

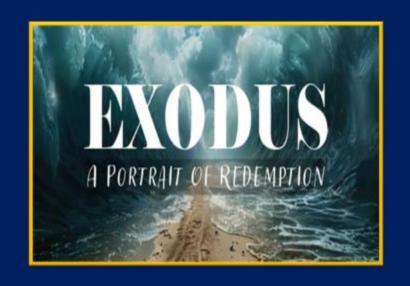


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

EXODUS STRUCTURE/OUTLINE

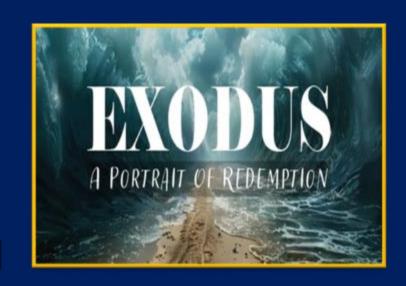
- Redemption (1–18)
 - **◆** Redemption (1:1–12:30)
 - ◆ Liberation (12:31–15:21)
 - ◆ Preservation (15:22–18:27)
- Mosaic Covenant (19–40)
 - **◆ Law (19–24)**
 - ◆ Tabernacle instructions (25–31)
 - ◆ Apostasy (32–34)
 - ◆ Tabernacle building (35–40)



REDEMPTION

(1:1-12:30)

- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)

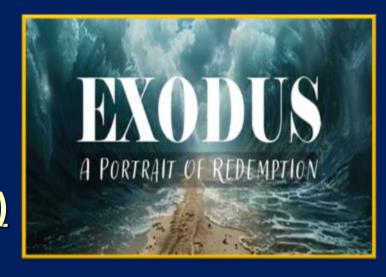


GOD REASSURES MOSES

Exodus 6:1-30

- I. Divine Reassurance (1-8)
- II. Divine Command (9-13)
- III. Moses' & Aaron's Levitical Heritage (14-27)

IV. Conversation continued (28-30)







Revelation 2:5

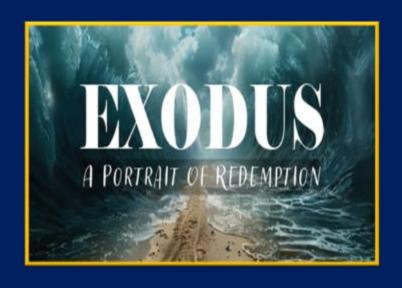
SO WHAT? - POINTS OF APPLICATION!

"Therefore <u>remember from where you have fallen</u>, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place—unless you repent."



III. Exodus 6:14-27 Moses' & Aaron's Levitical heritage

- **A.** Reuben (14)
- **B.** Simeon (15)
- C. Levi (16-25)
- D. Genealogy's purpose (26-27)

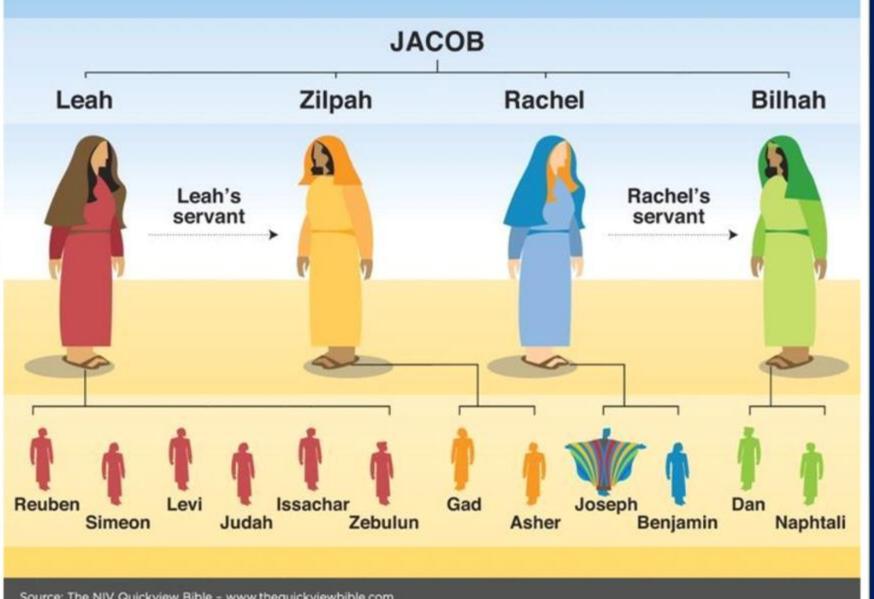


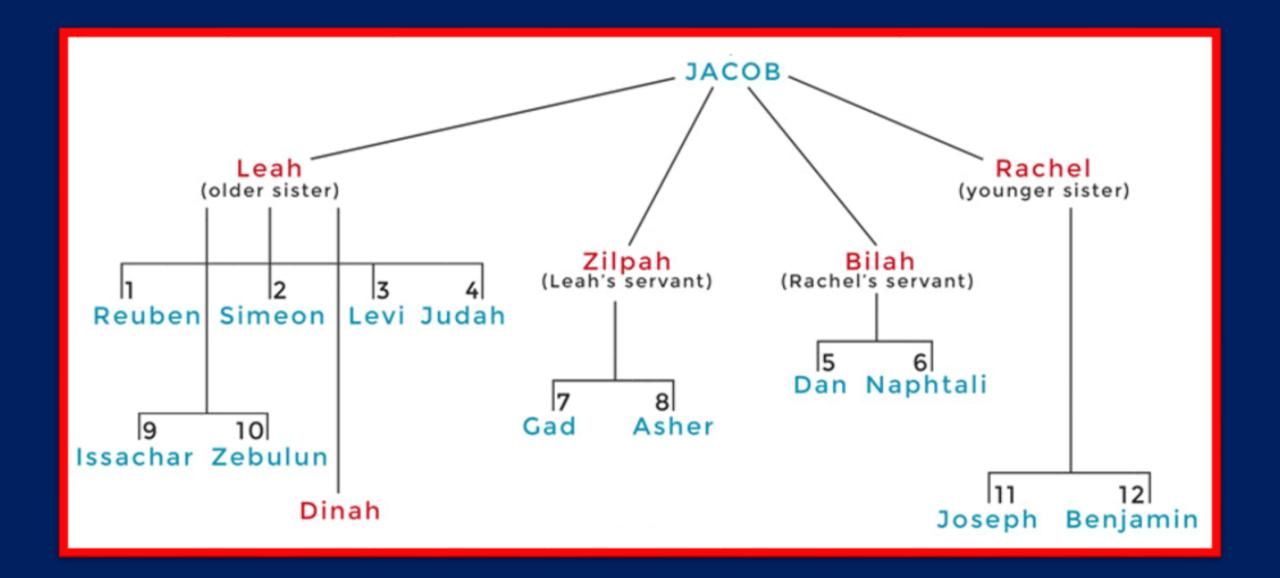
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Jacob's Family





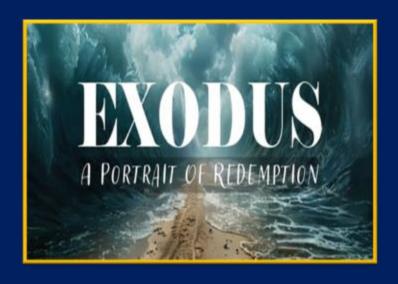
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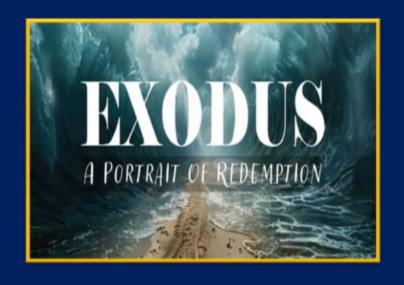


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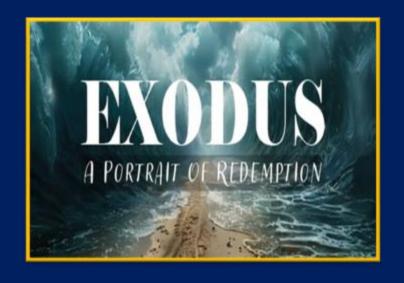
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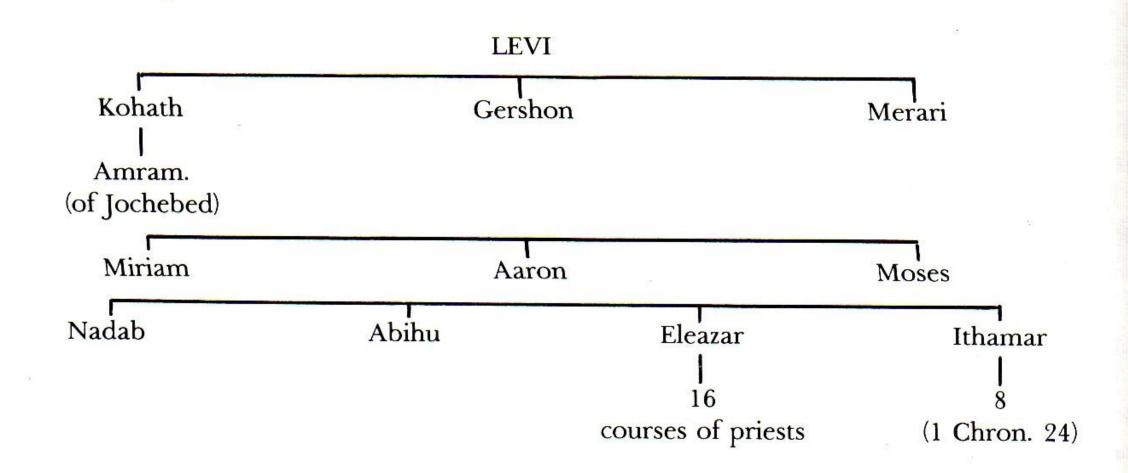


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- 3. Kohathites (18)
- 4. Merarites (19)
- 5. Kohathite lineage (20-25)

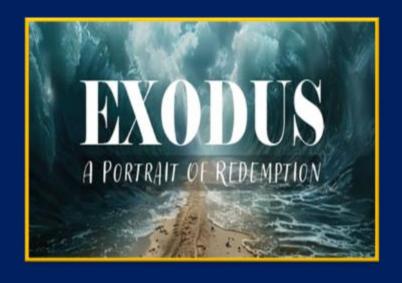


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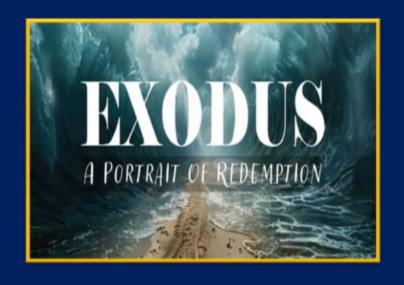


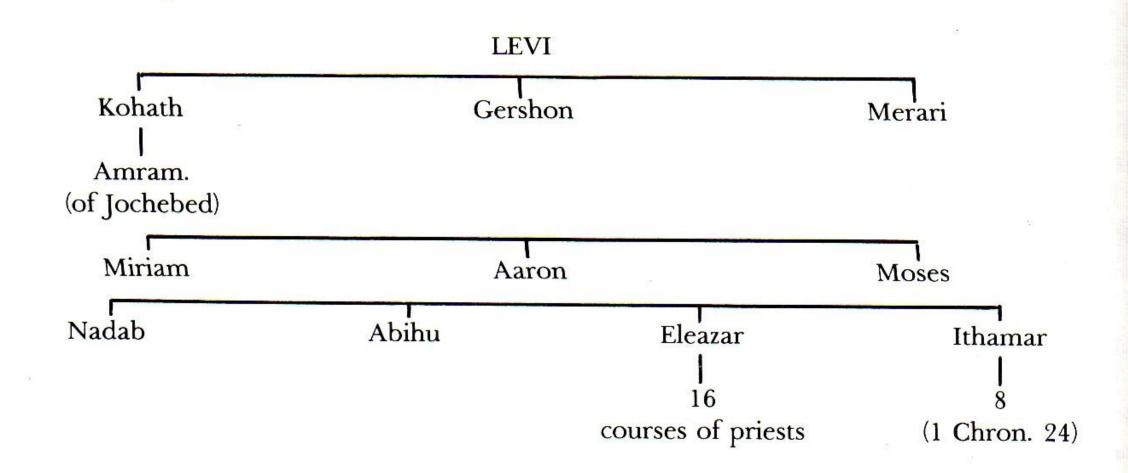


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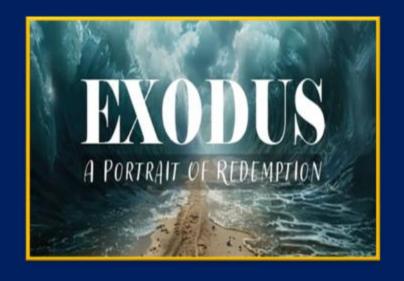


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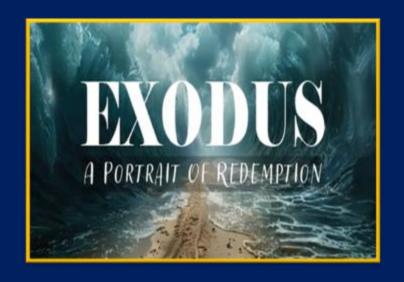




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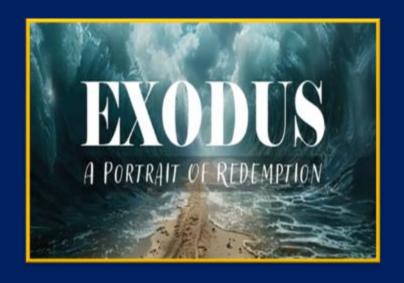
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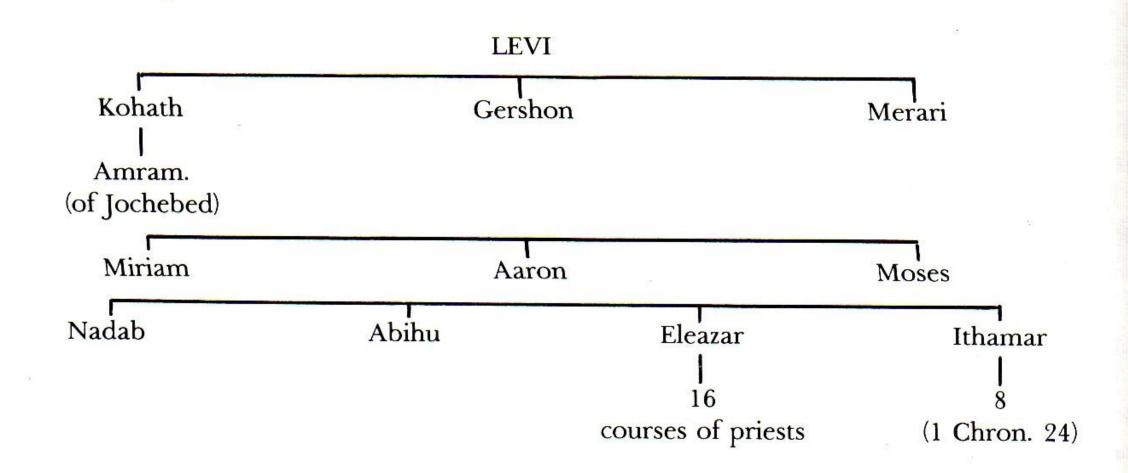
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Dr. Ed Hindson

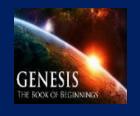
Hindson, E. E., & Mitchell, D. R., eds. (2010). King James Version Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the King James Version (p. 89). Thomas Nelson.

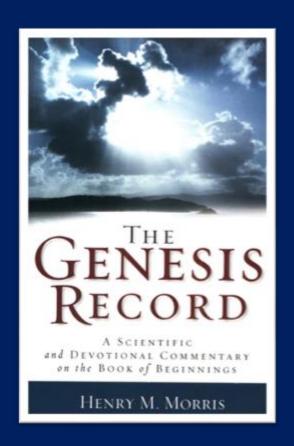


"Moses' father, Amram, and mother, Jochebed, who was not only Amram's wife but also his aunt, are listed. The law against such interfamilial marriage had not yet been given by God at Sinai."

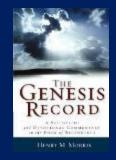
Dr. Henry M. Morris

The Genesis Record, 144





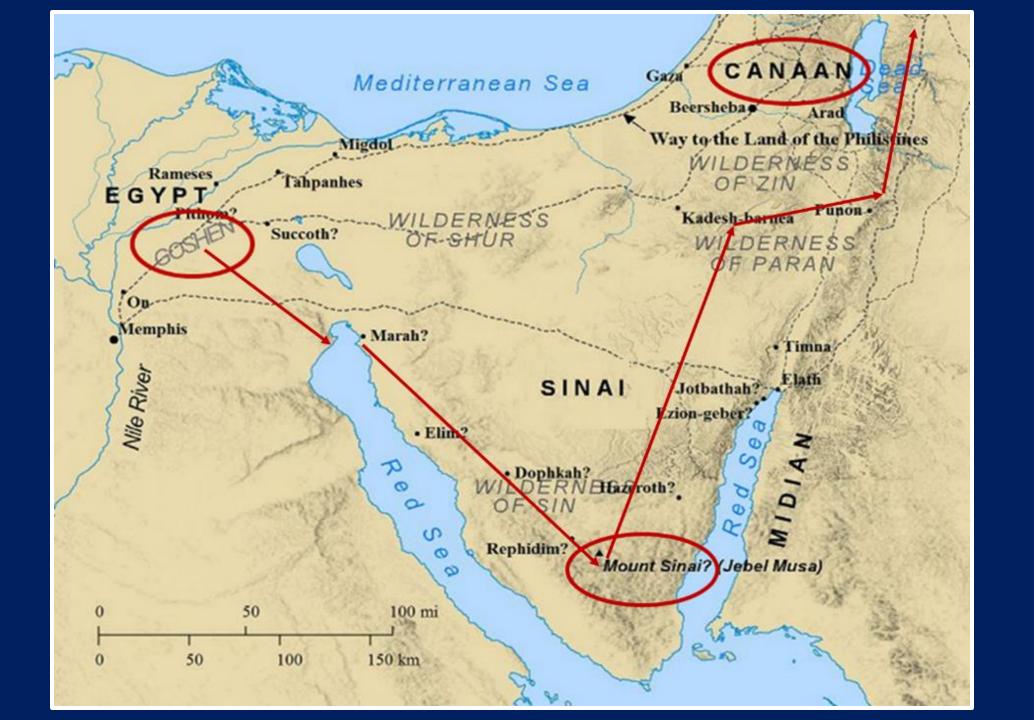
"The ancient quibble about 'Cain's wife' is thus seen to be quite trivial. Long before Cain died, there was a large population in the earth. By the time of the Deluge, 1,656 years after Creation by the Ussher chronology, even using the above conservative assumptions, the world population would have been at least seven billion people!"



Dr. Henry M. Morris

The Genesis Record, 143-44

"In order to get this process of multiplication started, of course, at least one of Adam's sons had to marry one of Adam's daughters. Probably, in that first generation, all marriages were brother-sister marriages. In that early time, there were no mutant genes in the genetic systems of any of these children, so that no genetic harm could have resulted from close marriages. Many, many generations later, during the time of Moses, such mutations had accumulated to the point where such unions were genetically dangerous, so that incest was thenceforth prohibited in the Mosaic laws."



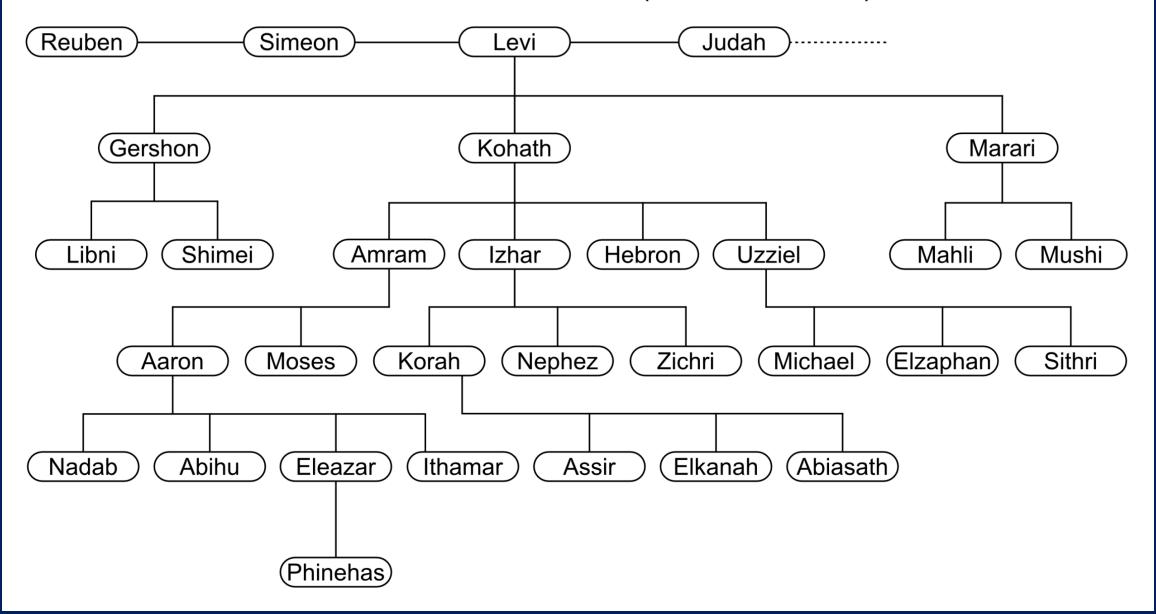


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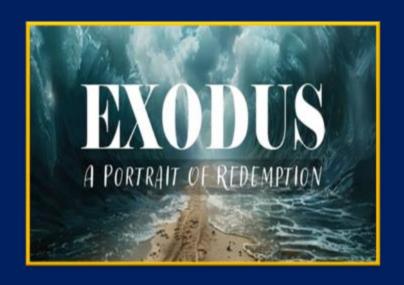
MOSES' FAMILY TREE (EXOD. 6:14-27)



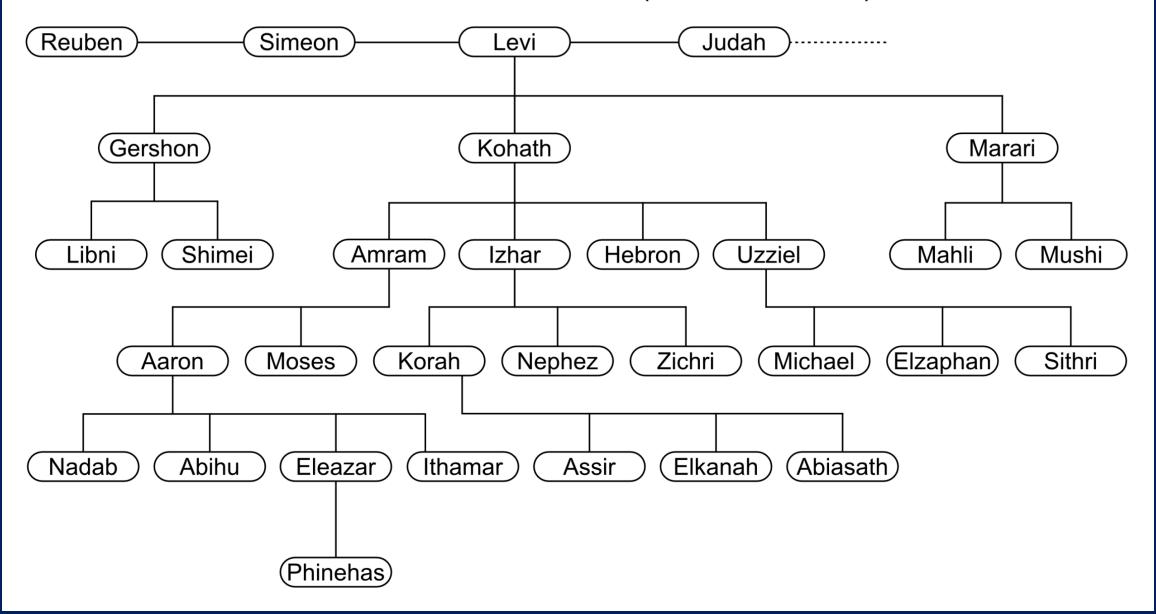


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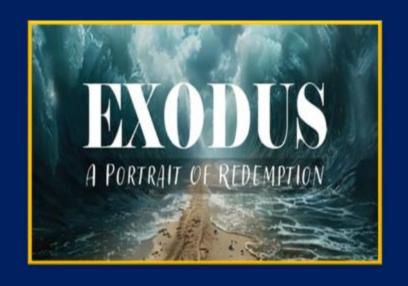


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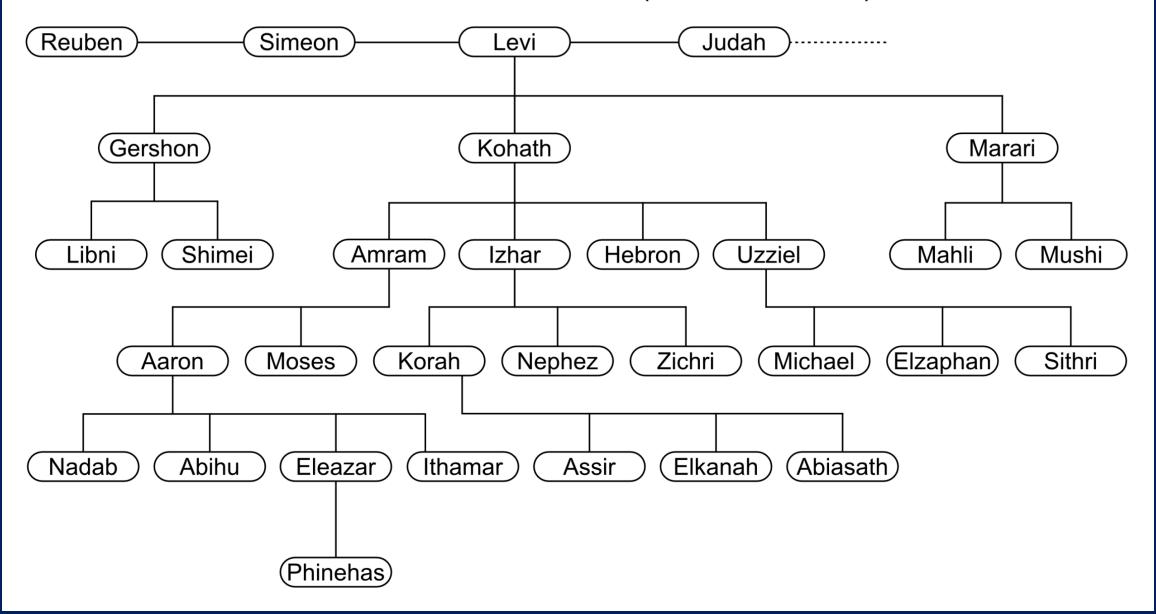


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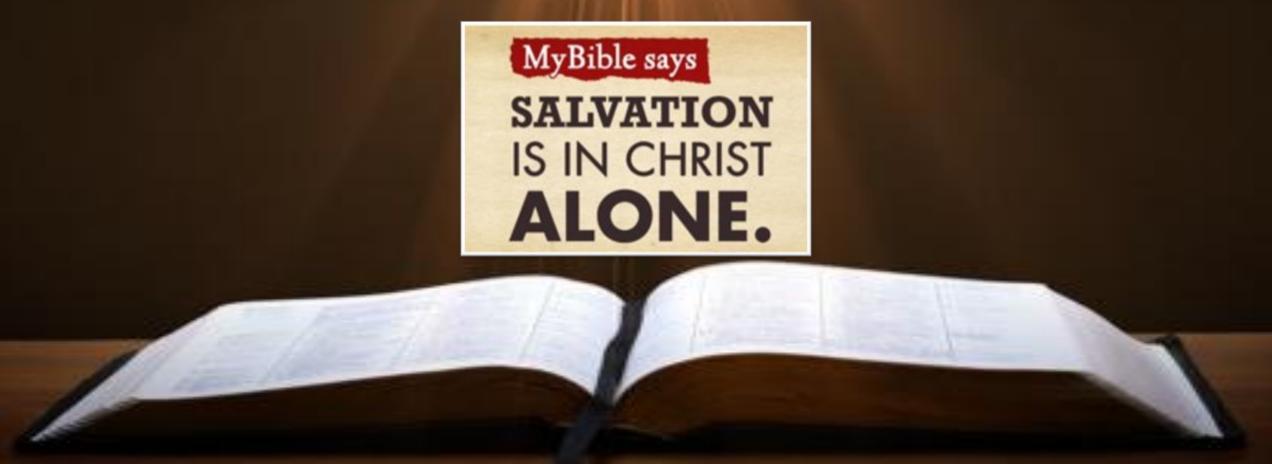


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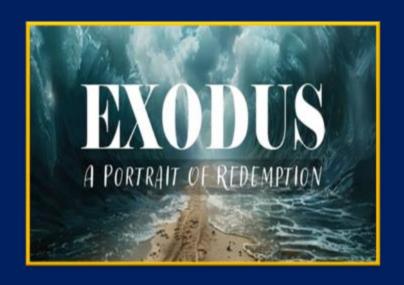
Acts 4:12

"And there is <u>salvation in no one else</u>; for there is no other <u>name</u> under heaven that has been given among men by which we <u>must</u> [dei] be saved."

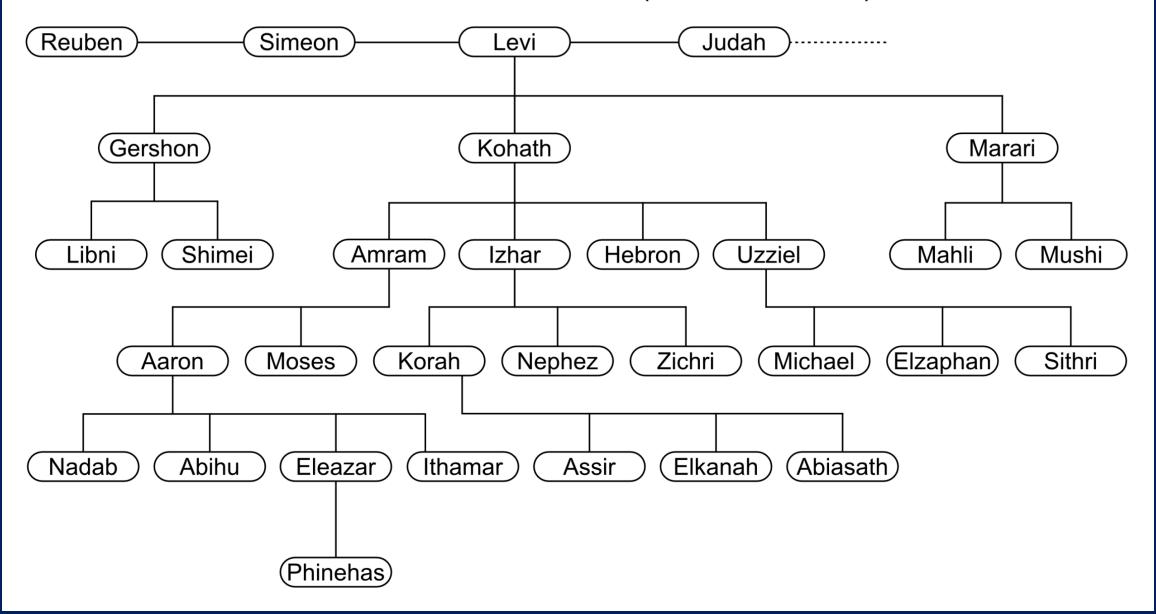


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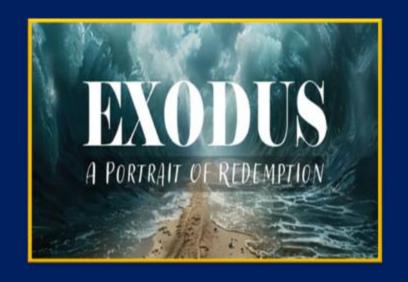


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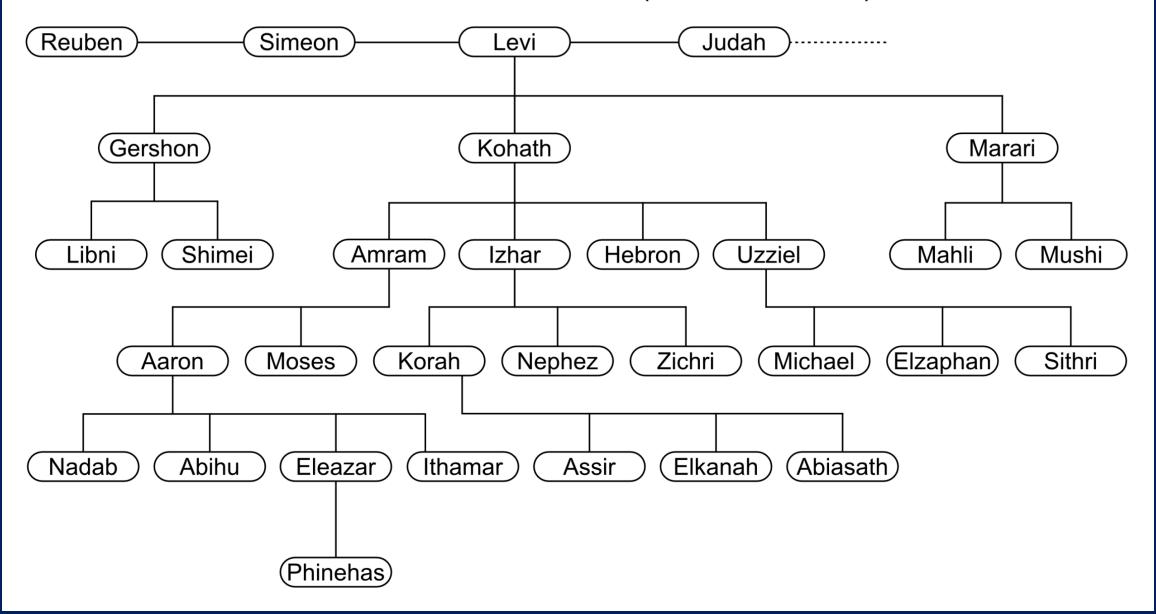


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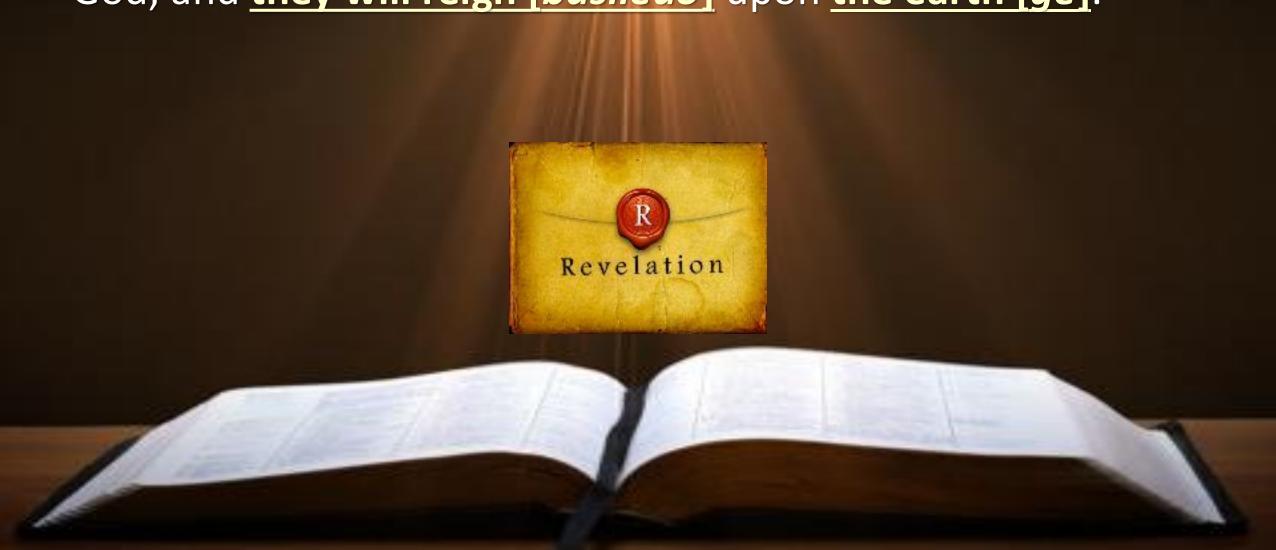
Revelation 1:6

"and He has made us to be <u>a kingdom, priests</u> to His God and Father—to Him be the glory and the dominion forever and ever. Amen."



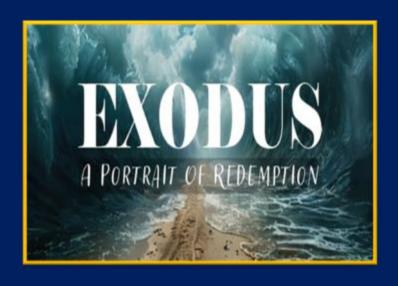
Revelation 5:10

"You have made them to be a kingdom and priests to our God; and they will reign [basileuō] upon the earth [gē]."



III. Exodus 6:14-27 Moses' & Aaron's Levitical heritage

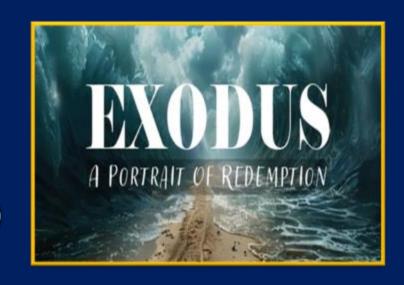
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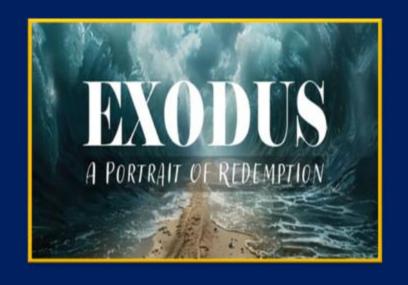
GOD REASSURES MOSES

Exodus 6:1-30

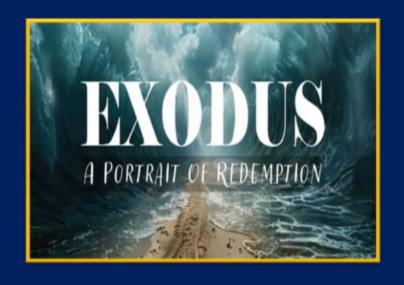
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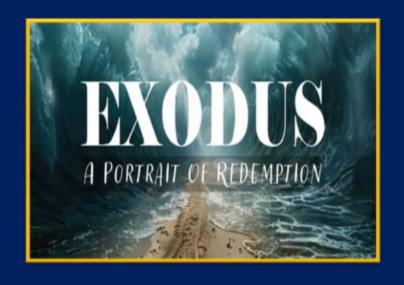
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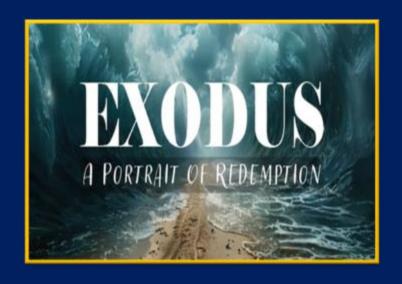


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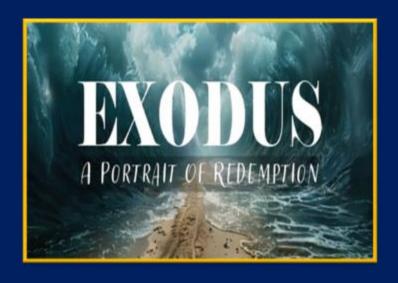
B. Exodus 6:29 Command

- 1. God's self identification (29a)
- 2. Command given (29b)



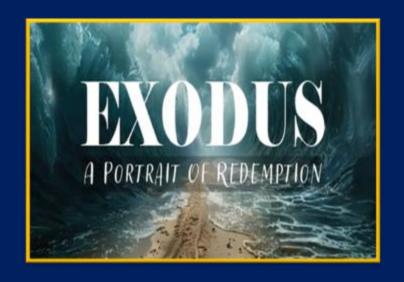
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2 Timothy 3:16-17

"All Scripture is inspired by God [theopneustos] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work."



theopneustos / inspired by God

Matthew 4:4

"But He answered and said, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON <u>EVERY WORD</u> THAT PROCEEDS OUT OF THE MOUTH OF GOD.'"

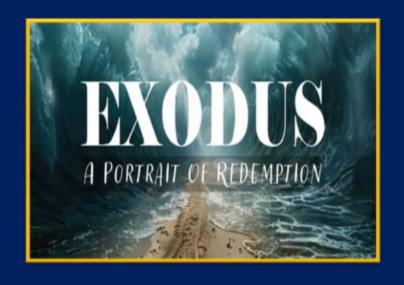


Acts 20:26-27

"26 Therefore, I testify to you this day that I am innocent of the blood of all men. 27 For I did not shrink from declaring to you the whole purpose of God."



- A. Timing (28)
- B. Command (29)
- C. Moses' excuses (30)



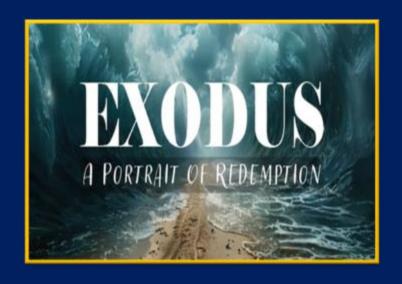
C. Exodus 5:30 Moses' Excuses

- 1. Lack of eloquence (30a)
- 2. Pharaoh will not listen (30b)



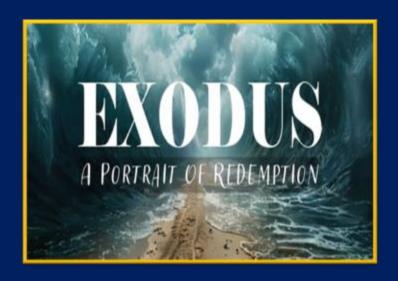
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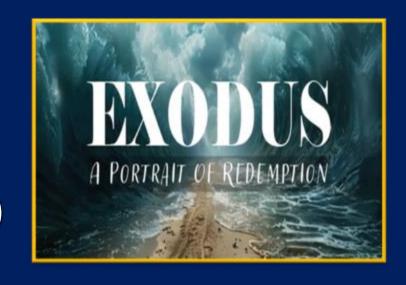


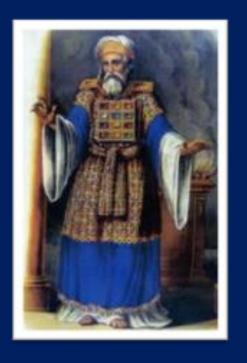
Conclusion

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- IV. Conversation continued (28-30)







²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24-26 (NASB95)