

Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

◆ Redemption (1:1–12:30)

◆ Liberation (12:31–15:21)

◆ Preservation (15:22–18:27)

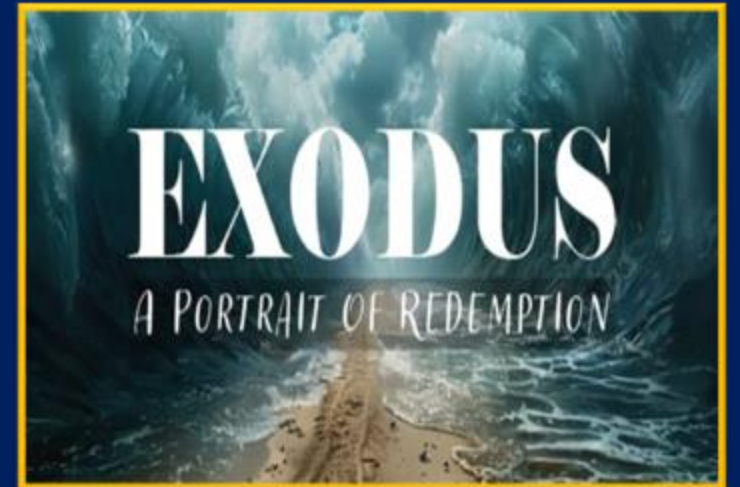
■ Mosaic Covenant (19–40)

◆ Law (19–24)

◆ Tabernacle instructions (25–31)

◆ Apostasy (32–34)

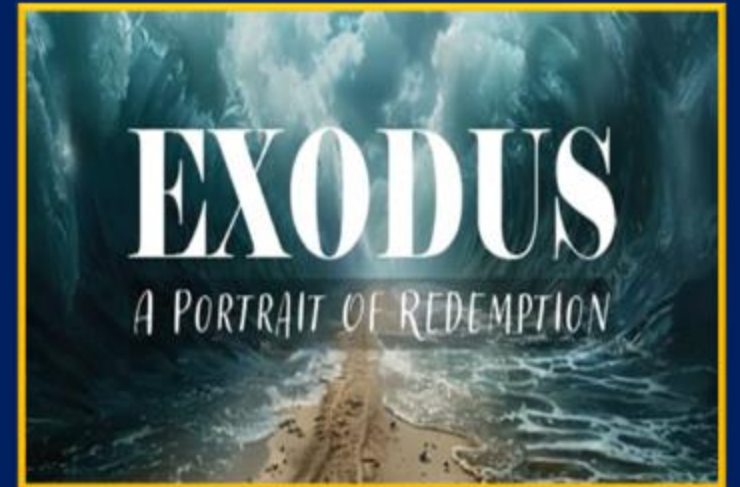
◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)



The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

TEN PLAGUES REDEMPTION (7:14–12:30)

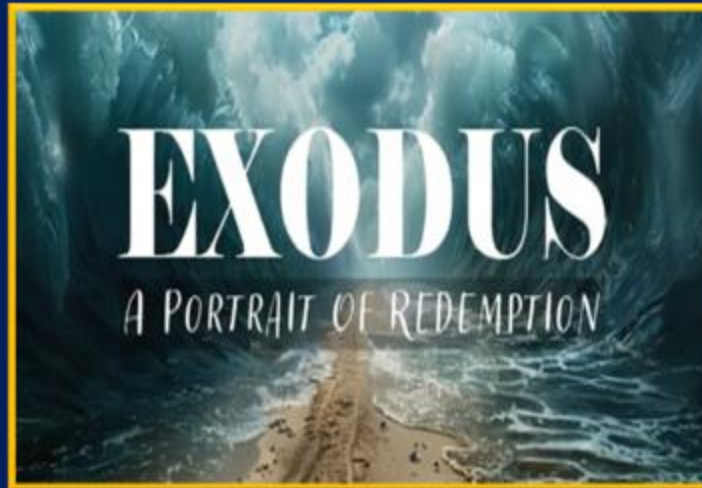
1. Nile to blood

2. Frogs

3. Gnats

4. Flies

5. Death of livestock



6. Boils

7. Hail

8. Locusts

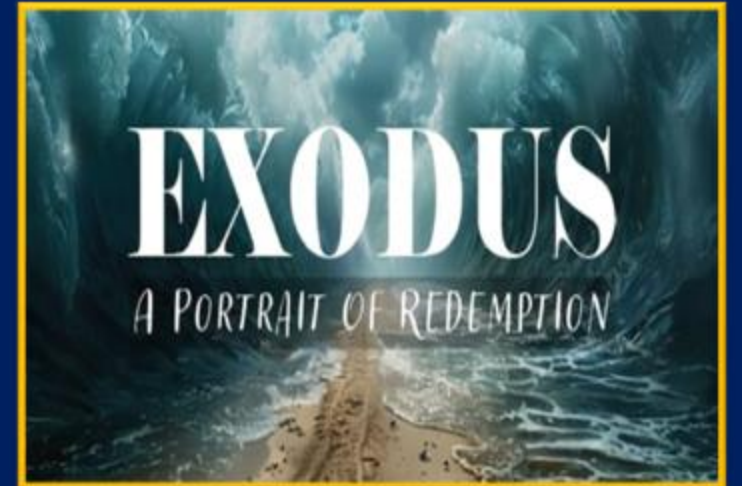
9. Darkness

10. Death of 1st born

DEATH OF FIRST BORN

Exodus 11:1-10

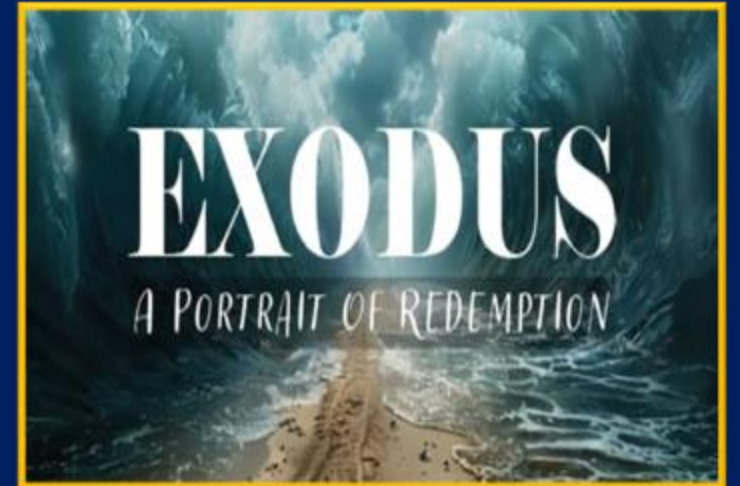
- I. Conversation Interrupted (1-3)
- II. Conversation Continued (4-8)
- III. Conversation Aftermath (9-10)



II. Exodus 11:4-8

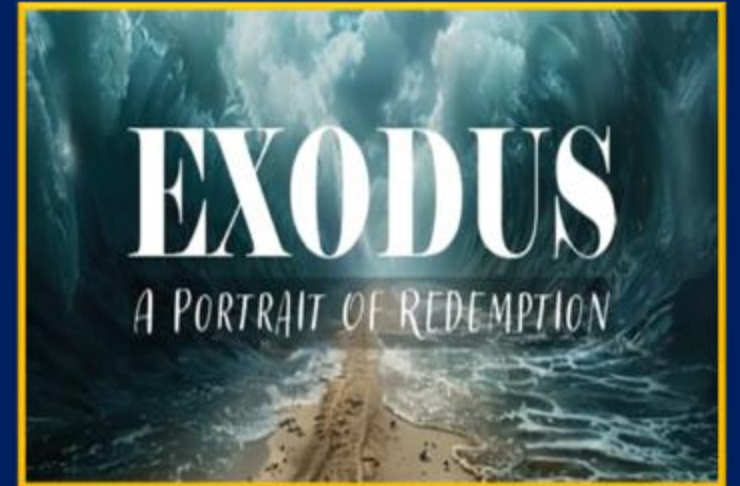
Conversation Continued

- A. Plague predicted (4-8c)
- B. Conversation terminated (8d)



A. Exodus 11:4-8c
Plague Predicted

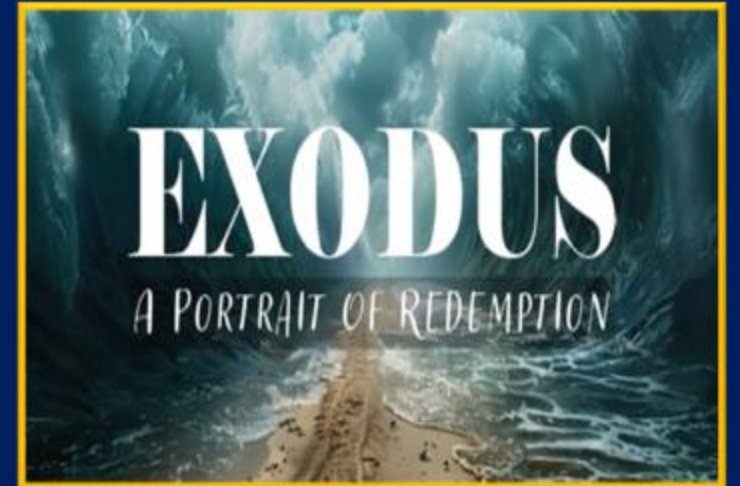
1. God's direct involvement (4)
2. Comprehensive death of first born (5)
3. Emotional anguish (6)
4. Israel exempted (7)
5. servants' reaction (8a-b)
6. Moses' exit (8c)



5. Exodus 11:8a-b

Servants' Reaction

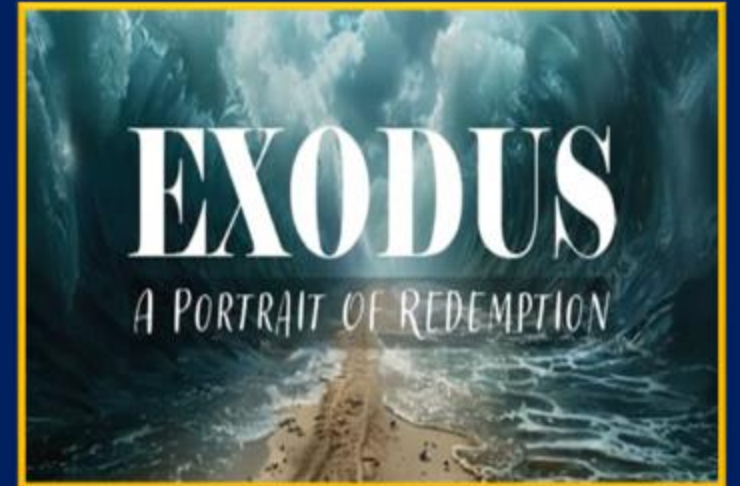
- a) What they will do (8a)
- b) What they will say (8b)



5. Exodus 11:8a-b

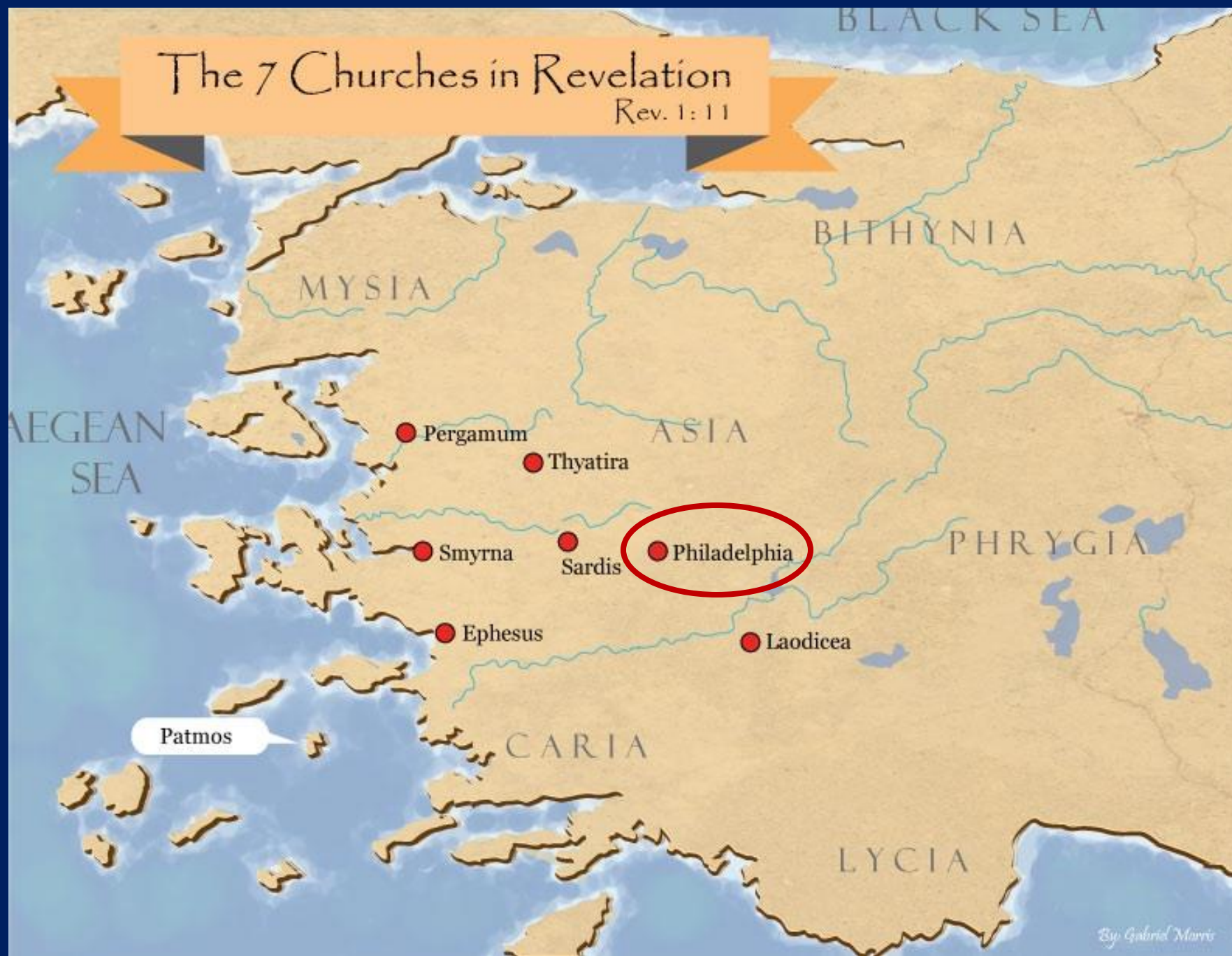
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The 7 Churches in Revelation

Rev. 1:11



Genesis 37:9

“Now he had still another dream, and related it to his brothers, and said, ‘Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me.’”



Genesis 37:10

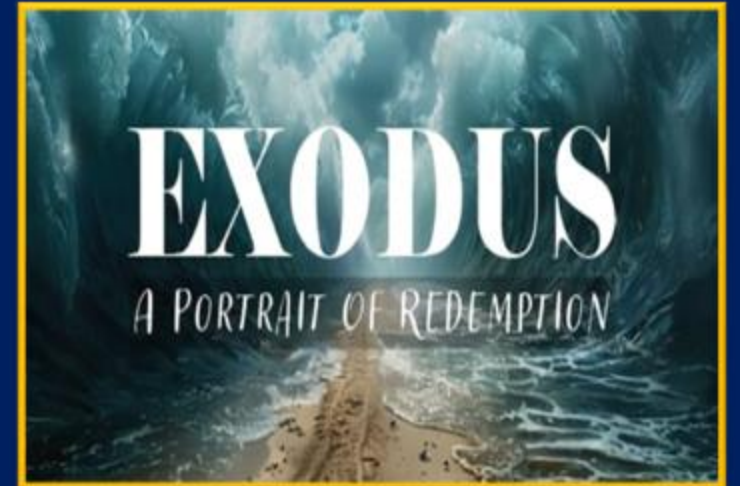
“He related it to his father and to his brothers; and his father rebuked him and said to him, ‘What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?’”



5. Exodus 11:8a-b

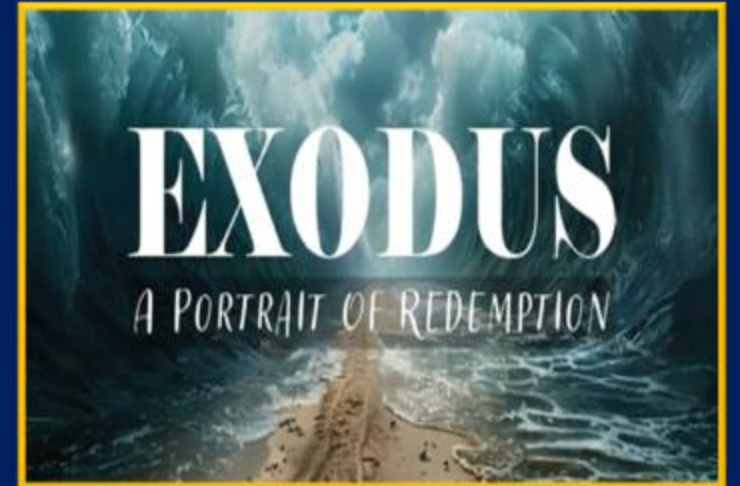
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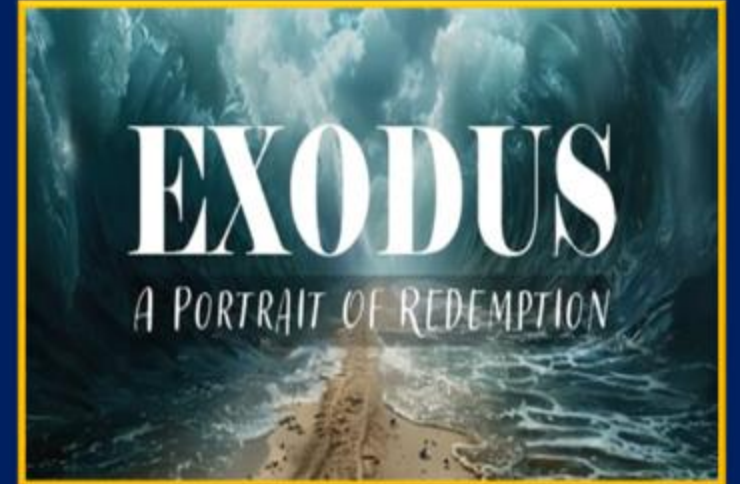
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II. Exodus 11:4-8

Conversation Continued

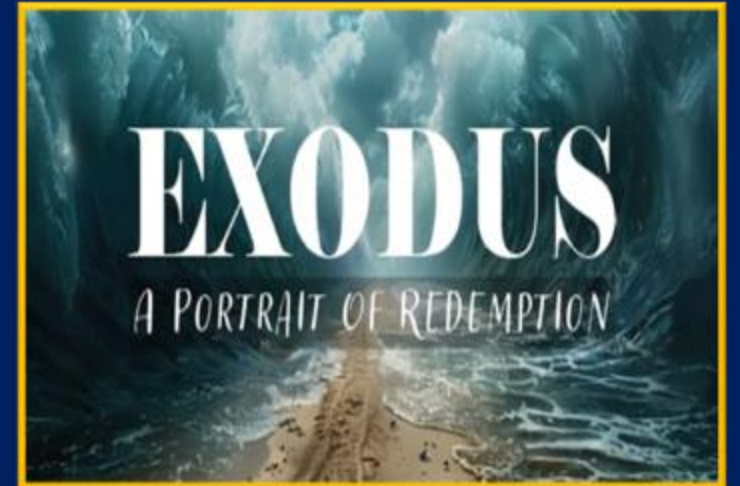
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DEATH OF FIRST BORN

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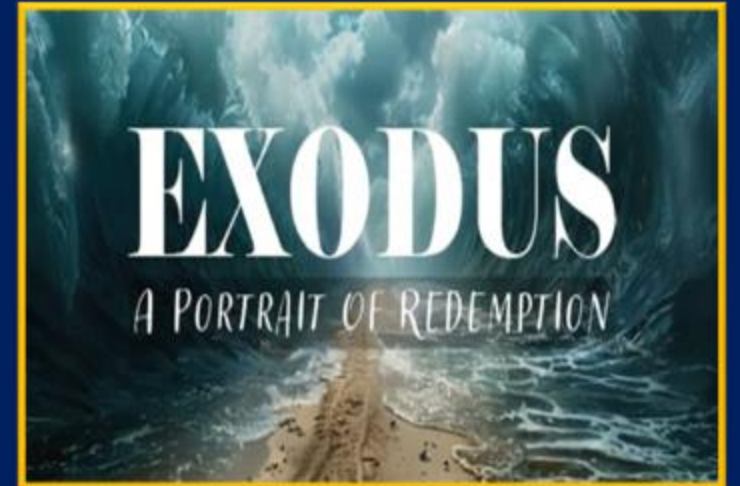
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III. Exodus 11:9-10

Conversation Aftermath

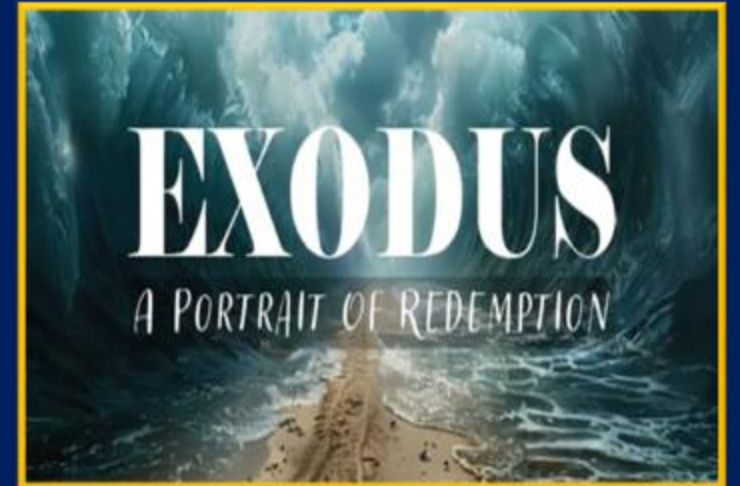
- A. God's prediction (9a)
- B. God's purpose (9b)
- C. Summary (10a)
- D. Pharaoh's hardening (10b)



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EVERY PROPHECY OF THE BIBLE



Clear Explanations for Uncertain Times



JOHN F. WALVOORD

John 13:19; 14:29

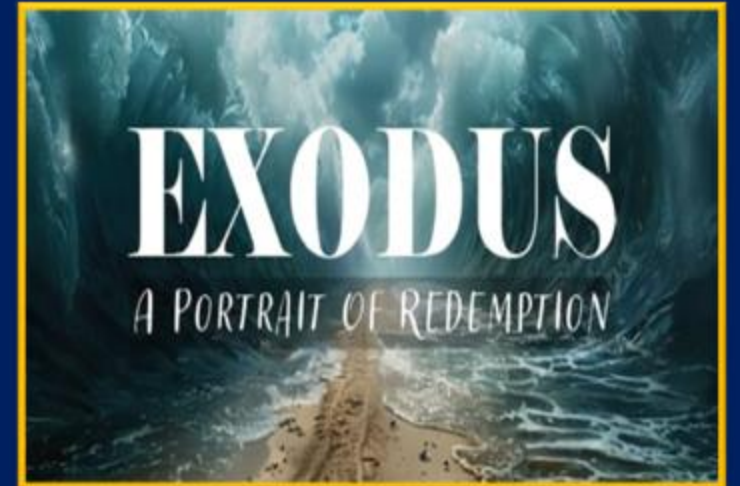
“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



III. Exodus 11:9-10

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Dispensational Theology is a System of Theology

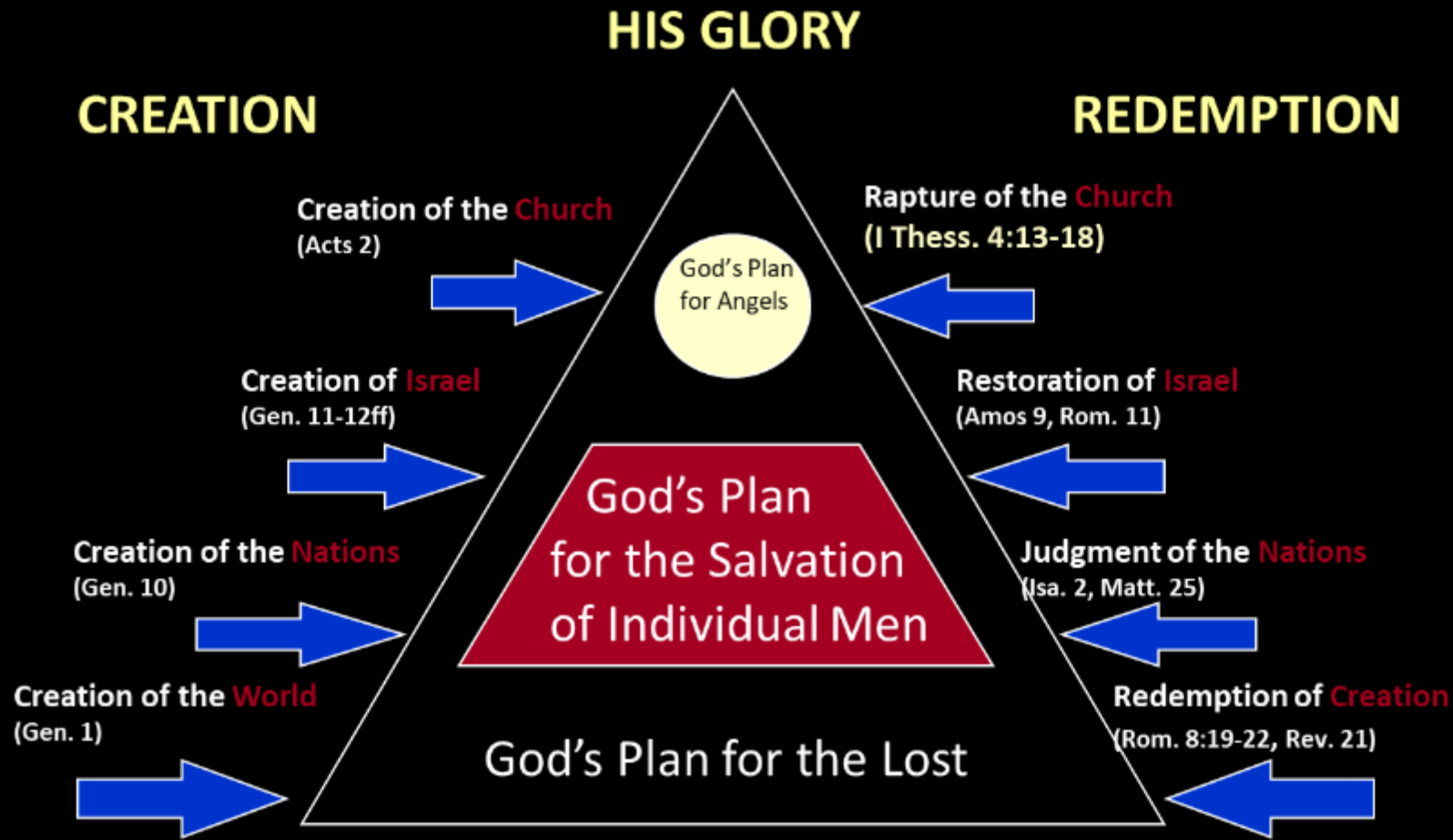
Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

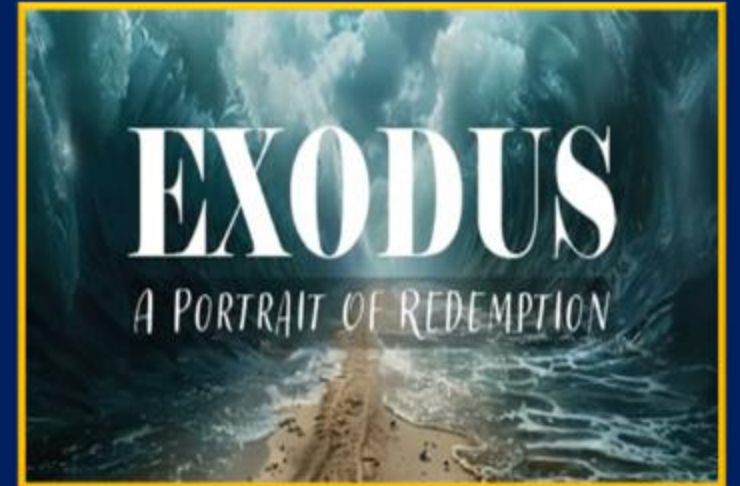
THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM



III. Exodus 11:9-10

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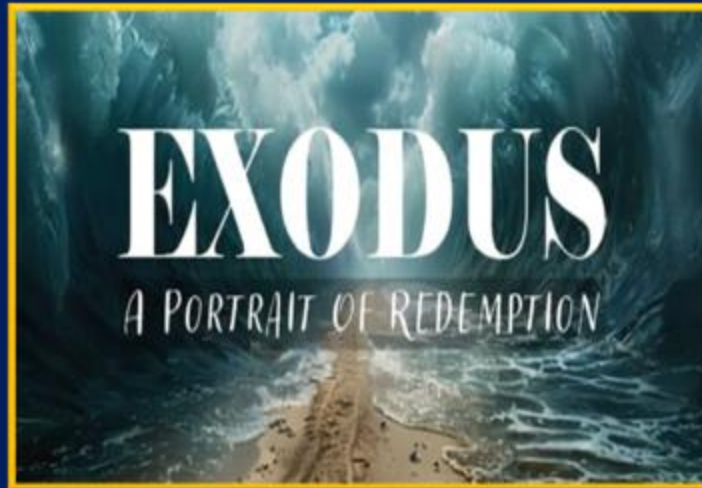
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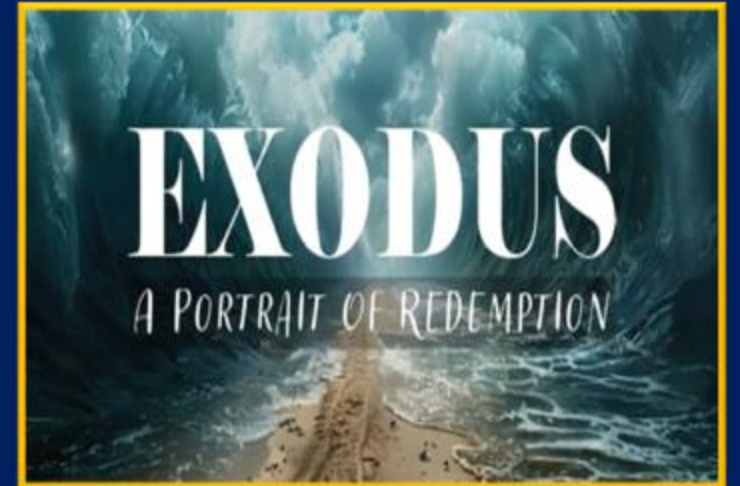
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Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 86). Thomas Nelson.

“4:21. I will harden his heart. An expression meaning ‘to strengthen his will.’ The text identifies the heart as the location of the volition, man’s decision-making ability. On seven occasions in the narrative, God hardens Pharaoh’s heart (9:12; 10:1, 20, 27; 11:10; 14:4, 8) or foretells that He will harden Pharaoh’s heart (4:21; 7:3), and nine times in the text, Pharaoh hardens his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34–35). For the initial five plagues, the text registers Pharaoh as the agent of hardening. Not until the sixth plague does God participate in the confirmation of Pharaoh’s own volitional choices.”



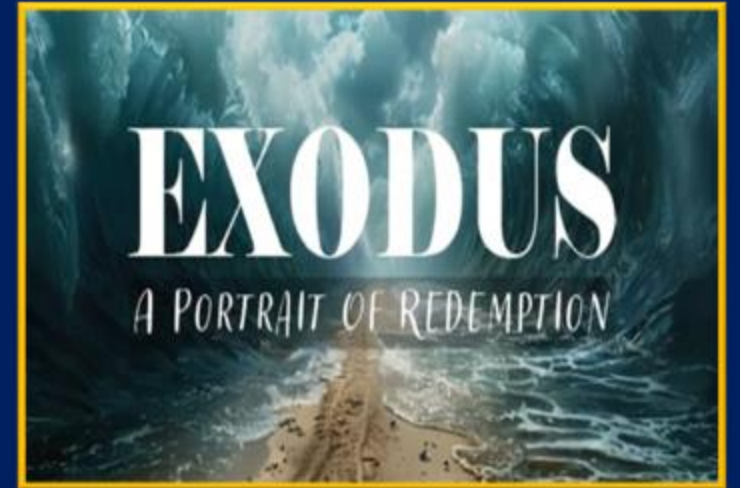
Charles Ryrie

Ryrie Study Bible, page 96

Exodus 4:21 - *“harden his heart.* Ten times it is said that Pharaoh hardened his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34, 35; 13:15), and 10 times that God hardened Pharaoh’s heart (4:21; 7:3; 9:12; 10:1, 20, 27; 11:10; 14:4, 8, 17). Paul uses this as an example of the inscrutable will of God and of His mercy toward men (Rom. 9:14–18). Seven times Pharaoh hardened his own heart before God first hardened it, though the prediction that God would do it preceded all.”

GOD HARDENING PHARAOH'S HEART

- The prediction of God hardening of Pharaoh (4:21)
- Pharaoh repeatedly hardening his own heart (7:13, 22; 8:15, 19, 32; 9:7)
- Not until the sixth plague did God harden Pharaoh's heart (Exod 9:12)

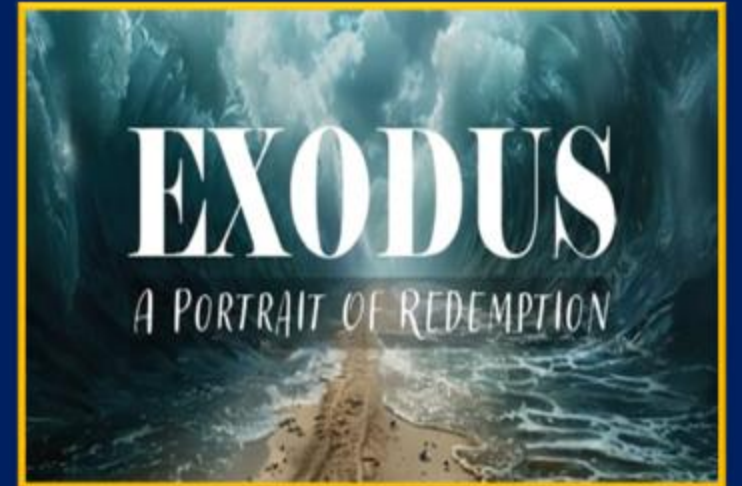


Conclusion

DEATH OF FIRST BORN

Exodus 11:1-10

- I. Conversation Interrupted (1-3)
- II. Conversation Continued (4-8)
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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)