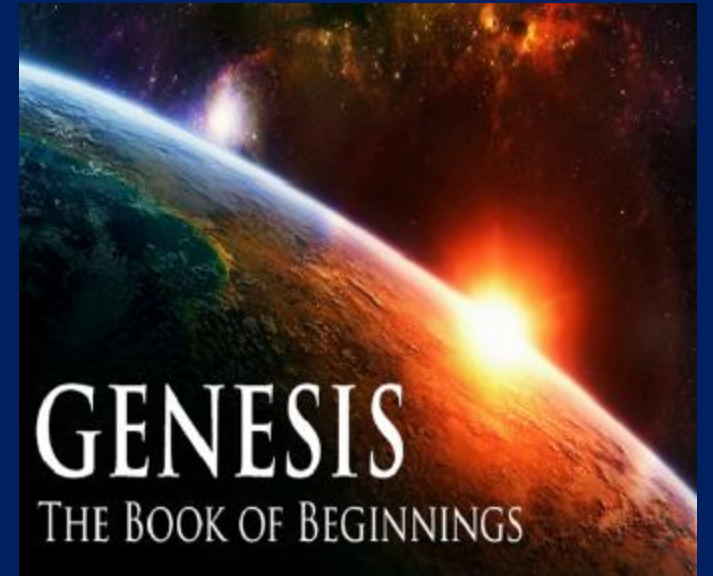
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E. Genesis 35:14-15

Jacob's Response

1. Memorial pillar (14)
2. Naming (15)

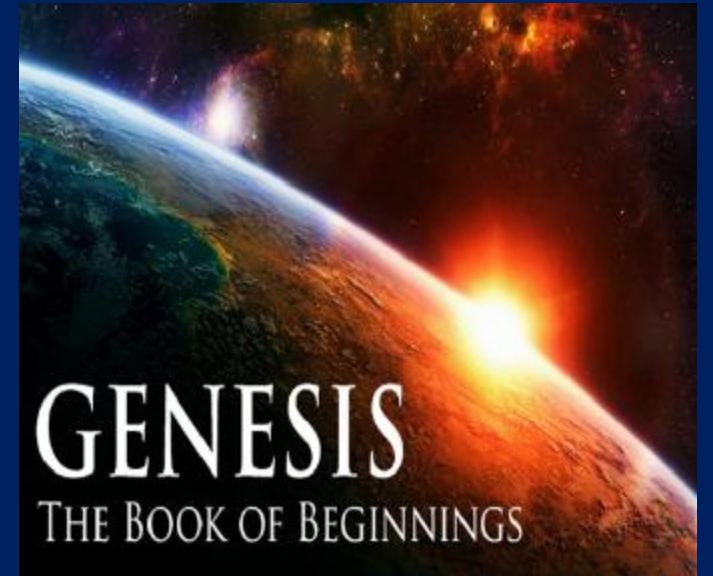


E. Genesis 35:14-15

Jacob's Response

1. Memorial pillar (14)

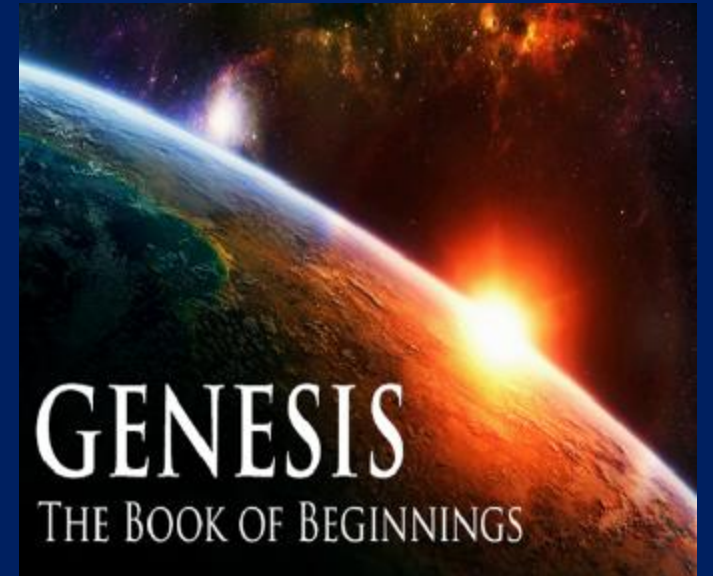
2. Naming (15)



E. Genesis 35:14-15

Jacob's Response

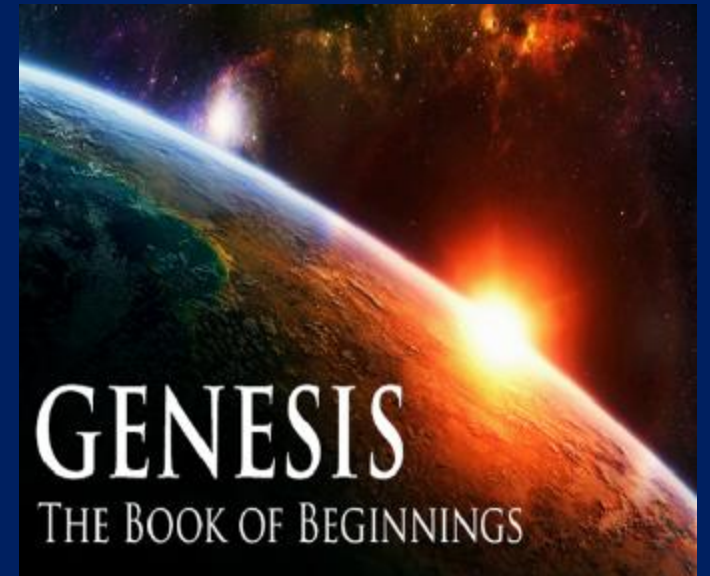
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2. Naming (15)



Genesis 35:1-29

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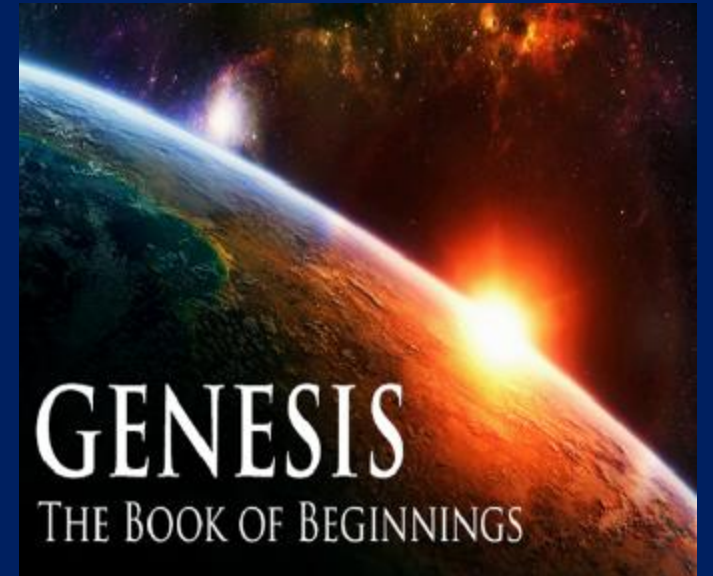
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- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)



III. Genesis 35:16-20

Benjamin's Birth

- A. Circumstances (16a)
- B. Benjamin's birth (16b-18)
- C. Rachel's death (19-20)



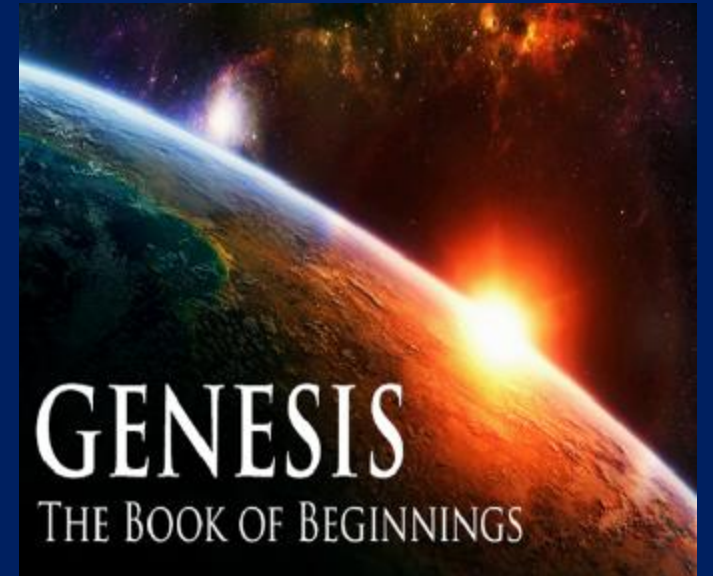
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Benjamin's Birth

A. Circumstances (16a)

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C. Rachel's death (19-20)





Micah 5:2

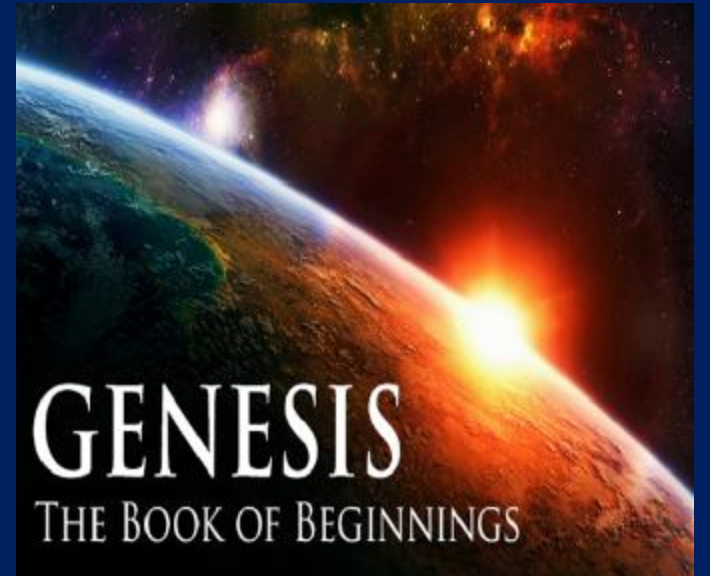
“But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity.”



III. Genesis 35:16-20

Benjamin's Birth

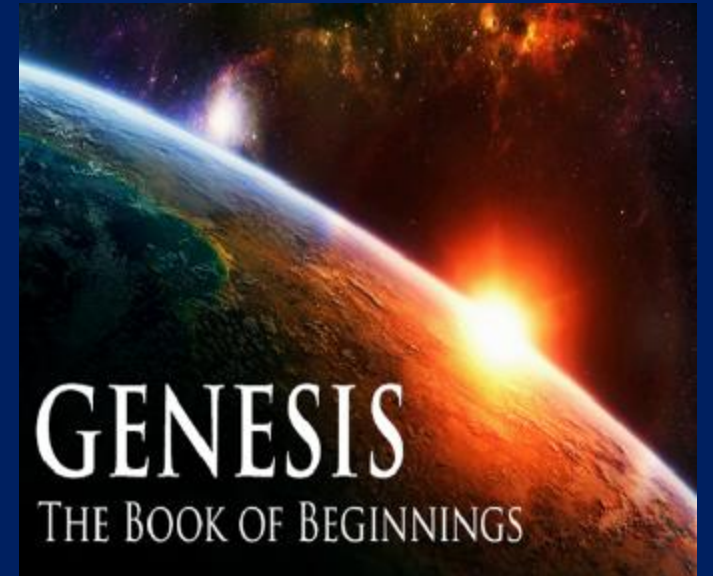
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- C. Rachel's death (19-20)



B. Genesis 35:16b-18

Benjamin's Birth

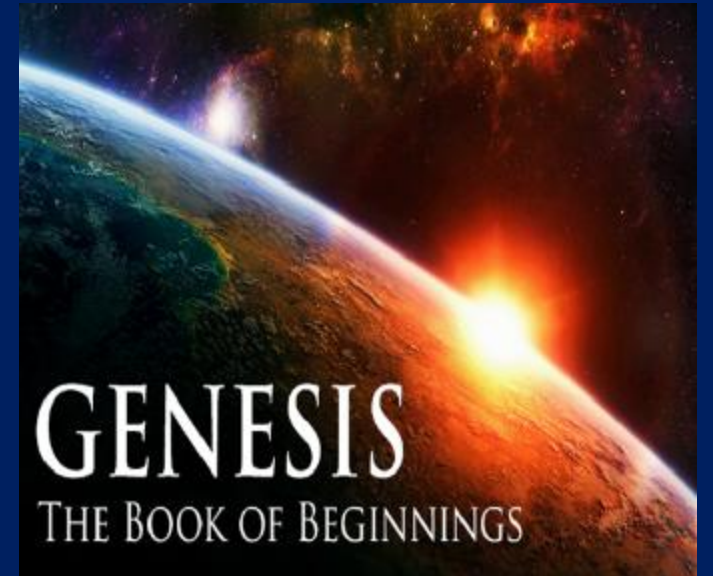
1. Labor (16a)
2. Birth (17)
3. Naming (18)



B. Genesis 35:16b-18

Benjamin's Birth

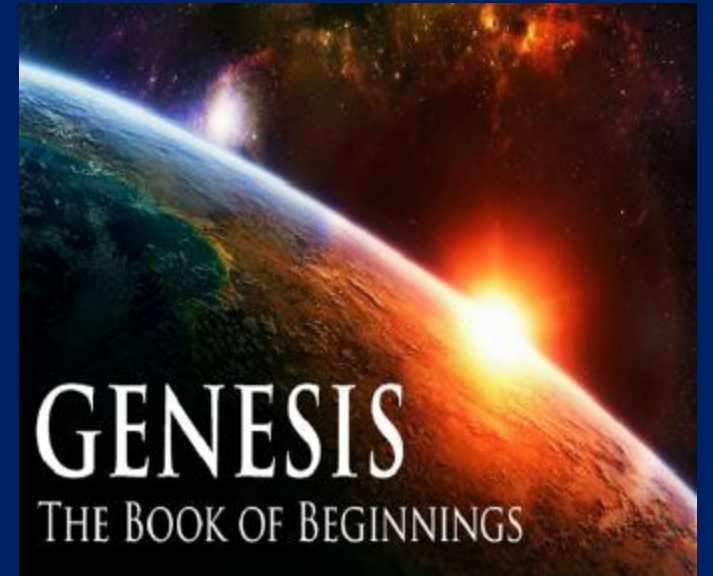
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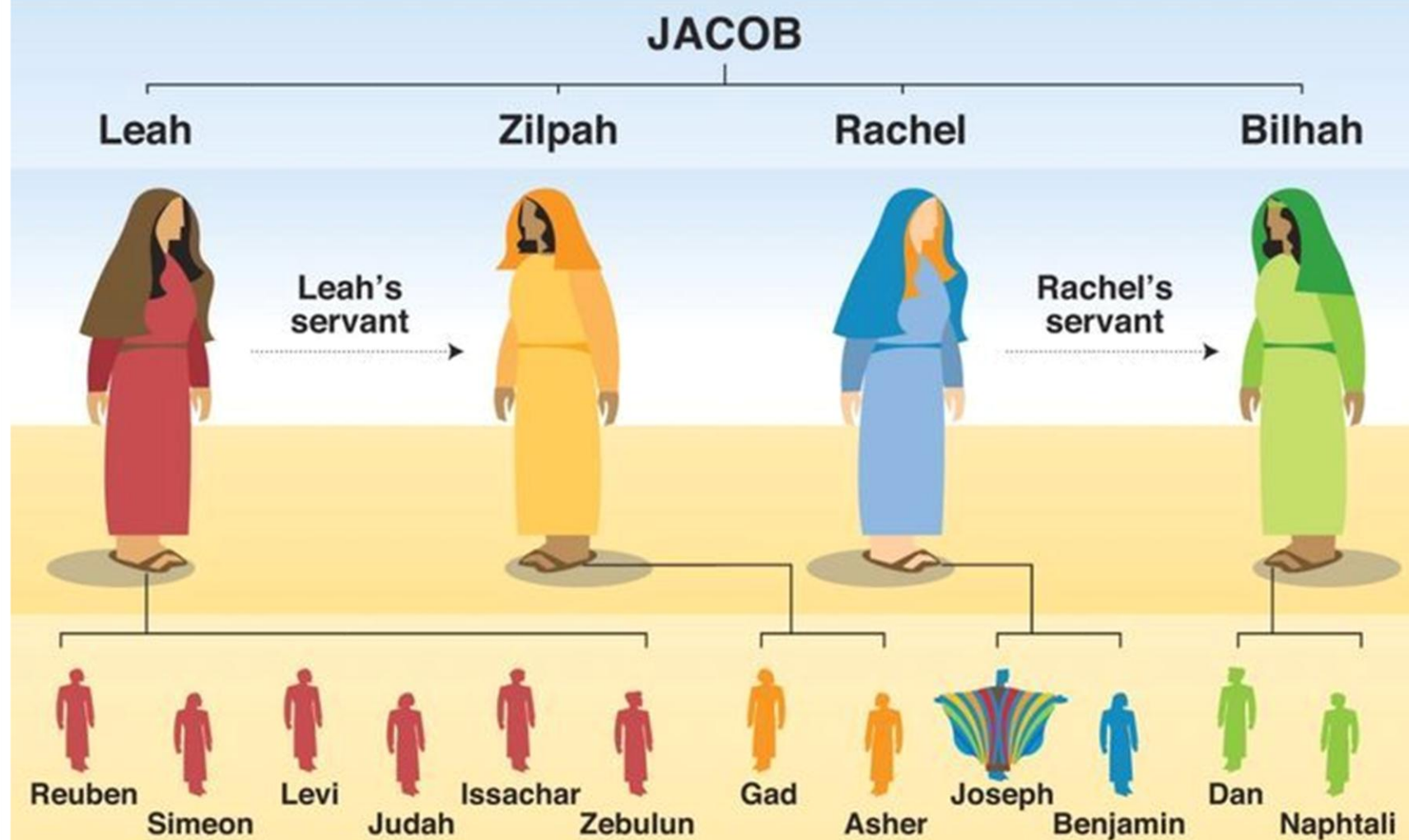
B. Genesis 35:16b-18

Benjamin's Birth

1. Labor (16a)
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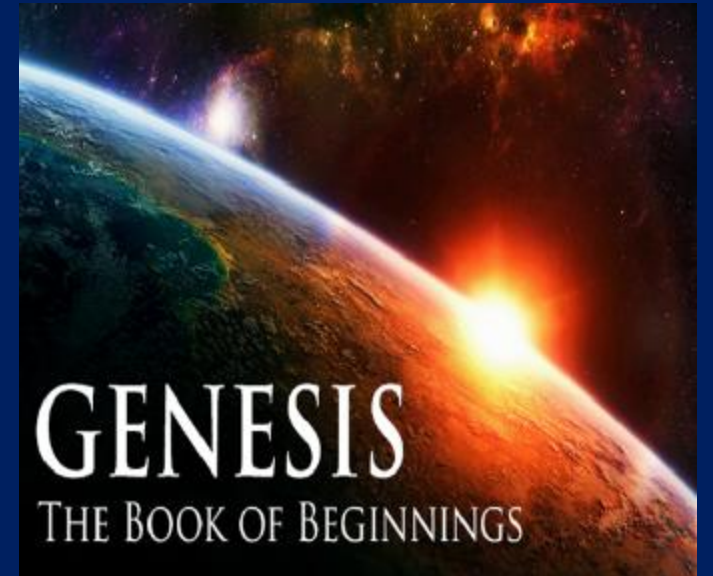
Jacob's Family



B. Genesis 35:16b-18

Benjamin's Birth

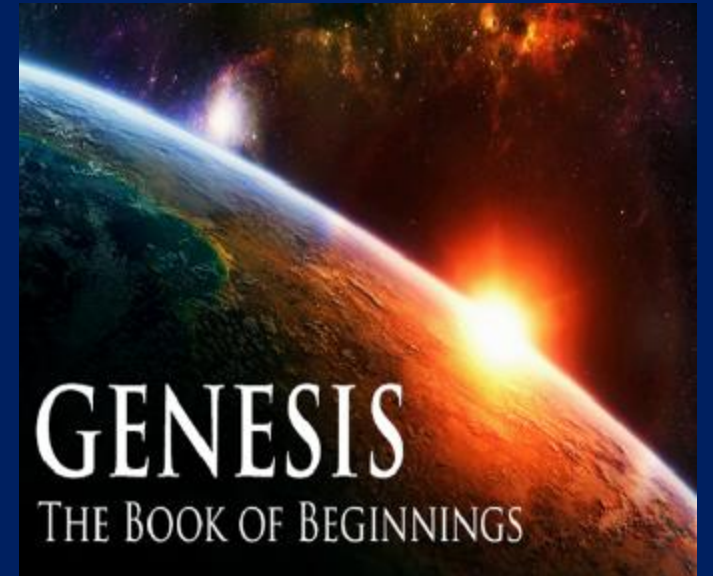
1. Labor (16a)
2. Birth (17)
3. Naming (18)



3. Genesis 35:18

Naming

- a) Rachel's naming (18a-b)
- b) Jacob's naming (18c)

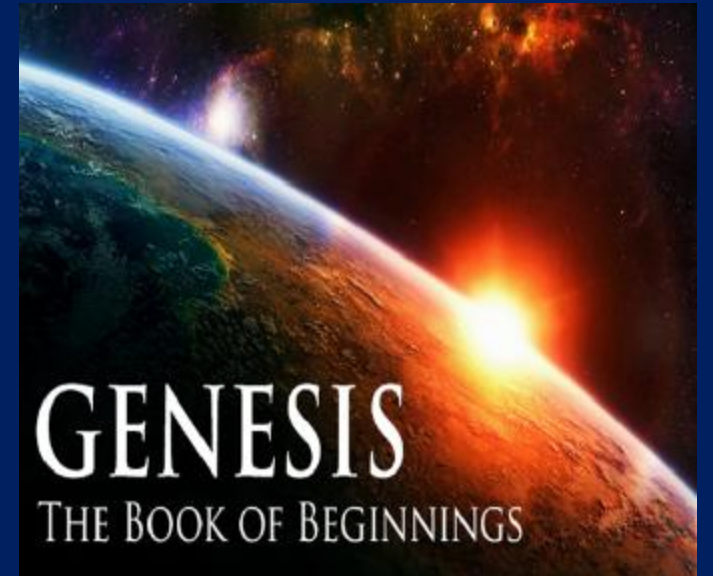


3. Genesis 35:18

Naming

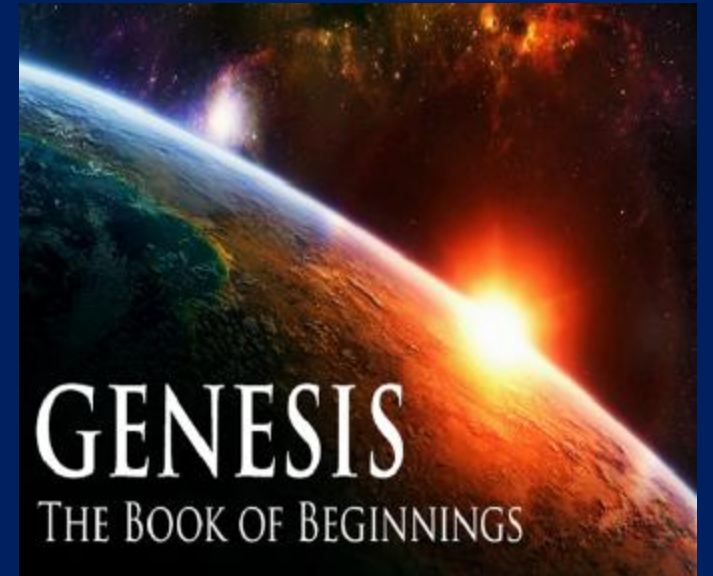
a) Rachel's naming (18a-b)

b) Jacob's naming (18c)



a) Genesis 35:18
Rachel's Naming

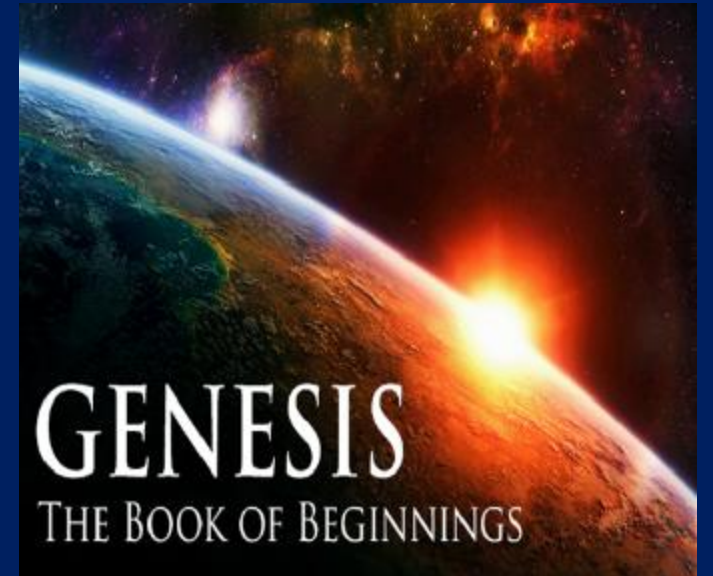
- i. Circumstances (18a)
- ii. Name (18b)



a) Genesis 35:18
Rachel's Naming

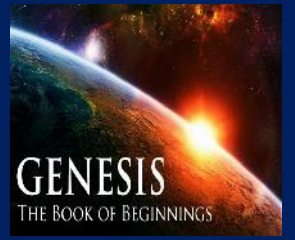
i. Circumstances (18a)

ii. Name (18b)



Woman

(3:16)

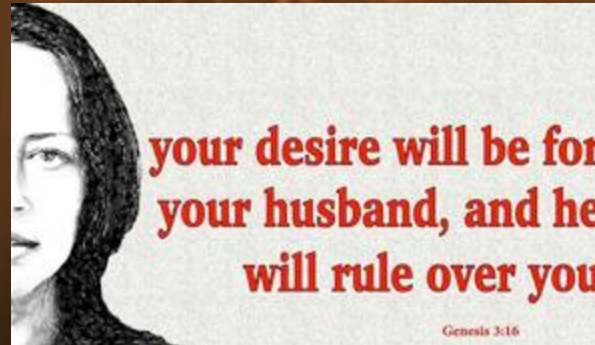


- Painful child birth (3:16a)
- Relational conflict (3:16b)



Genesis 3:16

“To the woman He said, ‘I will greatly multiply Your pain in childbirth, In pain you will bring forth children; Yet your desire [TESHUQAH] will be for your husband, And he will rule over you.’”



“Death” in the Old Testament

māwet: “Death is the consequences and the punishment of sin. It originated with sin. A grand theme of the Old Testament is God’s holiness, which separates Him from all that is in harmony with His character. Death, then, in the Old Testament means ultimate separation from God due to sin.”

Elmer B. Smick, “*māwet*,” in *Theological Wordbook of the Old Testament*, ed. R. Laird Harris and Gleason L. Archer and Bruce K. Waltke (Chicago: Moody, 1980), 1:1169.

“Death” in the New Testament

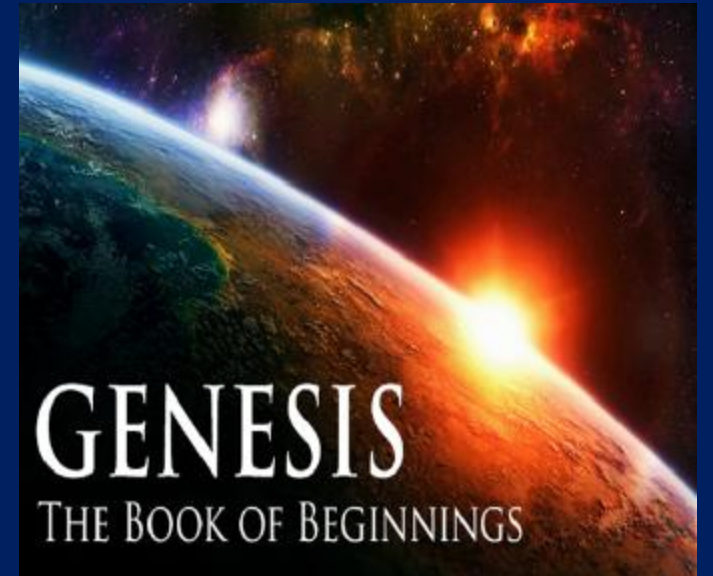
thanatos: “that separation (whether natural or violent) of the soul from the body by which the life on earth is ended.”

Joseph Henry Thayer, *Death - Thanatos*, Greek-English Lexicon of the New Testament Being Grimm's Wilke's Clavis Novi Testamenti (Grand Rapids: Zondervan, 1977), 282.

a) Genesis 35:18
Rachel's Naming

i. Circumstances (18a)

ii. Name (18b)

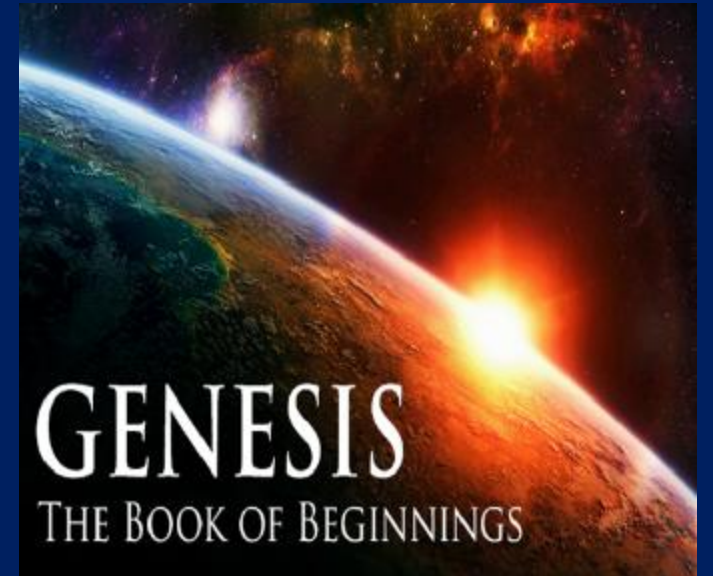


3. Genesis 35:18

Naming

a) Rachel's naming (18a-b)

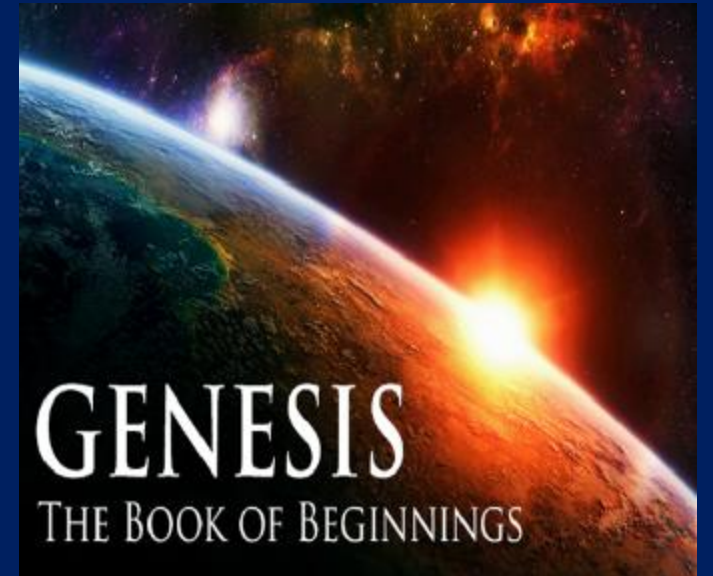
b) Jacob's naming (18c)



III. Genesis 35:16-20

Benjamin's Birth

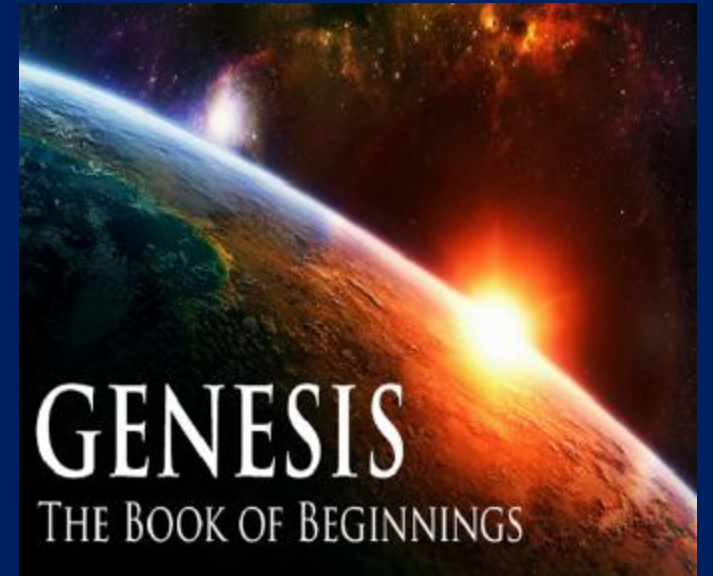
- A. Circumstances (16a)
- B. Benjamin's birth (16b-18)
- C. Rachel's death (19-20)



C. Genesis 35:19-20

Rachel's Death

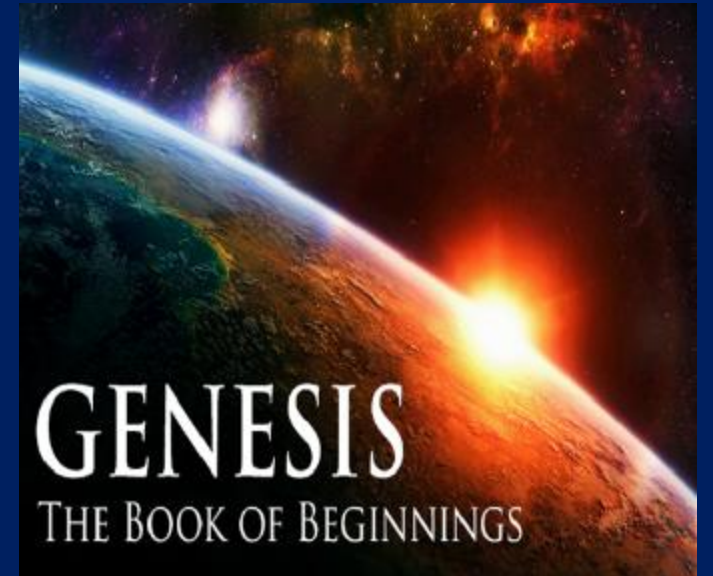
1. Death (19a)
2. Burial (19b)
3. Marker (20)



C. Genesis 35:19-20

Rachel's Death

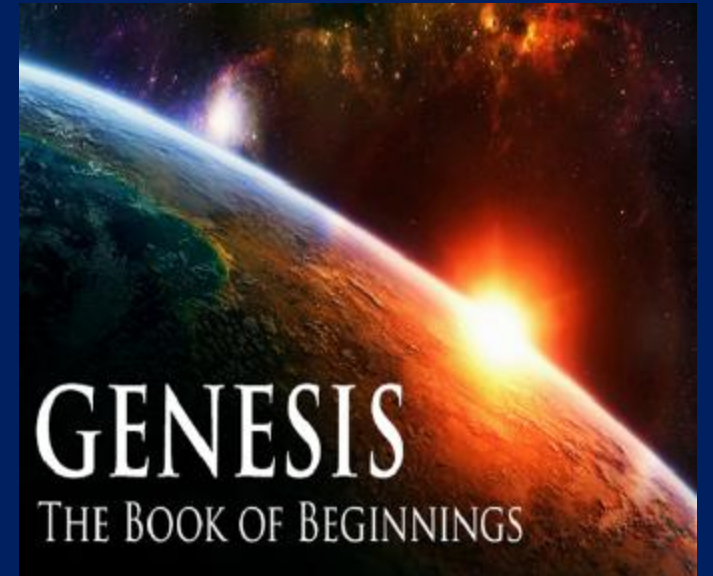
1. Death (19a)
2. Burial (19b)
3. Marker (20)



C. Genesis 35:19-20

Rachel's Death

1. Death (19a)
2. Burial (19b)
3. Marker (20)



Micah 5:2

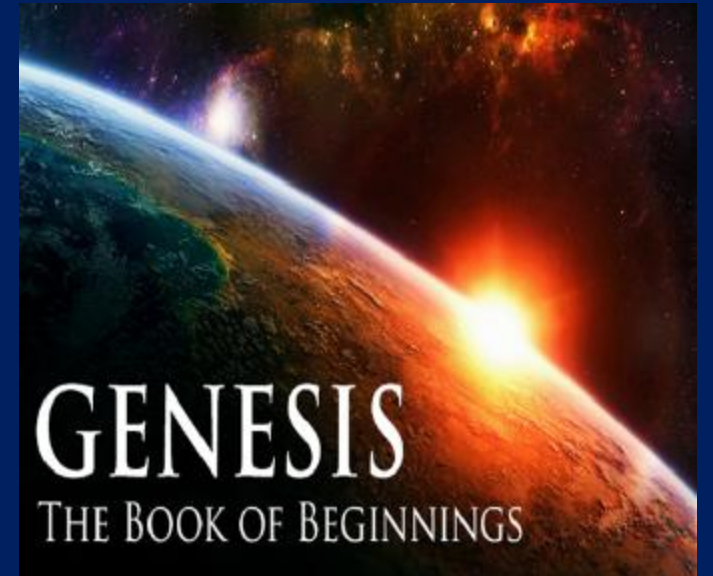
“But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity.”



C. Genesis 35:19-20

Rachel's Death

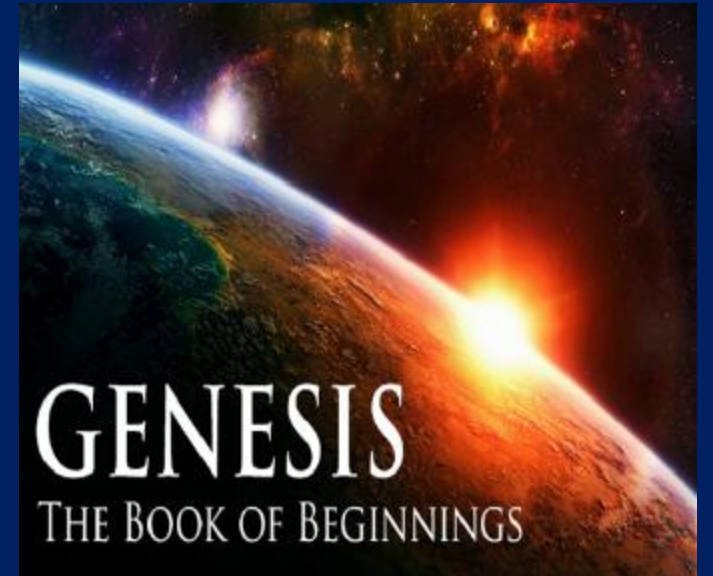
1. Death (19a)
2. Burial (19b)
3. Marker (20)



Genesis 35:1-29

Transitory Information

- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)**
- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)

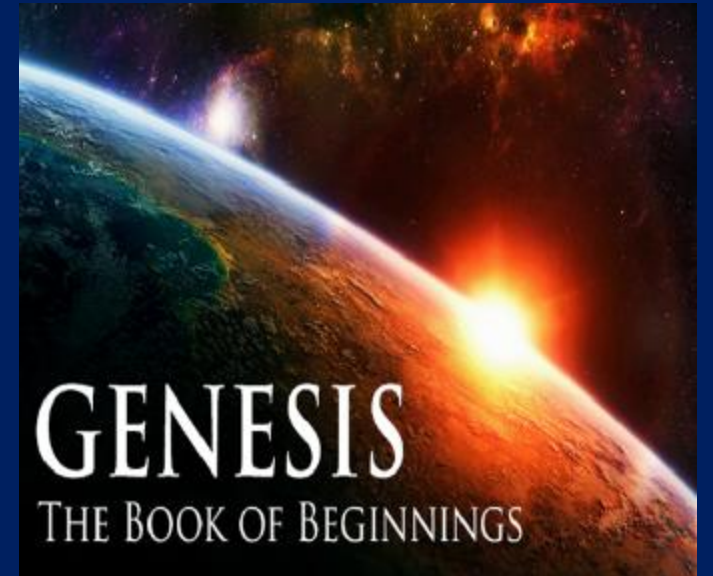


IV. Genesis 35:21-22a

Reuben Loses the Birthright

A. Geographical marker (21)

B. Reuben's sin (22a)

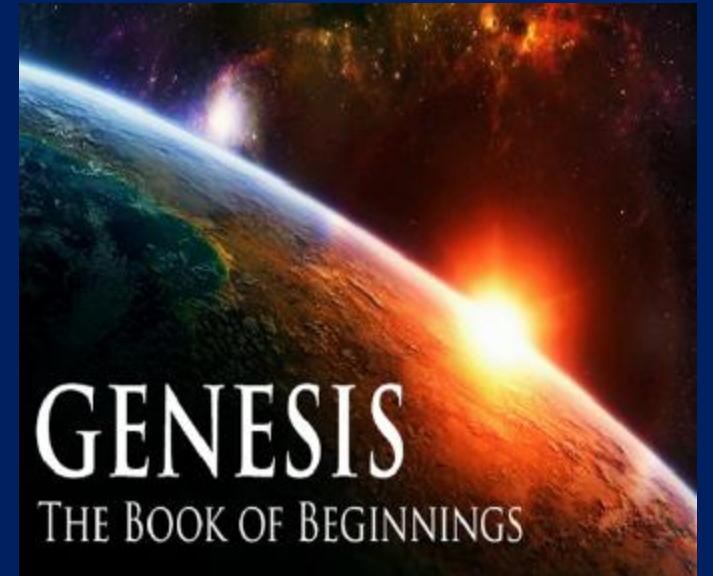


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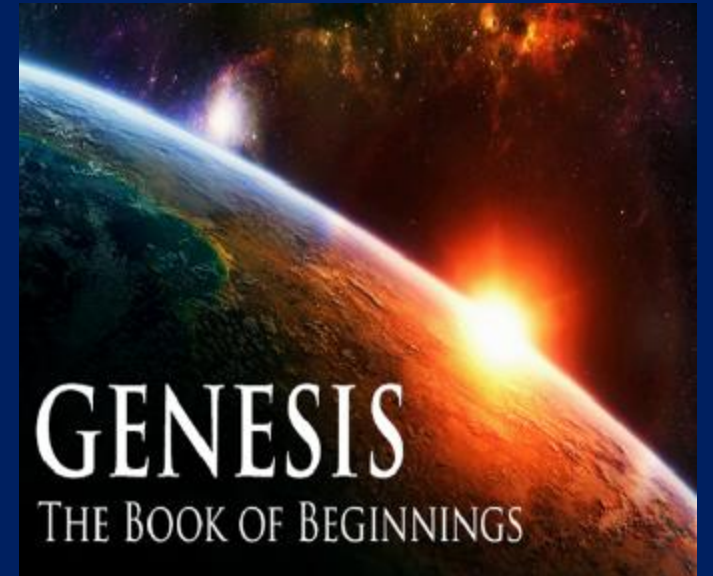


IV. Genesis 35:21-22a

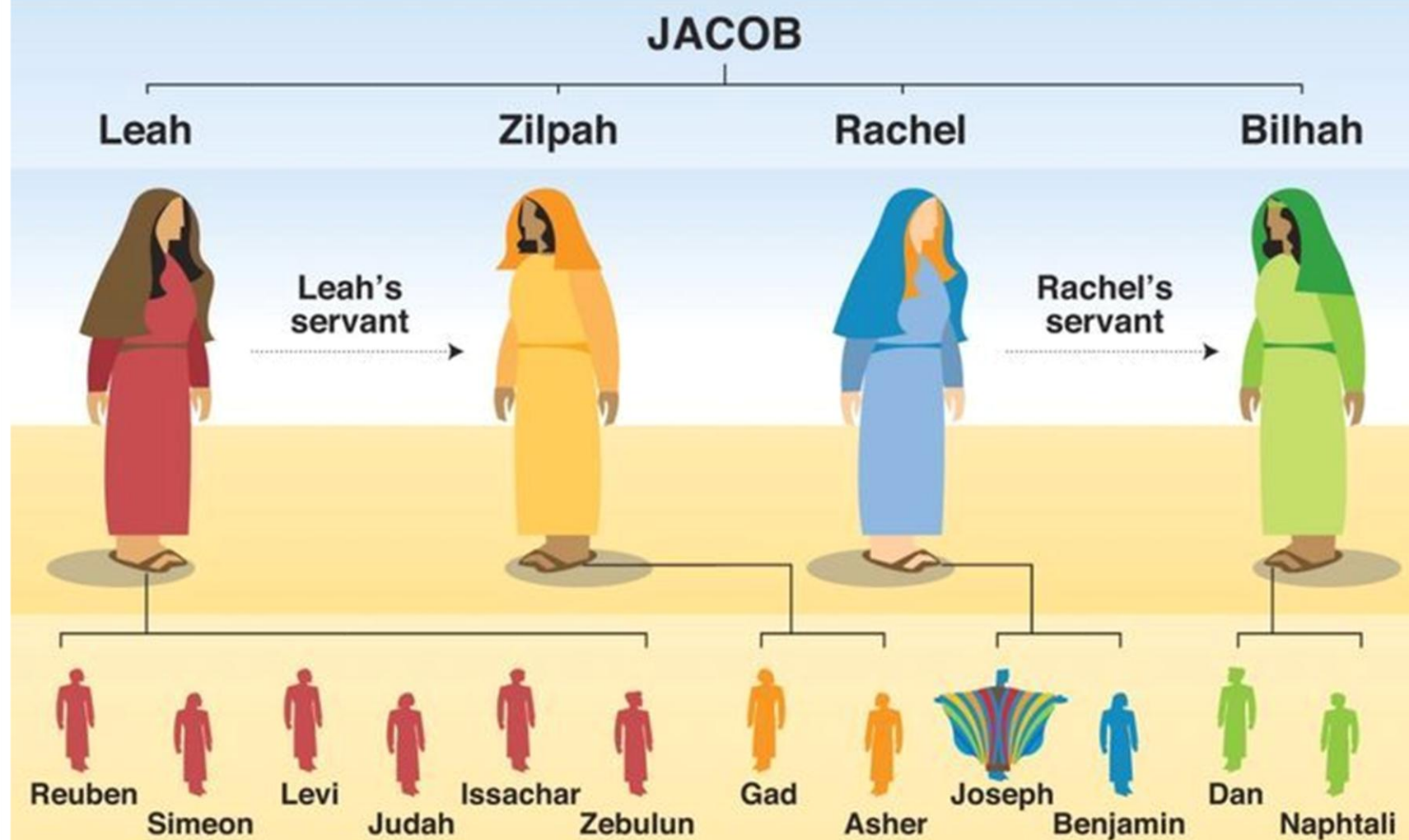
Reuben Loses the Birthright

A. Geographical marker (21)

B. Reuben's sin (22a)



Jacob's Family



1 Corinthians 3:10-15

¹⁰ According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. ¹¹ For no man can lay a foundation other than the one which is laid, which is Jesus Christ. ¹² Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw, ¹³ each man's work will become evident; for the day will show it because it is *to be* revealed with fire, and the fire itself will test the quality of . . .



1 Corinthians 3:10-15

... each man's work. ¹⁴ If any man's work which he has built on it remains, he will receive a reward. ¹⁵ If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.



Scripture's Five Crowns

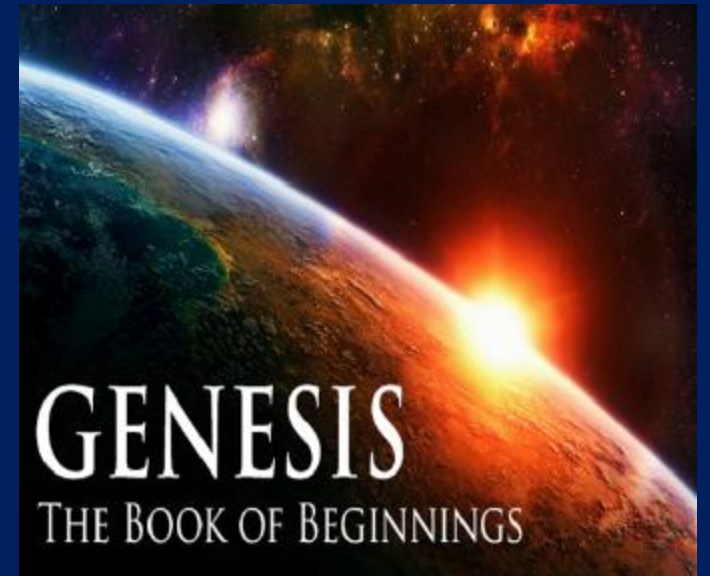
(Rev 4:10: 3:11; 2 John 8)

SCRIPTURE	CROWN	PURPOSE
1 Cor. 9:24-27	Incorruptible	Gaining mastery over the flesh
1 Thess. 2:19-20	Rejoicing	Soul winning
Jas. 1:12; Rev. 2:10	Life	Enduring trials
1 Pet. 5:2-4	Glory	Shepherding God's people
2 Tim. 4:8	Righteousness	Longing for His appearing

Genesis 35:1-29

Transitory Information

- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)
- V. Jacob's dozen (35:22b-26)**
- VI. Isaac's death (35:27-29)



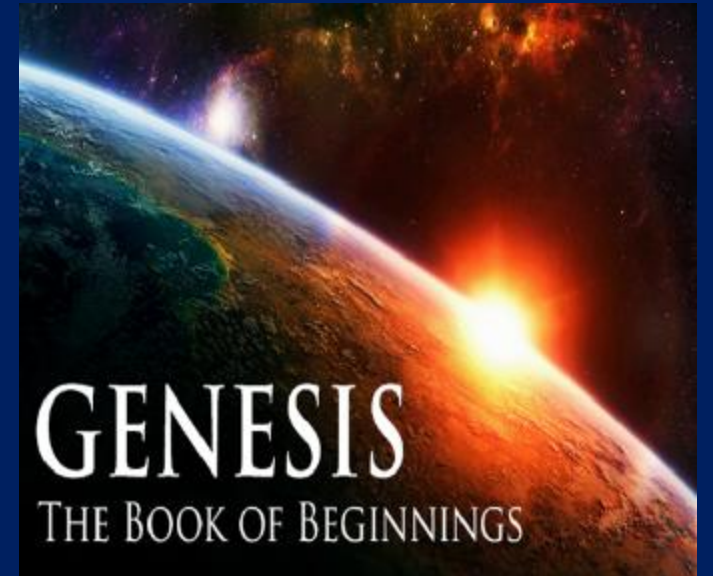
V. Genesis 35:22b-26

Jacob's Dozen

A. Introduction (22b)

B. Jacob's dozen (23-26a)

C. Conclusion (26b)



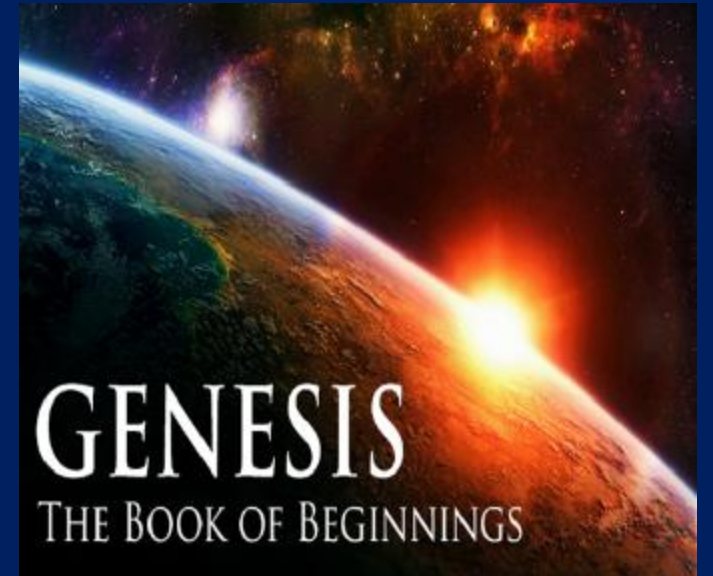
V. Genesis 35:22b-26

Jacob's Dozen

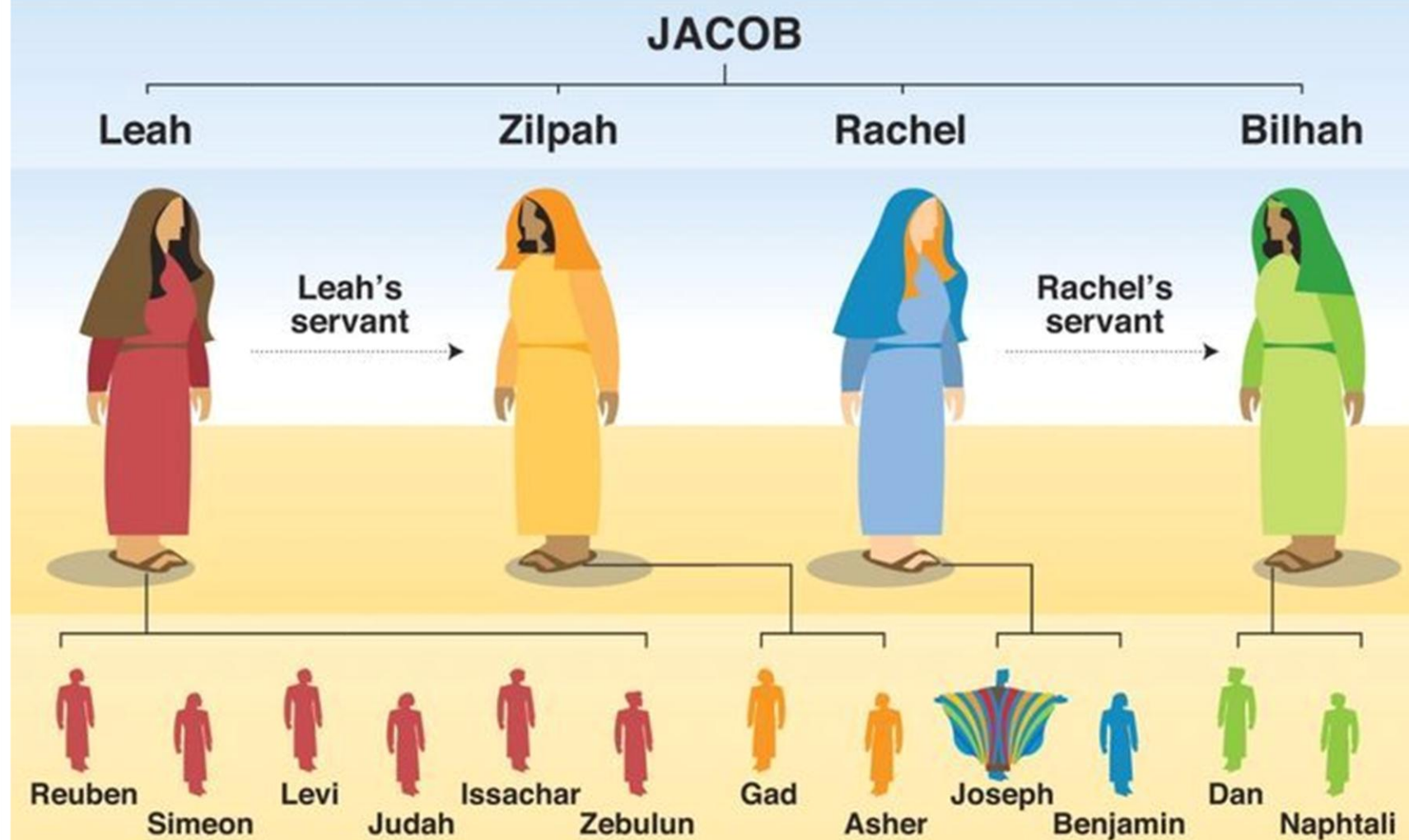
A. Introduction (22b)

B. Jacob's dozen (23-26a)

C. Conclusion (26b)



Jacob's Family



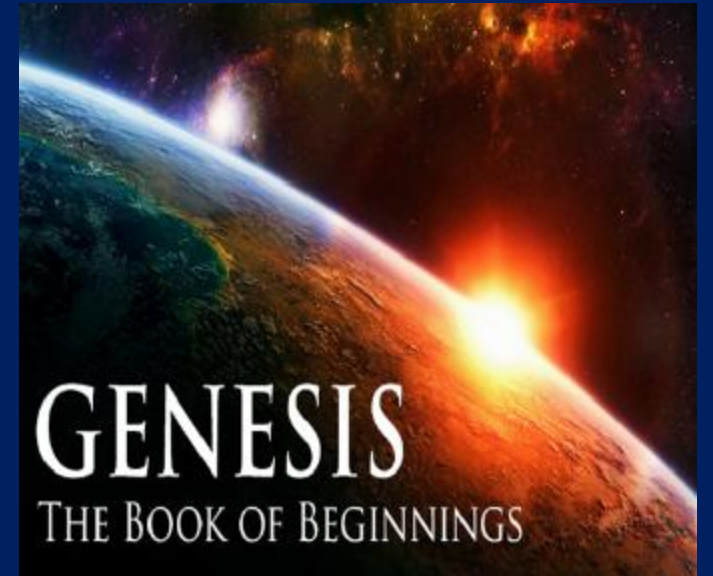
V. Genesis 35:22b-26

Jacob's Dozen

A. Introduction (22b)

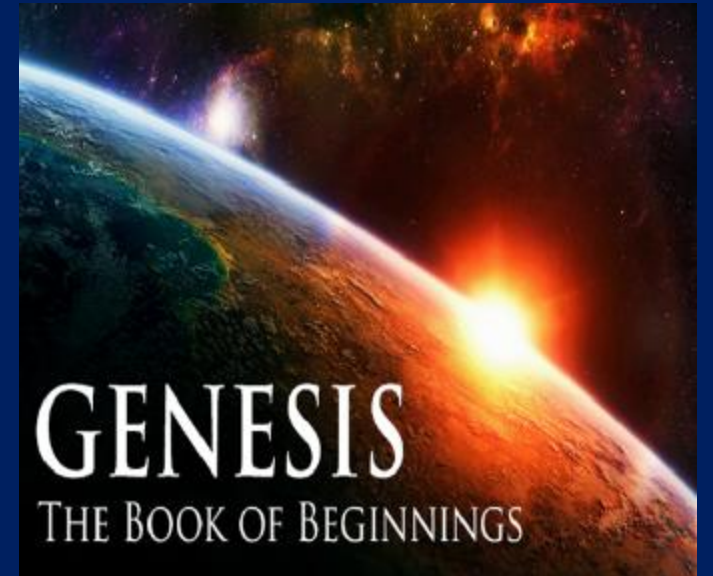
B. Jacob's dozen (23-26a)

C. Conclusion (26b)



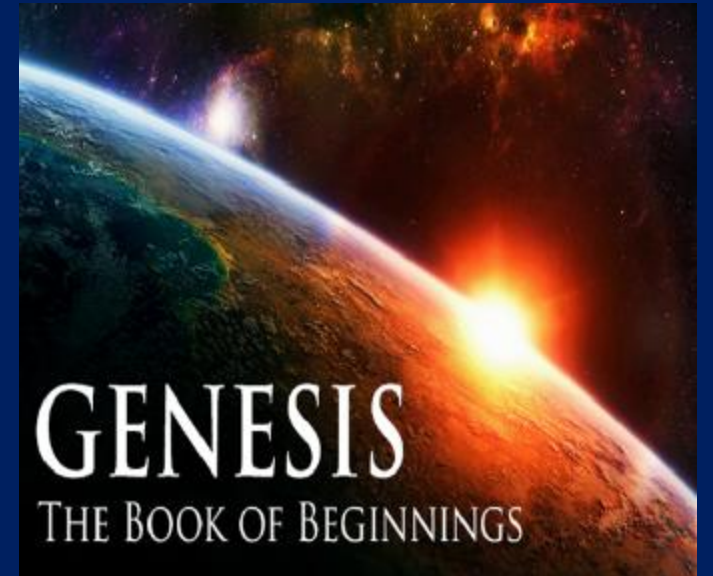
B. Genesis 35:23-26a
Jacob's Dozen

1. Leah's six sons (23)
2. Rachel's two sons (24)
3. Bilhah's two sons (25)
4. Zilpah's two sons (26b)

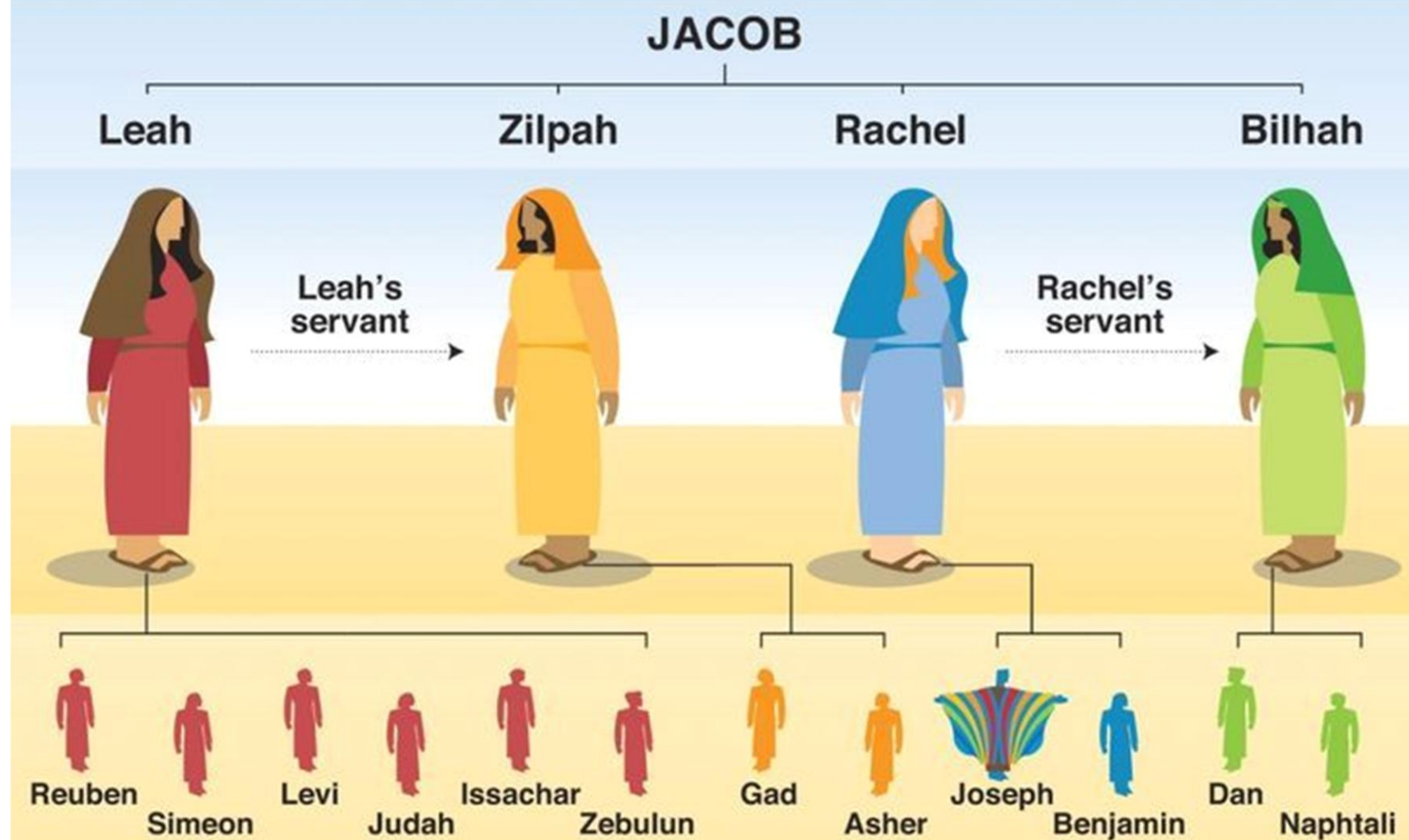


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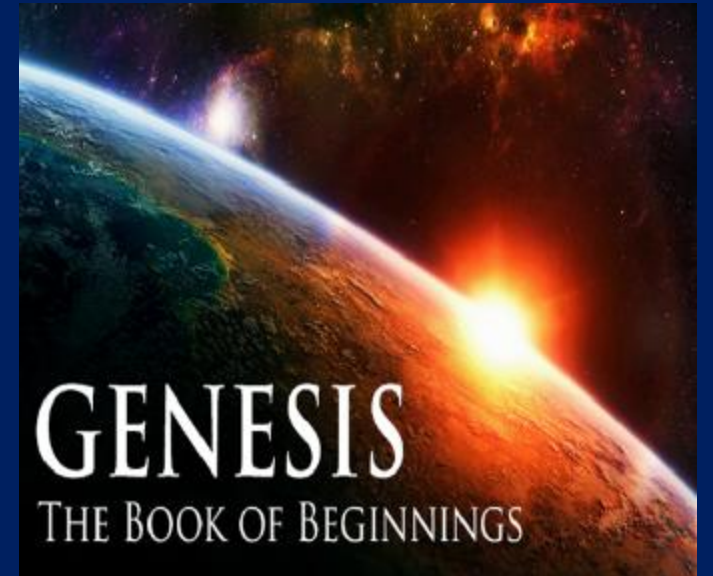


Jacob's Family

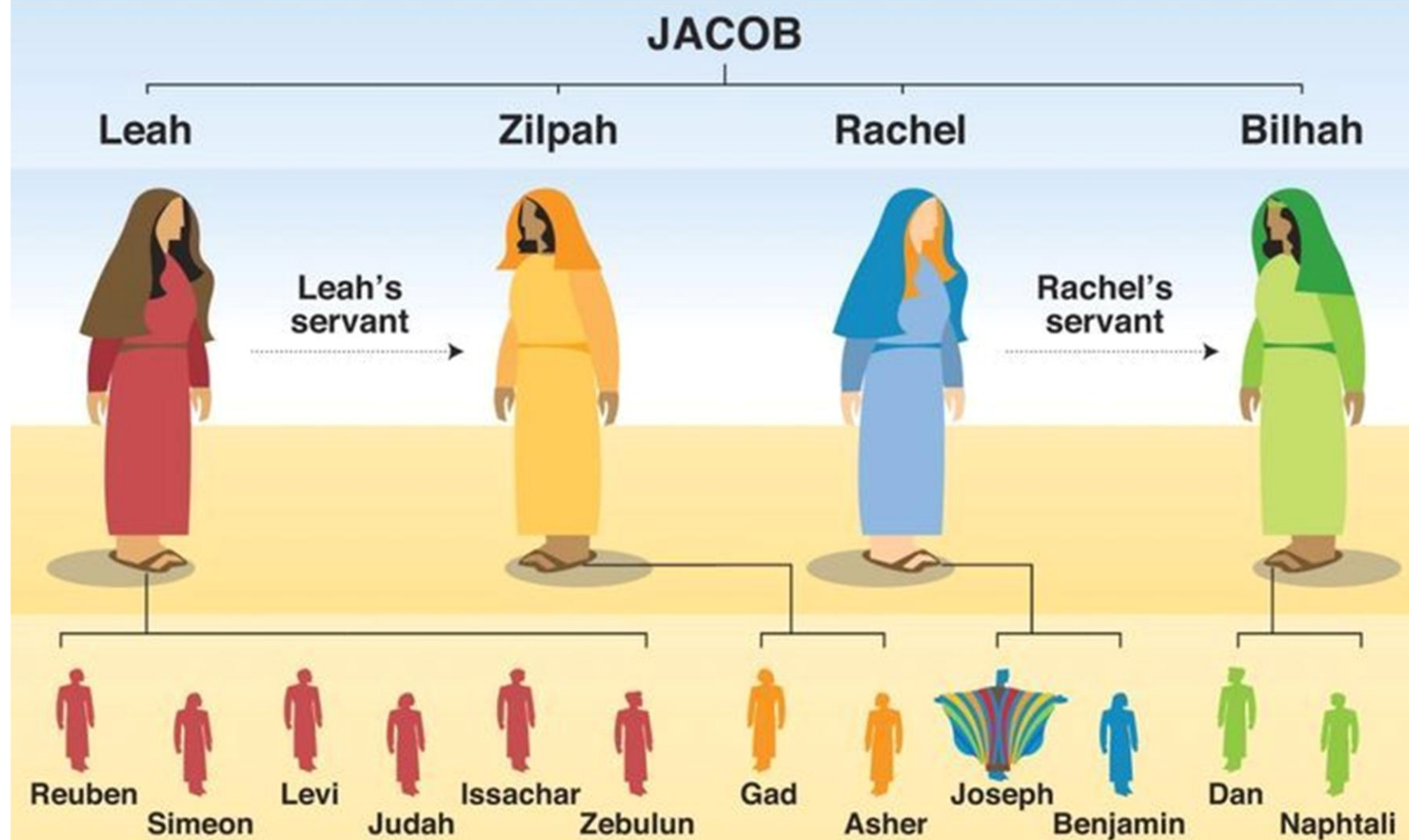


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Jacob's Dozen

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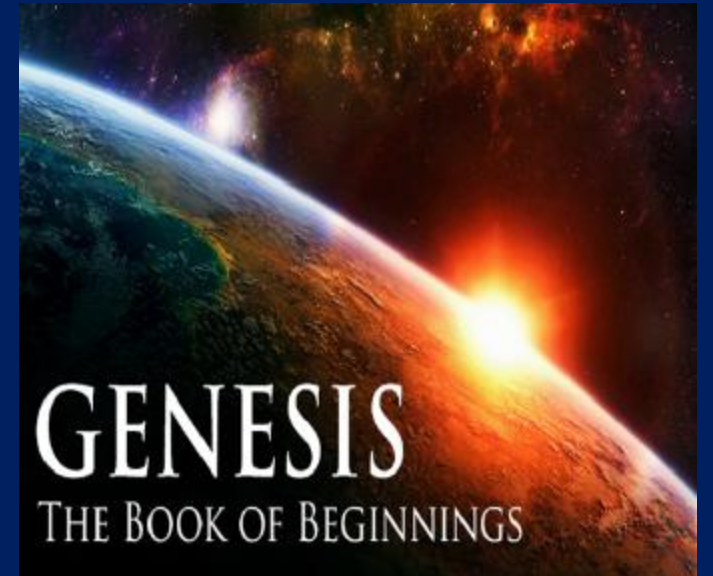


Jacob's Family

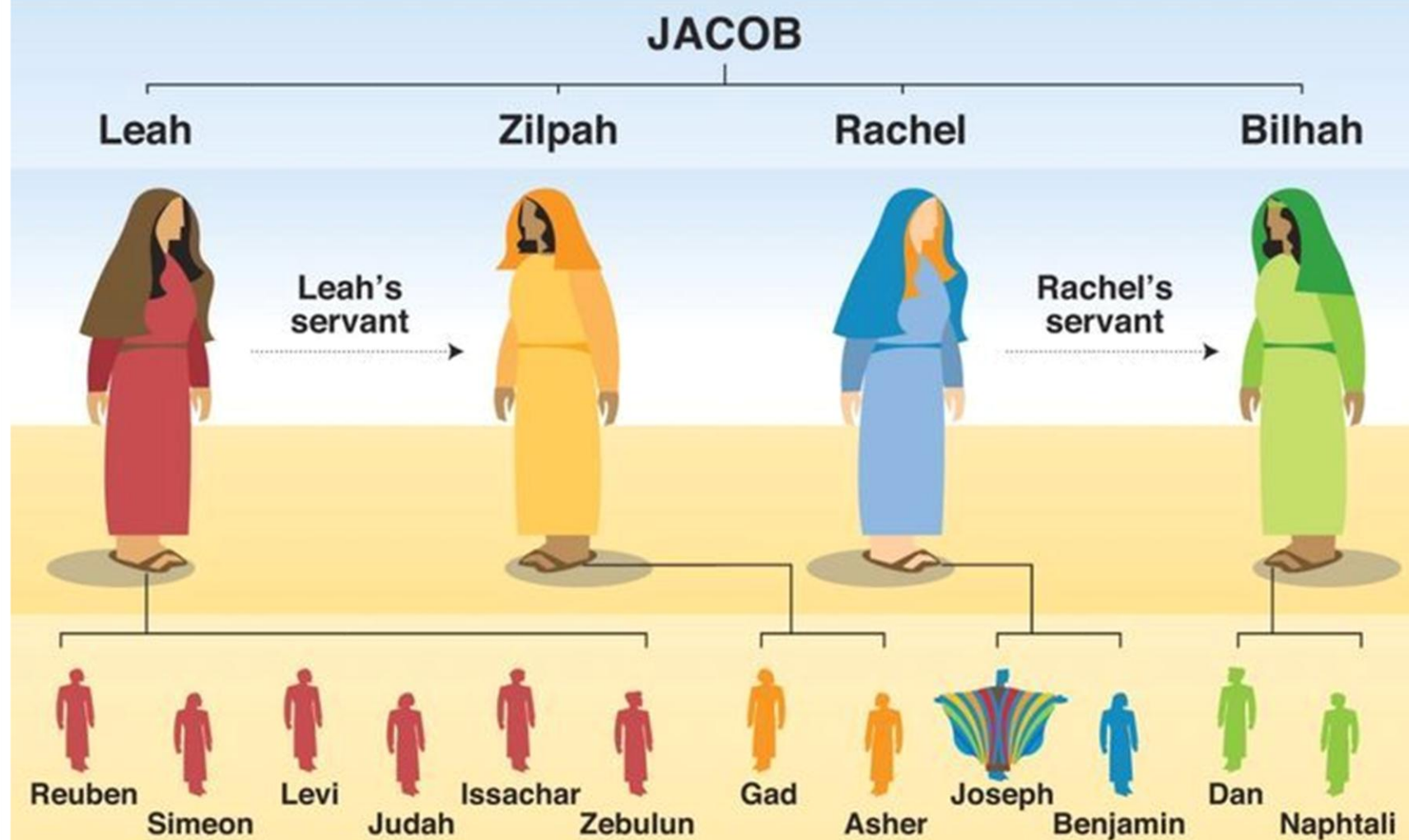


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Jacob's Dozen

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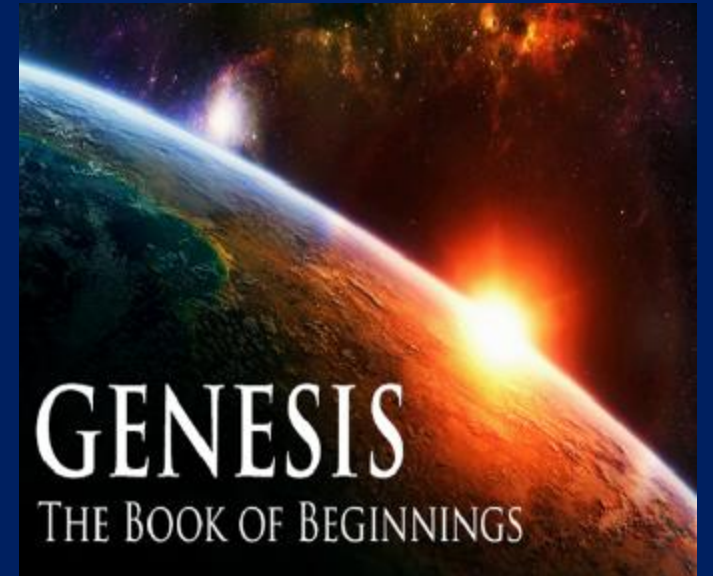


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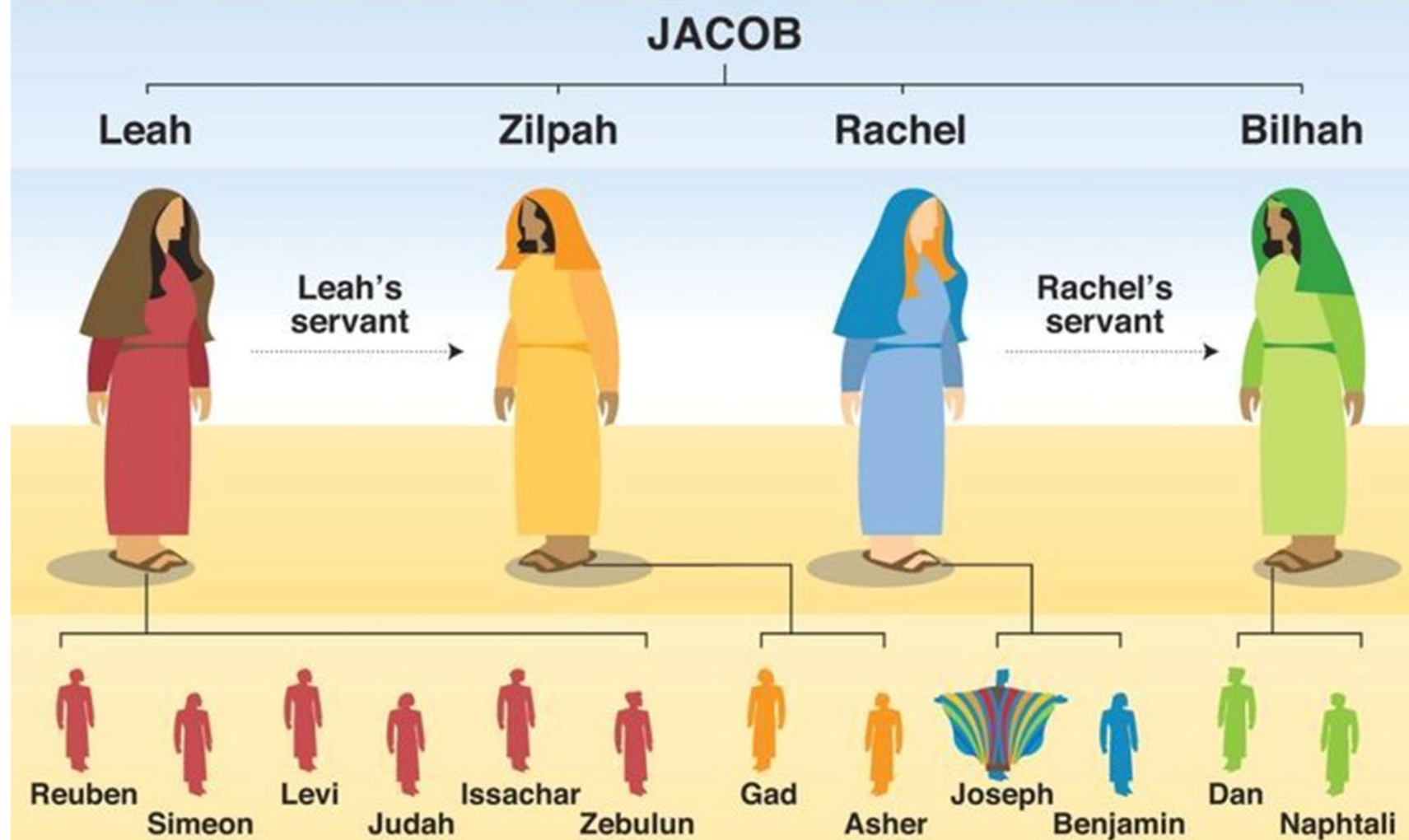


B. Genesis 35:23-26a
Jacob's Dozen

1. Leah's six sons (23)
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Jacob's Family



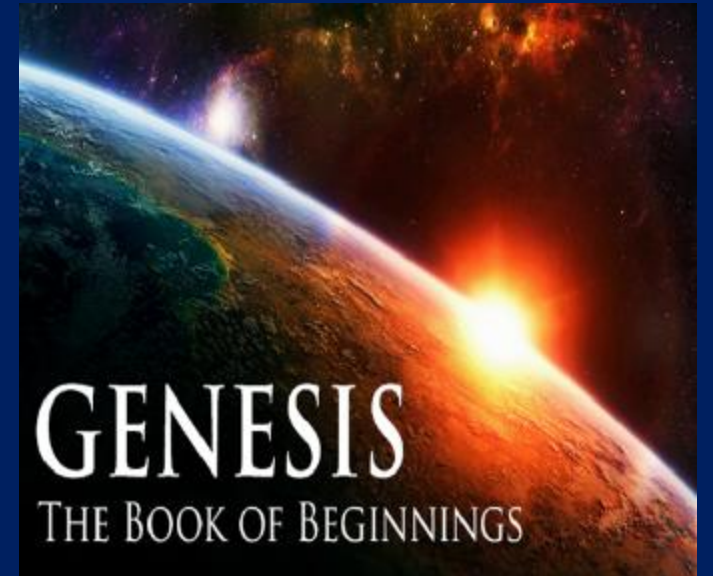
V. Genesis 35:22b-26

Jacob's Dozen

A. Introduction (22b)

B. Jacob's dozen (23-26a)

C. Conclusion (26b)

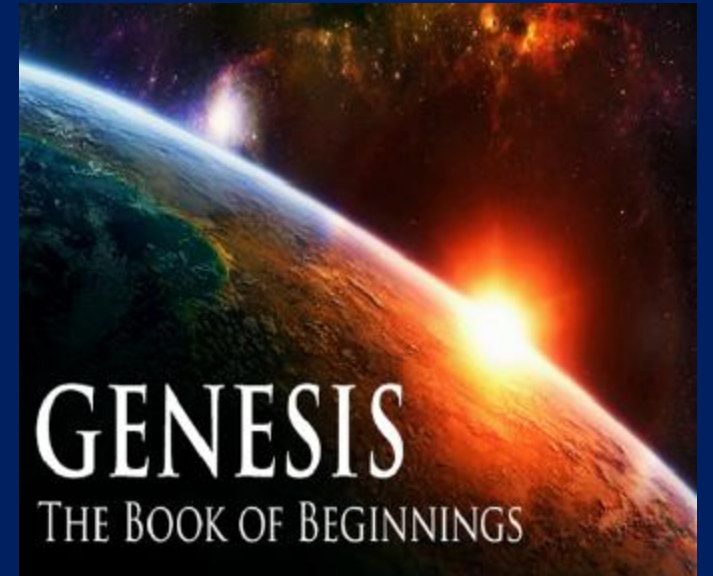




Genesis 35:1-29

Transitory Information

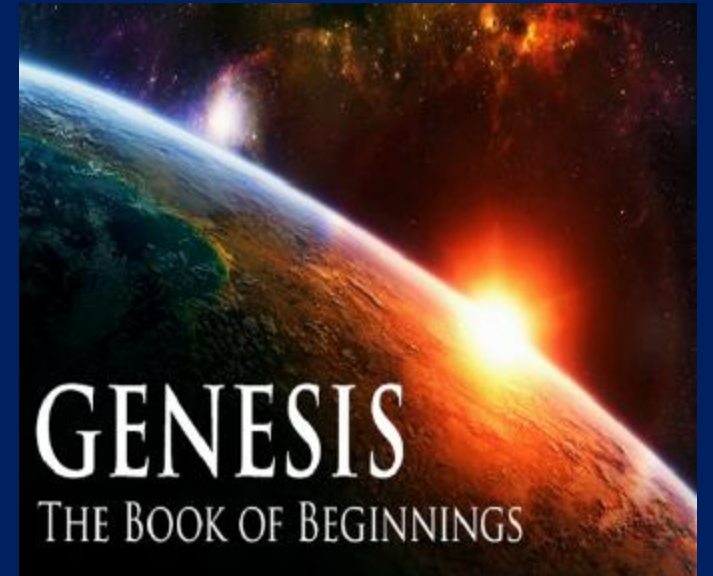
- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
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- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)



VI. Genesis 35:27-29

Isaac's Death

- A. Reunion of Isaac and Jacob (27)
- B. Isaac's total years (28)
- C. Isaac's death (29)



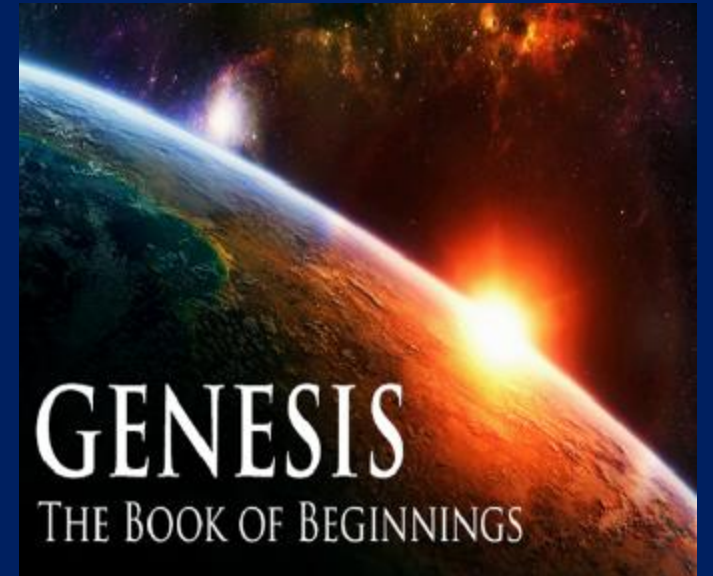
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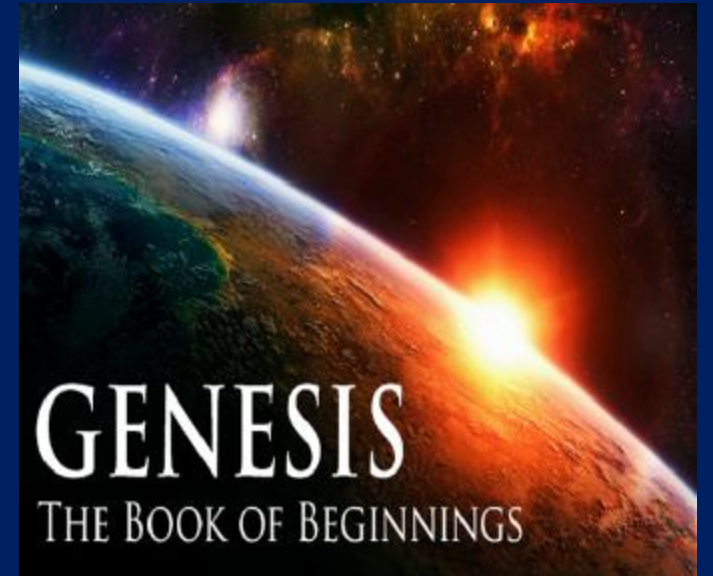
C. Isaac's death (29)



A. Genesis 35:27

Reunion of Isaac and Jacob

1. Contact (27a)
2. Place (27b)

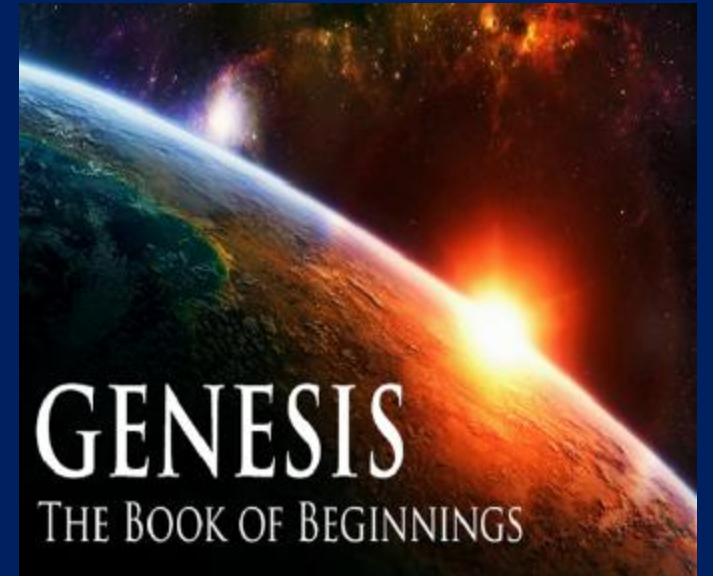


A. Genesis 35:27

Reunion of Isaac and Jacob

1. Contact (27a)

2. Place (27b)



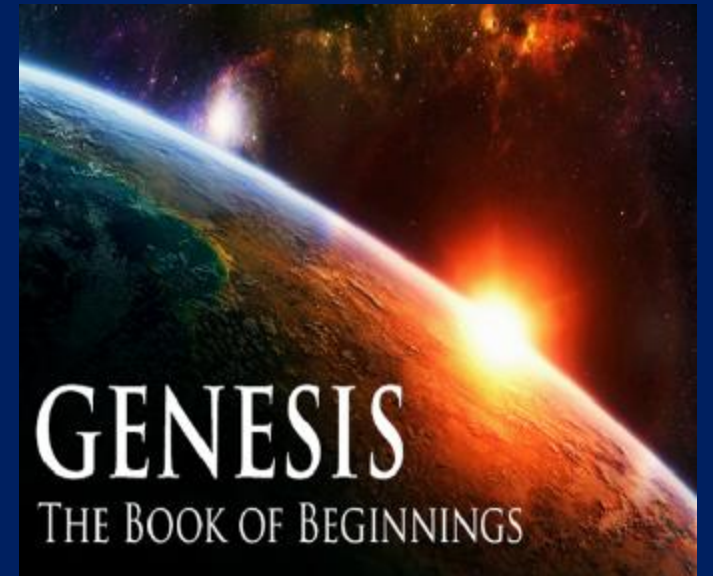


A. Genesis 35:27

Reunion of Isaac and Jacob

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2. Place (27b)





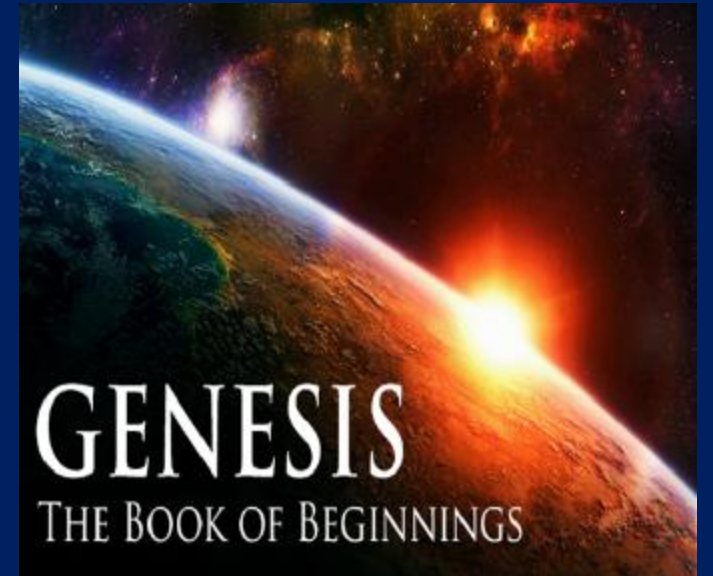
VI. Genesis 35:27-29

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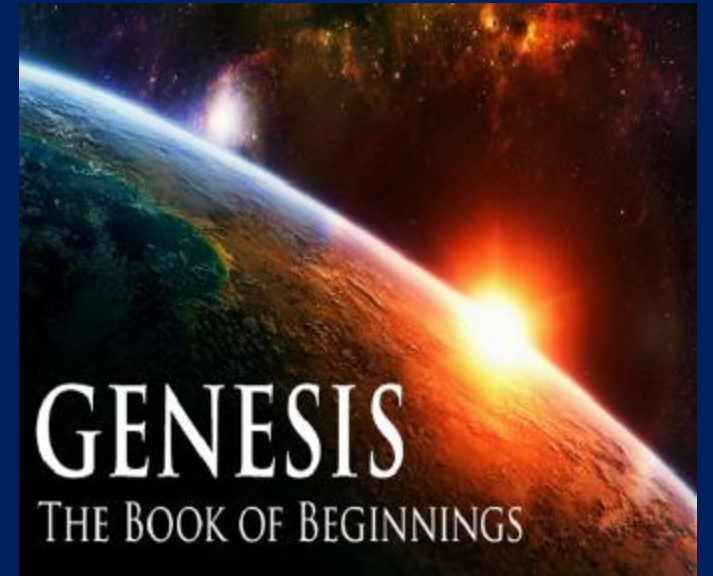
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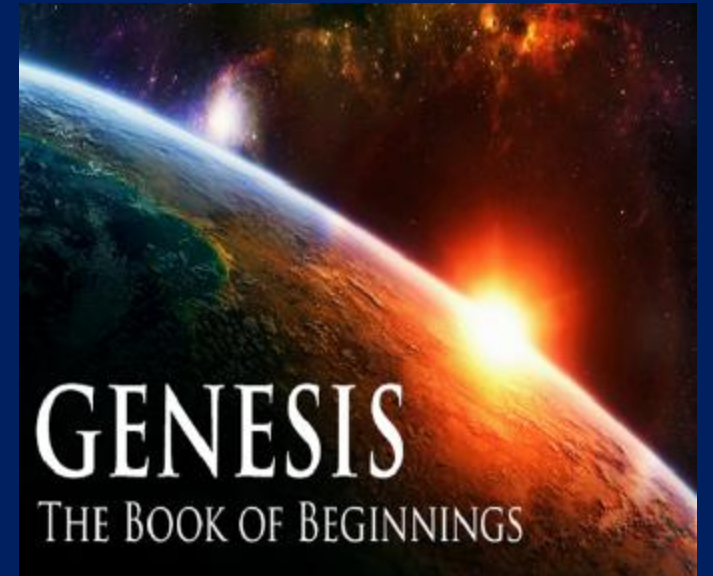
C. Isaac's death (29)



C. Genesis 35:29

Isaac's Death

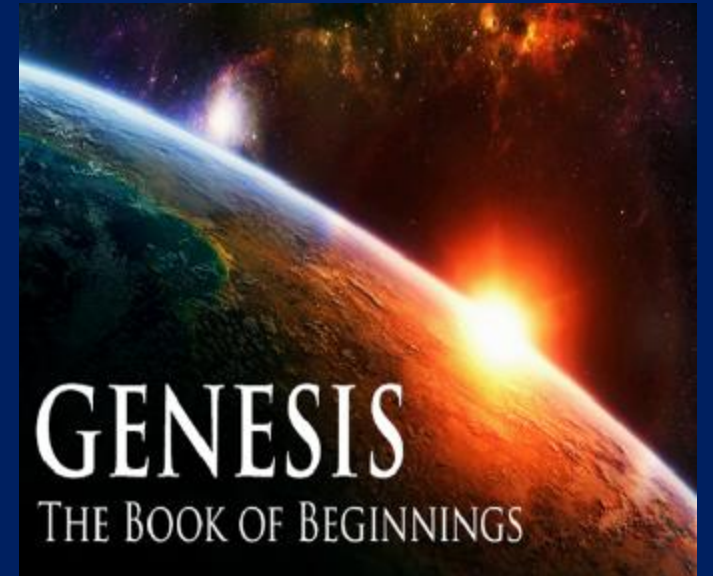
1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



C. Genesis 35:29

Isaac's Death

1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



“Death” in the Old Testament

māwet: “Death is the consequences and the punishment of sin. It originated with sin. A grand theme of the Old Testament is God’s holiness, which separates Him from all that is in harmony with His character. Death, then, in the Old Testament means ultimate separation from God due to sin.”

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“Death” in the New Testament

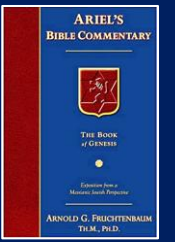
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 392



“This phrase ‘gathered to his people’ is used ten times, and only in the Pentateuch: Genesis 25:8, of Abraham; 25:17, of Ishmael; 35:29, of Isaac; 49:29, of Jacob; 49:33, of Jacob; Numbers 20:24, of Aaron; 20:26, of Aaron; 27:13, of Moses; 31:2, of Moses; and Deuteronomy 32:50, of Aaron and Moses. A parallel phrase is gathered to his fathers in Genesis 15:15 and 47:30.”

Daniel 12:1-2

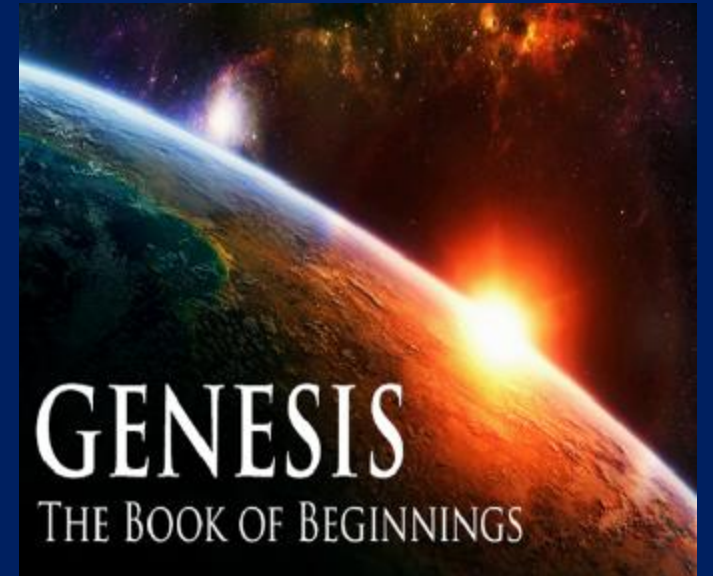
“¹ Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued. ² Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace and everlasting contempt.”



C. Genesis 35:29

Isaac's Death

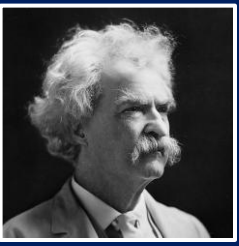
1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



2 Timothy 4:7-8

“⁷ I have fought the good fight, I have finished the course, I have kept the faith; ⁸ in the future there is reserved for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.”





Mark Twain

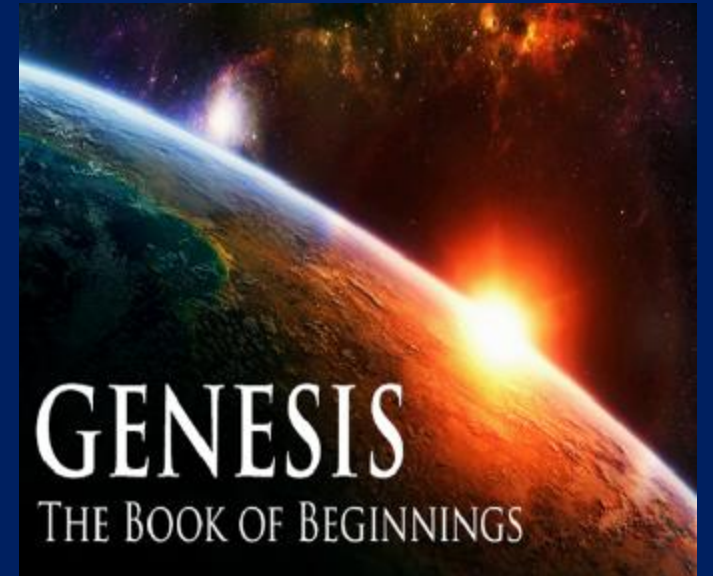
Autobiography, 2:37

“A myriad of men are born; they labor and sweat and struggle for bread; they squabble and scold and fight; they scramble for little mean advantages over each other. Age creeps upon them and infirmities follow; shames and humiliations bring down their prides and their vanities. Those they love are taken from them, and the joy of life is turned to aching grief. The burden of pain, care, and misery grows heavier year by year. At length ambition is dead, pride is dead, vanity is dead; longing for release is in their place. It comes at last—the only un-poisoned gift earth ever had for them—and they vanish from a world where they were of no consequence; where they achieved nothing, where they were a mistake and a failure and a foolishness; where they left no sign that they have existed — a world that will lament them a day and forget them forever.”

C. Genesis 35:29

Isaac's Death

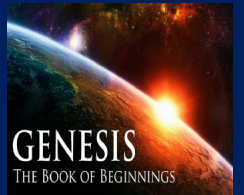
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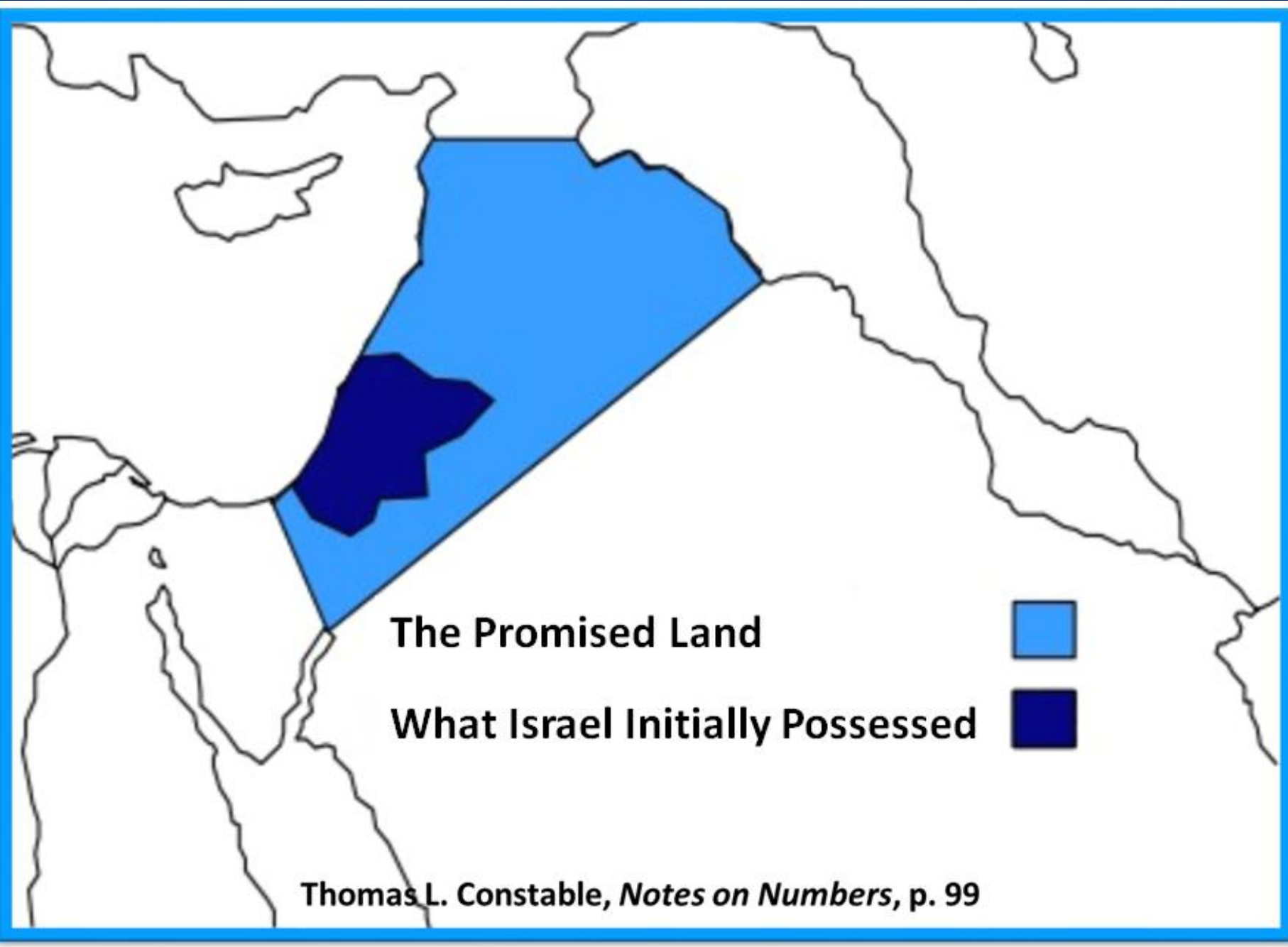


Genesis 12–25

Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)**
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)**

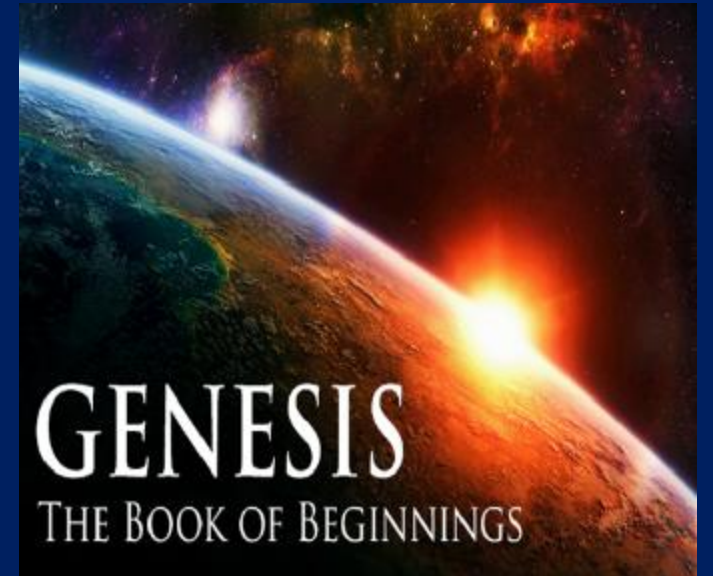


Conclusion

Genesis 35:1-29

Transitory Information

- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)
- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)