Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. "For he was counted among us and received his share in this ministry." (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) "For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT;' and, 'LET ANOTHER MAN TAKE HIS OFFICE.' "Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us— beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



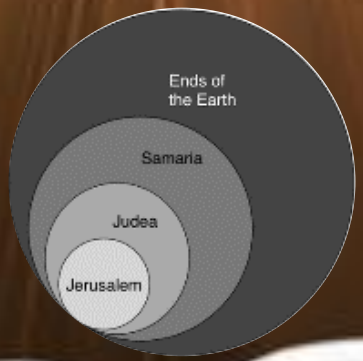
Dr. Andy Woods

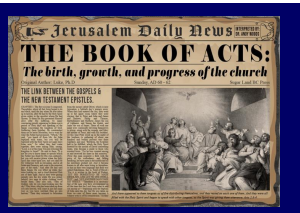
Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Acts 1:8

"but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in **Jerusalem (Acts 1-7)**, and in **all Judea and Samaria (Acts 8-12)**, and even to **the remotest part of the earth (Acts 13-28)**."





Structure (Acts 1:8)

- Jerusalem (Acts 1–7)
- Judea and Samaria (Acts 8–12)
- **Remotest part of the earth (Acts 13–28)**
  - 1st missionary journey (Acts 13–14)
  - Jerusalem council (Acts 15:1-35)
  - 2nd missionary journey (Acts 15:36 –18:22)
  - **3rd missionary journey (Acts 18:23–21:17)**
  - Trip to Rome (Acts 21:18–28:31)



Acts 18:23–21:17

3rd Missionary Journey

I. Galatia & Phrygia ministry (18:23)

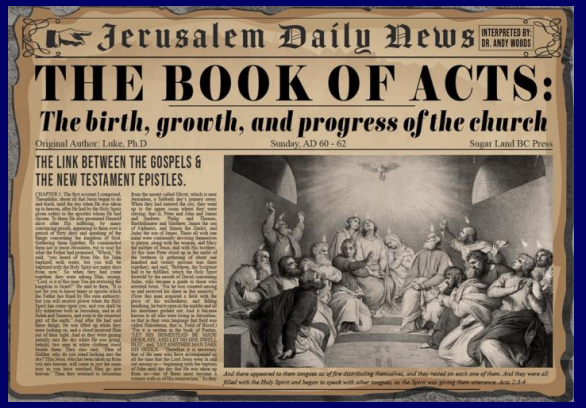
II. <u>Ephesus ministry (18:24–19:41)</u>

III. Macedonian & Greece ministry (20:1-4)

IV. Troas ministry (20:5-12)

V. Miletus ministry (20:13-38)

VI. Journey to Jerusalem (21:1-17)




MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Aegean Sea
ACHAIA
Corinth
Cenchrea
Athens
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascu
Mediterranean Sea
Cyrene
CYRENAICA
Alexandria
EGYPT

Every Geographical Location in Acts/Epistles



II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

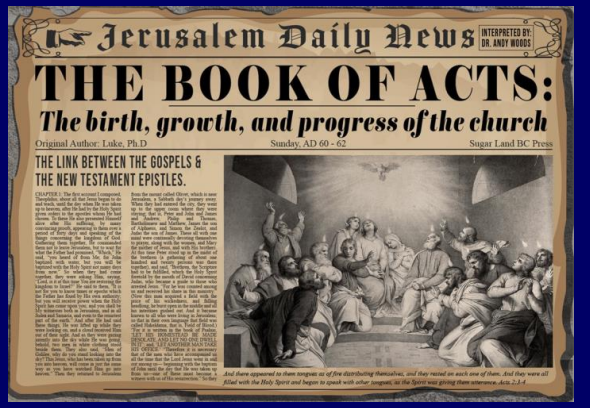
B. John's disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. **Imitators' failure (19:13-20)**

E. Future plans (19:21-22)

F. Silversmiths' riot (19:23-41)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D

Sunday, AD 60 - 62

Sugar Land BC Press

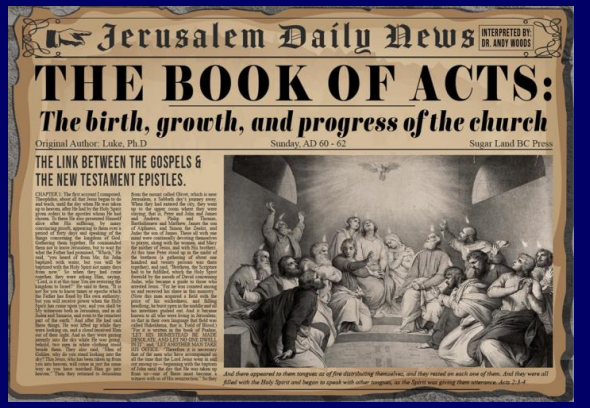
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

D. Acts 19:13-20

Imitators' Failure

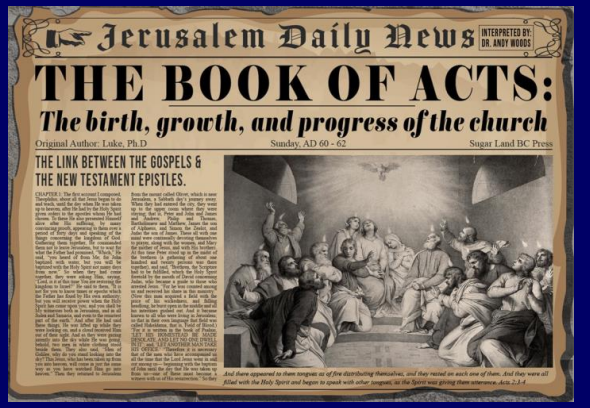
1. Imitators (13-14)
2. Demonic response (15)
3. Demonic overpowering (16)
4. Results (17-19)
5. Progress report (20)



D. Acts 19:13-20

Imitators' Failure

1. **Imitators (13-14)**
2. Demonic response (15)
3. Demonic overpowering (16)
4. Results (17-19)
5. Progress report (20)

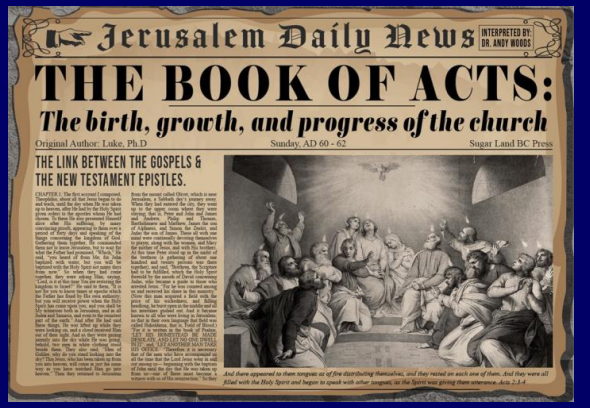


1. Acts 19:13-14

Imitators

a) General (13)

b) Specific (14)


Jerusalem Daily News
INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

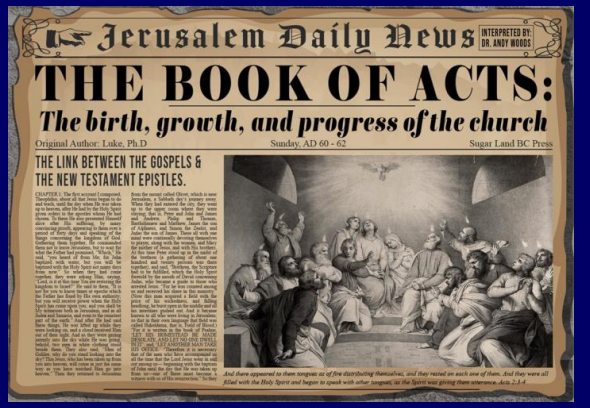
And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

1. Acts 19:13-14

Imitators

a) **General (13)**

b) Specific (14)

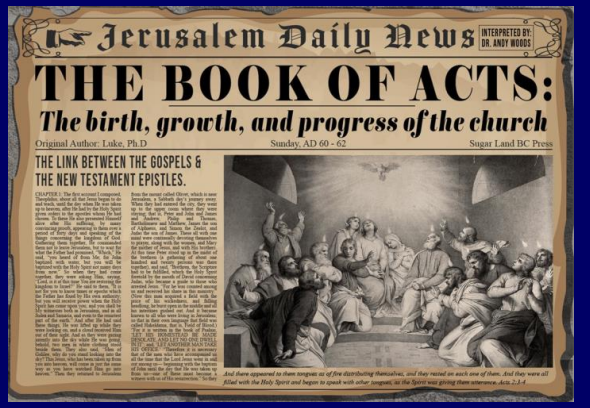


1. Acts 19:13-14

Imitators

a) General (13)

b) **Specific (14)**


Jerusalem Daily News
INTERPRETED BY: DR. ANDY WOODS

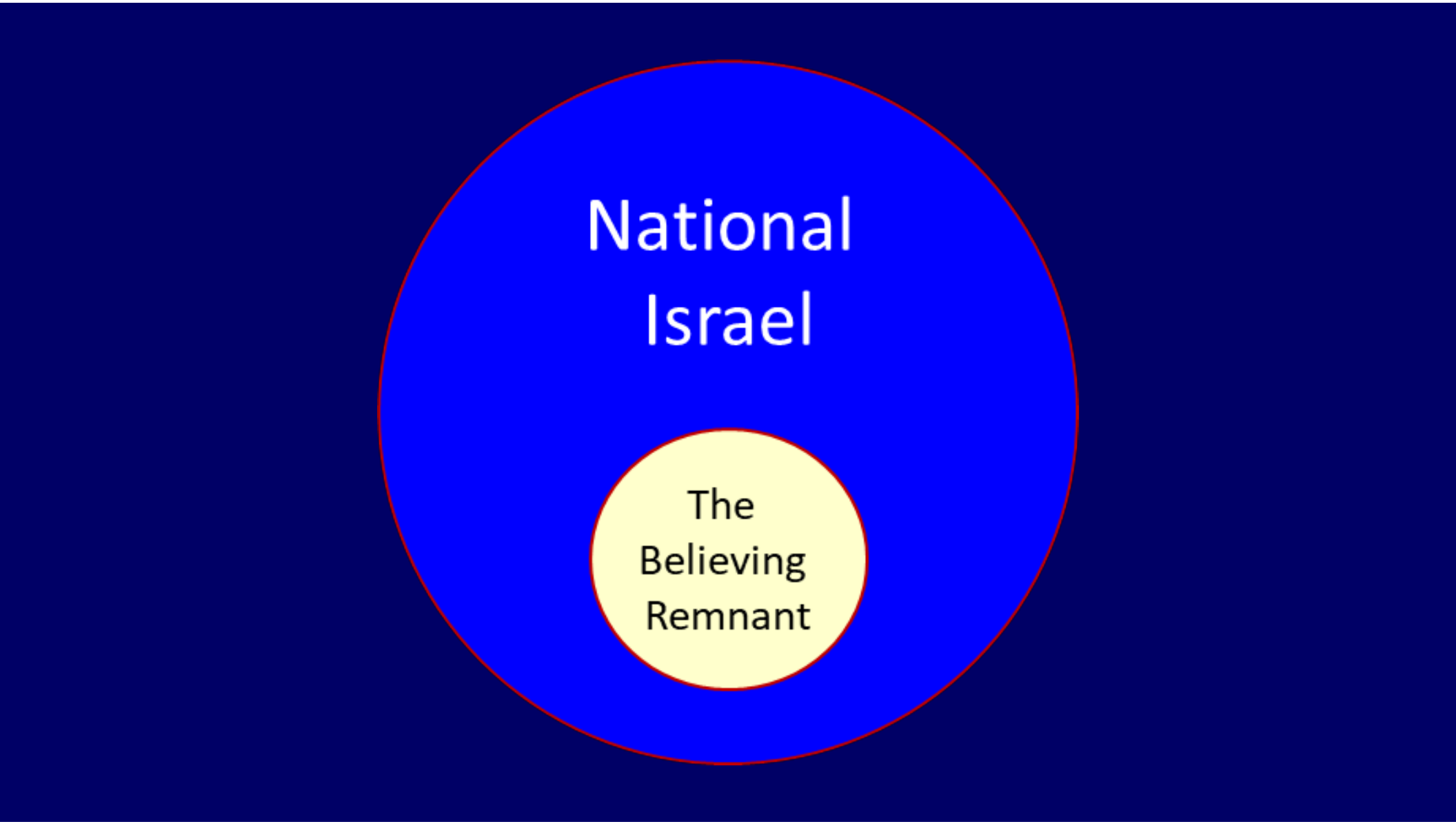
THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4


National
Israel
The
Believing
Remnant

Matthew 3:9

“and do not suppose that you can say to yourselves, ‘We have Abraham for our father’; for I say to you that from these stones God is able to raise up children to Abraham.”



Romans 2:28-29

“28 For he is not a Jew who is one outwardly, nor is
circumcision that which is outward in the flesh. 29 But he
is a Jew who is one inwardly; and circumcision is that
which is of the heart, by the Spirit, not by the letter; and
his praise is not from men, but from God.”



Romans 9:6

"But it is not as though the word of God has failed. For they are not all Israel who are *descended* from Israel."




The 7 Churches in Revelation
Rev. 1: 11
BLACK SEA
BITHYNIA
MYSIA
AEGEAN SEA
ASIA
Pergamum
Thyatira
Smyrna
Sardis
Philadelphia
PHRYGIA
Ephesus
Laodicea
Patmos
CARIA
LYCIA
By Gabriel Morris

Revelation 2:9

"I know your tribulation and your poverty (but you are rich), and the blasphemy by **those who say they are Jews and are not**, but are a synagogue of Satan."




The 7 Churches in Revelation
Rev. 1: 11
BLACK SEA
BITHYNIA
MYSIA
AEGEAN SEA
ASIA
Pergamum
Thyatira
Smyrna
Sardis
Philadelphia
PHRYGIA
Ephesus
Laodicea
Patmos
CARIA
LYCIA
By Gabriel Morris

Revelation 3:9

"Behold, I will cause **those of the synagogue of Satan, who say that they are Jews and are not**, but lie—I will make them come and bow down at your feet, and make them know that I have loved you."



Zechariah 13:8-9

8 “It will come about in all the land,” Declares the LORD,
“**That two parts in it will be cut off and perish; But the third will be left in it**. 9 “And I will bring **the third part** through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, ‘They are My people,’ And they will say, ‘The LORD is my God.’ ”



Ezekiel 20:33-38

33 “As I live,” declares the Lord GOD, “surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. 34 **I will bring you out from the peoples and gather you from the lands where you are scattered**, with a mighty hand and with an outstretched arm and with wrath poured out; 35 and I will bring you into the wilderness of the peoples, and **there I will enter into judgment with you face to face**. 36 As I entered into . . .



Ezekiel 20:33-38

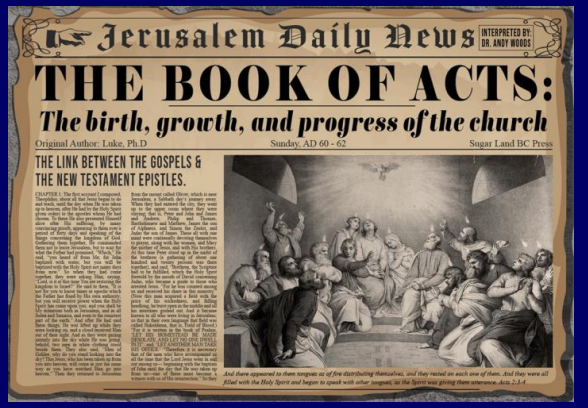
. . . judgment with your fathers in the in the wilderness of the land of Egypt, so I will enter into judgment with you," declares the Lord GOD. 37 "I will make you pass under the rod, and I will bring you into the bond of the covenant; 38 **and I will purge from you the rebels and those who transgress against Me**; I will bring them out of the land where they sojourn, but they will not enter the land of Israel. Thus you will know that I am the LORD.



D. Acts 19:13-20

Imitators' Failure

1. Imitators (13-14)
2. **Demonic response (15)**
3. Demonic overpowering (16)
4. Results (17-19)
5. Progress report (20)



Demonic Personhood

- Attributes of personhood
  - Intellect – Acts 19:15
  - Emotions – Luke 8:28; Jas 2:19
  - Will – Luke 8:32
  - Personal pronouns – Mark 1:24-25





Demonic Powers

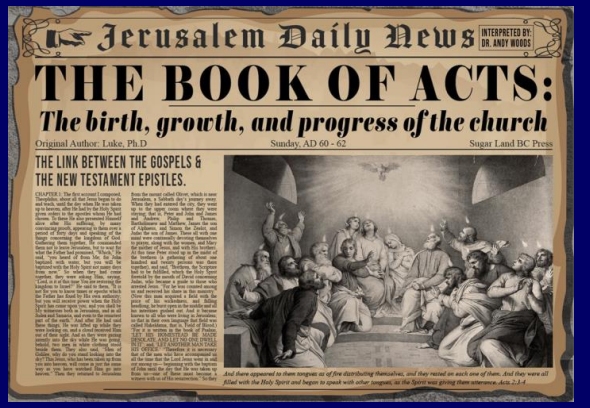


- Great strength (Mark 5:3-4; Acts 19:16) but not omnipotent (Dan 10:13)
- Superhuman intelligence (2 Sam. 14:20; Luke 8:28; 20:35-36) but not omniscient (Acts 19:15)
- Not confined by physical space or barriers (Mark 5:9) but not omnipresent (Mark 5:12)

D. Acts 19:13-20

Imitators' Failure

1. Imitators (13-14)
2. Demonic response (15)
3. **Demonic overpowering (16)**
4. Results (17-19)
5. Progress report (20)





Demonic Powers

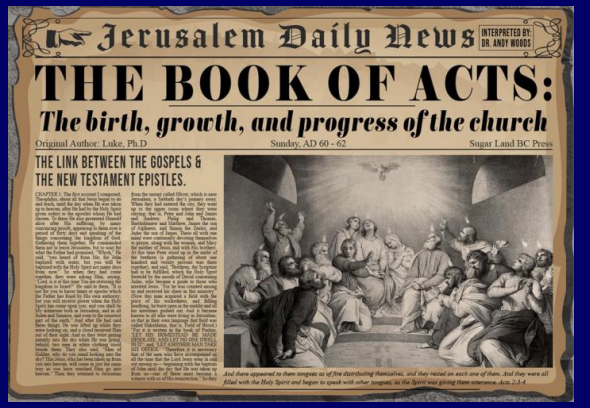


- Great strength (Mark 5:3-4; Acts 19:16) but not omnipotent (Dan 10:13)
- Superhuman intelligence (2 Sam. 14:20; Luke 8:28; 20:35-36) but not omniscient (Acts 19:15)
- Not confined by physical space or barriers (Mark 5:9) but not omnipresent (Mark 5:12)

D. Acts 19:13-20

Imitators' Failure

1. Imitators (13-14)
2. Demonic response (15)
3. Demonic overpowering (16)
4. **Results (17-19)**
5. Progress report (20)



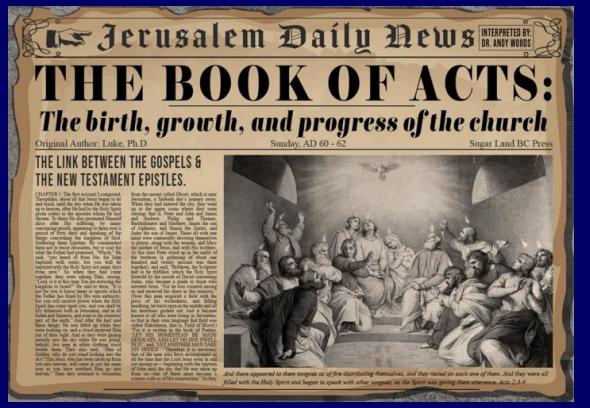
4. Acts 19:17-19

Results

a) Jesus glorified (17)

b) Confession (18)

c) Destruction of occult items (19)



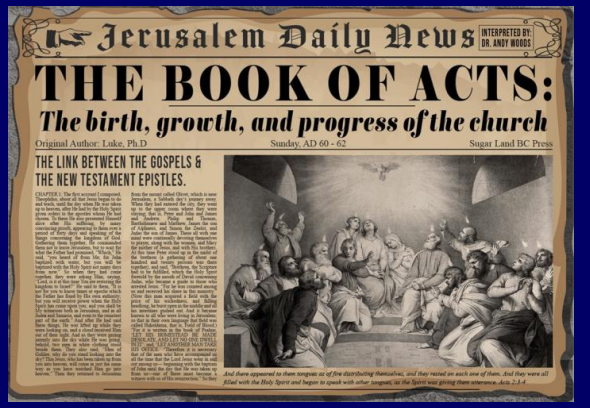
4. Acts 19:17-19

Results

a) **Jesus glorified (17)**

b) Confession (18)

c) Destruction of occult items (19)



Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. "without which is not"):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

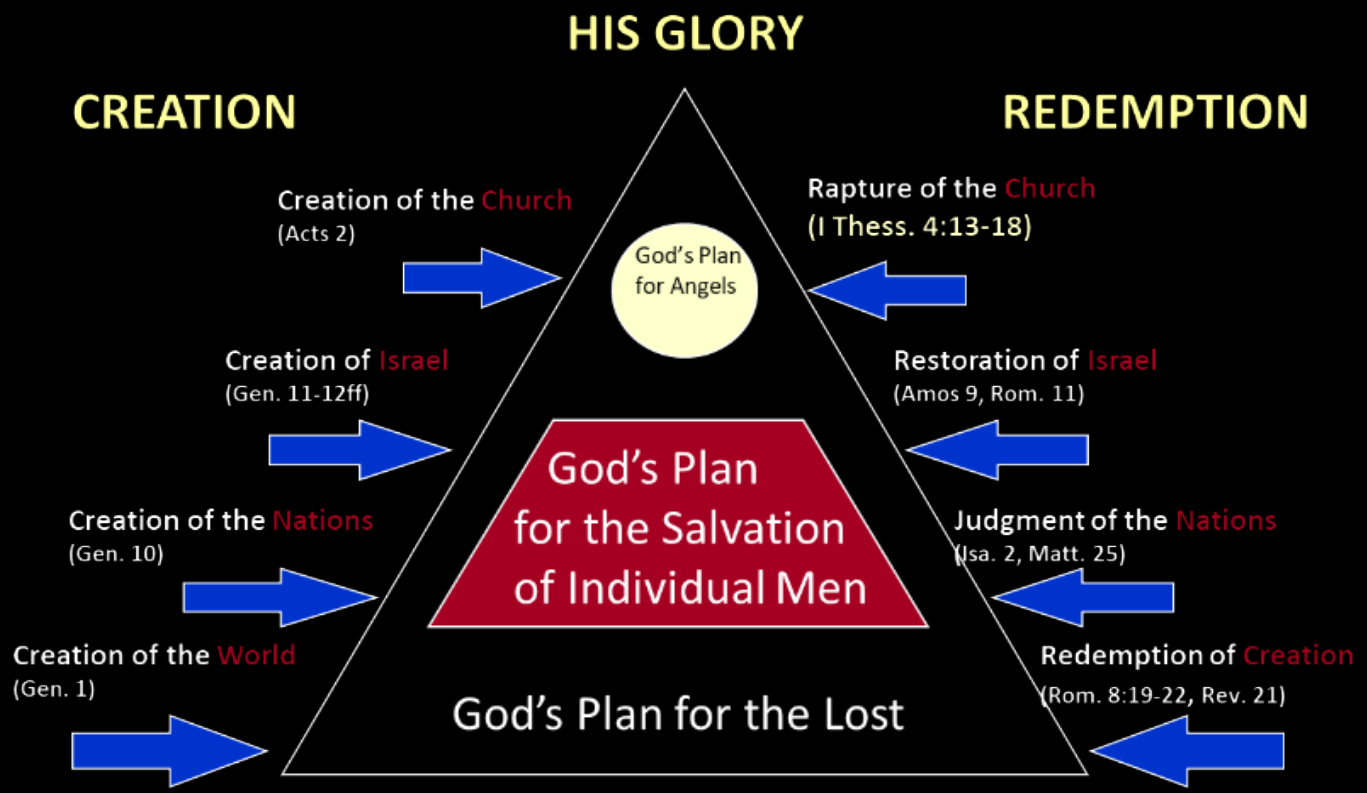
Doxological Purpose

A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.

B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

Dictionary of Premillennial Theology, Charles Ryrie, p. 94

THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM



Dr. Mike Stallard, Baptist Bible Seminary

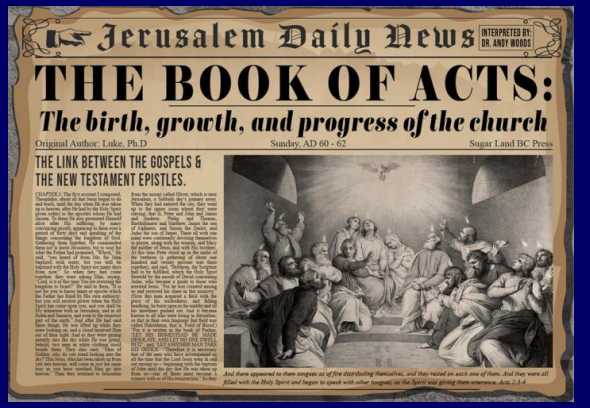
4. Acts 19:17-19

Results

a) Jesus glorified (17)

b) **Confession (18)**

c) Destruction of occult items (19)



Belief-God's One Condition for Justification



"…because upwards of 150 passages of Scripture condition salvation upon **believing** only (cf. John 3:16; Acts 16:31)."

Lewis Sperry Chafer, vol. 7, *Systematic Theology*
(Grand Rapids, MI: Kregel Publications, 1993), 265-66.

Belief – God's One Condition for Justification

Gen 15:6

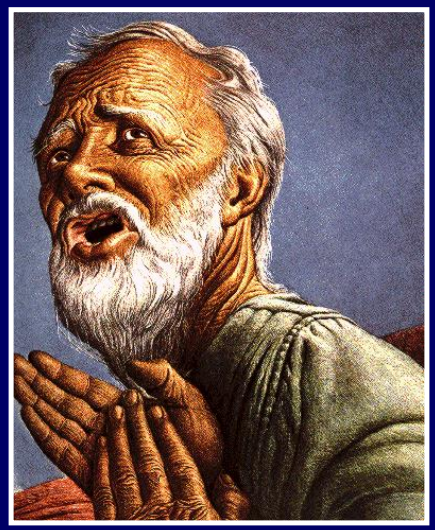
Then he **believed** in the LORD; and He reckoned it to him as righteousness.

John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever **believes** in Him shall not perish, but have eternal life.

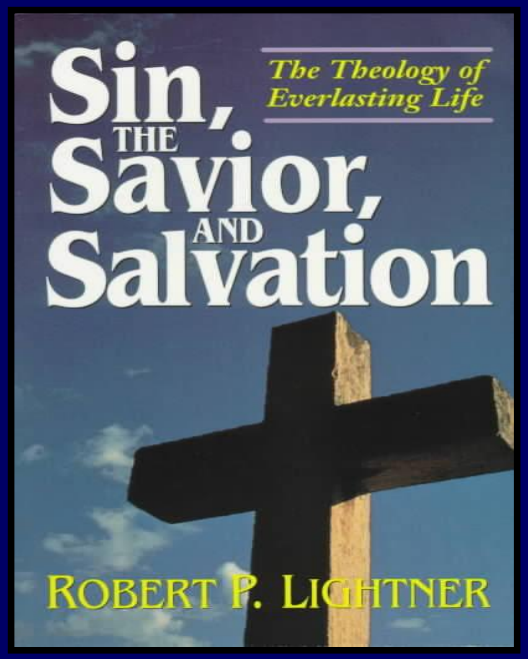
Acts 16:30-31

"Sirs, what must I do to be saved?" They said, "**Believe** in the Lord Jesus, and you will be saved..."



Lordship Salvation Defined





"Lordship Salvation refers to the belief which says the sinner who wants to be saved must **not only** trust Christ as his substitute for sin, but must **also** surrender every area of his life to the complete control of Christ."

Lightner, *Sin, the Savior, and Salvation*, 202



Charles Ryrie

Ryrie, C. C. (1997). *So Great Salvation: What It Means to Believe in Jesus Christ* (pp. 102–103). Moody Press.

"Think about the condition of the believers at Ephesus (Acts 19:1–20). Paul ministered in that city more than two years. Some believed at the beginning of his ministry; others, later on. They were converted from a lifestyle that included devotion to magical arts based on the gibberish that was written on the statue of Diana in the great temple at Ephesus. But even after believing in the Lord, many, perhaps most, of those believers (and Acts 19:18 clearly states that they *were* believers) still continued their superstitious practices. It would be wishful thinking to imagine that they did not know such practices were wrong when they accepted Christ and during those two ensuing years when they continued to do them. The books of magical arts were directly linked to the idol in the temple."



Charles Ryrie

Ryrie, C. C. (1997). *So Great Salvation: What It Means to Believe in Jesus Christ* (pp. 102–103). Moody Press.

"But not until the end of Paul's ministry in Ephesus did the believers finally become convicted about these sinful practices, confess their sins, and burn the books. Clearly, there were people at Ephesus who became believers in Christ knowing full well that they should give up their use of superstitious magical arts but who were unwilling to do so (some for two or more years), but who nevertheless were born again. Their salvation did not depend on faith plus submission to the mastery of Christ in relation to their sinful use of magic. Even their unwillingness to give up those books did not prevent their becoming new creations in Christ. Their salvation did not depend on faith plus giving up or being willing to give up their belief in superstitious practices."



Charles Ryrie

Ryrie, C. C. (1997). *So Great Salvation: What It Means to Believe in Jesus Christ* (pp. 102–103). Moody Press.

"At any time during those few years, lordship advocates (had they lived back in those days and visited in the homes of some of those believers) might have looked at the lives of such Ephesians and concluded they were not saved. But the Bible says they were. So who are we to impose conditions on them (to at least be willing to give up their books of magical arts) or on anyone? God does not; we must not. There are many commands to be obeyed by Christians, but to become a Christian only requires receiving the gift of eternal life from our Lord."

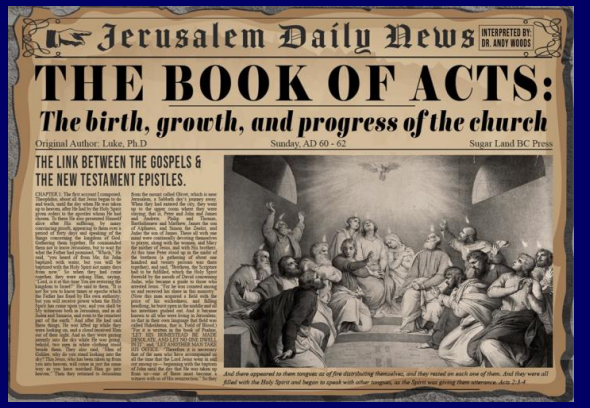
4. Acts 19:17-19

Results

a) Jesus glorified (17)

b) Confession (18)

c) **Destruction of occult items (19)**



Acts 19:19

"And many of those who practiced magic brought their books together and *began* burning them in the sight of everyone; and they counted up the price of them and found it fifty thousand pieces of silver."





Charles Ryrie

The Ryrie Study Bible

"**19:19 *Magic***. Magical spells written on scrolls. Fifty thousand pieces of silver. If the silver drachma is meant, the value would have been the equivalent of about 138 years' pay for a rural worker."

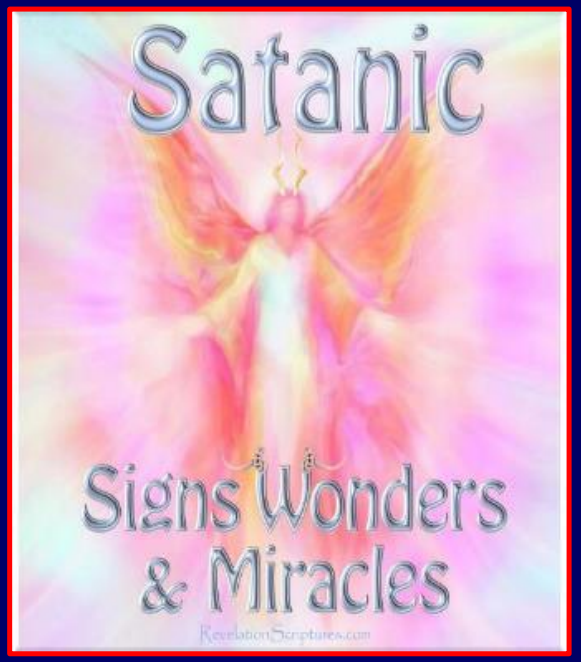


Occult Works

NAME	DEFINITION	SCRIPTURE
Divination	Fortune telling	Deut 18:10; Acts 16:16
Spiritism	Contacting the dead	Deut 18:11
Magic	Performance of miraculous powers	Deut 18:11
Pharamkeia	Illicit drug use	Rev 9:20-21; 18:2, 23

Bible Verses Against Necromancy

1. Lev. 19:31
2. Deut. 18:9-14
3. 1 Sam. 28:7-8
4. 2 Kgs. 21:6
5. 1 Chron. 10:13
6. Isa. 8:19-20





Dangerous Influences on our Children & Youth



Dr. Christine J. Tan (May 21, 2017)

a) Sue Bohlin (PROBE.org) – on **Harry Potter**
https://www.probe.org/harry-potter/

b) Sue Bohlin (PROBE.org) – on **Twilight**
https://www.probe.org/the-darkness-of-twilight

c) Matt Slick (CARM) – on **Pokemon**
https://carm.org/what-is-pokemon

d) Patrick Zukeran (EvidenceAndAnswers.org) – on Worldview of **Star Wars**
http://evidenceandanswers.org/article/worldvie w-star-wars/



Harry Potter



"A Roman Catholic school in Tennessee has banished JK Rowling's universally popular series of *Harry Potter* novels from its library shelves after its pastor took exception to their portrayal of magic, warning the spells and curses the author describes are real and 'risk conjuring evil spirits' when read…'These books present magic as both good and evil, which is not true, but in fact a clever deception. The curses and spells used in the books are actual curses and spells; which when read by a human being risk conjuring evil spirits into the presence of the person reading the text,' the Reverend Reehill wrote, apparently in all seriousness.

Joe Sommerlad, *Harry Potter books removed from school library because they contain 'real' curses and spells*, "Independent," online: https://www.independent.co.uk/news/world/americas/harry-potter-banned-school-library-nashville-tennessee-exorcist-a9087676. htmlwww.soniclight.com, September 1, 2019; accessed 13 December 219, p. 1.



Dangerous Influences on our Children & Youth



Dr. Christine J. Tan (May 21, 2017)

a) Sue Bohlin (PROBE.org) – on **Harry Potter**
https://www.probe.org/harry-potter/

b) Sue Bohlin (PROBE.org) – on **Twilight**
https://www.probe.org/the-darkness-of-twilight

c) Matt Slick (CARM) – on **Pokemon**
https://carm.org/what-is-pokemon

d) Patrick Zukeran (EvidenceAndAnswers.org) – on Worldview of **Star Wars**
http://evidenceandanswers.org/article/worldvie w-star-wars/



Dangerous Influences on our Children & Youth



Dr. Christine J. Tan (May 21, 2017)

i) Patrick Zukeran (EvidenceAndAnswers.org) – on **Yoga**
http://evidenceandanswers.org/podcast/episode-280-yoga-great-exercise-or-dangerous-worship/

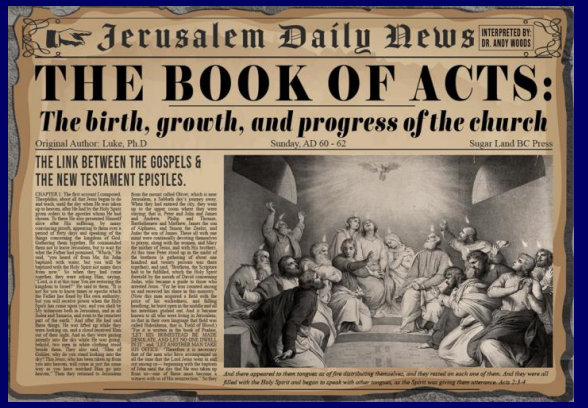
j) Michael Gleghorn (PROBE.org) – on **Hypnosis**
https://www.probe.org/is-hypnosis-ok-or-a-problem/

k) Oropeza (Christian Research Institute) – on some **Martial Arts**
http://www.equip.org/articles/should-a-christian-practice-the-martial-arts/

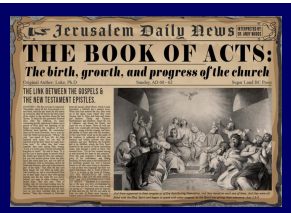
D. Acts 19:13-20

Imitators' Failure

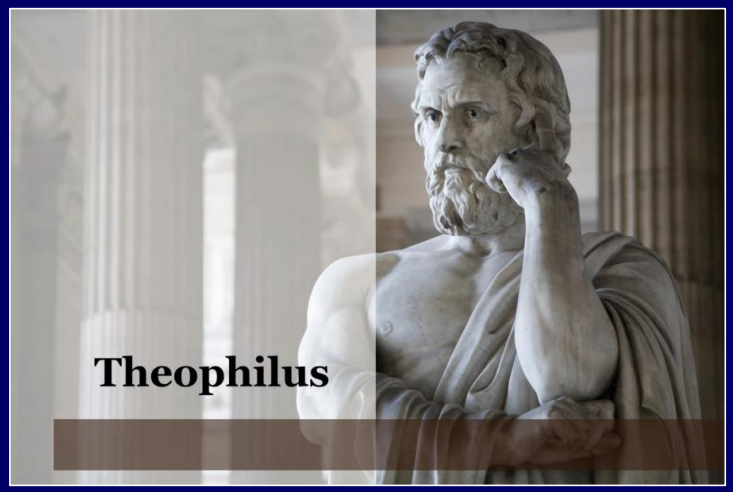
1. Imitators (13-14)
2. Demonic response (15)
3. Demonic overpowering (16)
4. Results (17-19)
5. **Progress report (20)**



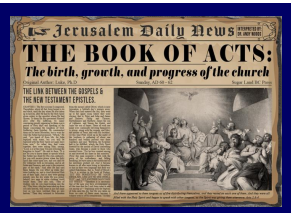
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



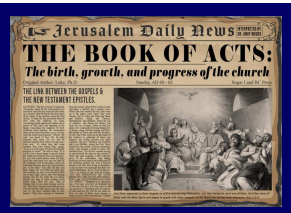
Message



- Birth and growth of the church numerically, geographically, ethnically.
- Components
  - Numerically (progress reports)
  - Geographically (From Jerusalem to Rome)
  - Ethnically (From Judaism to Gentile domination)



Progress Reports



- Clearest:
  - Acts 2:47; 4:4; 6:7; 9:31; 12:24; 16:5; 19:20; 28:30-31
- Less clear:
  - Acts 1:13, 15; 2:41; 4:4:31; 5:14, 42; 8:25, 40; 11:21; 13:49; 17:6



II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

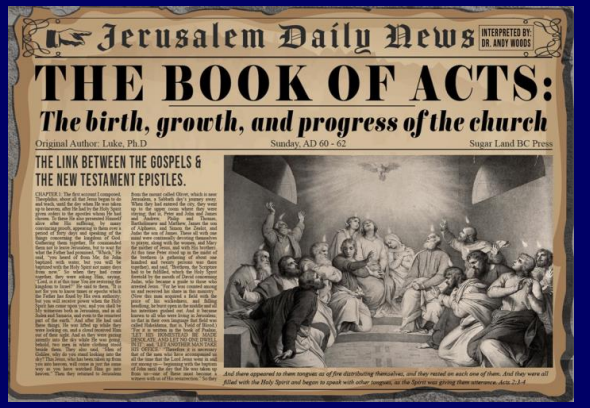
B. John's disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. Imitators' failure (19:13-20)

E. **Future plans (19:21-22)**

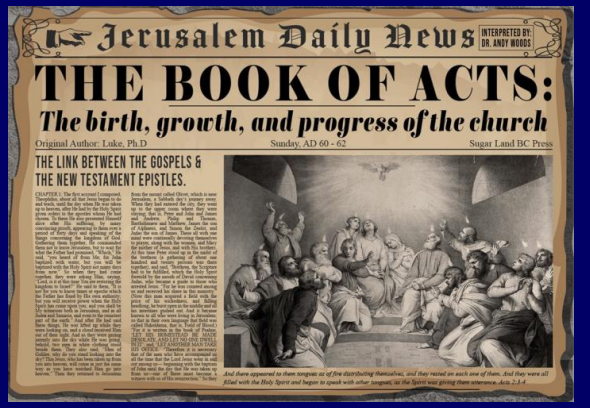
F. Silversmiths' riot (19:23-41)



E. Acts 19:21-22

Future Plans

1. Purpose (21)
2. Preparation (22)


Jerusalem Daily News
INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

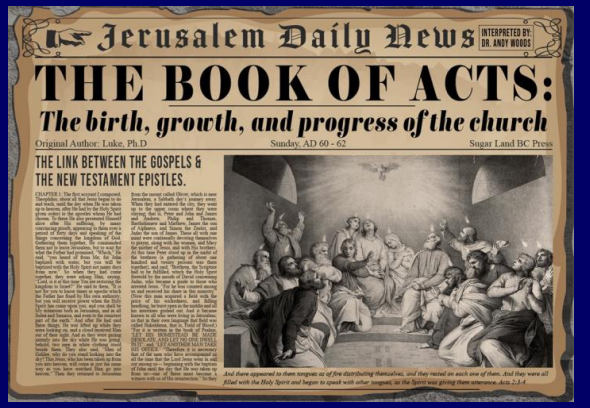
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

E. Acts 19:21-22

Future Plans

1. **Purpose (21)**
2. Preparation (22)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

1. Acts 19:21

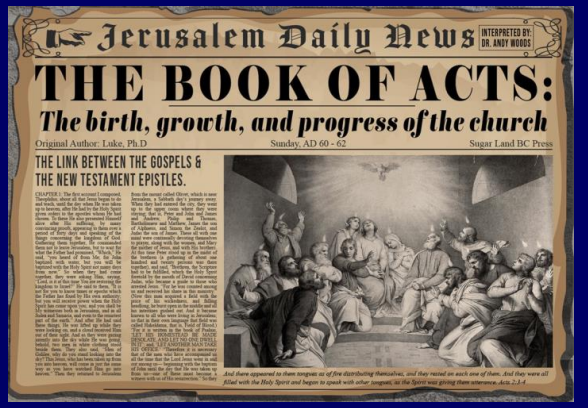
Purpose

a) Motivation (21a)

b) Jerusalem (21b)

c) Macedonia & Achaia (21c)

d) Rome (21d)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

1. Acts 19:21

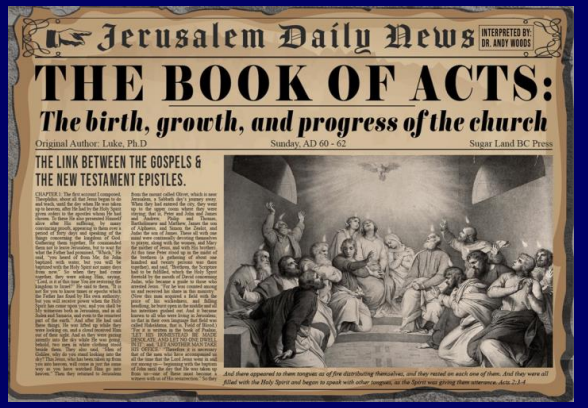
Purpose

a) **Motivation (21a)**

b) Jerusalem (21b)

c) Macedonia & Achaia (21c)

d) Rome (21d)



1. Acts 19:21

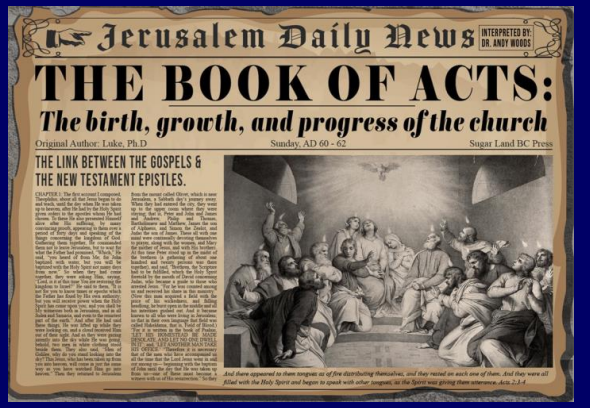
Purpose

a) Motivation (21a)

b) <u>Jerusalem (21b)</u>

c) Macedonia & Achaia (21c)

d) Rome (21d)




MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Aegean Sea
ACHAIA
Corinth
Cenchrea
Athens
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascu
Mediterranean Sea
Cyrene
CYRENAICA
Alexandria
EGYPT

1. Acts 19:21

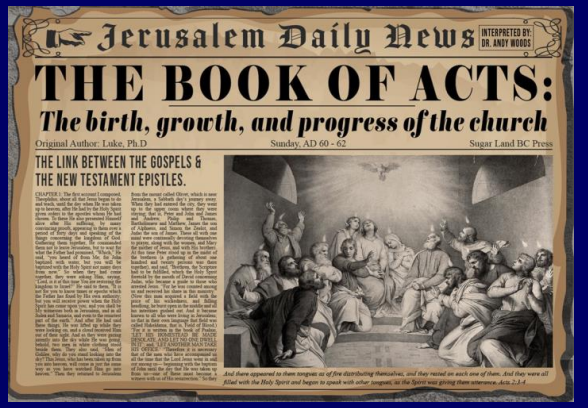
Purpose

a) Motivation (21a)

b) Jerusalem (21b)

c) **Macedonia & Achaia (21c)**

d) Rome (21d)




MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Aegean Sea
ACHAIA
Corinth
Cenchrea
Athens
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascu
Mediterranean Sea
Cyrene
CYRENAICA
Alexandria
EGYPT

1. Acts 19:21

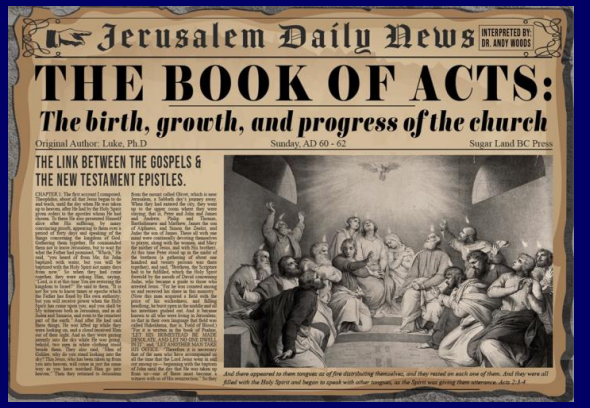
Purpose

a) Motivation (21a)

b) Jerusalem (21b)

c) Macedonia & Achaia (21c)

d) **Rome (21d)**


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

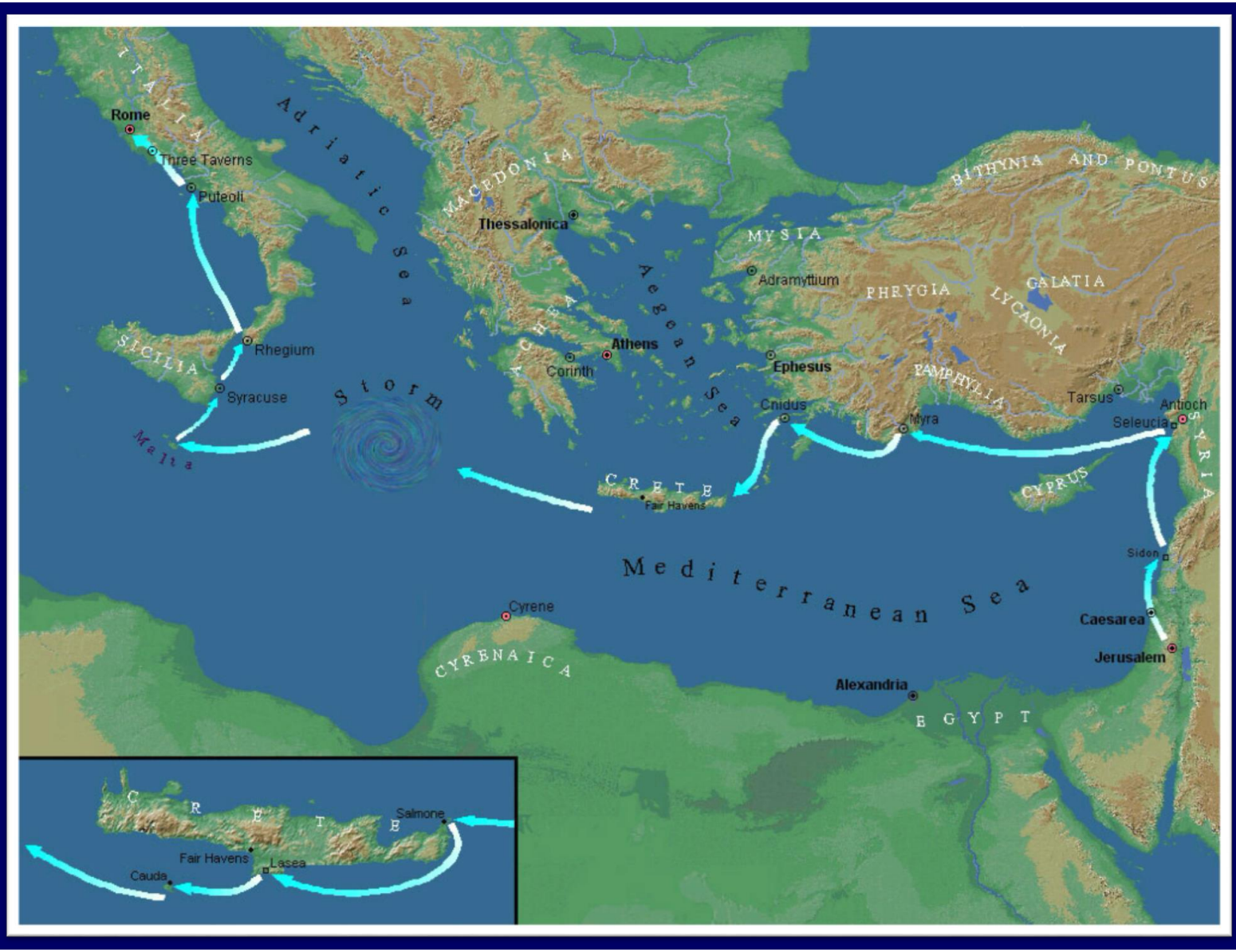
THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

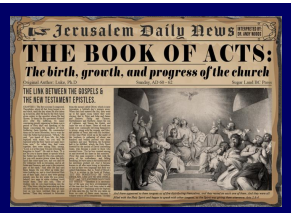
And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4


ITALIA
Rome
Three Taverns
Puteoli
Adriatic Sea
MACEDONIA
Thessalonica
BITHYNIA AND PONTUS
MYSIA
Adramyttium
PHRYGIA
GALATIA
LYCAONIA
SICILIA
Rhegium
Syracuse
Storm
Malta
ACHEA
Athens
Corinth
Aegean Sea
Ephesus
PAMPHYLIA
Tarsus
Antioch
Seleucia
Cnidus
Myra
SYRIA
CRETE
Fair Havens
CYPRUS
Sidon
Mediterranean Sea
Cyrene
Caesarea
Jerusalem
CYRENAICA
Alexandria
EGYPT
CRETE
Salmone
Fair Havens
Lasea
Cauda

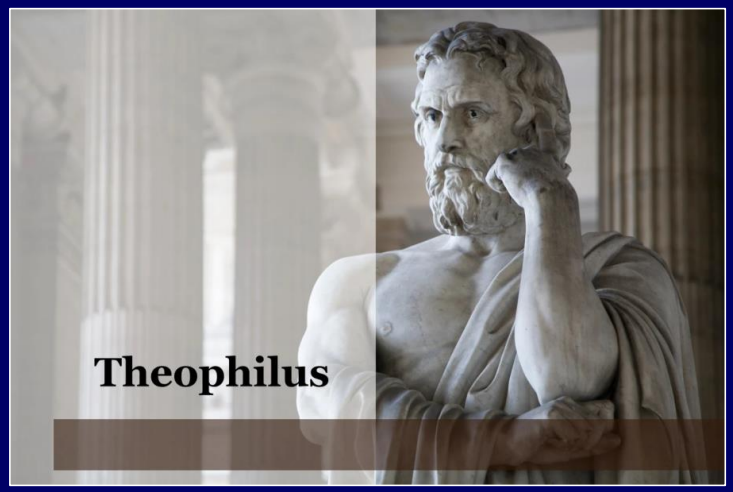
Every Geographical Location in Acts/Epistles



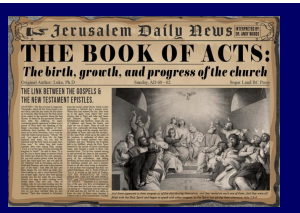
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Progress Reports

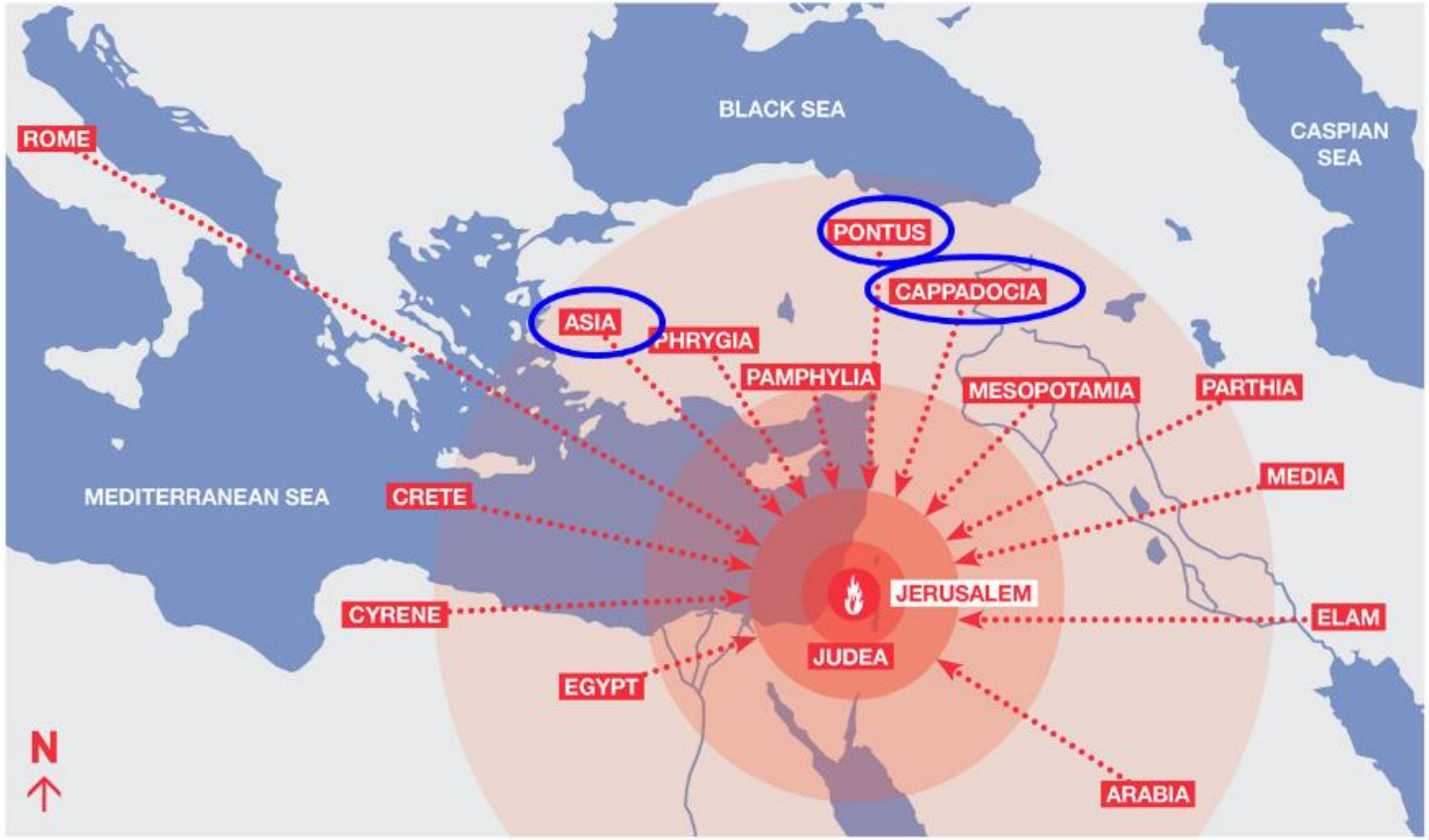


- Clearest:
  - Acts 2:47; 4:4; 6:7; 9:31; 12:24; 16:5; 19:20; 28:30-31
- Less clear:
  - Acts 1:13, 15; 2:41; 4:4:31; 5:14, 42; 8:25, 40; 11:21; 13:49; 17:6



THE NATIONS OF PENTECOST ACTS 2:9-11

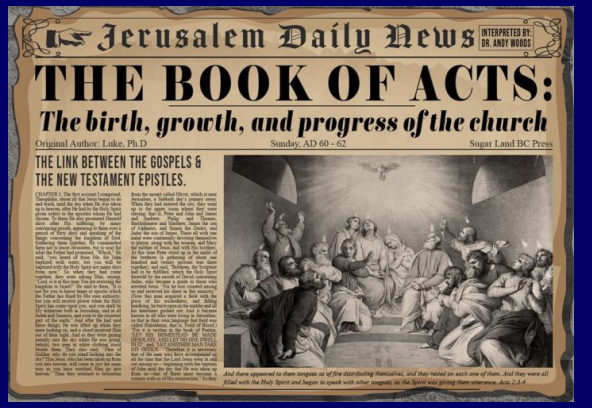
© Mark Barry 2009 | visualunit.me | Please do not republish without permission, but feel free to copy for personal use.



E. Acts 19:21-22

Future Plans

1. Purpose (21)
2. **<u>Preparation (22)</u>**

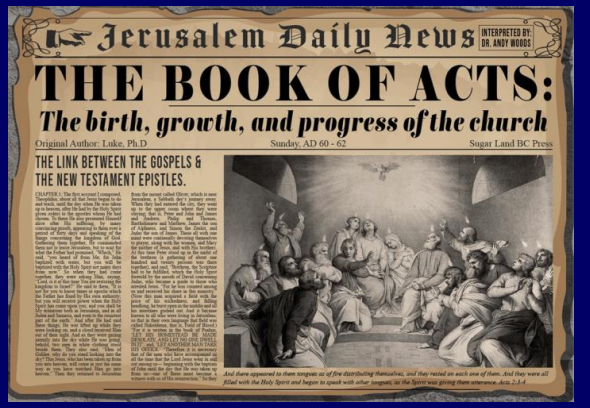


2. Acts 19:22

Preparation

a) Timothy & Erastus to Macedonia (22a)

b) Paul stays in Asia (22b)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

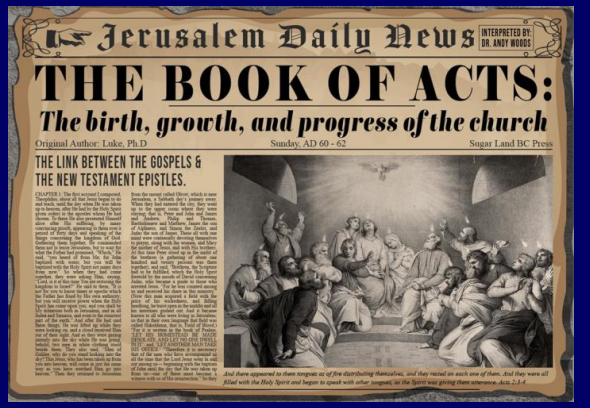
And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 19:22

Preparation

a) **Timothy & Erastus to Macedonia (22a)**

b) Paul stays in Asia (22b)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

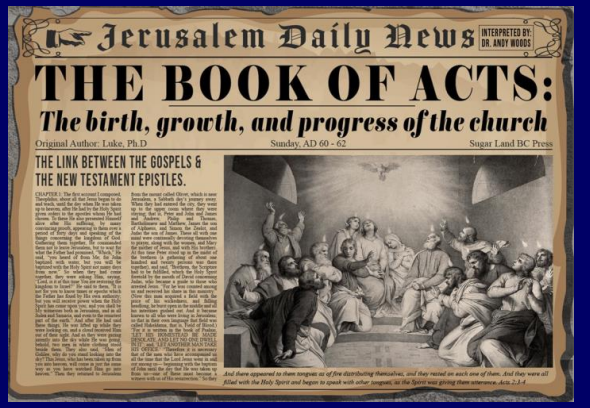

MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Aegean Sea
ACHAIA
Corinth
Cenchrea
Athens
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascu
Mediterranean Sea
Cyrene
CYRENAICA
Alexandria
EGYPT

2. Acts 19:22

Preparation

a) Timothy & Erastus to Macedonia (22a)

b) **Paul stays in Asia (22b)**


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4


MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Aegean Sea
ACHAIA
Corinth
Cenchrea
Athens
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascu
Mediterranean Sea
Cyrene
CYRENAICA
Alexandria
EGYPT

II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

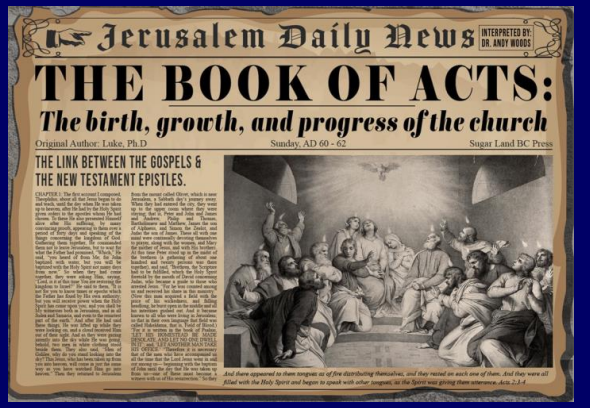
B. John's disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. Imitators' failure (19:13-20)

E. Future plans (19:21-22)

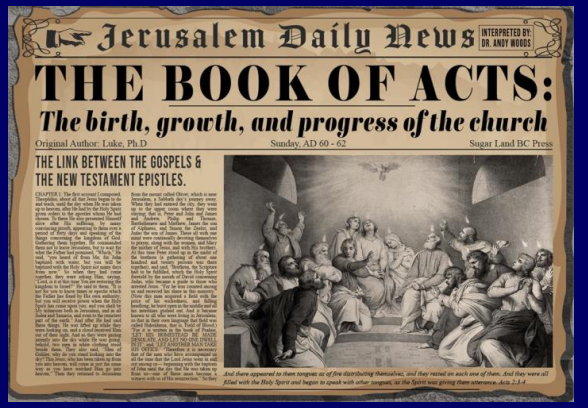
F. **Silversmiths' riot (19:23-41)**



F. Acts 19:23-41

Silversmiths' Riot

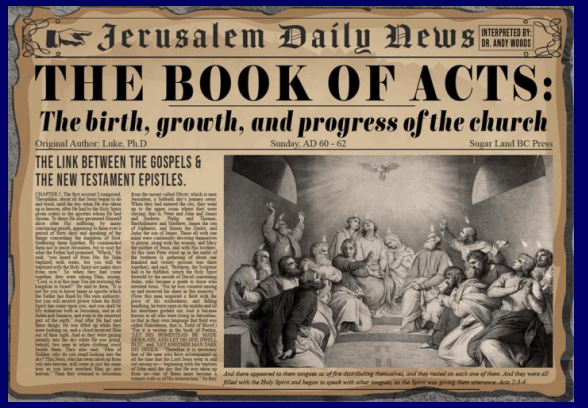
1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



F. Acts 19:23-41

Silversmiths' Riot

1. **<u>Riot (23)</u>**
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



Literal Interpretation

One Meaning

Plain Literal

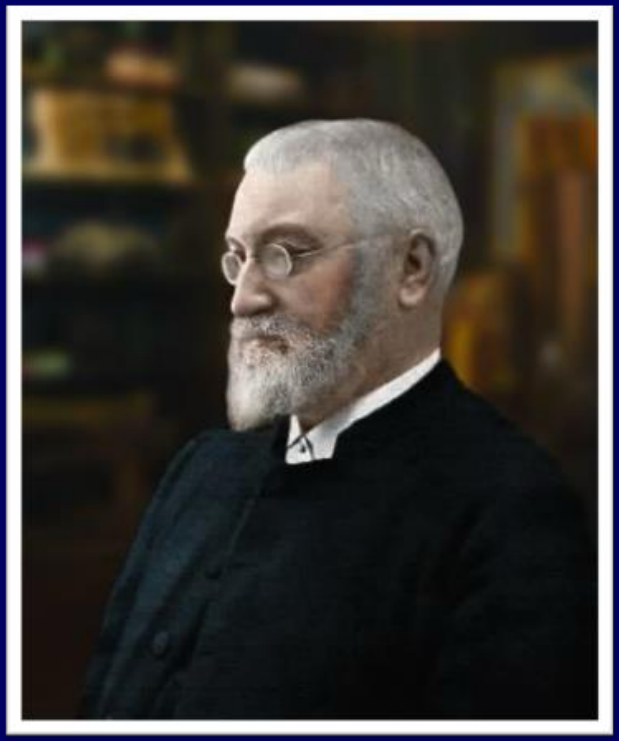
The literal interpretation is the explicit **assertion** of the words—DENOTATIVE

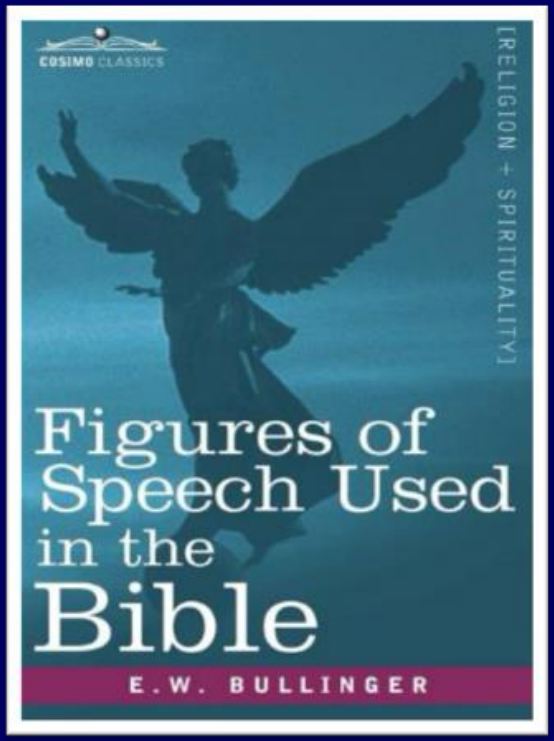
Figurative Literal

The literal interpretation is the specific **intention** of the figure—CONOTATIVE

Chart by Earl Radmacher

E.W. Bullinger (1837–1913)

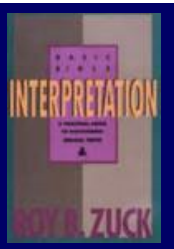






Dr. Roy B. Zuck

Basic Bible Interpretation, p. 156-57.

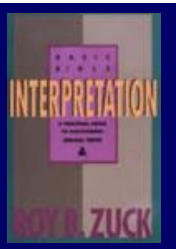


"*Litotes*. A litotes is an understatement or a negative statement to express an affirmation. This is the opposite of hyperbole. When we say, 'He is not a bad preacher,' we mean he is a very good preacher. The understatement is made for emphasis. When Paul wrote, 'I am a Jew … a citizen of no insignificant city' (Acts 21:39, nasb), he meant that Tarsus was in fact a rather significant city. A litotes is at times a belittling statement, as in Numbers 13:33, 'We seemed like grasshoppers in our own eyes, and we looked the same to them.' Luke used a number of litotes."



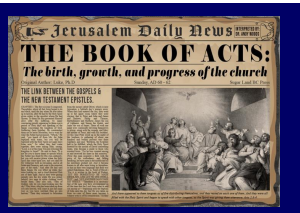
Dr. Roy B. Zuck

Basic Bible Interpretation, p. 156-57.

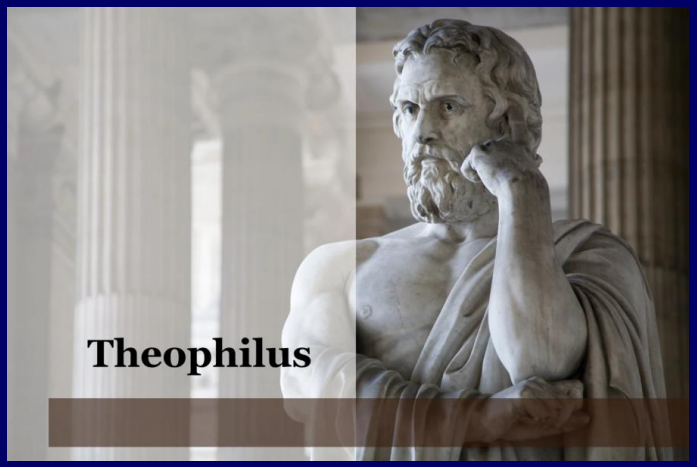


"He spoke of 'no small disturbance among the soldiers' (Acts 12:18, nasb), 'no little business' (19:24), and 'no small storm' (27:20, nasb). When Luke wrote that Paul and Barnabas stayed in Antioch 'a long time' (14:28), the Greek has a litotes. It is literally, 'they stayed there not a little time.' Paul belittled himself with a litotes in 1 Corinthians 15:9, 'For I am the least of the apostles.' This statement of genuine humility was written to highlight God's grace in his life as an undeserving sinner (see v. 10)."

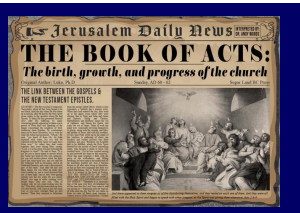
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Message



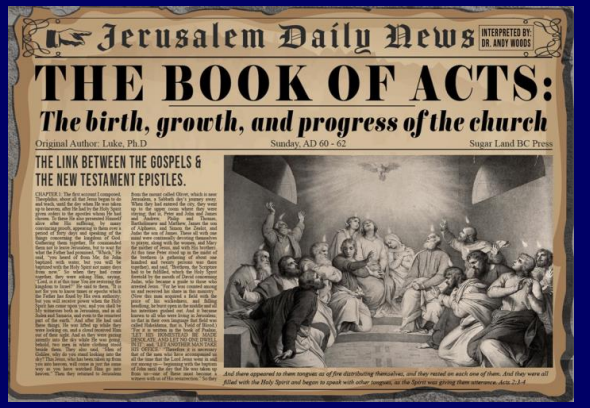
- Birth and growth of the church numerically, geographically, ethnically.
- Components
  - Numerically (progress reports)
  - Geographically (From Jerusalem to Rome)
  - Ethnically (From Judaism to Gentile domination)



F. Acts 19:23-41

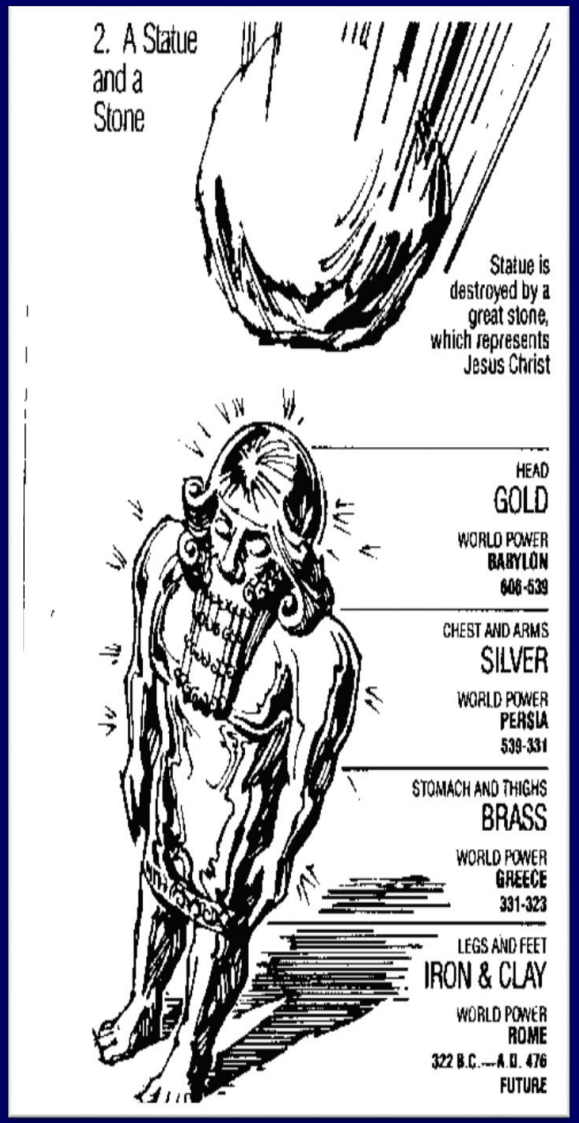
Silversmiths' Riot

1. Riot (23)
2. **Organizer (24)**
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. Town clerk's intervention (35-41)

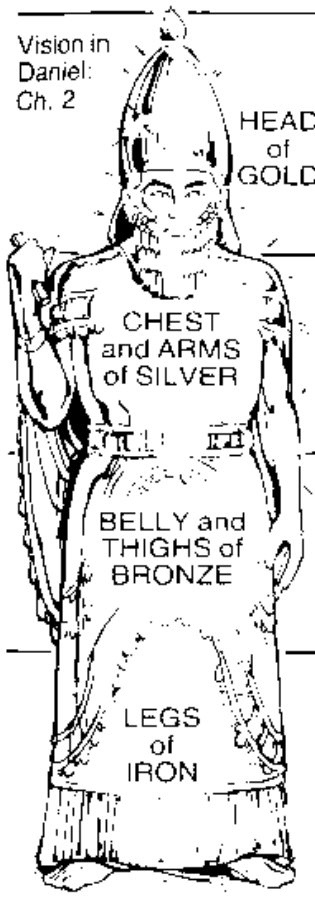




Statue & Stone



Identification of the Four Kingdoms



Vision in Daniel: Ch. 2	Vision in Ch. 7	Vision in Ch. 8	IDENTIFICATION
HEAD of GOLD	LION		BABYLON 2:48
CHEST and ARMS of SILVER	BEAR	RAM	MEDO-PERSIA 8:20
BELLY and THIGHS of BRONZE	LEOPARD	GOAT	GREECE 8:21
LEGS of IRON	TERRIFYING and FRIGHTENING BEAST		ROME
FEET of CLAY			

Chronology of Major Empires in Daniel

626 B.C.

600

BABYLONIA

539 B.C.

500

MEDO-PERSIA

400

330 B.C.

300

GREECE
(Including Ptolemies and Seleucids)

200

(167 B.C.
Maccabees and Hasmoneans)

100

63 B.C.

ROME

A.D. 70
Fall of Jerusalem

Literal Interpretation

One Meaning

Plain Literal

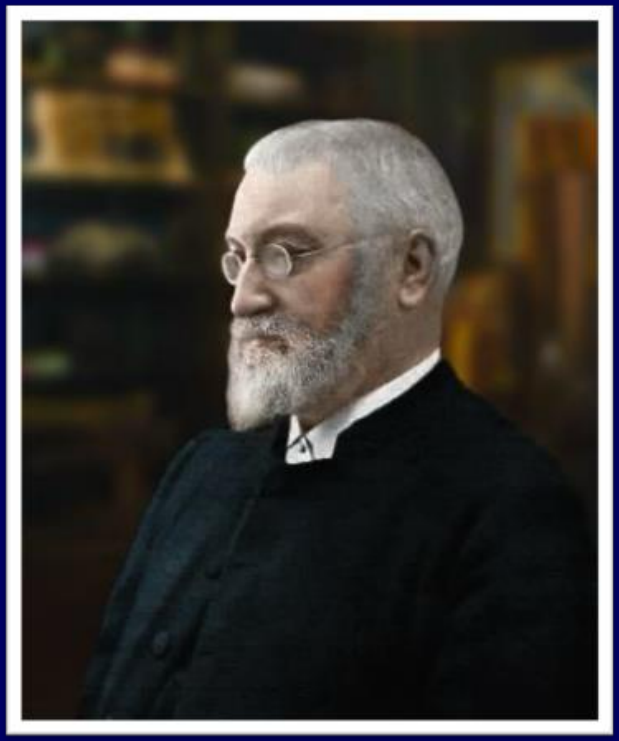
The literal interpretation is the explicit **assertion** of the words—DENOTATIVE

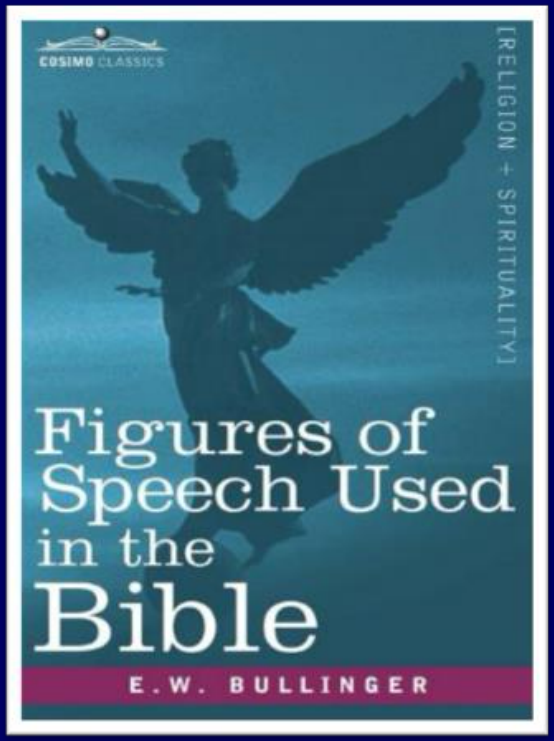
Figurative Literal

The literal interpretation is the specific **intention** of the figure—CONOTATIVE

Chart by Earl Radmacher

E.W. Bullinger (1837–1913)

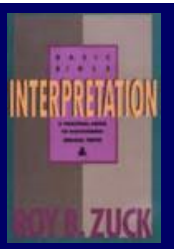






Dr. Roy B. Zuck

Basic Bible Interpretation, p. 156-57.

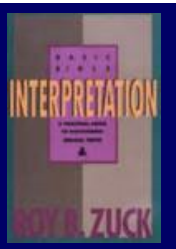


"*Litotes*. A litotes is an understatement or a negative statement to express an affirmation. This is the opposite of hyperbole. When we say, 'He is not a bad preacher,' we mean he is a very good preacher. The understatement is made for emphasis. When Paul wrote, 'I am a Jew … a citizen of no insignificant city' (Acts 21:39, nasb), he meant that Tarsus was in fact a rather significant city. A litotes is at times a belittling statement, as in Numbers 13:33, 'We seemed like grasshoppers in our own eyes, and we looked the same to them.' Luke used a number of litotes."



Dr. Roy B. Zuck

Basic Bible Interpretation, p. 156-57.

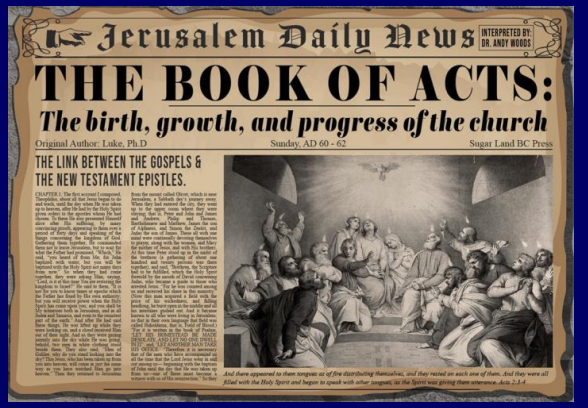


"He spoke of 'no small disturbance among the soldiers' (Acts 12:18, nasb), 'no little business' (19:24), and 'no small storm' (27:20, nasb). When Luke wrote that Paul and Barnabas stayed in Antioch 'a long time' (14:28), the Greek has a litotes. It is literally, 'they stayed there not a little time.' Paul belittled himself with a litotes in 1 Corinthians 15:9, 'For I am the least of the apostles.' This statement of genuine humility was written to highlight God's grace in his life as an undeserving sinner (see v. 10)."

F. Acts 19:23-41

Silversmiths' Riot

1. Riot (23)
2. Organizer (24)
3. **Demetrius' speech (25-27)**
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



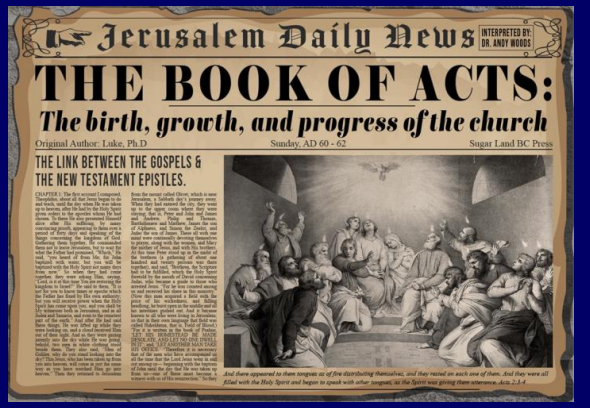
3. Acts 19:25-27

Demetrius' Speech

a) Gathering of idol makers (25)

b) Paul as opposition (26)

c) Paul as threat (27)



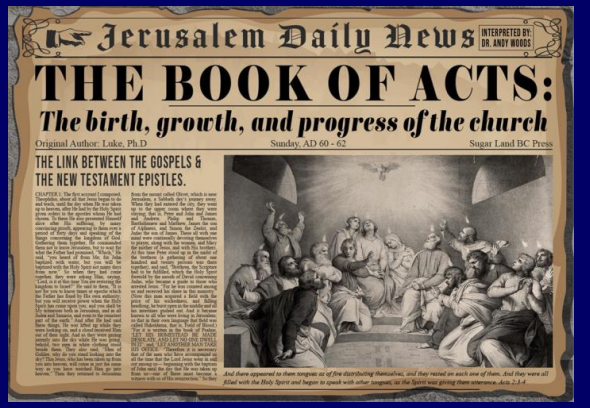
3. Acts 19:25-27

Demetrius' Speech

a) **Gathering of idol makers (25)**

b) Paul as opposition (26)

c) Paul as threat (27)



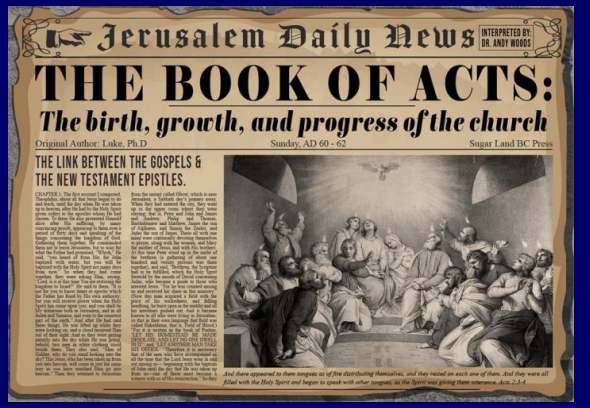
3. Acts 19:25-27

Demetrius' Speech

a) Gathering of idol makers (25)

b) **Paul as opposition (26)**

c) Paul as threat (27)



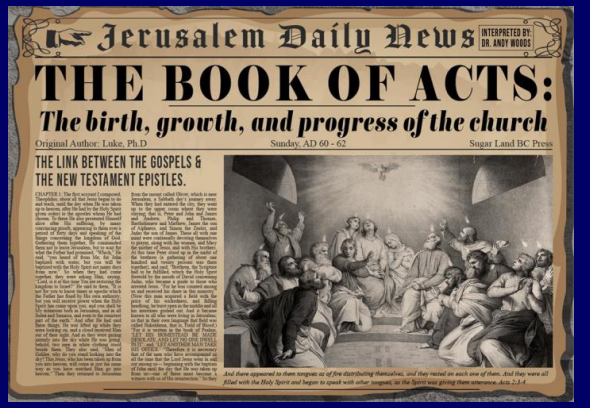
3. Acts 19:25-27

Demetrius' Speech

a) Gathering of idol makers (25)

b) Paul as opposition (26)

c) **Paul as threat (27)**


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

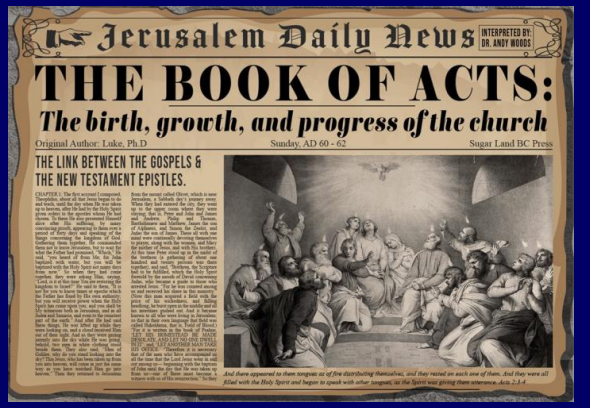
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

c) Acts 19:27

Pauline Threat

1) Trade (27a)
2) Religion (27b)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

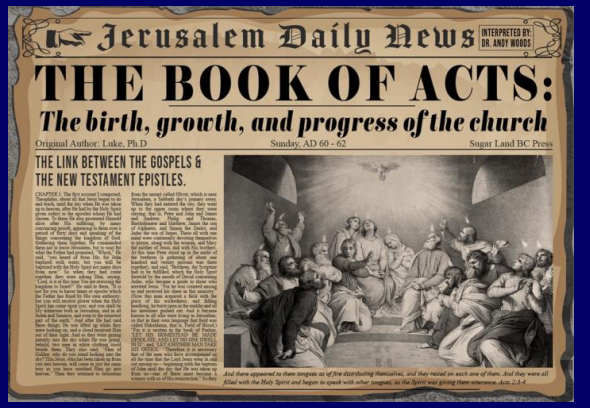
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

c) Acts 19:27

Pauline Threat

1) **Trade (27a)**
2) Religion (27b)



Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

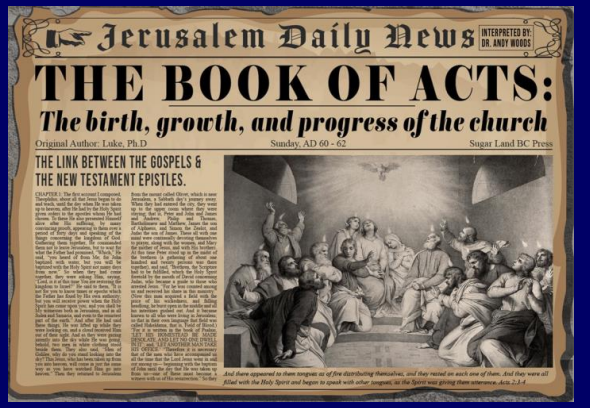
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

c) Acts 19:27

Pauline Threat

1) Trade (27a)
2) **Religion (27b)**



Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

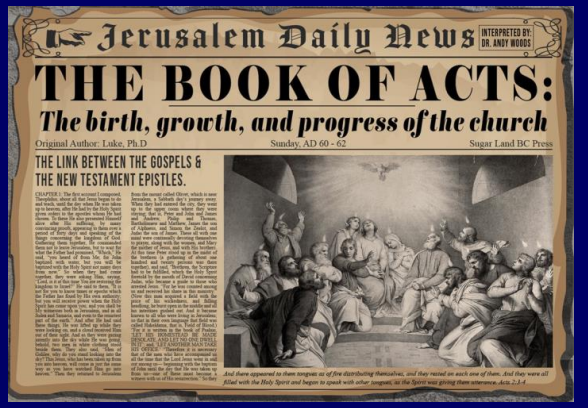
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

F. Acts 19:23-41

Silversmiths' Riot

1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. **Reaction (28-32)**
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



4. Acts 19:28-32

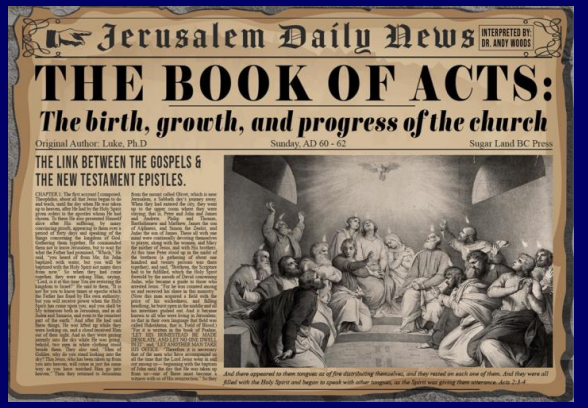
Reaction to the Speech

a) Crowd (28-29)

b) Paul's response (30a)

c) Paul's dissuaders (30b-31)

d) Confusion (32)



4. Acts 19:28-32

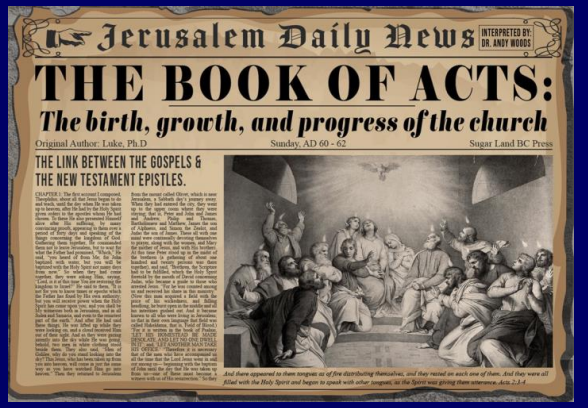
Reaction to the Speech

a) **Crowd (28-29)**

b) Paul's response (30a)

c) Paul's dissuaders (30b-31)

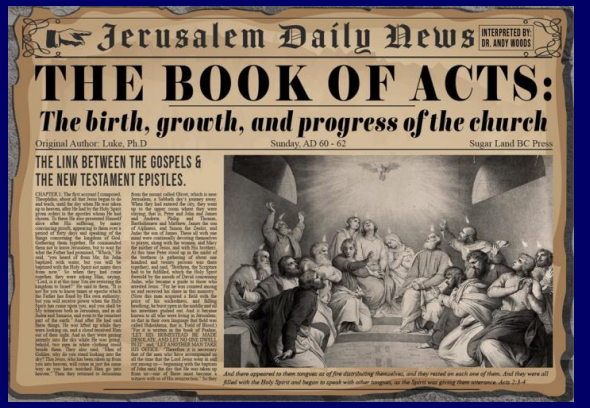
d) Confusion (32)



a) Acts 19:28-29

Crowd

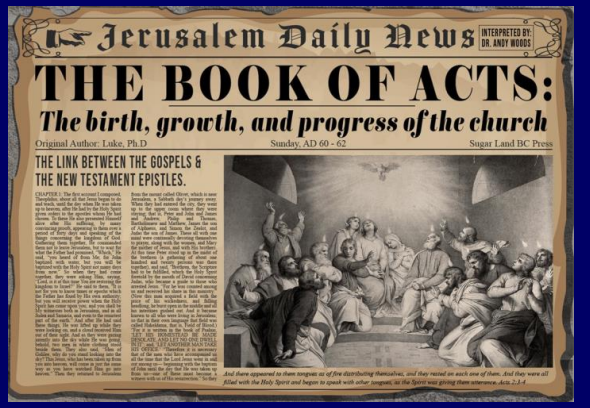
1) Artisans (28)
2) Population (29)



a) Acts 19:28-29

Crowd

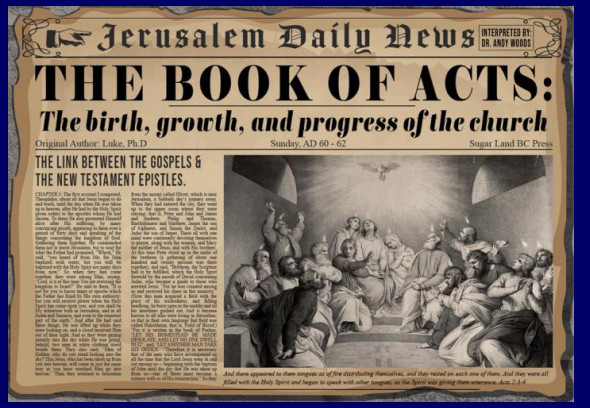
1) **Artisans (28)**
2) Population (29)



a) Acts 19:28-29

Crowd

1) Artisans (28)
2) **Population (29)**


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



4. Acts 19:28-32

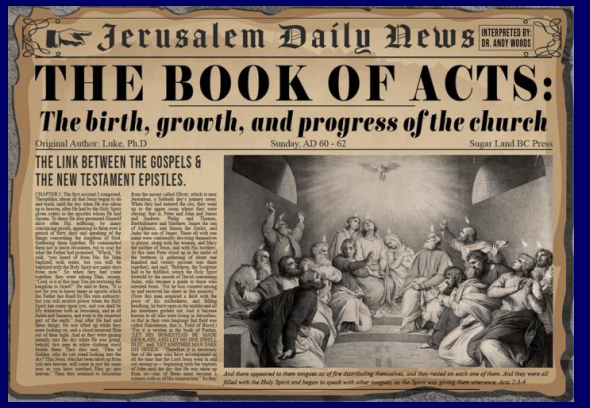
Reaction to the Speech

a) Crowd (28-29)

b) <u>Paul's response (30a)</u>

c) Paul's dissuaders (30b-31)

d) Confusion (32)



4. Acts 19:28-32

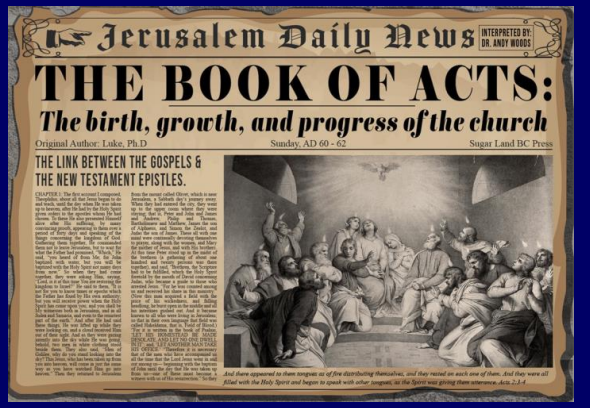
Reaction to the Speech

a) Crowd (28-29)

b) Paul's response (30a)

c) **Paul's dissuaders (30b-31)**

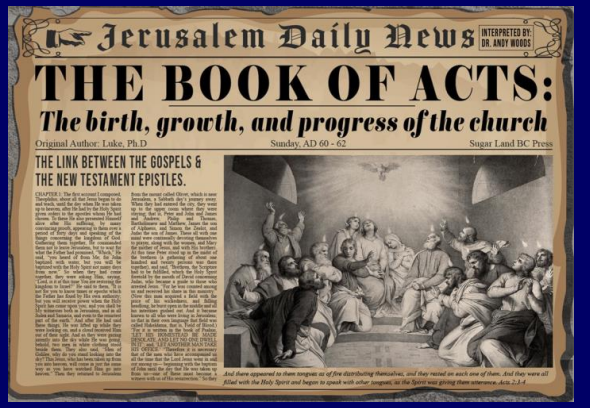
d) Confusion (32)



c) Acts 19:30b-31

Paul's Dissuaders

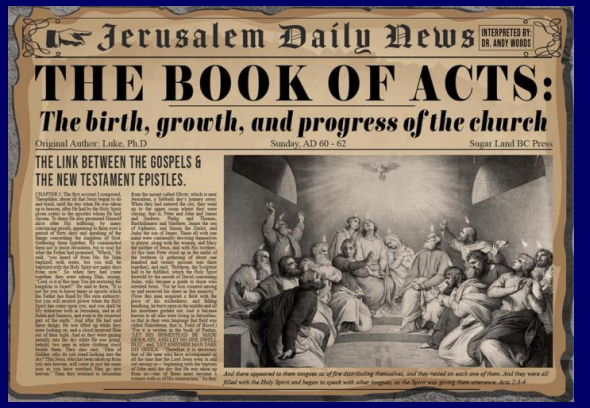
1) Disciples (30b)
2) Friends (31)



c) Acts 19:30b-31

Paul's Dissuaders

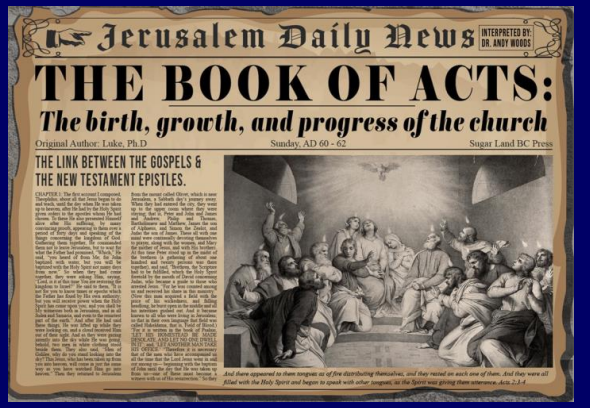
1) **Disciples (30b)**
2) Friends (31)



c) Acts 19:30b-31

Paul's Dissuaders

1) Disciples (30b)
2) **Friends (31)**


Jerusalem Daily News
INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

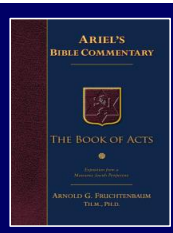
And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4


MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Aegean Sea
ACHAIA
Corinth
Cenchrea
Athens
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascu
Mediterranean Sea
Cyrene
CYRENAICA
Alexandria
EGYPT



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 412



"The Asiarchs were ten officers elected by the cities of the Roman province of Asia. Their key responsibility was twofold: first, to supervise funds collected in connection with the worship of the emperor; and second, to preside at the games in the festivals. They had to fulfill these responsibilities at their own expense, and so the job was given only to those who were wealthy enough to afford it. Yet, wealthy people eagerly sought this opportunity for involvement because of the prestige it gave them. According to The Jewish Annotated New Testament, 'local officials and other elite persons often assist Paul or become believers (13.12,50; 16.35; 17.12,34; 18.15-16).' In this case, it was some of these Asiarchs who had befriended the apostle. This does not mean that they had become believers, but at least they respected him. Since they were not present to physically restrain him, they sent a message, urging him not to venture into the theater."

4. Acts 19:28-32

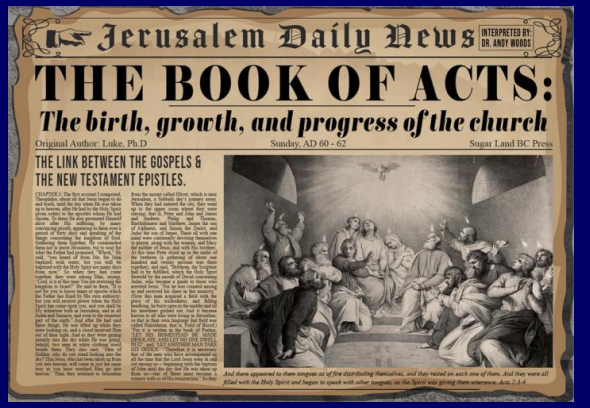
Reaction to the Speech

a) Crowd (28-29)

b) Paul's response (30a)

c) Paul's dissuaders (30b-31)

d) **Confusion (32)**



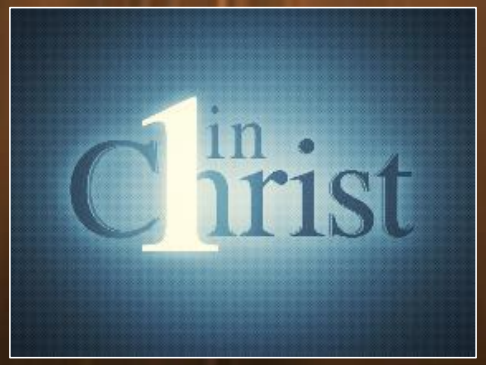
Matthew 16:18

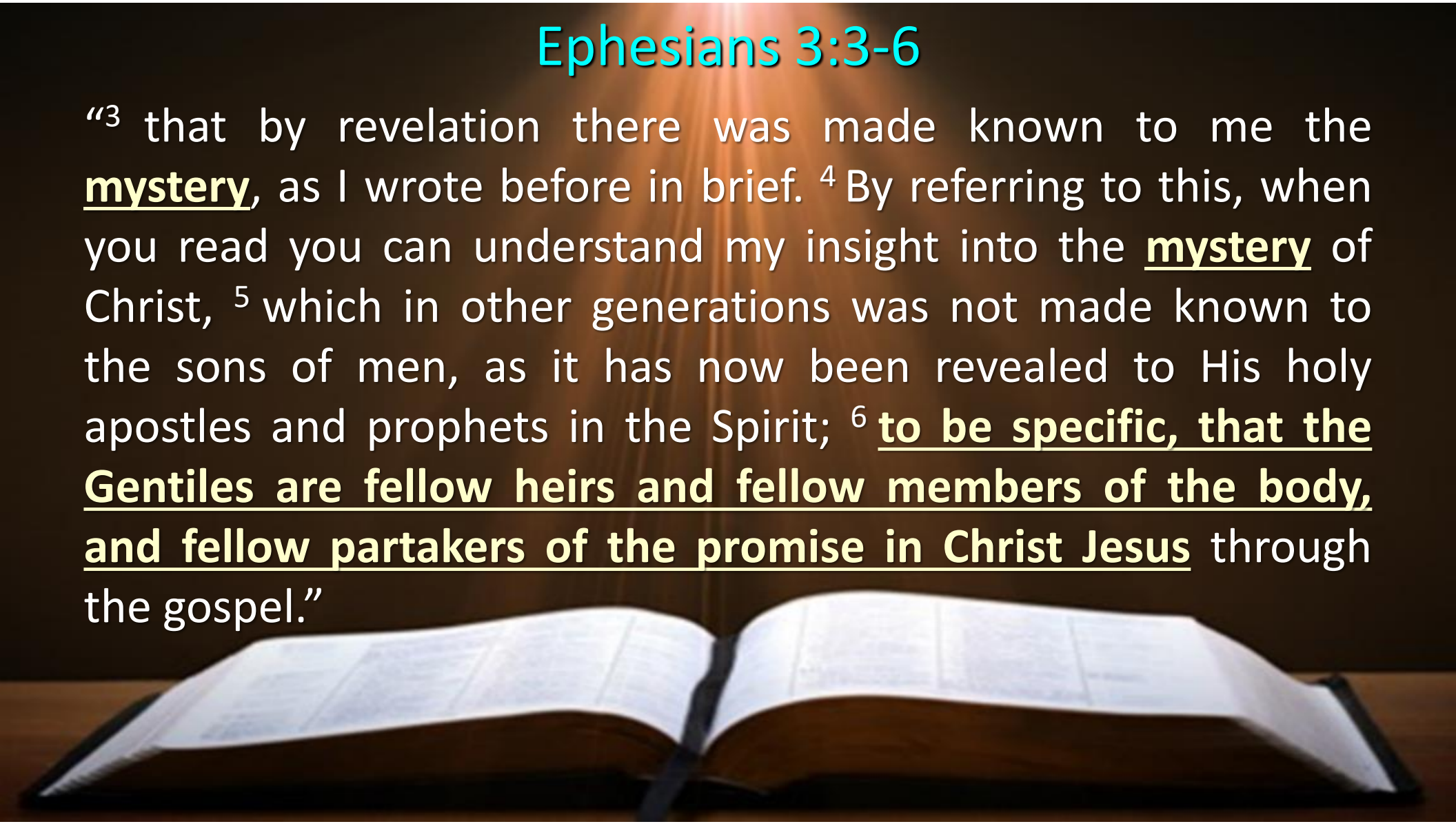
"I also say to you that you are Peter, and upon this rock **I WILL build** [*oikodomeō*] My church; and the gates of Hades **WILL NOT overpower** it."



Ephesians 2:14

"For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall."



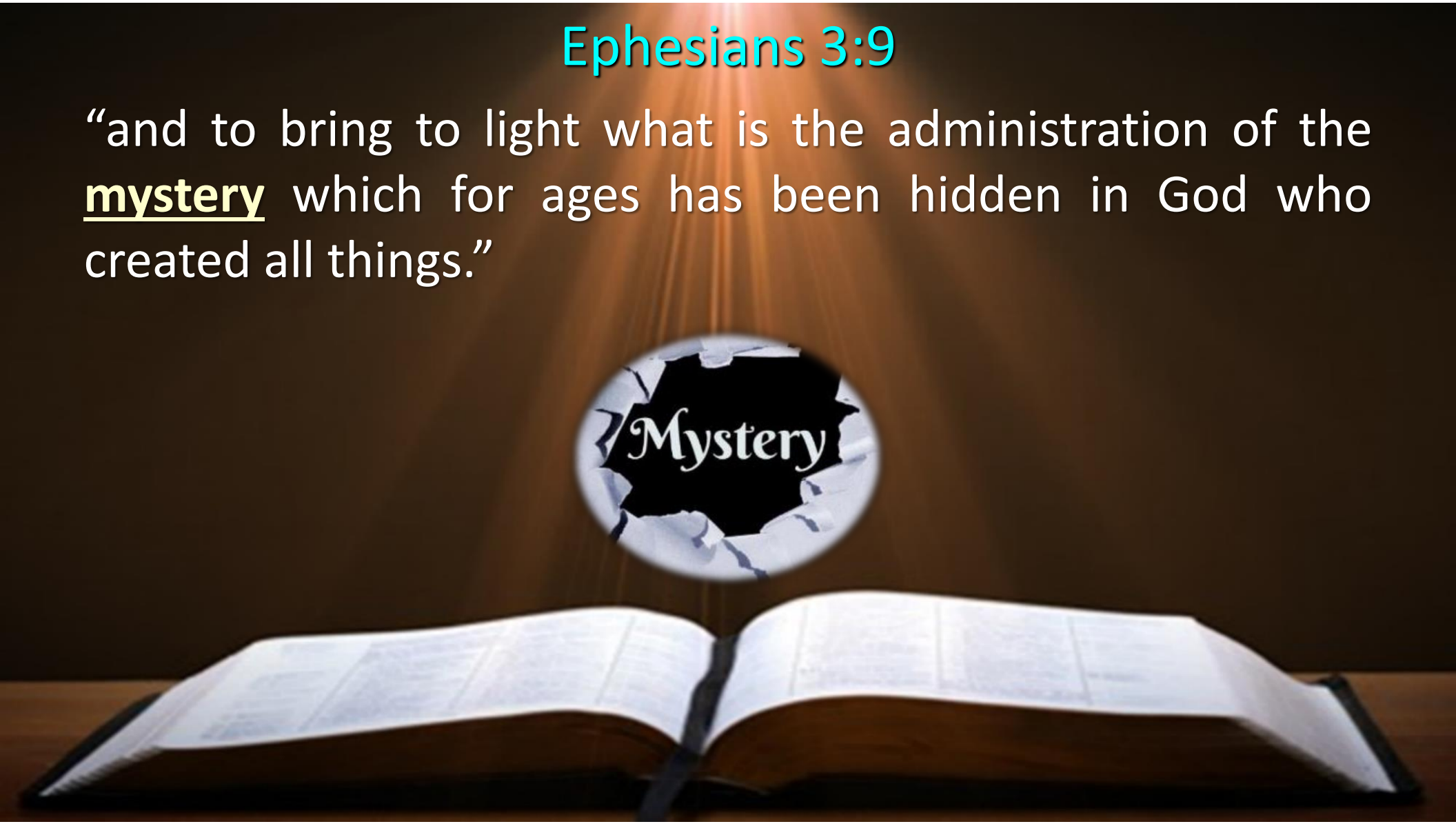


Ephesians 3:3-6

"[3] that by revelation there was made known to me the **mystery**, as I wrote before in brief. [4] By referring to this, when you read you can understand my insight into the **mystery** of Christ, [5] which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; [6] **to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus** through the gospel."

Ephesians 3:9

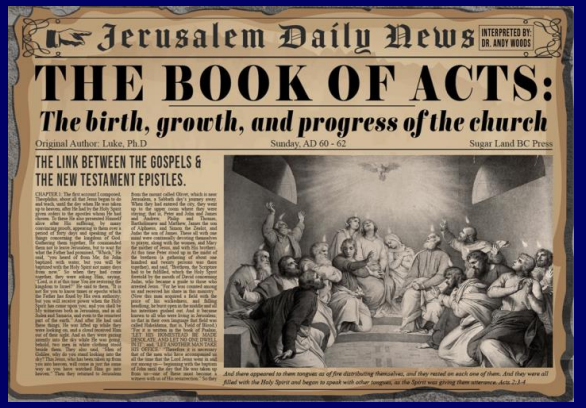
"and to bring to light what is the administration of the **mystery** which for ages has been hidden in God who created all things."



F. Acts 19:23-41

Silversmiths' Riot

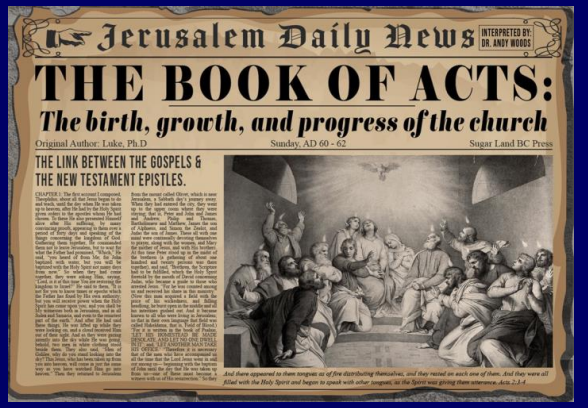
1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. **Alexander seeks to silence the mob (33)**
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



F. Acts 19:23-41

Silversmiths' Riot

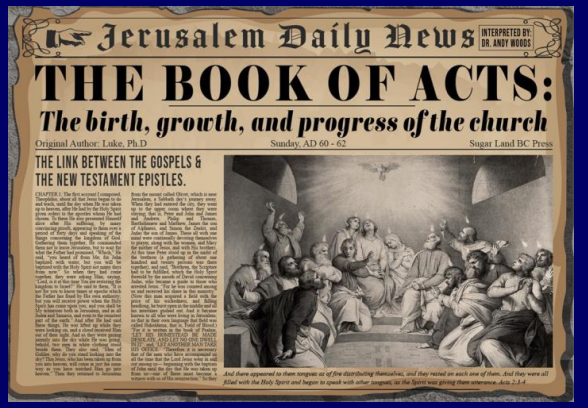
1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. **Opposite effect (34)**
7. Town clerk's intervention (35-41)



F. Acts 19:23-41

Silversmiths' Riot

1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. **Town clerk's intervention (35-41)**

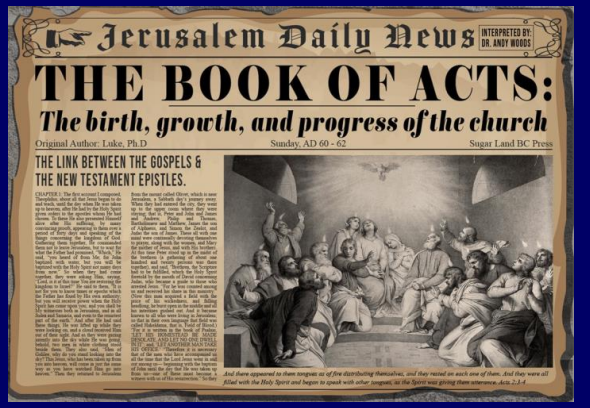


7. Acts 19:35-41

Town Clerk's Intervention

a) Quiets crowd (35a)

b) Speech (35b-41)

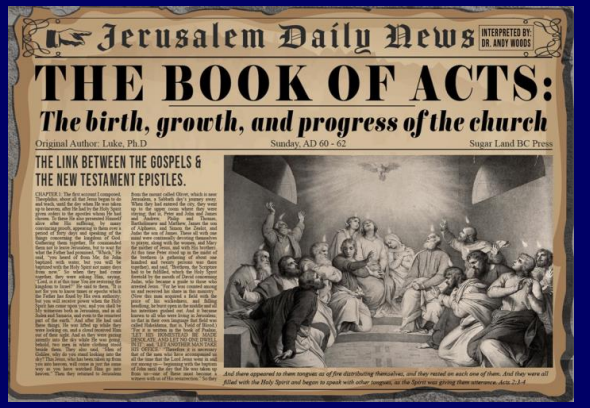


7. Acts 19:35-41

Town Clerk's Intervention

a) **<u>Quiets crowd (35a)</u>**

b) Speech (35b-41)

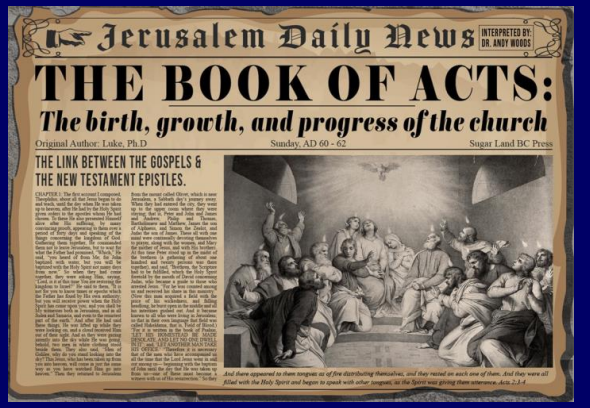


7. Acts 19:35-41

Town Clerk's Intervention

a) Quiets crowd (35a)

b) **Speech (35b-41)**


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

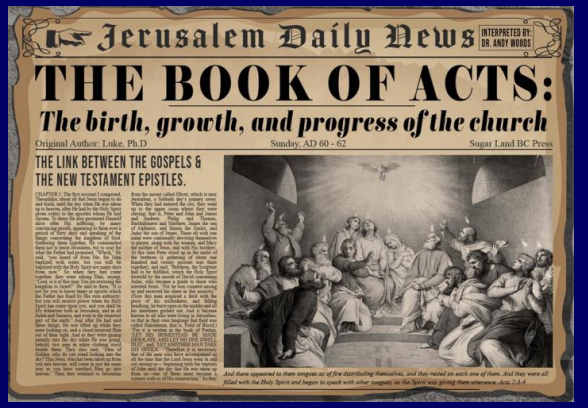
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

b) Acts 19:35b-41

Speech

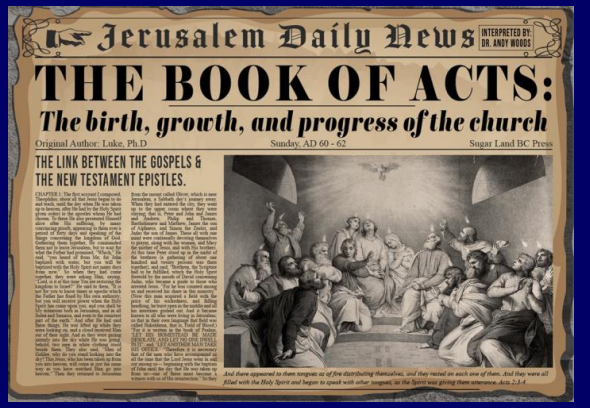
1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) Dismissal (41)



b) Acts 19:35b-41

Speech

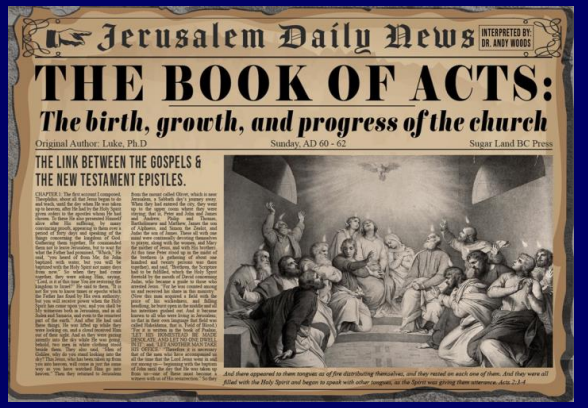
1) **City's status (35b)**
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) Dismissal (41)



b) Acts 19:35b-41

Speech

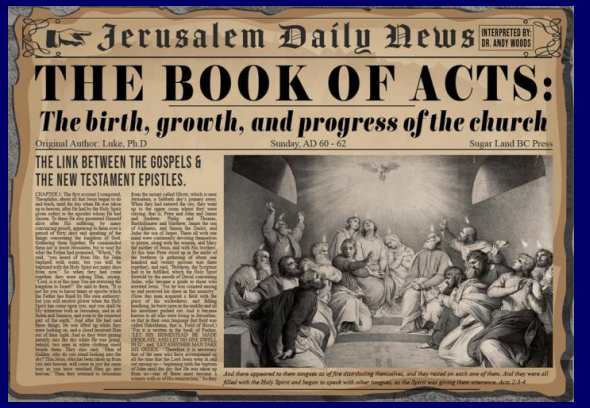
1) City's status (35b)
2) **Warning against rashness (36)**
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) Dismissal (41)



b) Acts 19:35b-41

Speech

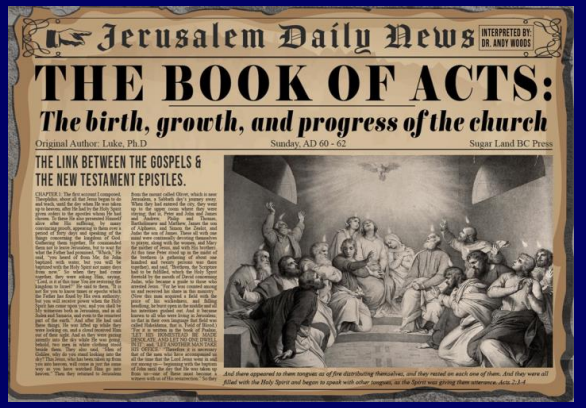
1) City's status (35b)
2) Warning against rashness (36)
3) **Innocence of Gaius & Aristarchus (37)**
4) Proper course of action (38-40)
5) Dismissal (41)



b) Acts 19:35b-41

Speech

1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) **Proper course of action (38-40)**
5) Dismissal (41)



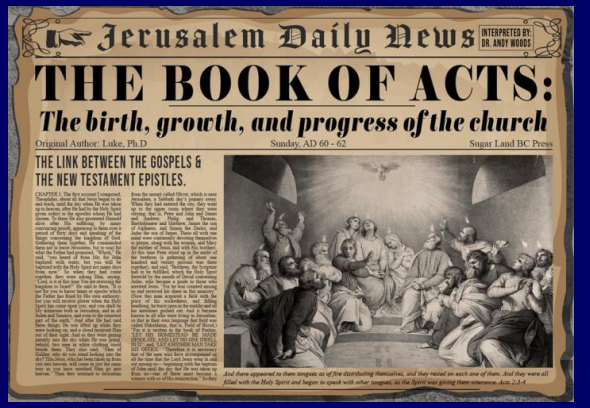
4) Acts 19:38-40

Proper Course

i. Use the courts (38)

ii. No violence (39)

iii. Loss of Roman standing (40)



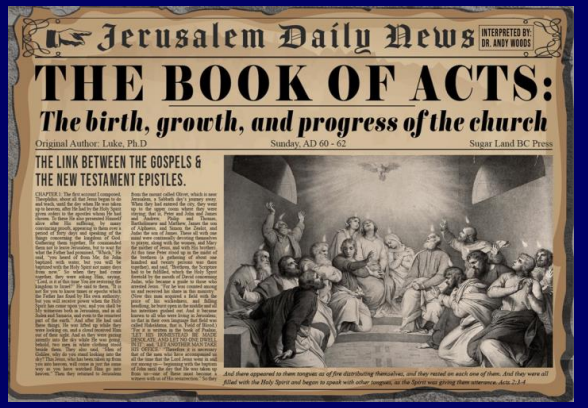
4) Acts 19:38-40

Proper Course

i. **<u>Use the courts (38)</u>**

ii. No violence (39)

iii. Loss of Roman standing (40)



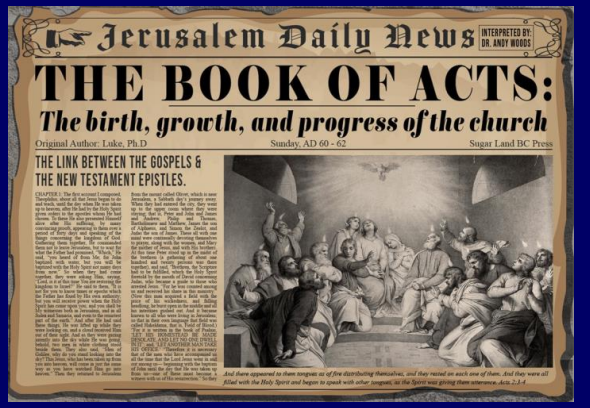
4) Acts 19:38-40

Proper Course

i. Use the courts (38)

ii. **No violence (39)**

iii. Loss of Roman standing (40)



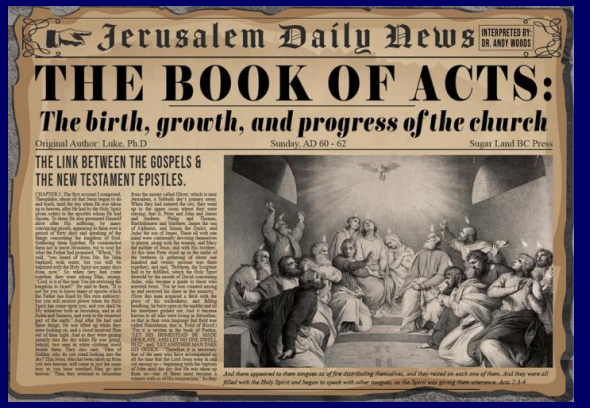
4) Acts 19:38-40

Proper Course

i. Use the courts (38)

ii. No violence (39)

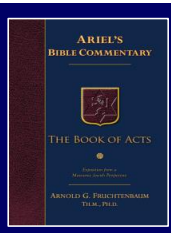
iii. **Loss of Roman standing (40)**





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 415

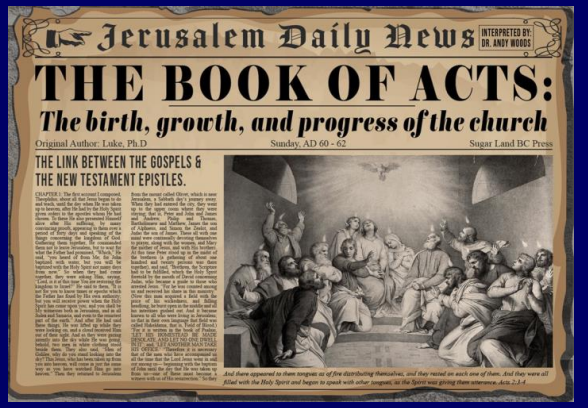


"The Ephesians might have to give an account to the Roman authorities to guarantee that there was nothing anti-Roman about the commotion. Quoting Seneca, Robertson notes that 'there was nothing on which the Romans looked with such jealousy as a tumultuous meeting.'"

b) Acts 19:35b-41

Speech

1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) **Dismissal (41)**



Conclusion

Acts 18:23–21:17

3rd Missionary Journey

I. Galatia & Phrygia ministry (18:23)

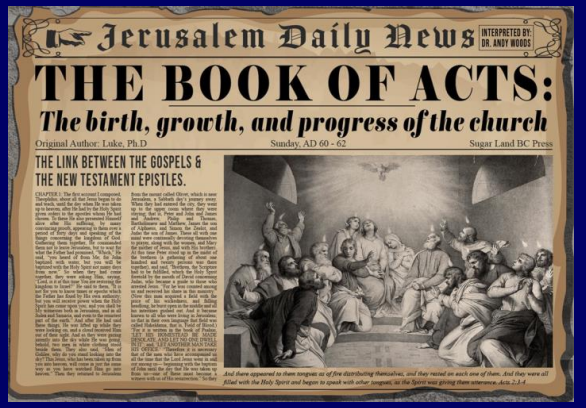
II. <u>Ephesus ministry (18:24–19:41)</u>

III. Macedonian & Greece ministry (20:1-4)

IV. Troas ministry (20:5-12)

V. Miletus ministry (20:13-38)

VI. Journey to Jerusalem (21:1-17)



II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

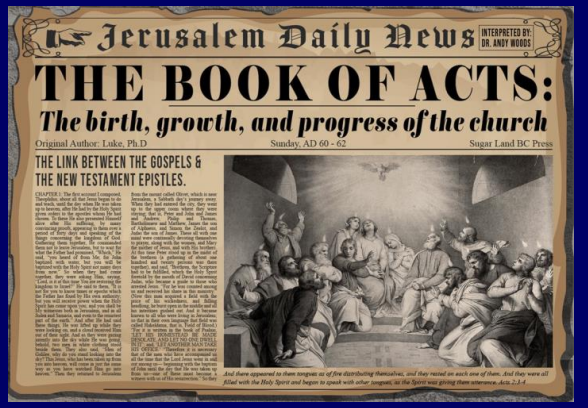
B. John's disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. Imitators' failure (19:13-20)

E. Future plans (19:21-22)

F. Silversmiths' riot (19:23-41)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D

Sunday, AD 60 - 62

Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4