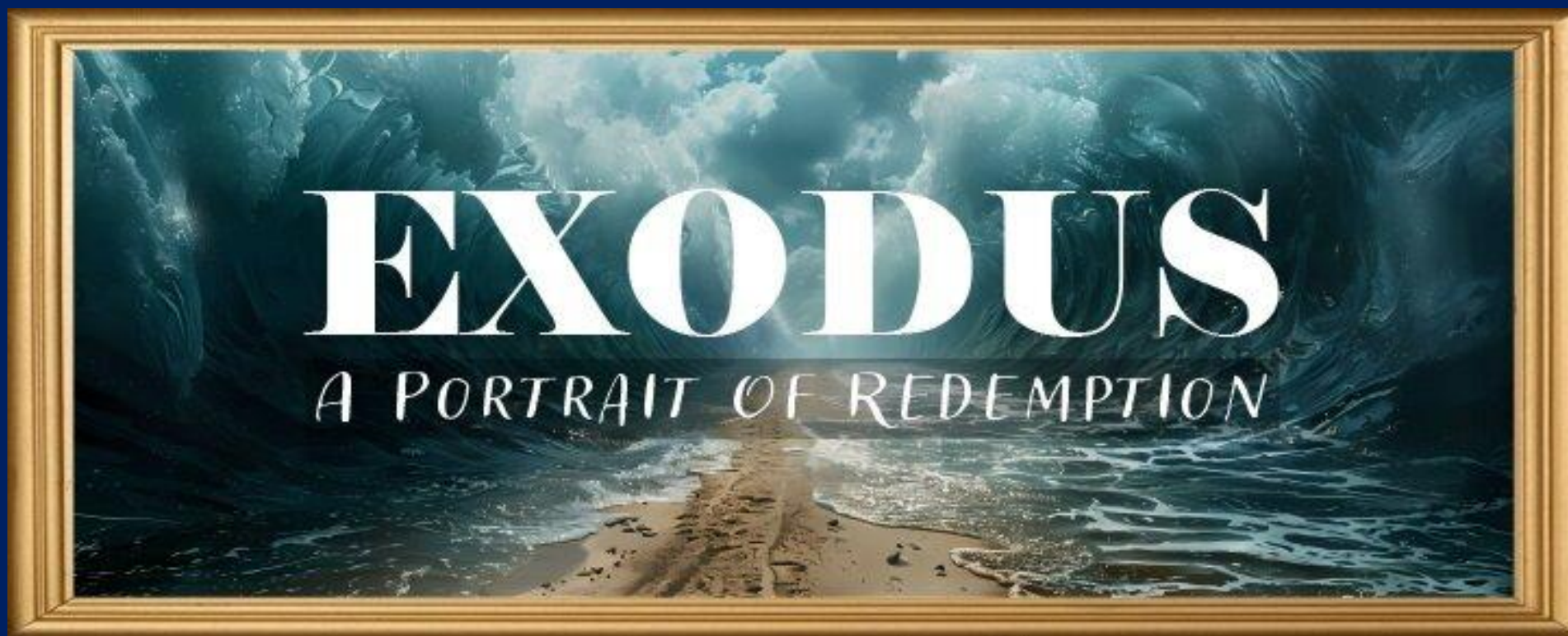




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary



What if ancient words are now taking on
greater meaning than ever before?

The book of Daniel is not merely history, but a prophetic roadmap for our time. In a world of uncertainty and spiritual conflict, it reveals God's sovereign plan—for Israel, the nations, and the coming Kingdom. This study deepens your understanding of both the historical events and prophetic visions given to Daniel, including the Seventy-Weeks Prophecy, the rise and fall of world empires, and the return of Jesus as King.

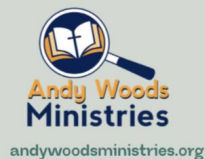
Dr. Andy Woods guides you through Daniel with clarity and reverence for Scripture. From exile to prophet, Daniel's life is a powerful example of faith and courage. This study equips believers with insight into end-time prophecy, enriched by helpful charts and practical applications for daily living.

His Word is true
His plan is fixed
His kingdom ~~comes~~ is coming



About the Author

Dr. Andy Woods is the president and Bible and Theology professor at Chafer Theological Seminary and the Senior Pastor of Sugar Land Bible Church in Texas. He is known for his clear, verse-by-verse exposition of Scripture and his deep love for Israel and God's coming Kingdom. With academic training in both theology and law, he communicates complex topics with clarity and precision. His teachings help believers around the world gain a deeper understanding of the Bible.



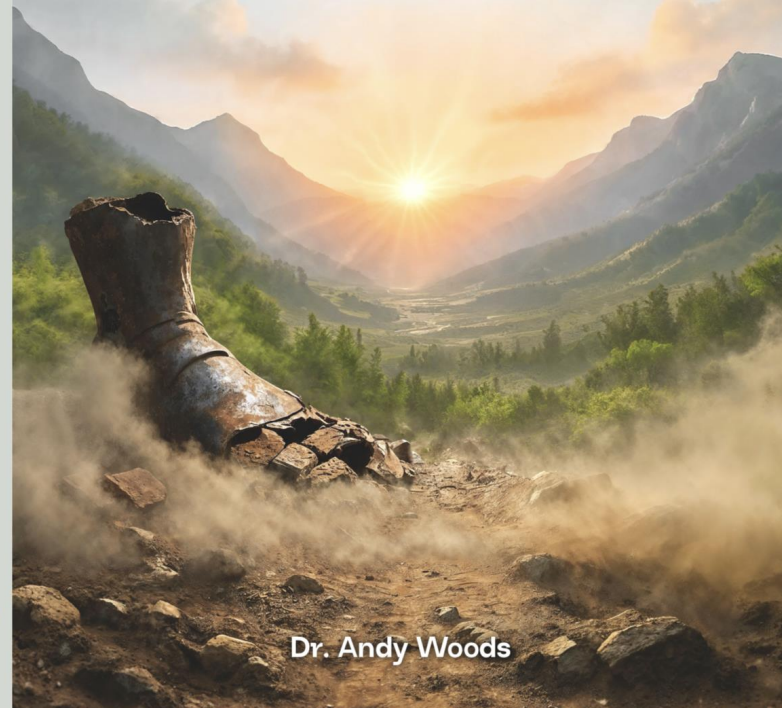
DANIEL

Dr. Andy Woods



DANIEL

Sealed Until **the End Time,**
Destined to Be Discovered



Dr. Andy Woods

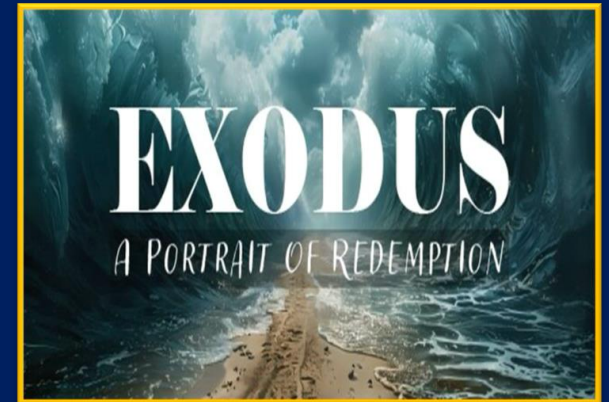
EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

- ◆ Redemption (1:1–12:30)
- ◆ Liberation (12:31–15:21)
- ◆ Preservation (15:22–18:27)

■ Mosaic Covenant (19–40)

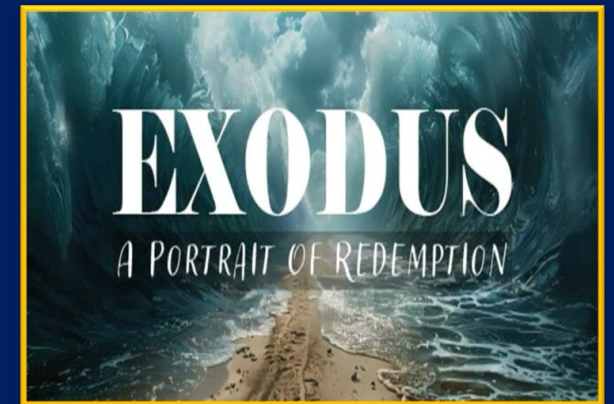
- ◆ Law (19–24)
- ◆ Tabernacle instructions (25–31)
- ◆ Apostasy (32–34)
- ◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)

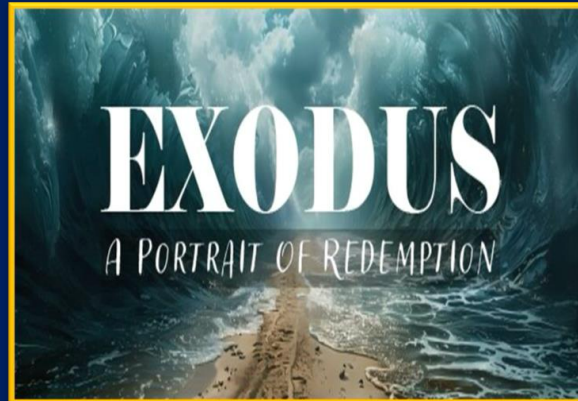


The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

TEN PLAGUES REDEMPTION (7:14–12:30)

1. Nile to blood
2. Frogs
3. Gnats
4. Flies
5. Death of livestock

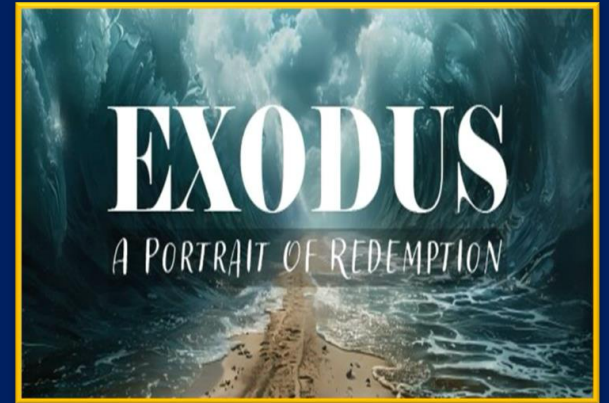


6. Boils
7. Hail
8. Locusts
9. Darkness
10. Death of 1st born

DEATH OF FIRST BORN

Exodus 12:1-51

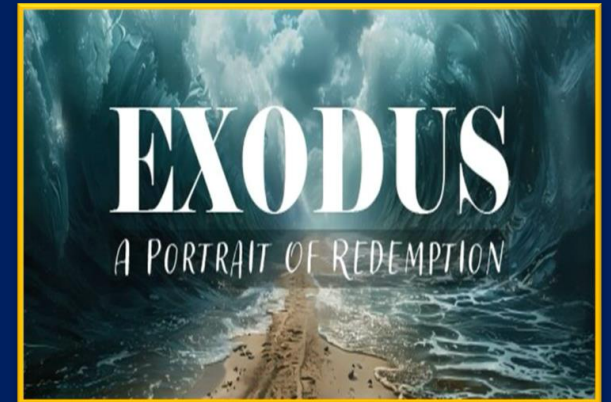
- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)
- V. Passover instituted (43-51)



II. Exodus 12:21-28

Moses' Instructions to Israel

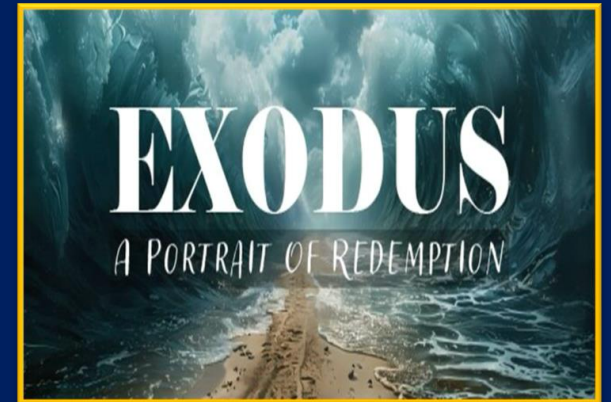
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II. Exodus 12:21-28

Moses' Instructions to Israel

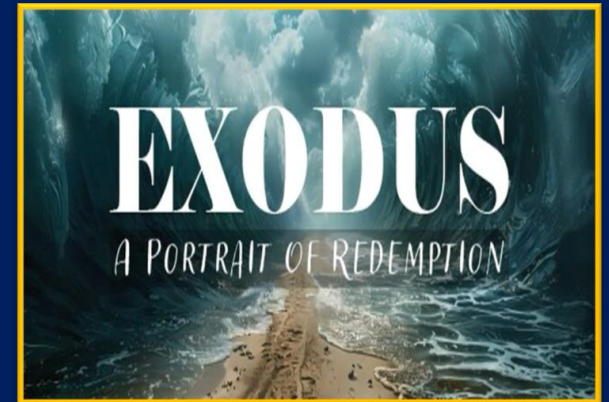
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II. Exodus 12:21-28

Moses' Instructions to Israel

- A. Lamb's death (21)
- B. **Blood applied (22)**
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- D. Ritual established (24-27a)
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Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 99). Thomas Nelson.

“12:7. The **blood** of the sacrificed lamb was to be stained on **the two side posts and ... upper door post** of the home in which the lamb would be eaten that evening. At either corner where the side posts met the lintel, the bloody stain would have formed a cross.”

Luke 24:27, 44

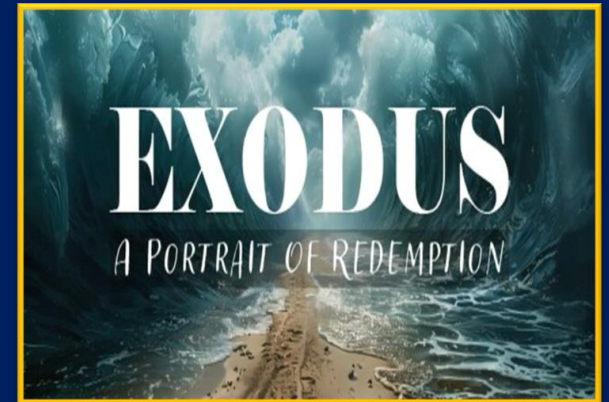
“²⁷ Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures...⁴⁴ Now He said to them, ‘These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’”



II. Exodus 12:21-28

Moses' Instructions to Israel

- A. Lamb's death (21)
- B. Blood applied (22)
- C. **Passover described (23)**
- D. Ritual established (24-27a)
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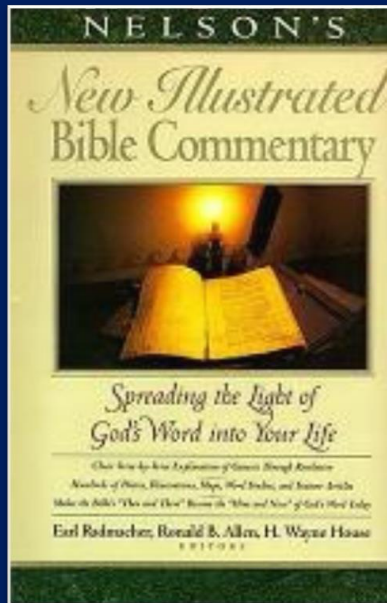


John 1:29

“The next day he saw Jesus coming to him, and said, ‘Behold, the Lamb of God who takes away the sin of the world!’”



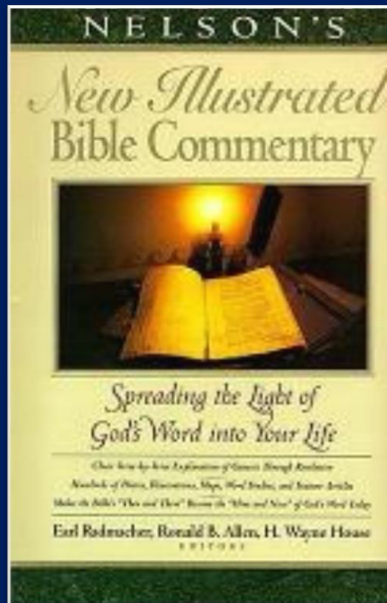
Exodus 12:23



“The term ‘the destroyer’ in Ex. 12:23 (a Heb. participle from *shahat*, in the Hiphil theme) seems to suggest that the agent of destruction is someone other than the Lord (but compare Ex. 12:12, 13). Who then, or what, is ‘the destroyer?’...It seems that only with the NT revelation may this conundrum be solved. The ‘Destroyer’ (the term should be spelled with a capital letter) appears to be another reference to the pre-incarnate Jesus! (This is also, we believe, the better solution to the meaning of the term ‘the Angel of Yahweh’; 23:20.)”

Nelson's New Illustrated Bible Commentary, 108.

Exodus 12:23



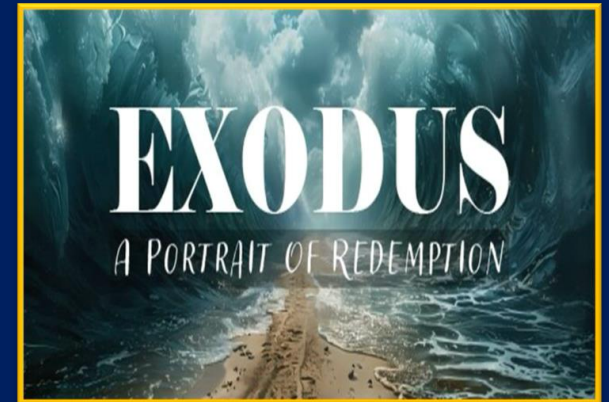
“Certainly many will cringe at the notion of Jesus being described with this dark title; but they cringe as well at the picture of the Savior in Rev. 19:11–21. (Perhaps the same image is intended in the account of the Angel of the Lord with a drawn sword in His hand standing over the infamous Balaam; Num. 22:31.) Scriptural categories should not be established by ‘cringe-quotients’! There are many and varied portraits of the Savior-King in Scripture. Here is a neglected one, ‘the Destroyer!’”

Nelson's New Illustrated Bible Commentary, 108.

II. Exodus 12:21-28

Moses' Instructions to Israel

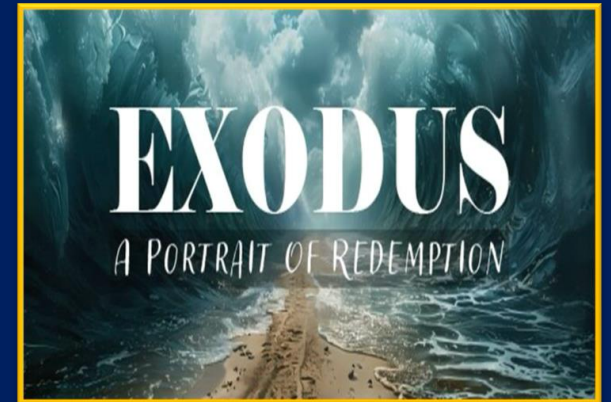
- A. Lamb's death (21)
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- D. **Ritual established (24-27a)**
- E. Israel's response (27b-28)



D. Exodus 12:24-27a

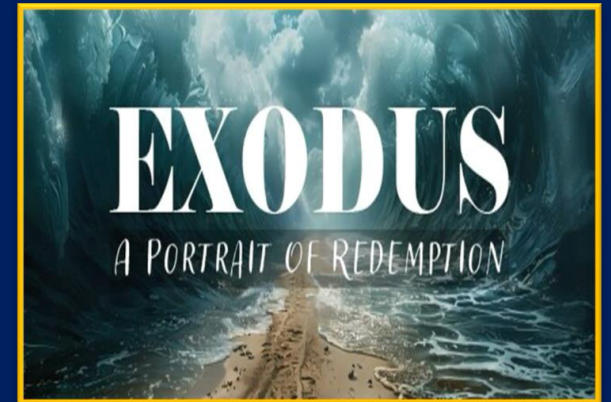
Ritual Established

1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



D. Exodus 12:24-27a
Ritual Established

1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



John 13:19; 14:29

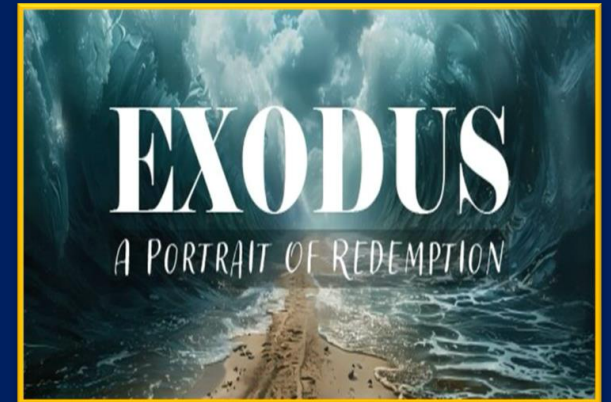
“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



D. Exodus 12:24-27a

Ritual Established

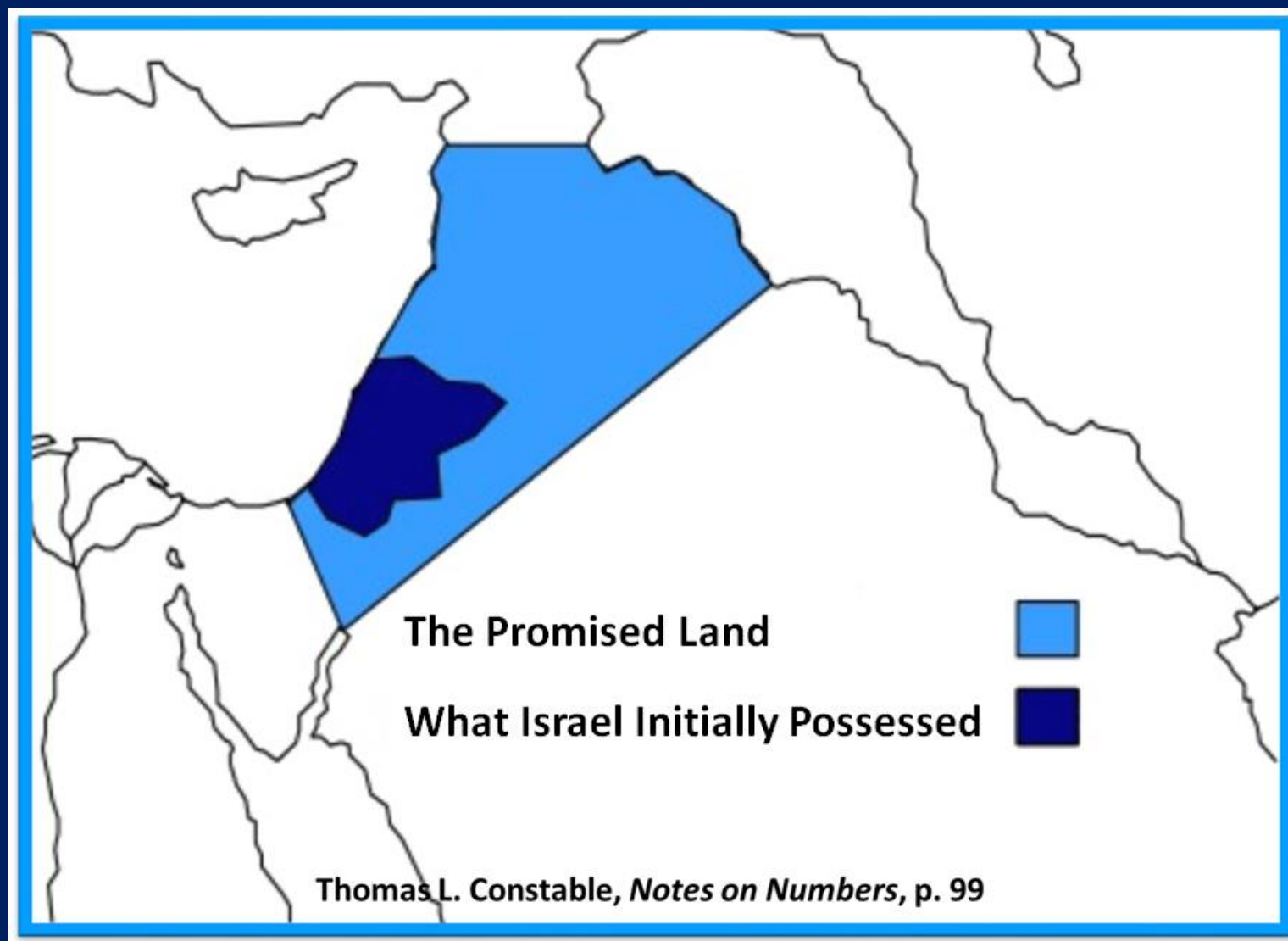
1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



Genesis 15:18-21

¹⁸ On that day the LORD made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates: ¹⁹ the Kenite and the Kenizzite and the Kadmonite ²⁰ and the Hittite and the Perizzite and the Rephaim ²¹ and the Amorite and the Canaanite and the Girgashite and the Jebusite.”









Reliability of the “Divine Regathering” Predictions

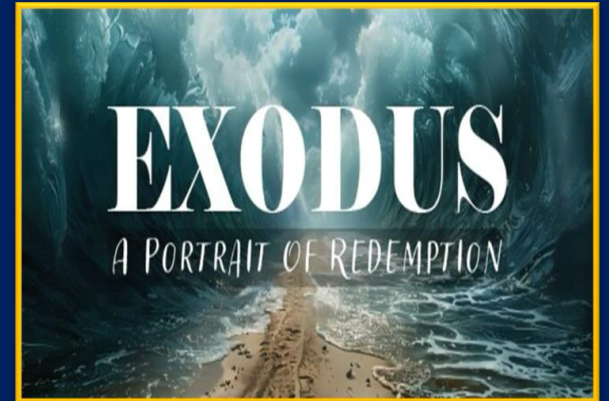
	RETURN	PREDICTED	FULFILLED
1 st	From Egypt to Canaan	Gen. 15:13-14	Joshua 1–12
2 nd	From Babylon to Israel	Jer. 25:11; 29:10	Ezra & Nehemiah
3 rd	From the Diaspora to Israel's restoration	Ezekiel 36:24-28	Millennial Kingdom



D. Exodus 12:24-27a

Ritual Established

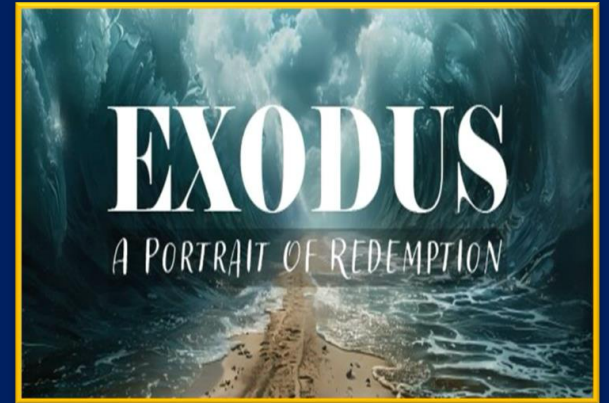
1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



3. Exodus 12:26-27a

Taught in the Family

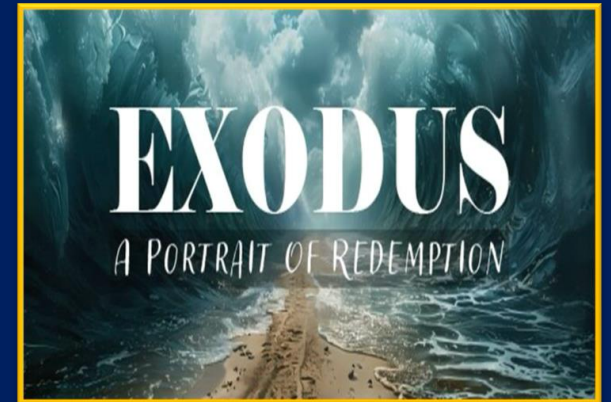
- a) Children's question (26)
- b) Parent's answer (27a)



3. Exodus 12:26-27a

Taught in the Family

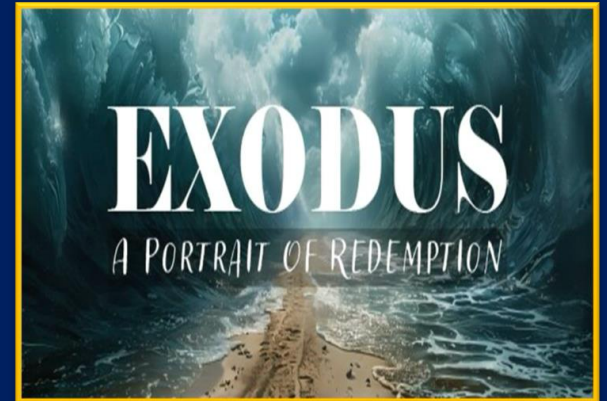
- a) Children's question (26)
- b) Parent's answer (27a)



3. Exodus 12:26-27a

Taught in the Family

- a) Children's question (26)
- b) Parent's answer (27a)



Deuteronomy 6:4-7

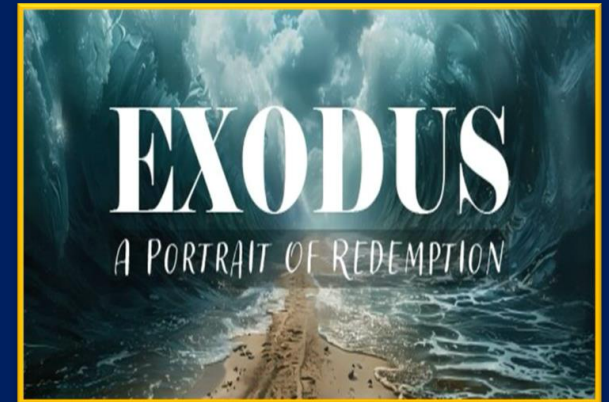
“⁴ Hear, Israel! The Lord is our God, the Lord is one!...
⁶ These words, which I am commanding you today, shall be on your heart. ⁷ You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.”



II. Exodus 12:21-28

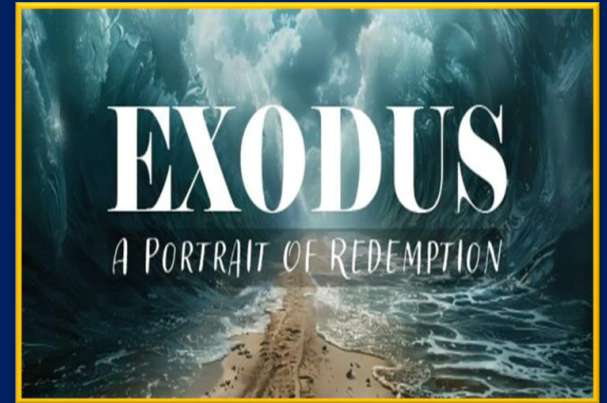
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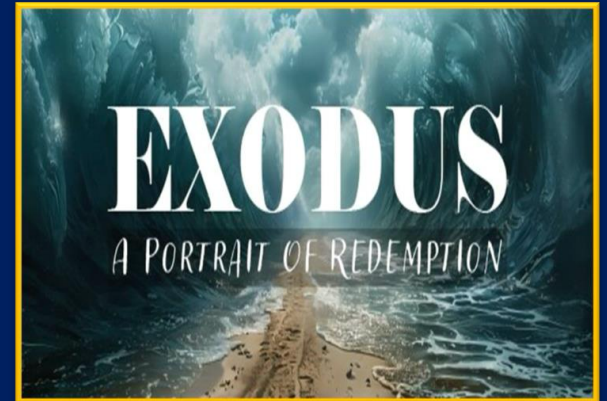
E. Exodus 12:27b-28
Israel's Response

1. Worship (27b)
2. Obedience (28)



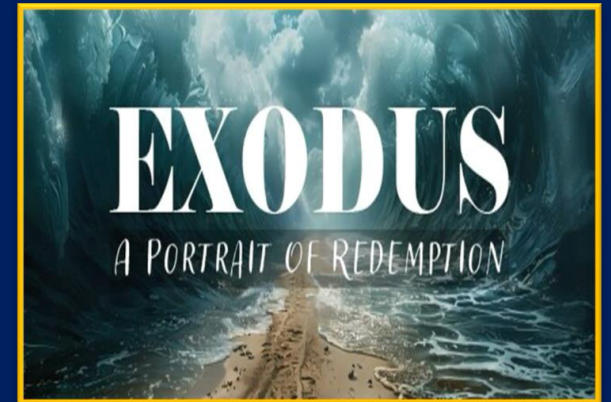
E. Exodus 12:27b-28
Israel's Response

1. Worship (27b)
2. Obedience (28)



E. Exodus 12:27b-28
Israel's Response

1. Worship (27b)
2. Obedience (28)



“SEVEN SIGNS” in Gospel of John



1. Changing Water into Wine

2:11



2. Healing official's son

**4:46-
54**



3. Healing an invalid at the Pool of Bethesda

5:1-18



4. Feeding the 5,000

6:5-14



5. Walking on water

**6:16-
21**

6. Healing a blind man

9:1-7



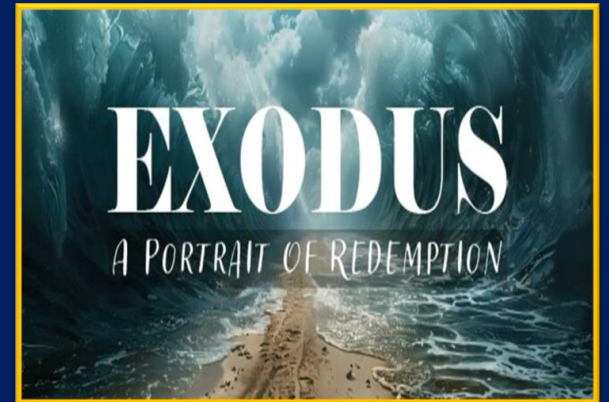
7. Raising dead Lazarus

**11:1-
45**

DEATH OF FIRST BORN

Exodus 12:1-51

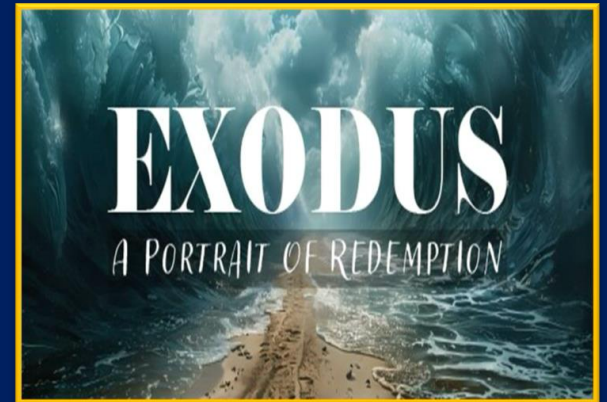
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III. Exodus 12:429-32

Death of 1st Born

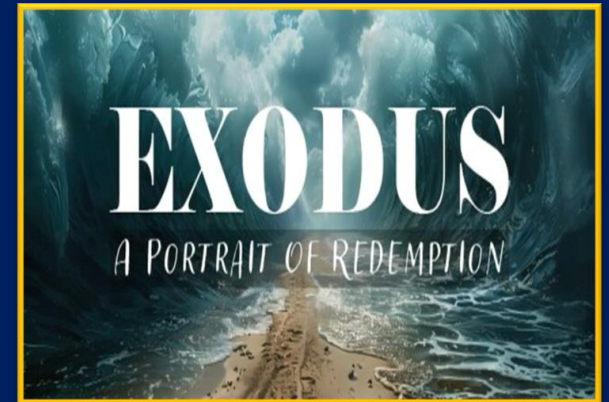
- A. Comprehensive judgment (29)
- B. Emotional response (30)
- C. Command to leave (31-32)



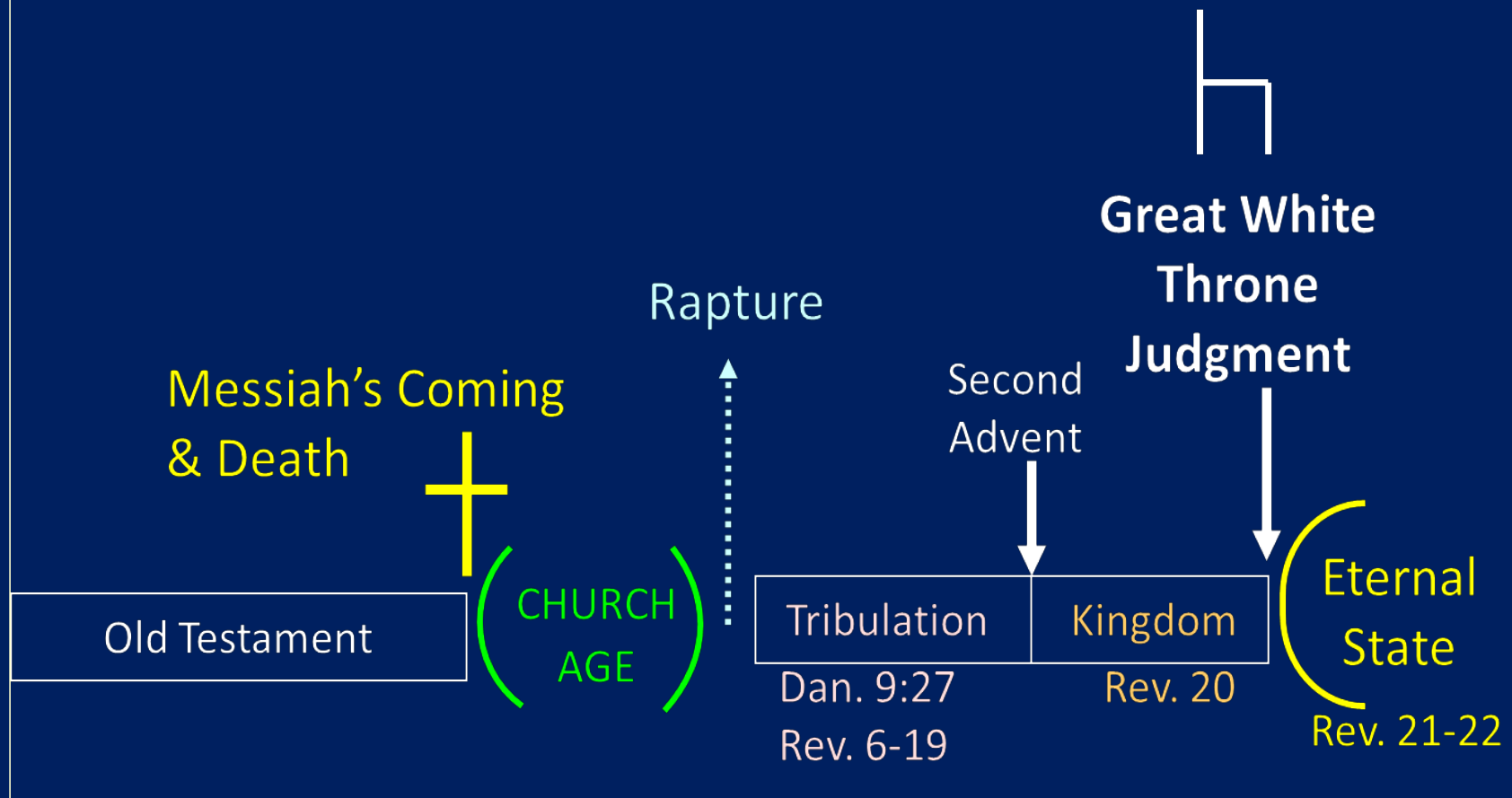
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Death of 1st Born

- A. Comprehensive judgment (29)
- B. Emotional response (30)
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Prophecy Panorama



Scripture's Four Judgments

NAME	SHEEP AND GOAT	JUDGMENT OF THE JEWS	BEMA SEAT	GREAT WHITE THRONE
SCRIPTURE	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	Rev 20:11-15
PLACE	Earth, Jerusalem	Earth, wilderness	Heaven	Earth
AUDIENCE	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	All unsaved
WHEN	After Tribulation	After Tribulation	After rapture	After Millennium
PURPOSE	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	Degree of punishment in hell
EVALUATION	Treatment of Christ's brethren	Passing under shepherd's rod	Works taken through fire	Not in the book; judged by books

Literal Interpretation

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graph TD; A[Literal Interpretation] --> B[One Meaning]; A --> C[Plain Literal]; A --> D[Figurative Literal];
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One Meaning

Plain Literal

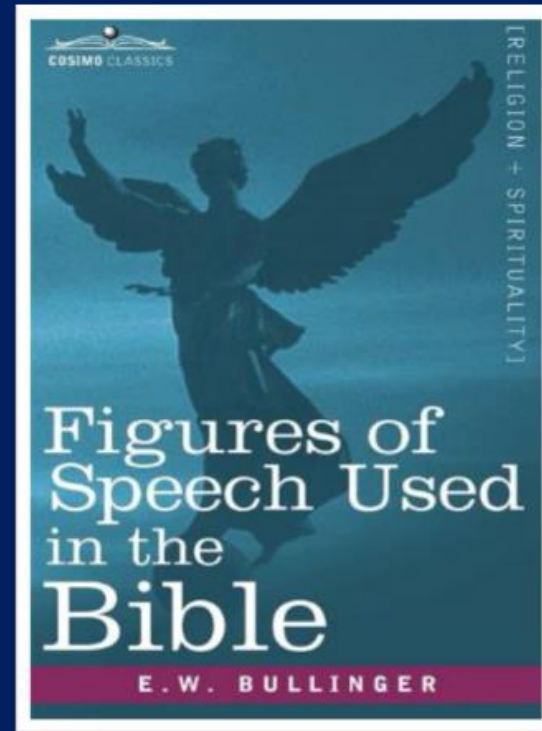
The literal interpretation is the explicit assertion of the words—DENOTATIVE

Figurative Literal

The literal interpretation is the specific intention of the figure—CONOTATIVE

Chart by Earl Radmacher

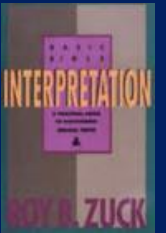
E.W. Bullinger (1837–1913)





Dr. Roy B. Zuck

Basic Bible Interpretation, p. 151.



“Merism. A merism is a form of synecdoche in which the totality or whole is substituted by two contrasting or opposite parts. When the psalmist wrote, ‘You know when I sit and when I rise’ (Ps. 139:2), he was not limiting the Lord’s knowledge to times when he sat down and when he got up. Instead he was saying the Lord knew all his actions.”



Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:29. Those holding to the miraculous intensification of natural events theory of the plagues cannot in any fashion explain the origin of a virus intelligent enough to select only firstborn males. The hand of the Lord is the only satisfactory explanation for this disaster. His promised judgment (4:23) had been rendered.”

PLAGUES' MIRACULOUS NATURE

- Moses knew about them beforehand (8:10; 9:5, 29)
- Instantaneous appearance and termination
- Description as “signs and wonders” (7:3)
- Intensification
- Timing
- Accomplishment of a moral purpose (11:1)
- Response they invoked from the Egyptian sorcerers (7:22; 8:18-19)
- Last seven plagues did not effect the Jews living in Goshen (9:6)
- Nile into blood affected all rivers, streams, pools, reservoirs, and vessels holding waters

Hill and Walton, *A Survey of the Old Testament*, 114-15



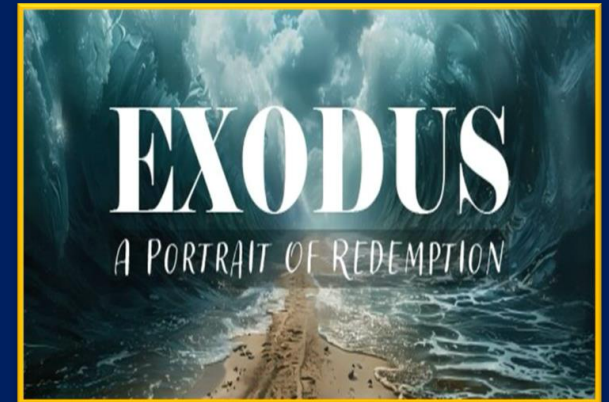
Charles Ryrie

Ryrie Study Bible, page 109

Exodus 12:29 *“the firstborn of Pharaoh.* We know Thutmose IV succeeded Amenhotep II, the Pharaoh of the Exodus, but Thutmose IV was not his firstborn.”

DATE OF THE EXODUS

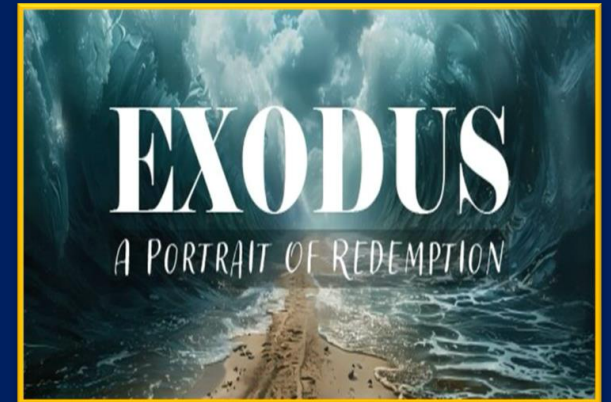
- 1446 B.C.
 - ◆ Literal numbers
 - ◆ Oppression – Thutmose III
 - ◆ Exodus – Amenhotep II



III. Exodus 12:429-32

Death of 1st Born

- A. Comprehensive judgment (29)
- B. Emotional response (30)
- C. Command to leave (31-32)



1 Thessalonians 4:13-18

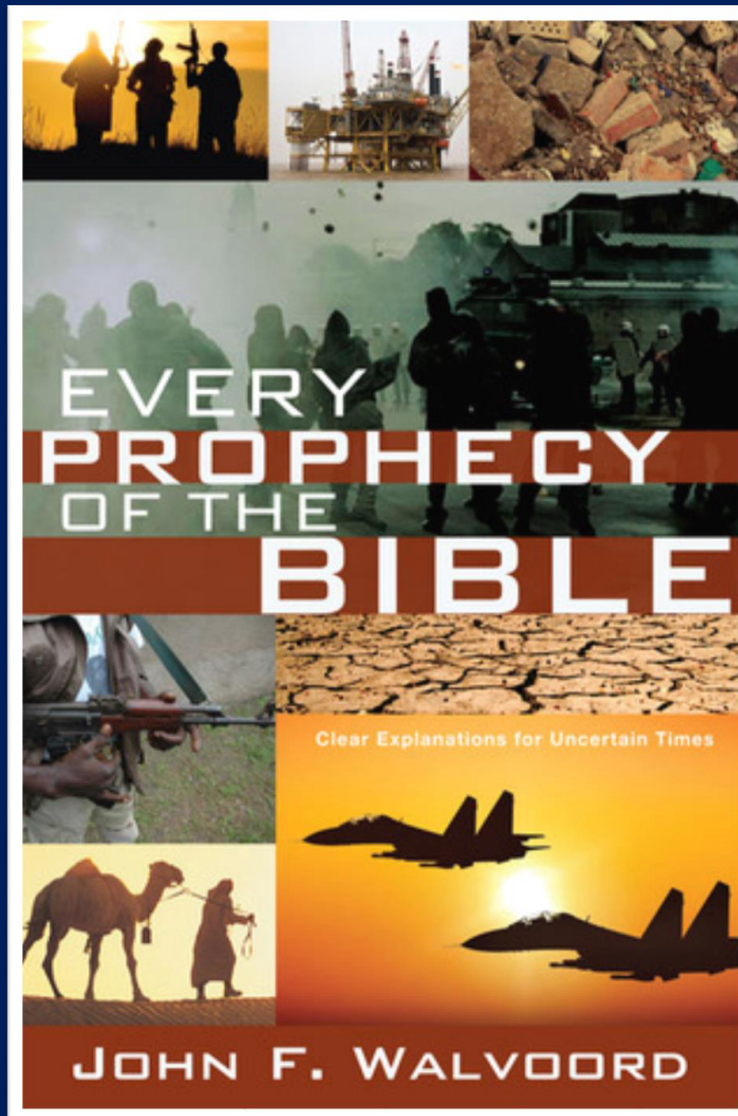
¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede. . .



1 Thessalonians 4:13-18

. . . those who have fallen asleep. ¹⁶ For the Lord Himself descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words."





John 13:19; 14:29

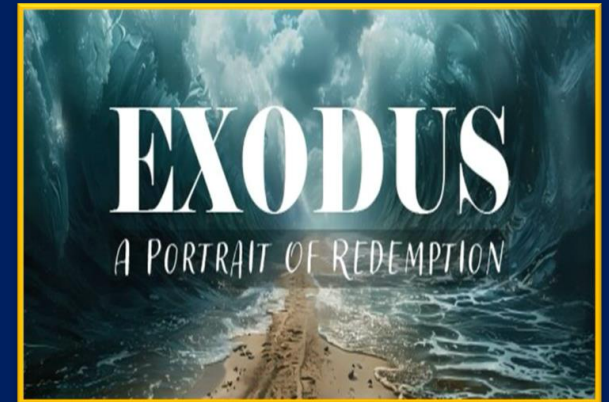
“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



III. Exodus 12:429-32

Death of 1st Born

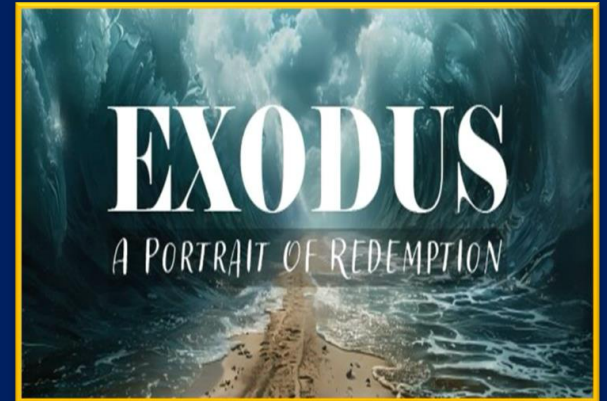
- A. Comprehensive judgment (29)
- B. Emotional response (30)
- C. Command to leave (31-32)



C. Exodus 12:31-32

Command to Leave

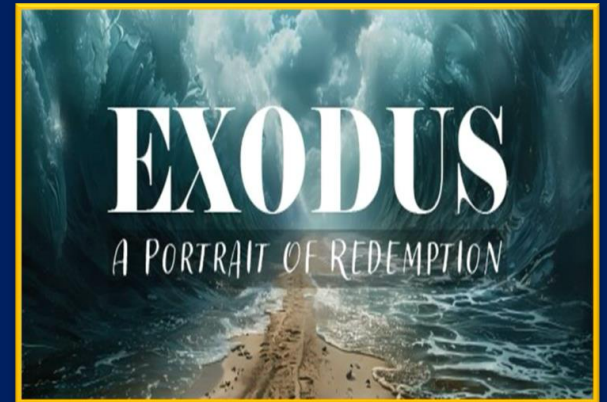
1. People (31)
2. Flocks (32)



C. Exodus 12:31-32
Command to Leave

1. People (31)

2. Flocks (32)





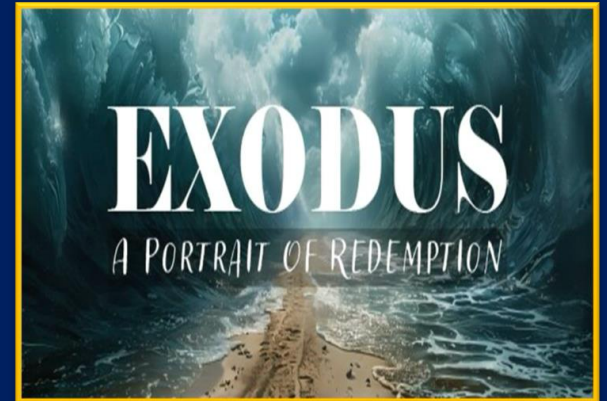
Charles Ryrie

Ryrie Study Bible, page 109

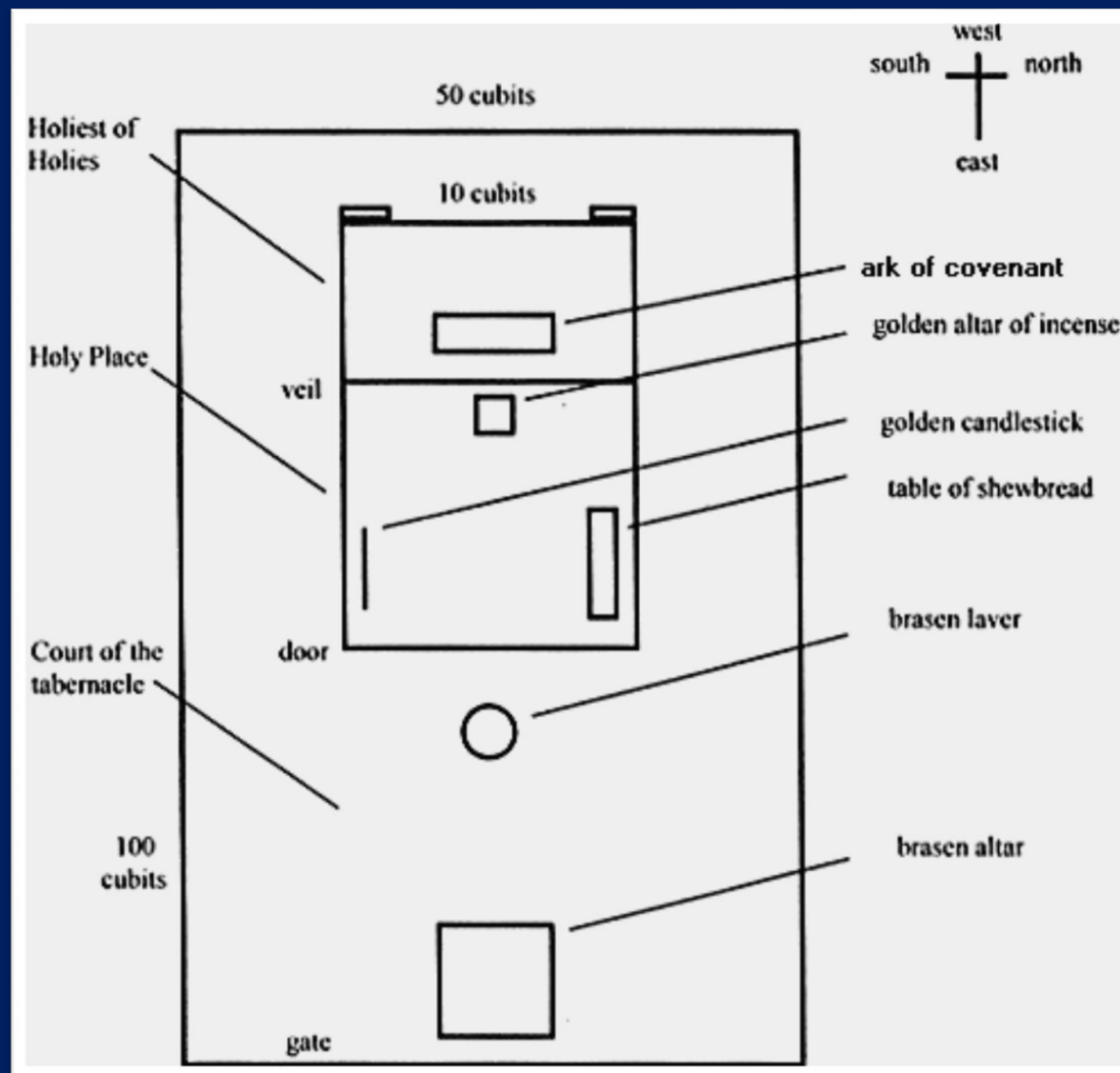
Exodus 12:31 “Though Pharaoh manufactured rationalizations for the other plagues, he could not reason away the trauma of the death of his own son. He called for *Moses and Aaron* that night and gave them permission to go, this time without insisting on any concessions.”

C. Exodus 12:31-32
Command to Leave

1. People (31)
2. Flocks (32)







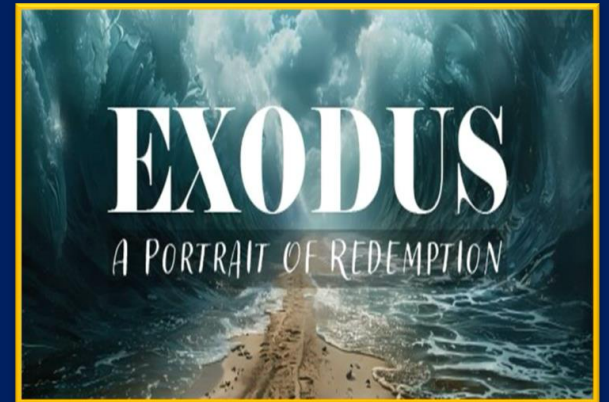
Ark of the Covenant



DEATH OF FIRST BORN

Exodus 12:1-51

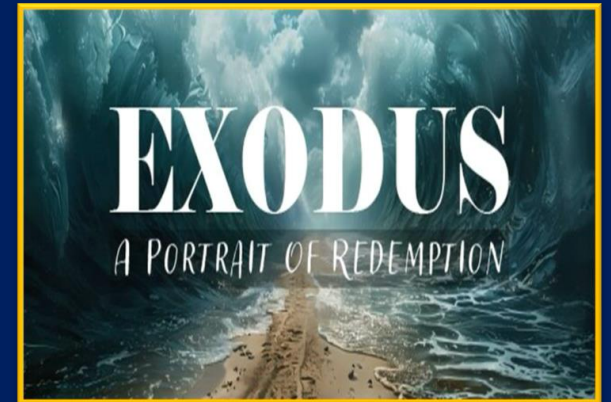
- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
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- V. Passover instituted (43-51)



IV. Exodus 12:33-42

Exodus from Egypt

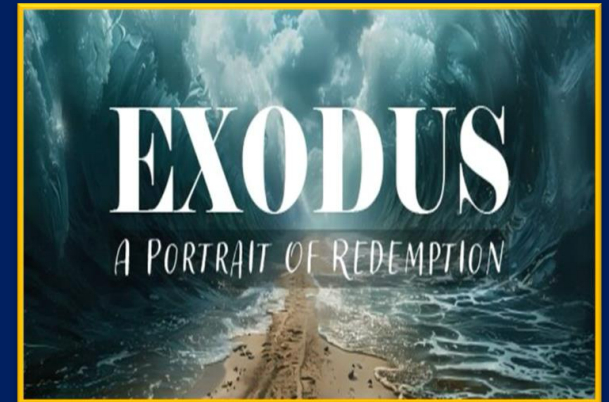
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- I. Ritual established (42)



IV. Exodus 12:33-42

Exodus from Egypt

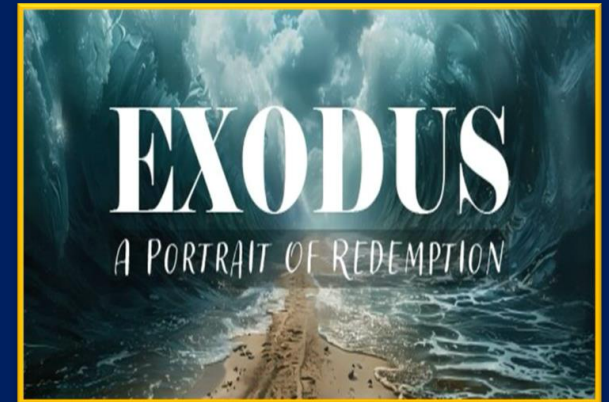
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Dr. Ed Hindson

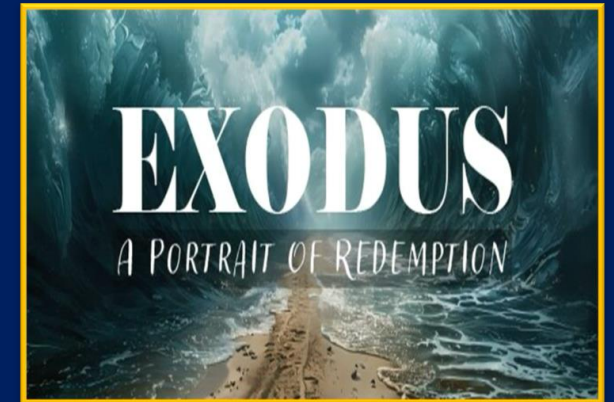
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:34. ...in the Hebrews’ haste to leave (on what was the first day of the seven-day festival), they grabbed the only food that was on hand: their as yet unleavened bread dough. They formed the dough into cakes and hoisted the pans onto their shoulders. The sun then baked the cakes into matzos, unleavened bread.”

IV. Exodus 12:33-42

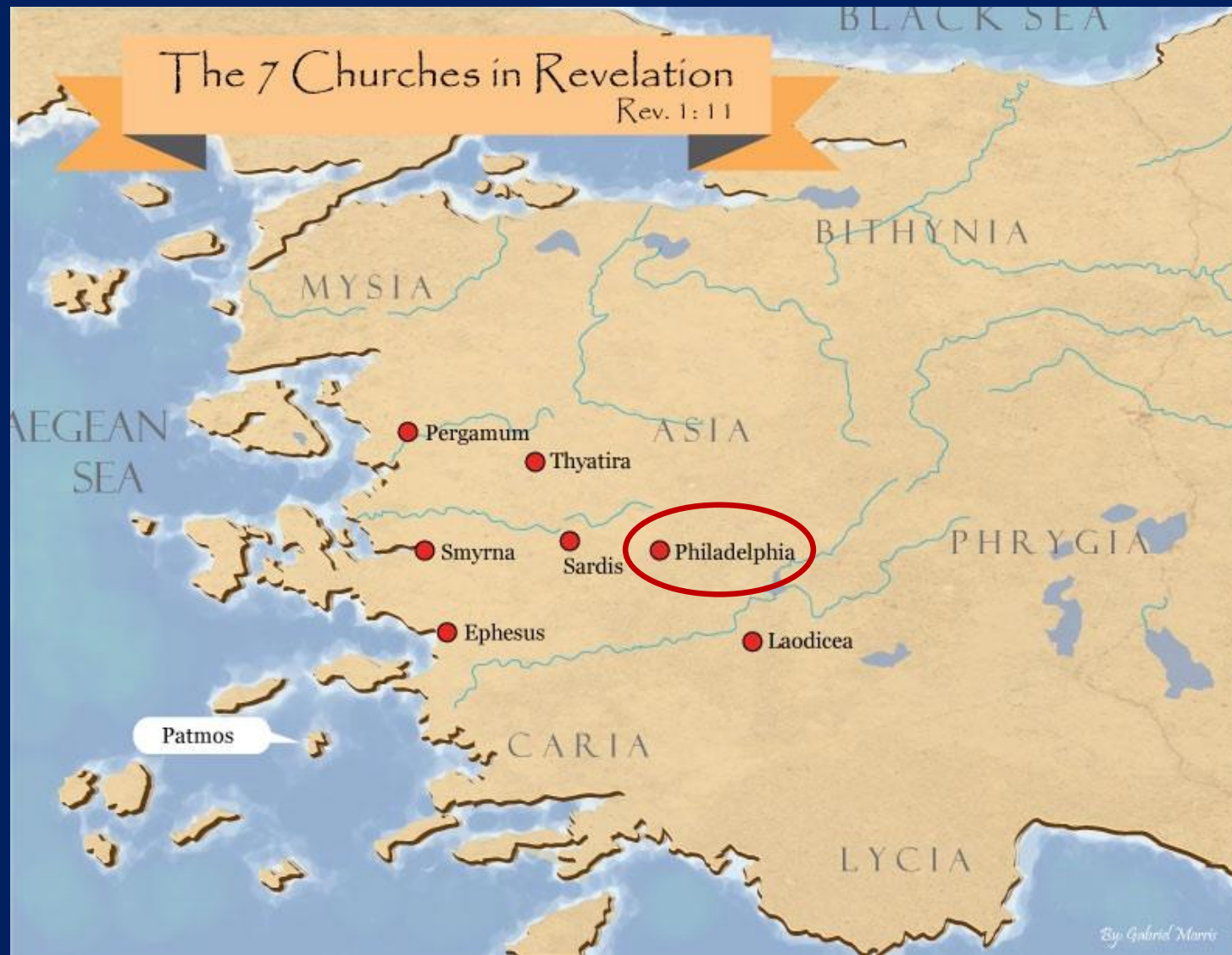
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The 7 Churches in Revelation

Rev. 1:11



Genesis 37:9

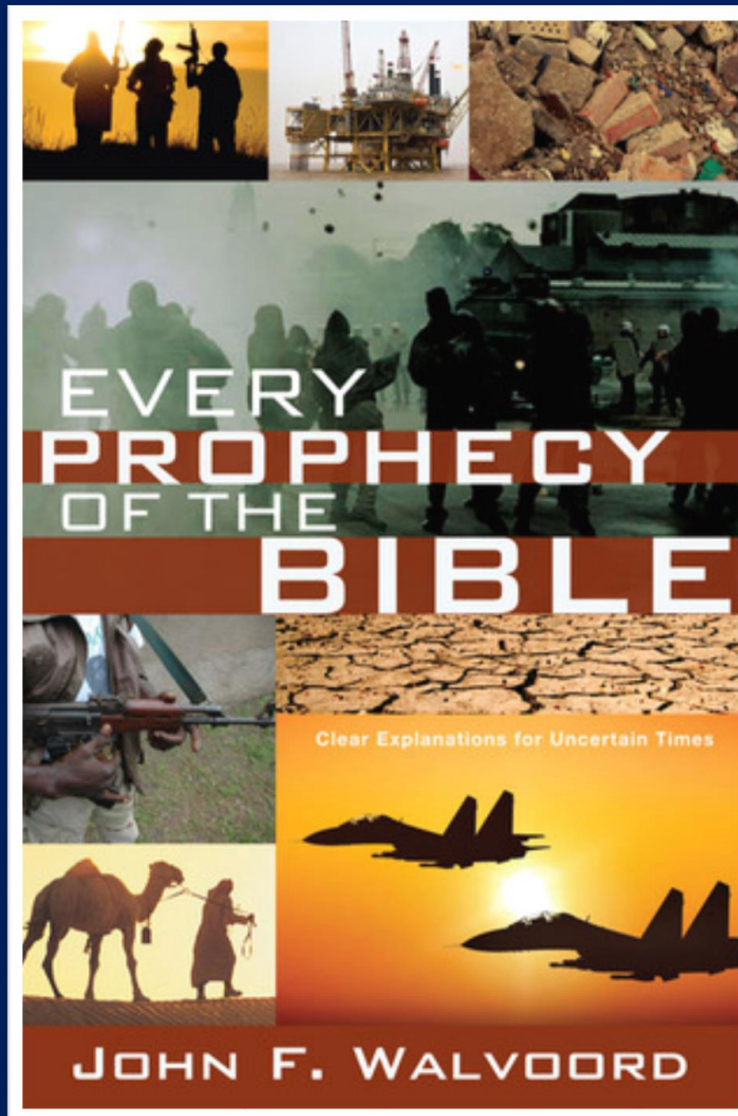
“Now he had still another dream, and related it to his brothers, and said, ‘Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me.’”



Genesis 37:10

“He related it to his father and to his brothers; and his father rebuked him and said to him, ‘What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?’”

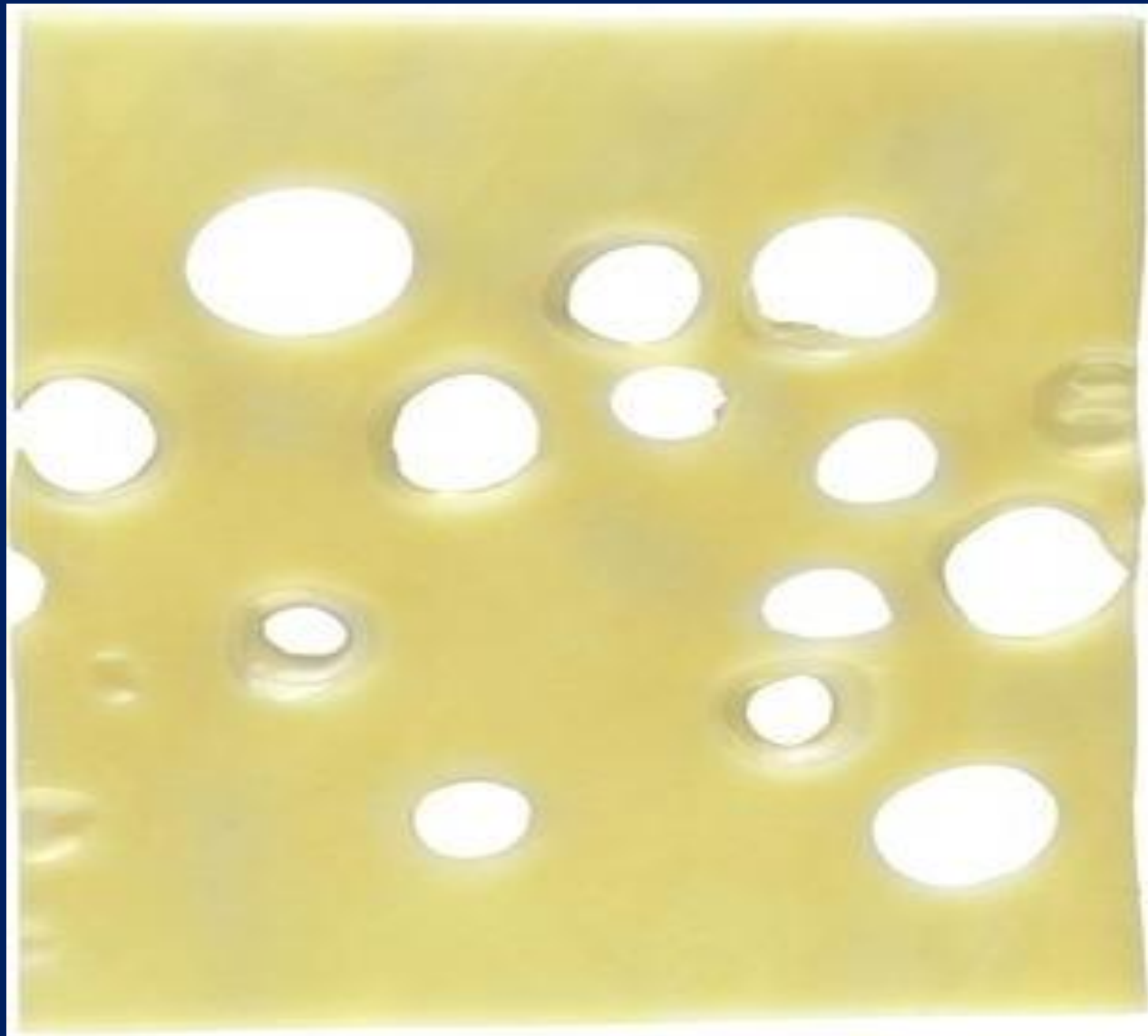




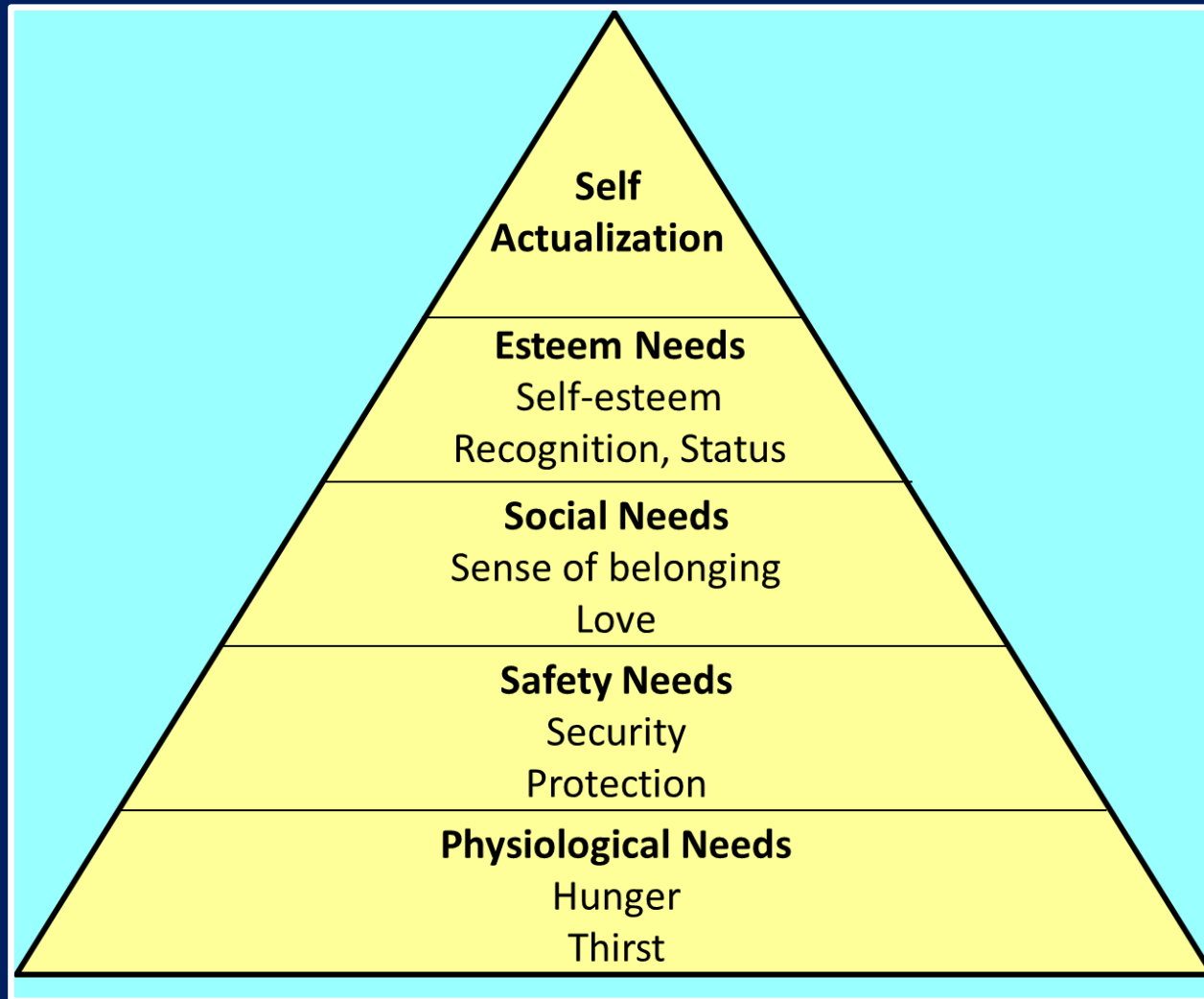
John 13:19; 14:29

“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”





Maslow's Hierarchy of Needs



2 Timothy 3:16-17

“¹⁶ All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for every good work.”



2 Peter 1:3-4

“³ Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.”



1 Peter 2:2

“like newborn babies, long for the pure [ados] milk of the word, so that by it you may grow in respect to salvation, ³ if you have tasted the kindness of the Lord.”





Chafer Theological Seminary Distinctives: SUFFICIENCY OF THE SCRIPTURES

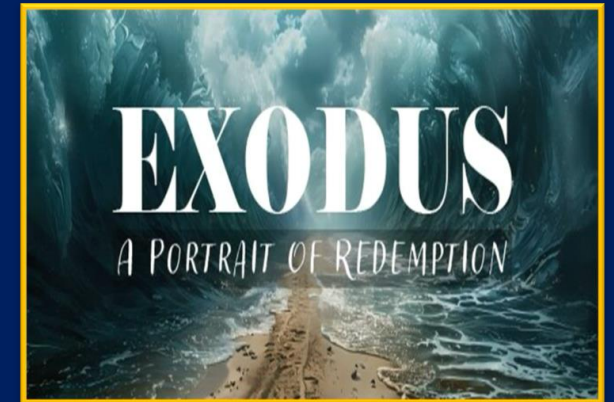
"We believe in the complete adequacy of Scripture, for in it God has given us all things that pertain to life and godliness. We hold, therefore, that the Word of God by itself is sufficient to prepare a person for a lifetime of effective ministry."

<https://www.chafer.edu/distinctives>

IV. Exodus 12:33-42

Exodus from Egypt

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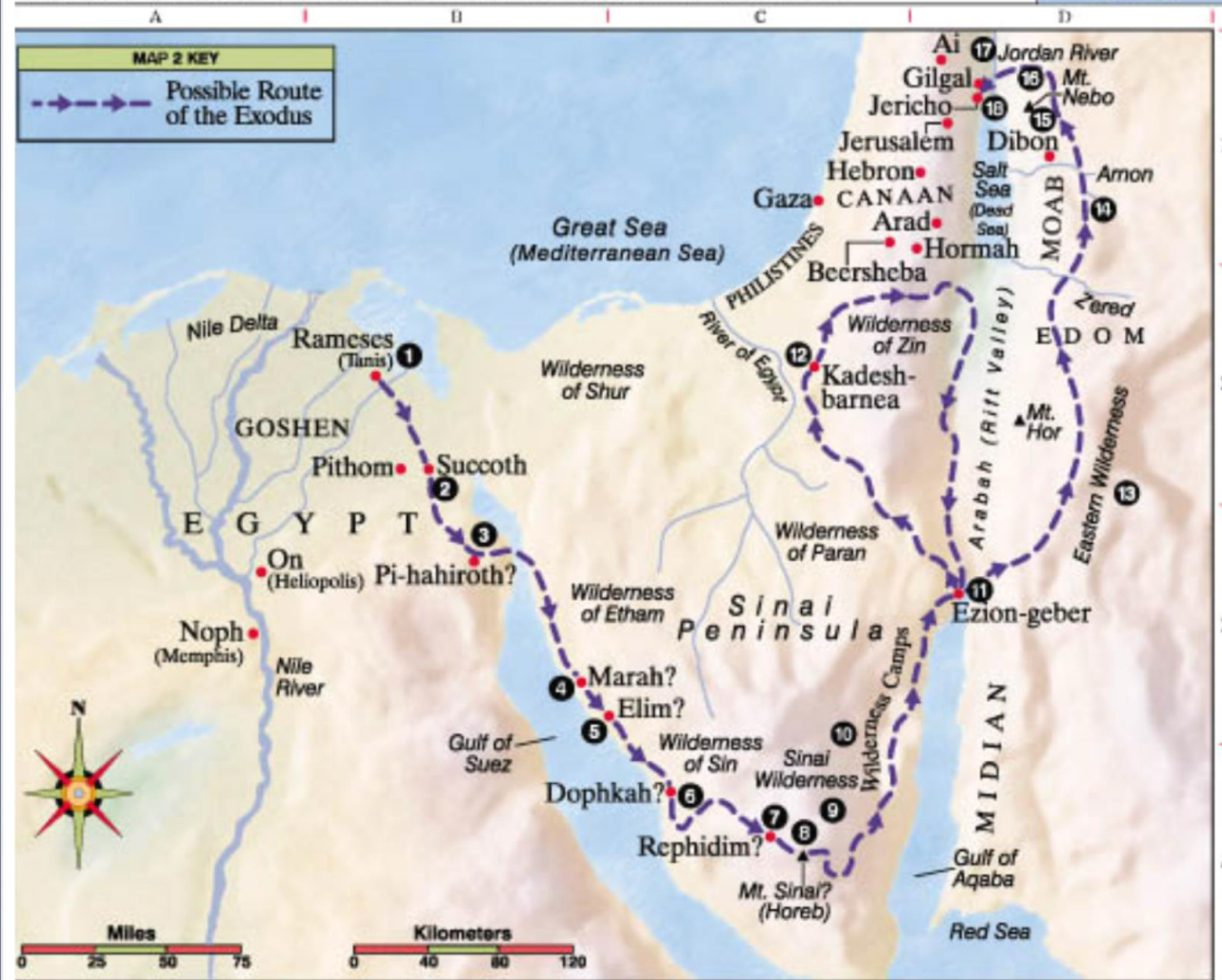


SUPPORTED EXODUS ROUTE 1446 BC



ISRAEL'S EXODUS FROM EGYPT AND ENTRY INTO CANAAN

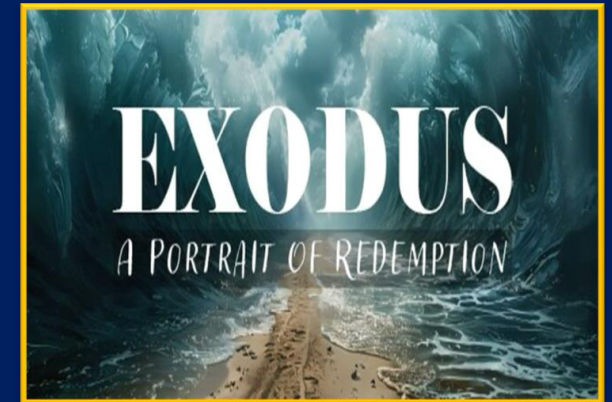
MAP 2



IV. Exodus 12:33-42

Exodus from Egypt

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Dr. Ed Hindson

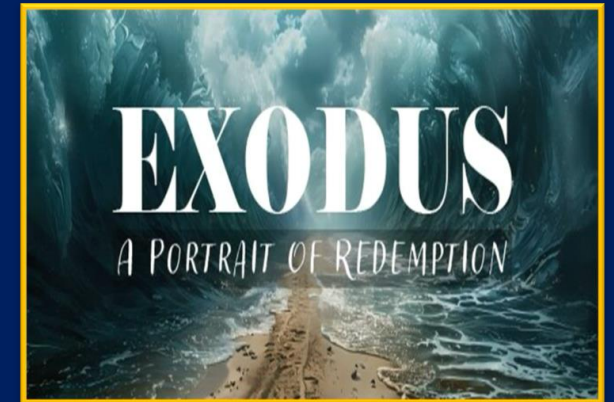
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:37. Six hundred thousand ... men. This is a round figure; the total number of men aged twenty and older was 603,550 (38:26). Extrapolating from that number, assuming one wife and two children per man, one arrives at an exodus population of roughly two million people. Objections have been commonly raised over the possibility of such an extraordinary population. While enormous energy and scholarly creativity has gone into the development of alternative theories to explain why the population numbers should not be taken at their face value, none has proven definitively convincing.”

IV. Exodus 12:33-42

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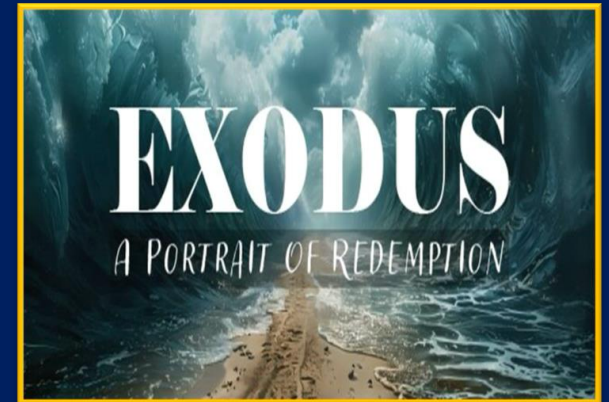
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:38. A mixed multitude went with them. These were likely other, non-Hebrew, slaves and perhaps a few God-fearing Egyptians. This Gentile group would stir up trouble in the camp during the wilderness journey (Num. 11:4).”

IV. Exodus 12:33-42

Exodus from Egypt

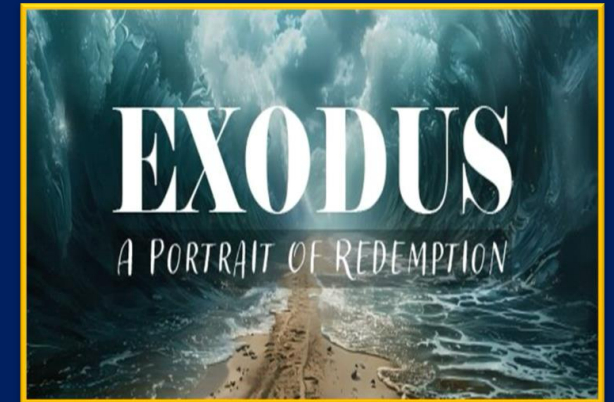
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Exodus 12:40-41

“⁴⁰ Now the time that the sons of Israel lived in Egypt was four hundred and thirty years. ⁴¹ And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.”

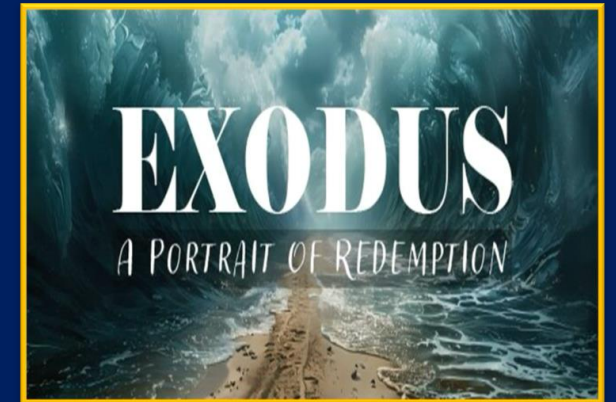




AGE OF THE EARTH?



- 971-931 BC=Solomonic reign
- 966=Solomon rebuilds temple (1 Kgs 6:1b)
- - 480 years for the Exodus' date (1 Kgs 6:1a)
- = 1446 BC for Exodus' date
- - 430 years for Jacob's migration to Egypt (Exod 12:40)
- = 1876 BC for Jacob's migration to Egypt (Gen 46)
- Genealogies of Gen 5; 11
- = 4000 BC for the earth's age

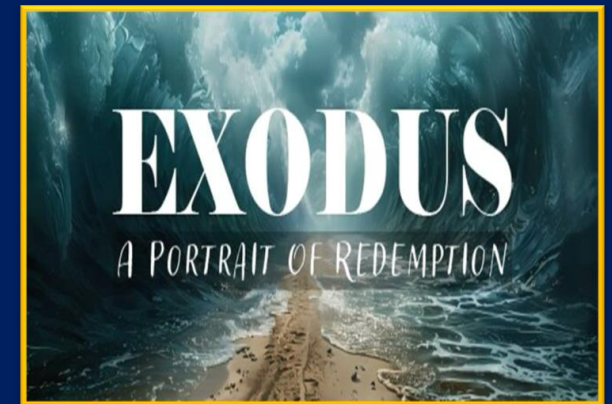




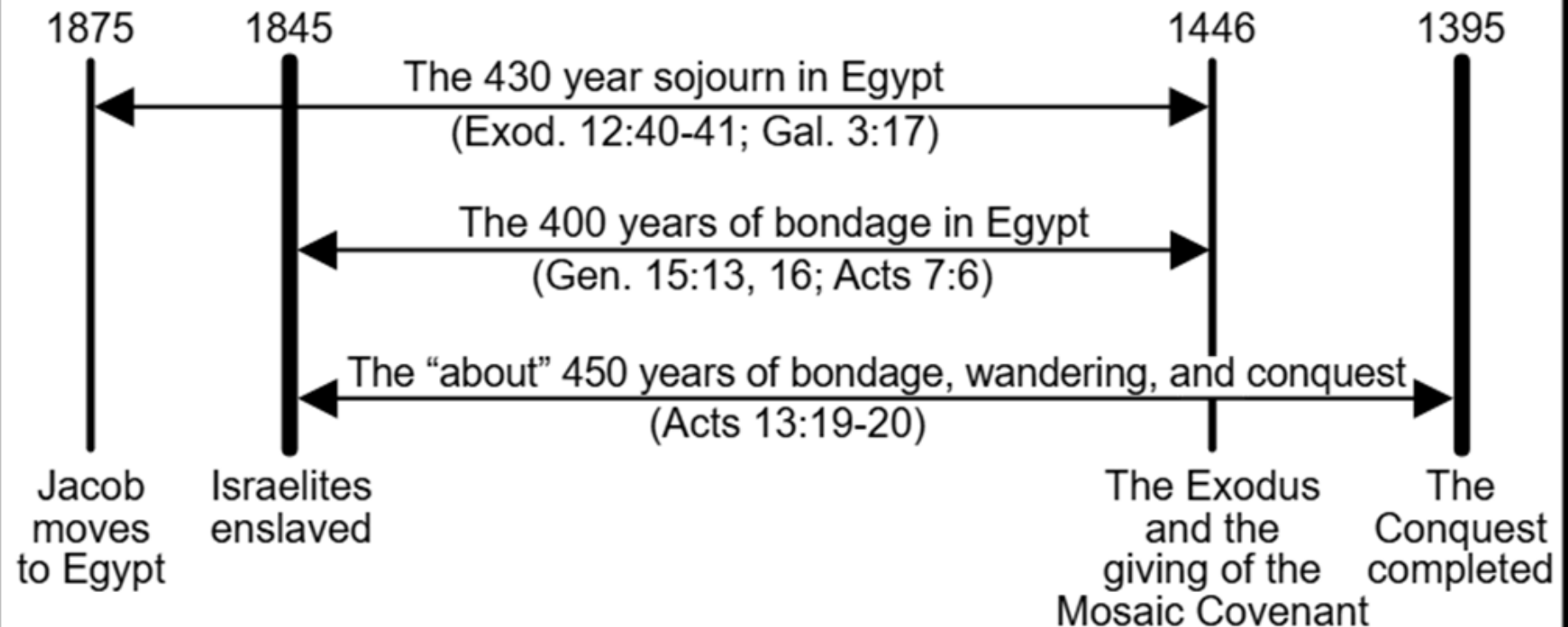
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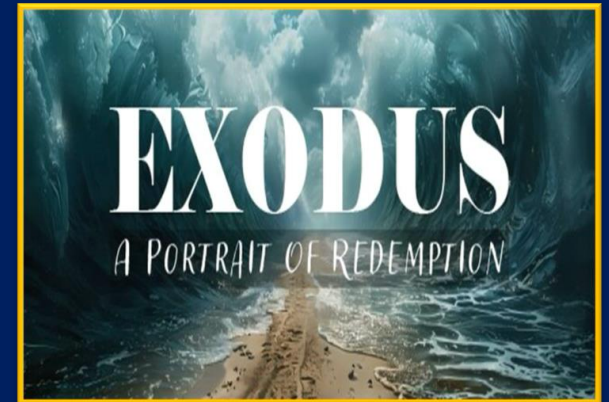
REFERENCES TO ISRAEL'S YEARS IN EGYPT

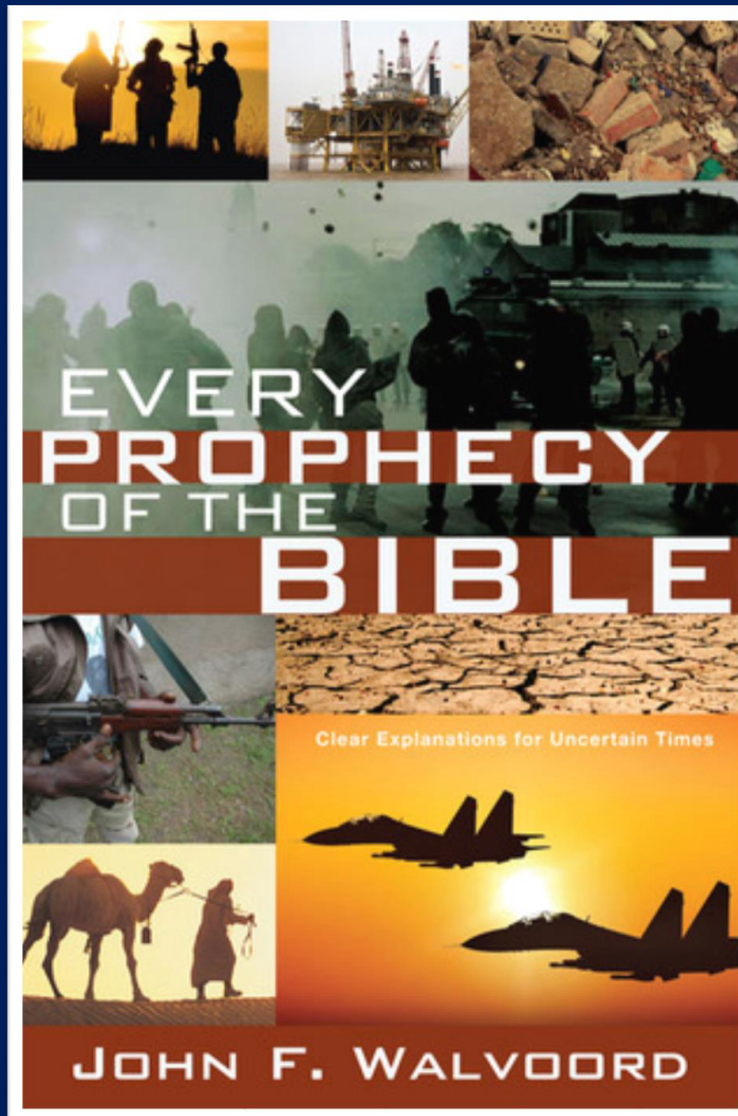


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John 13:19; 14:29

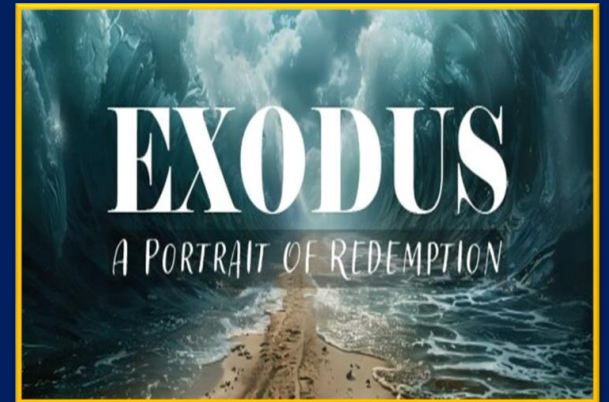
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DEATH OF FIRST BORN

Exodus 12:1-51

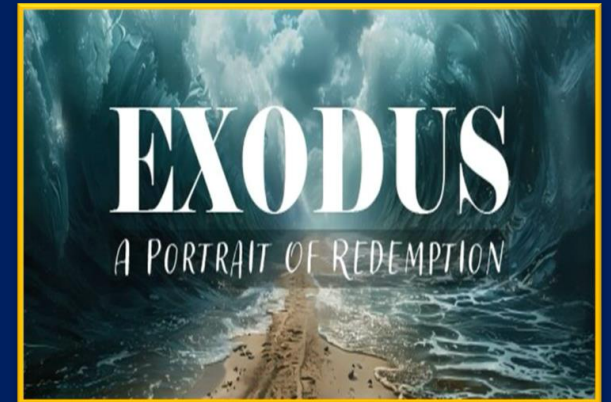
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V. Exodus 112:43-51

Passover Instituted

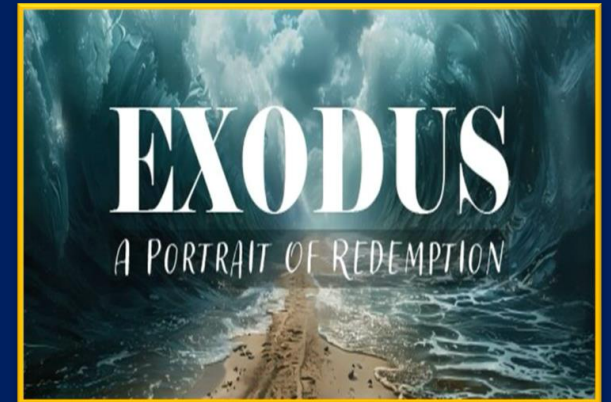
- A. Foreigners excluded (43-45)
- B. Lamb's bones unbroken (46)
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V. Exodus 112:43-51

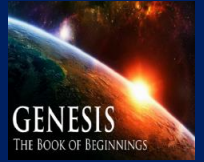
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Genesis 12–25

Abraham's Early Journeys

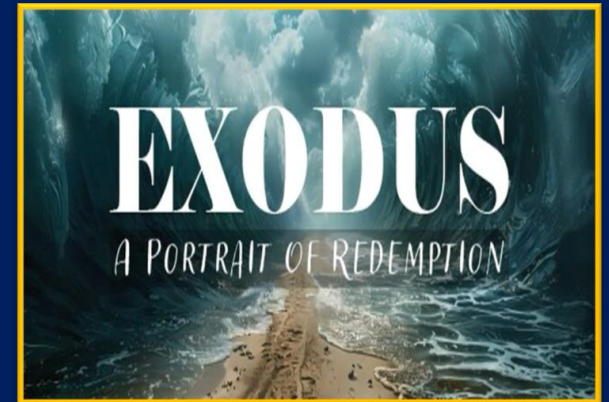


- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

V. Exodus 112:43-51

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Exodus 12:5, 46

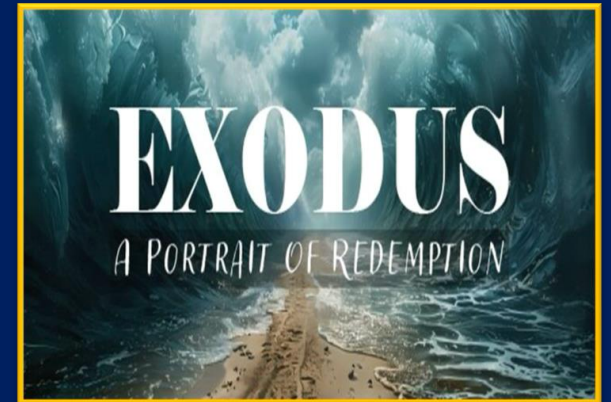
“Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats...nor are you to break any bone of it.”



V. Exodus 112:43-51

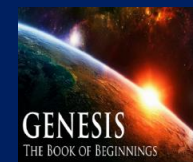
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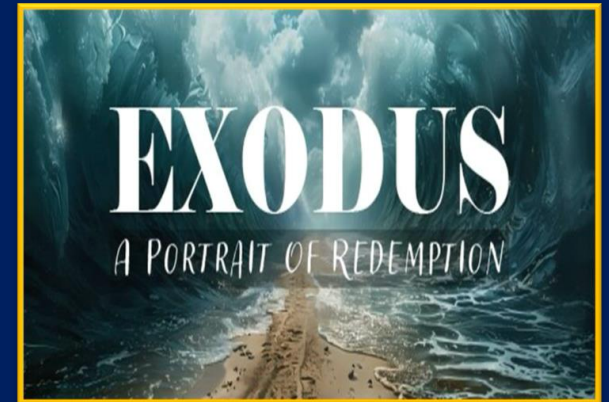


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“SEVEN SIGNS” in Gospel of John



1. Changing Water into Wine

2:11



2. Healing official's son

**4:46-
54**



3. Healing an invalid at the Pool of Bethesda

5:1-18



4. Feeding the 5,000

6:5-14



5. Walking on water

**6:16-
21**

6. Healing a blind man

9:1-7



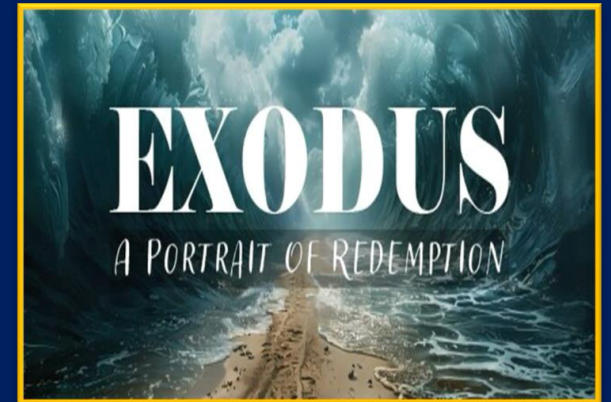
7. Raising dead Lazarus

**11:1-
45**

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Genesis 15:13;16

¹³ *God* said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years...¹⁶ “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

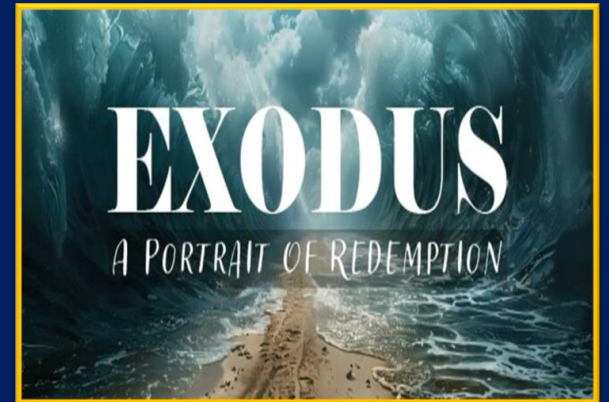


Conclusion

DEATH OF FIRST BORN

Exodus 12:1-51

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- III. Death of the 1st born (29-32)
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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)