

Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

◆ Redemption (1:1–12:30)

◆ Liberation (12:31–15:21)

◆ Preservation (15:22–18:27)

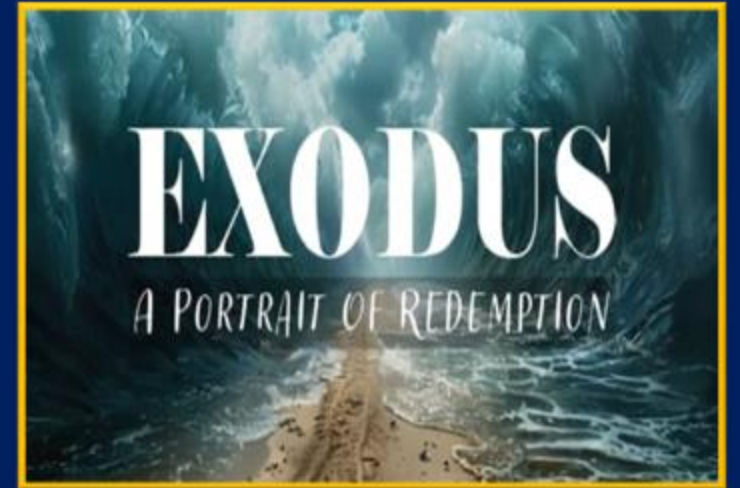
■ Mosaic Covenant (19–40)

◆ Law (19–24)

◆ Tabernacle instructions (25–31)

◆ Apostasy (32–34)

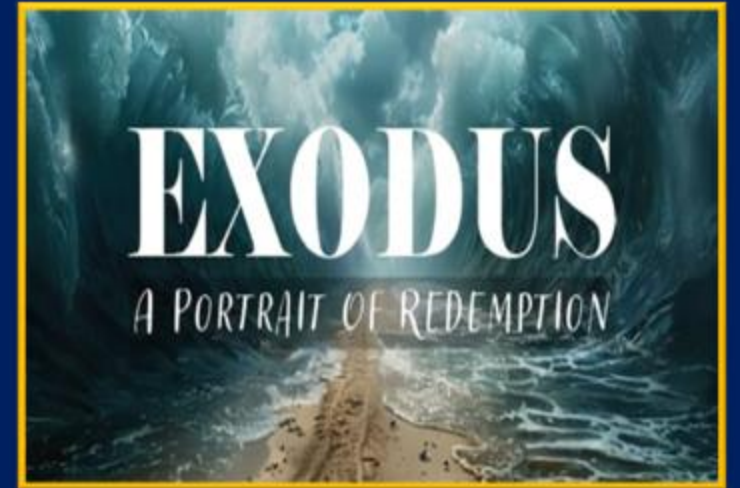
◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

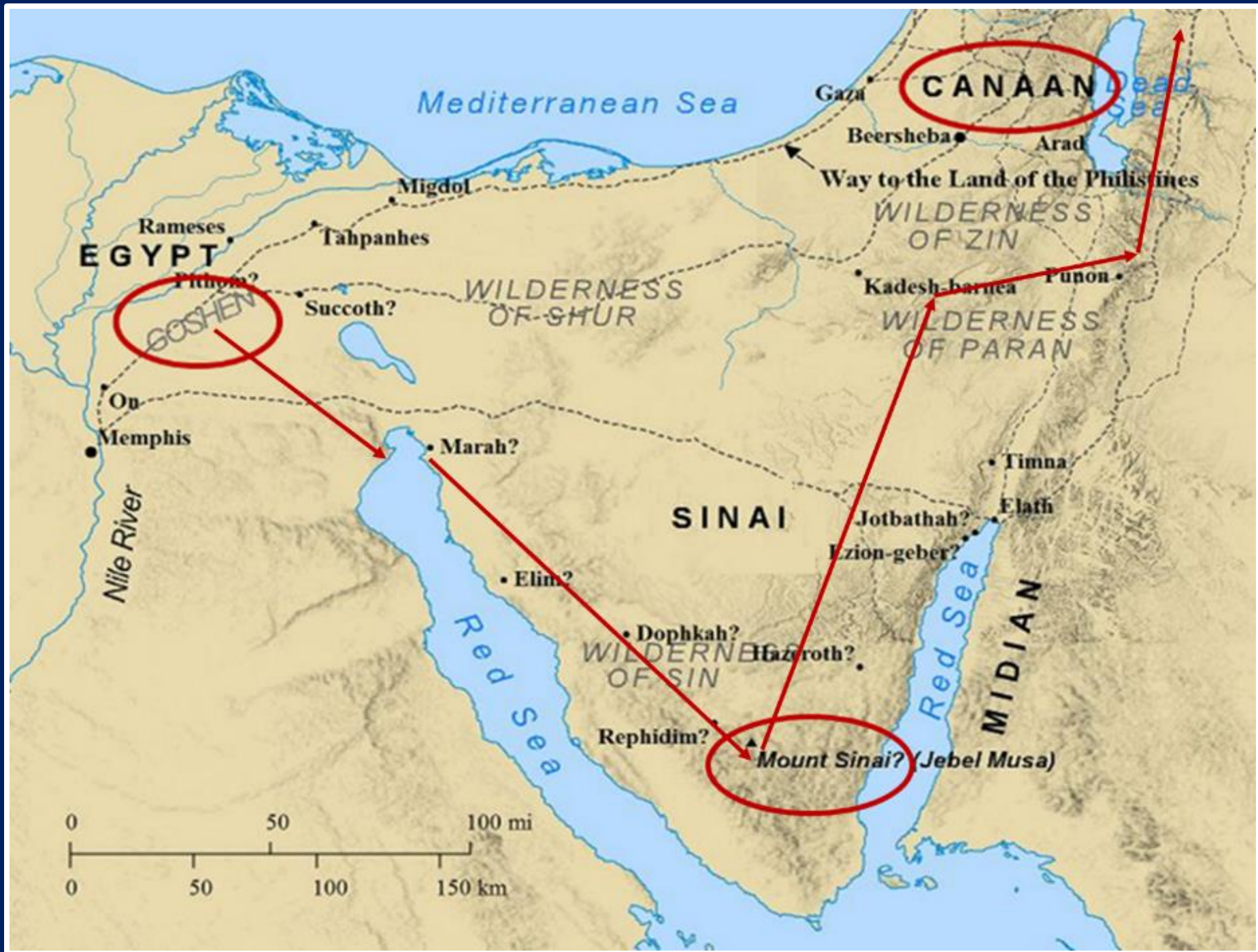
- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:18-13)
- Plagues (Exod 7:14–12:30)



THREE PHASES OF MOSES' 120 YEAR LIFE

LIFE PHASE	SCRIPTURE	YEARS	AGE	ACTIVITY
Natural Training	Acts 7:23	1526–1486 B.C.	1-40	Egyptian Education
Spiritual Training	Exod. 7:7	1486–1446 B.C.	40-80	Midian Shepherding
Ministry	Deut. 31:2; 34:7; Acts 7:36	1446–1406 B.C.	80-120	Exodus, Law, Wilderness Preservation, Pentateuch Authorship

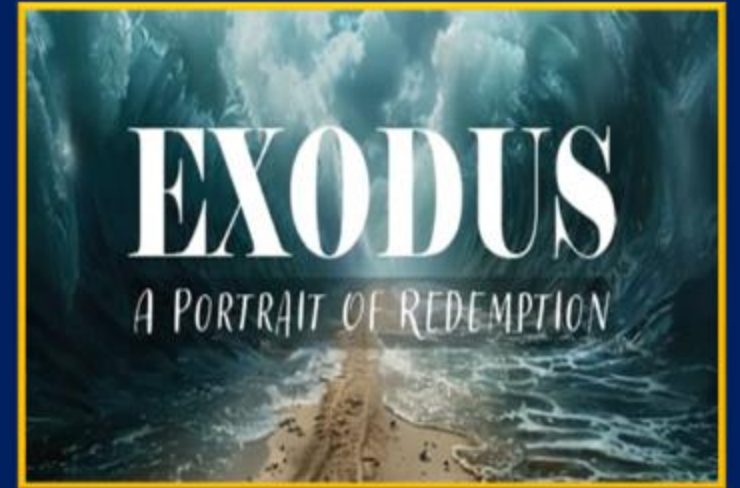




MOSES' CALLING

Exodus 4:1-31

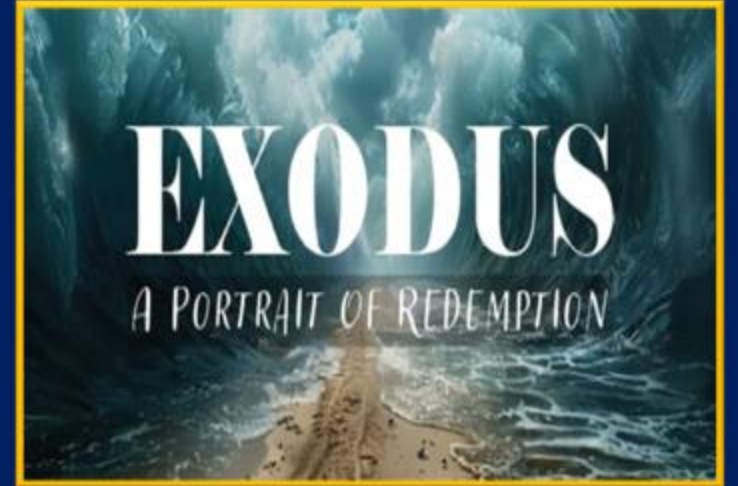
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- III. Fifth objection (13-17)
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- V. God to harden Pharaoh (21-23)
- VI. Moses refusal to circumcise Gershom (24-26)
- VII. Moses' meetings (27-31)



II. Exodus 4:10-12

Fourth Objection

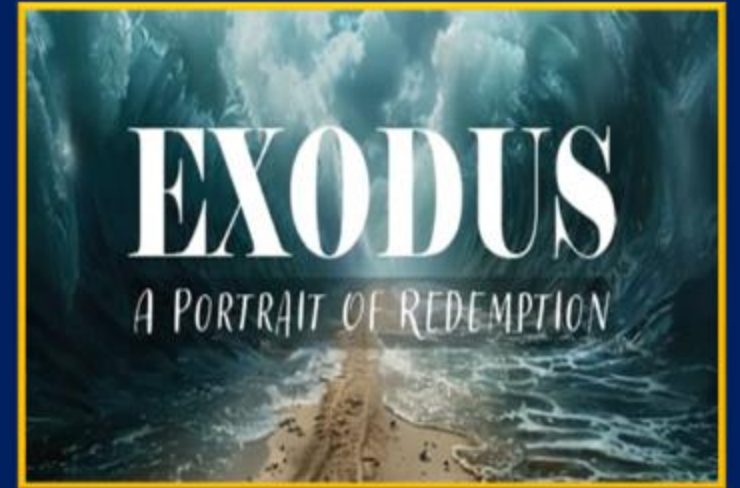
- A. Objection: poor speaker (10)
- B. Response: God's sovereignty (11-12)



MOSES' CALLING

Exodus 4:1-31

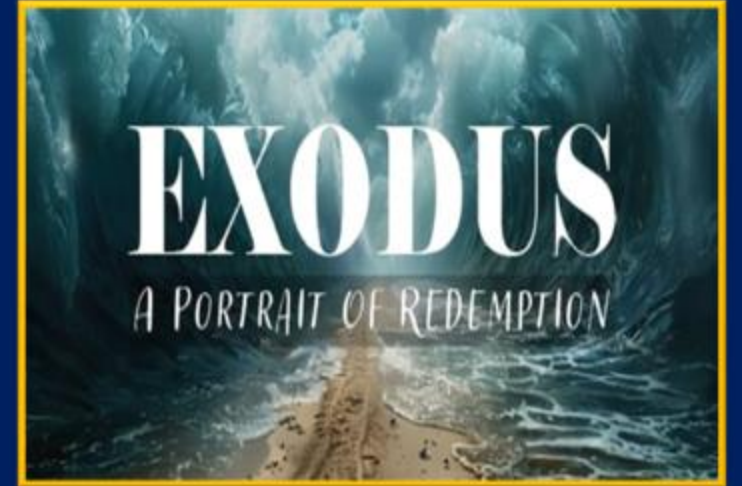
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III. Exodus 4:13-17

Fifth Objection

- A. Objection: send another (13)
- B. Response: Aaron as spokesman (14-17)

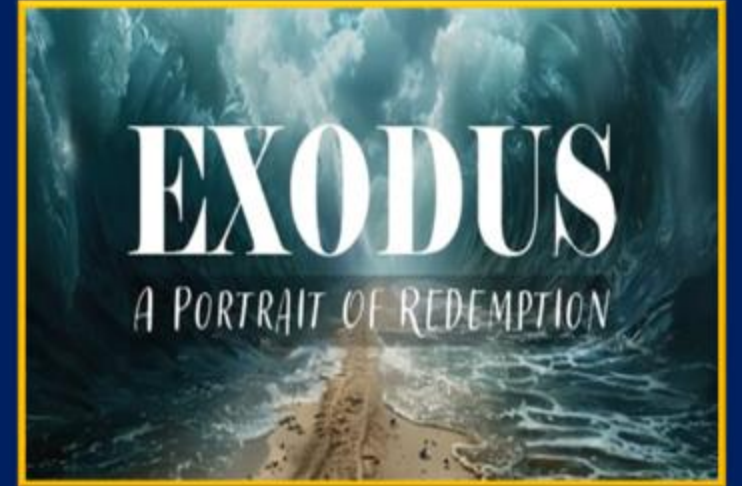


III. Exodus 4:13-17

Fifth Objection

A. Objection: send another (13)

B. Response: Aaron as spokesman (14-17)



Dr. Ed Hindson

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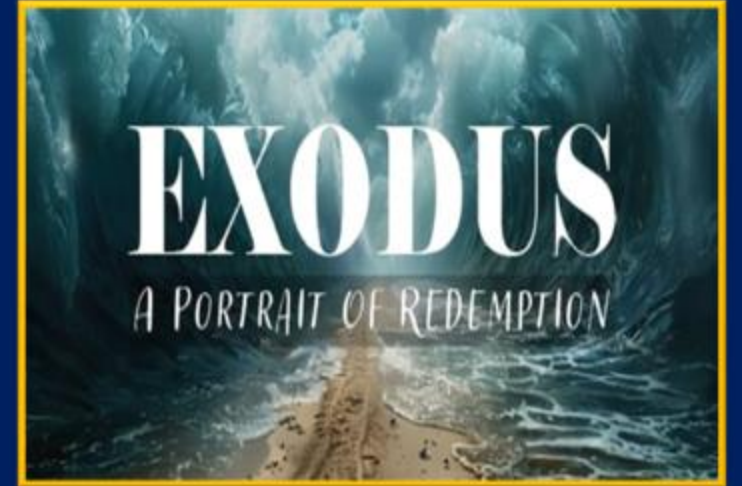


“4:13. ...Ultimately, it came down to the fact that Moses simply did not care for the position being divinely offered and turned it down flat. He entreated the Lord to choose a replacement and send someone else.”

III. Exodus 4:13-17

Fifth Objection

- A. Objection: send another (13)
- B. Response: Aaron as spokesman (14-17)



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“4:14. The anger of the Lord was kindled. At this response from Moses, the Lord’s patience finally ran out with His servant, and He lost his temper. No more gentle, reassuring answers were forthcoming.”

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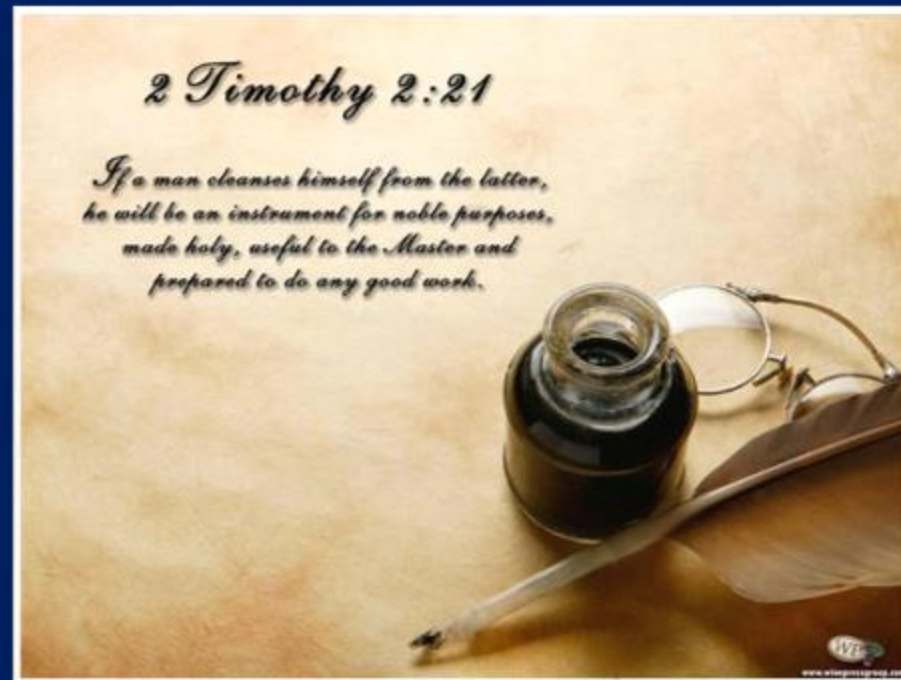
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“4:15–16. The Lord answered Moses’ request by bringing a third party into the equation, Moses’ brother, Aaron. God begrudgingly indulged Moses’ reluctance to expound the divine message. Although Moses was commissioned to serve as God’s mouthpiece, Aaron was likewise commissioned to be Moses’ mouthpiece. A three-way system was arranged whereby God would first speak to Moses. Moses would then convey the divine will to Aaron. Finally, Aaron would then publicly broadcast the message.”

2 Timothy 2:2

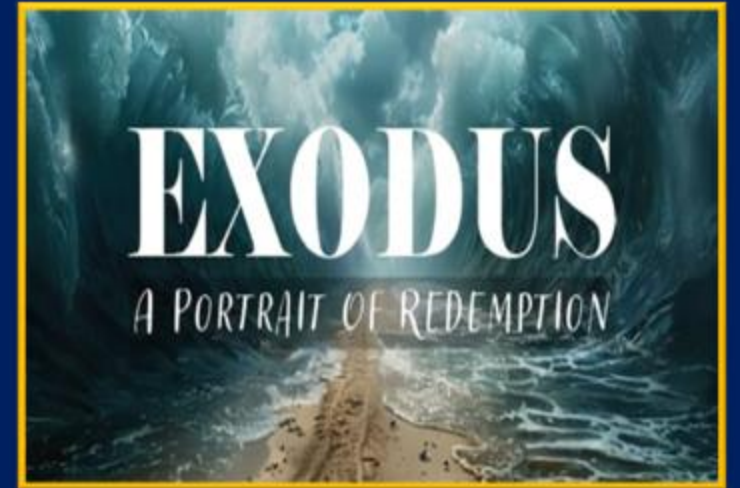
Teacher (2:2): four generations (from Paul to Timothy, from Timothy to faithful men, from faithful men to others)



MOSES' CALLING

Exodus 4:1-31

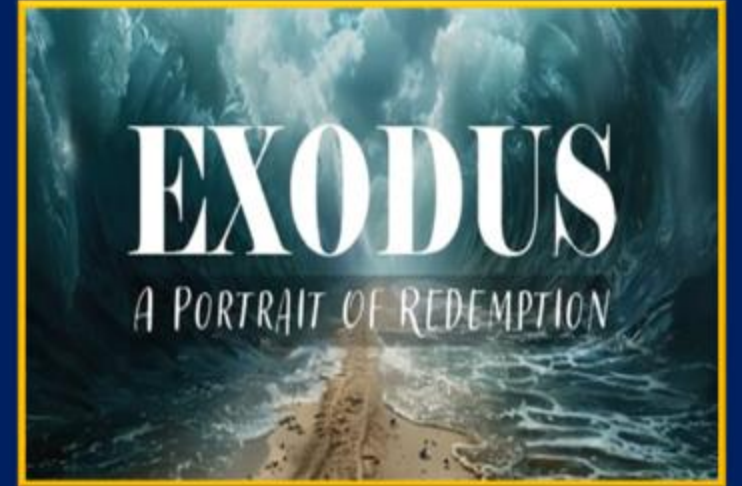
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- VII. Moses' meetings (27-31)



IV. Exodus 4:18-20

Moses Returns to Egypt

- A. Jethro's permission (18)
- B. God's comfort (19)
- C. Moses' return (20)



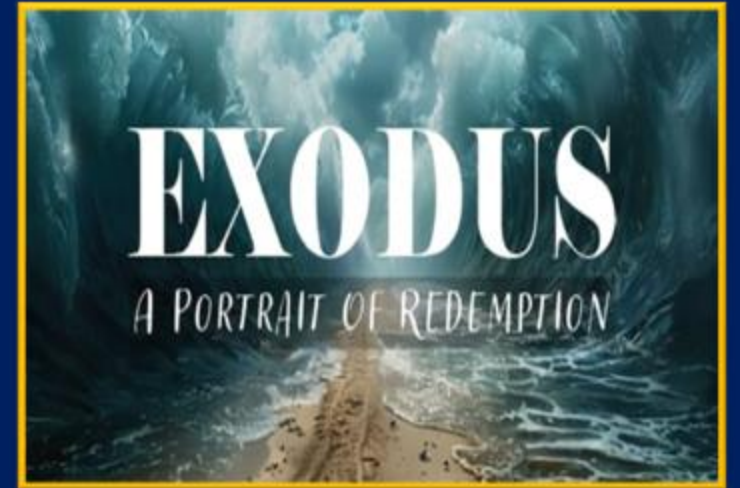
IV. Exodus 4:18-20

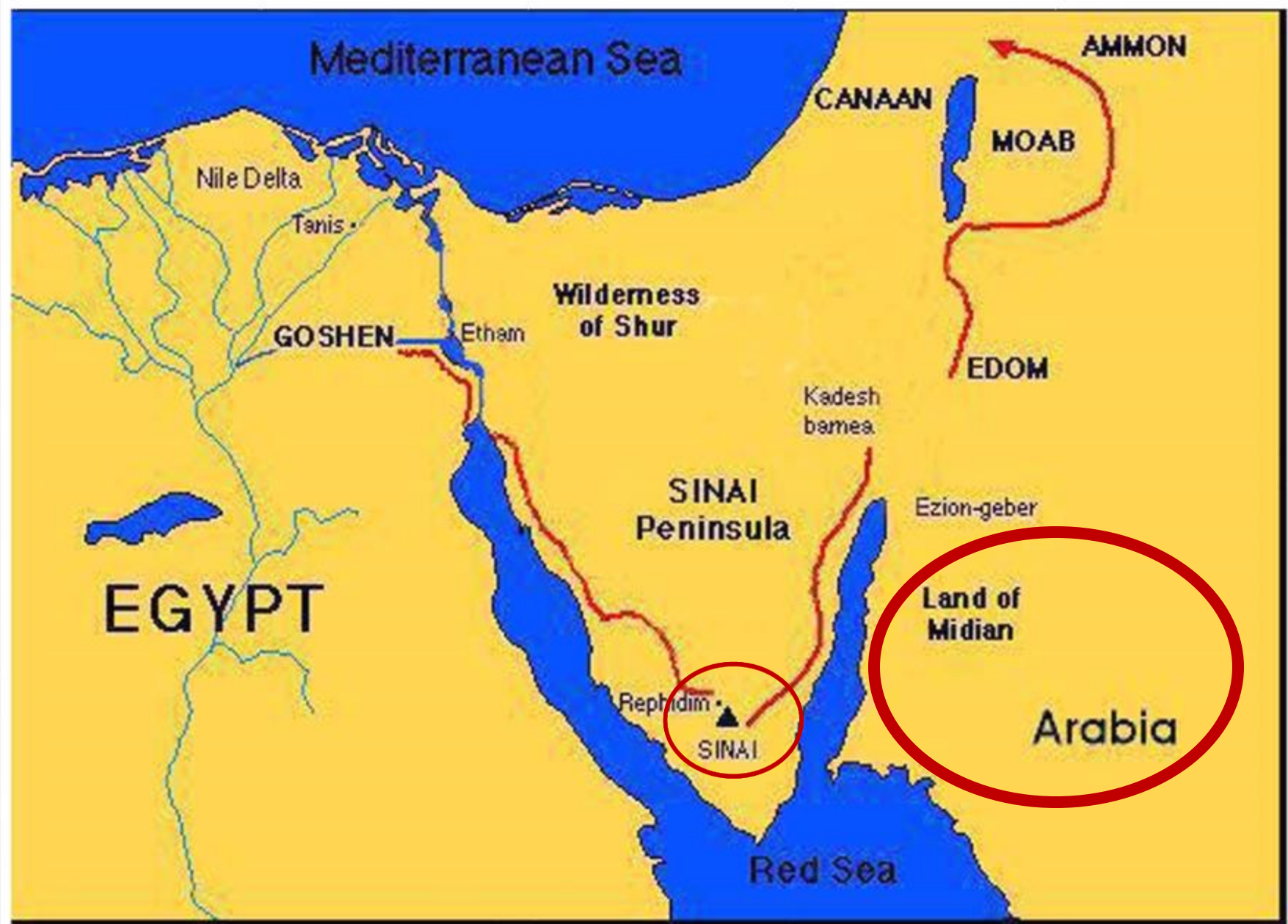
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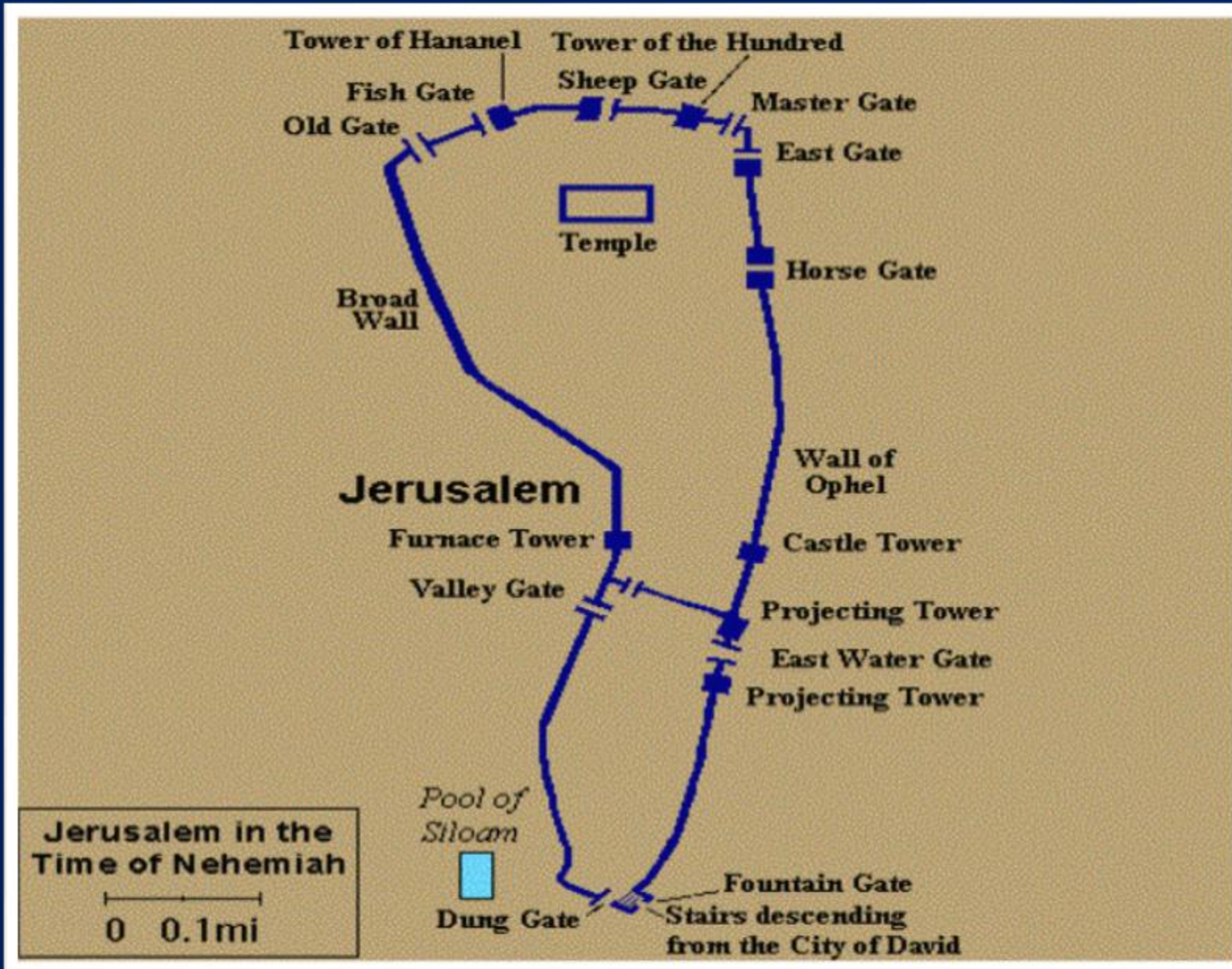
B. God's comfort (19)

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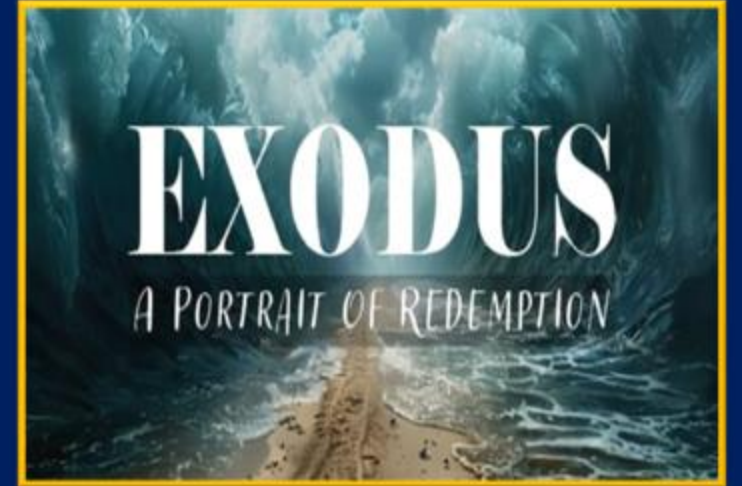
GATES OF NEHEMIAH



IV. Exodus 4:18-20

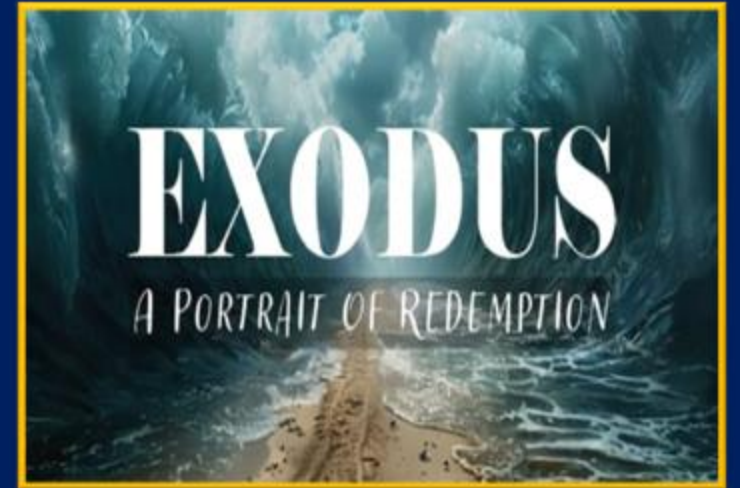
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DATE OF THE EXODUS

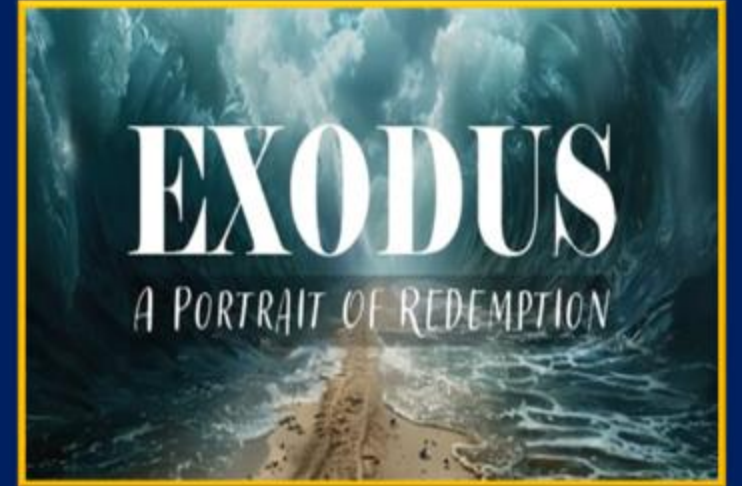
- 1446 B.C.
 - ◆ Literal numbers
 - ◆ Oppression – Thutmose III
 - ◆ Exodus – Amenhotep II



IV. Exodus 4:18-20

Moses Returns to Egypt

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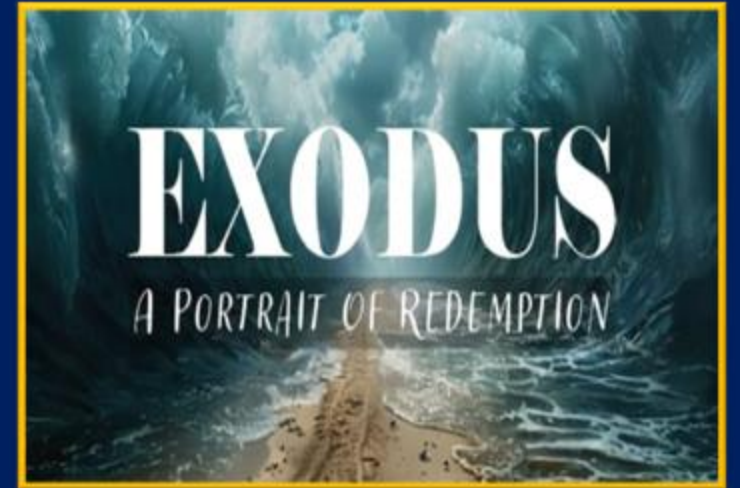




MOSES' CALLING

Exodus 4:1-31

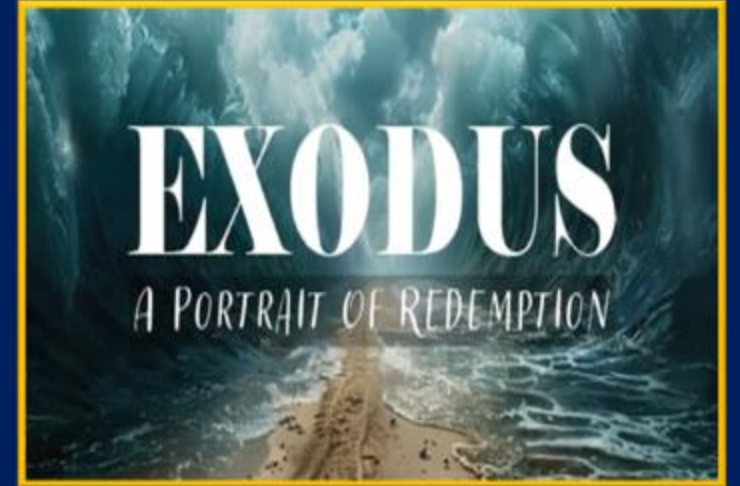
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V. Exodus 4:21-23

God to Harden Pharaoh

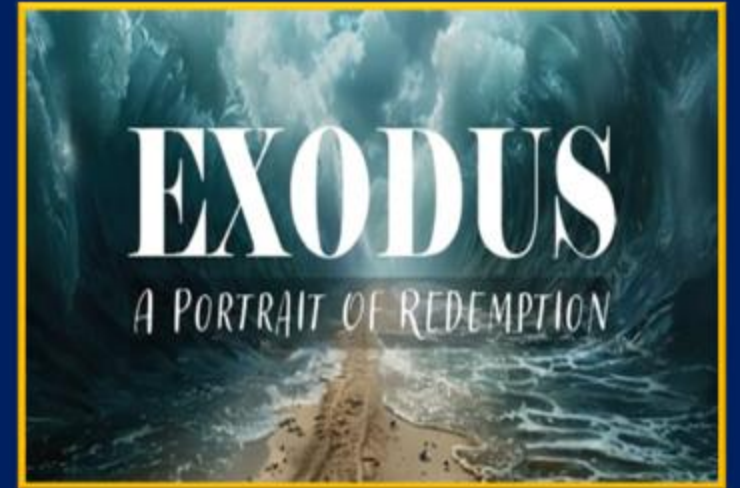
- A. God's hardening (21)
- B. Israel's sonship (22)
- C. Covenant reciprocity (23)



V. Exodus 4:21-23

God to Harden Pharaoh

- A. God's hardening (21)
- B. Israel's sonship (22)
- C. Covenant reciprocity (23)





Charles Ryrie

Ryrie Study Bible, page 96

Exodus 4:21 - *“harden his heart.* Ten times it is said that Pharaoh hardened his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34, 35; 13:15), and 10 times that God hardened Pharaoh’s heart (4:21; 7:3; 9:12; 10:1, 20, 27; 11:10; 14:4, 8, 17). Paul uses this as an example of the inscrutable will of God and of His mercy toward men (Rom. 9:14–18). Seven times Pharaoh hardened his own heart before God first hardened it, though the prediction that God would do it preceded all.”

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“4:21. I will harden his heart. An expression meaning ‘to strengthen his will.’ The text identifies the heart as the location of the volition, man’s decision-making ability. On seven occasions in the narrative, God hardens Pharaoh’s heart (9:12; 10:1, 20, 27; 11:10; 14:4, 8) or foretells that He will harden Pharaoh’s heart (4:21; 7:3), and nine times in the text, Pharaoh hardens his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34–35). For the initial five plagues, the text registers Pharaoh as the agent of hardening. Not until the sixth plague does God participate in the confirmation of Pharaoh’s own volitional choices.”

The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

Romans 1:18-20

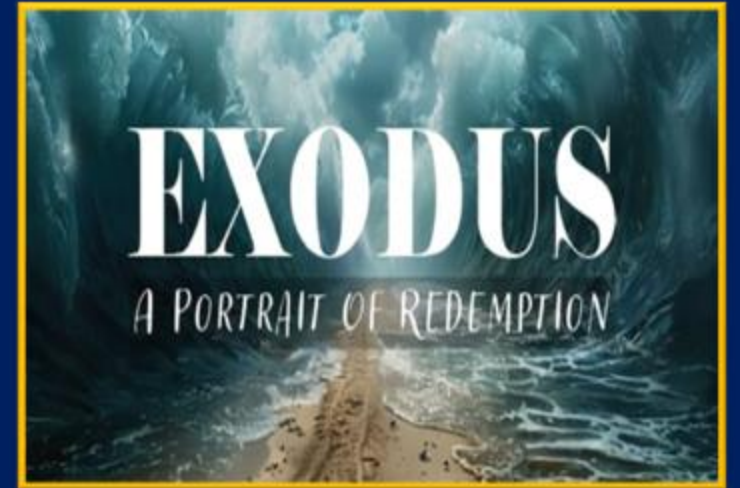
“¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, ¹⁹ because that which is known about God is evident within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.”



V. Exodus 4:21-23

God to Harden Pharaoh

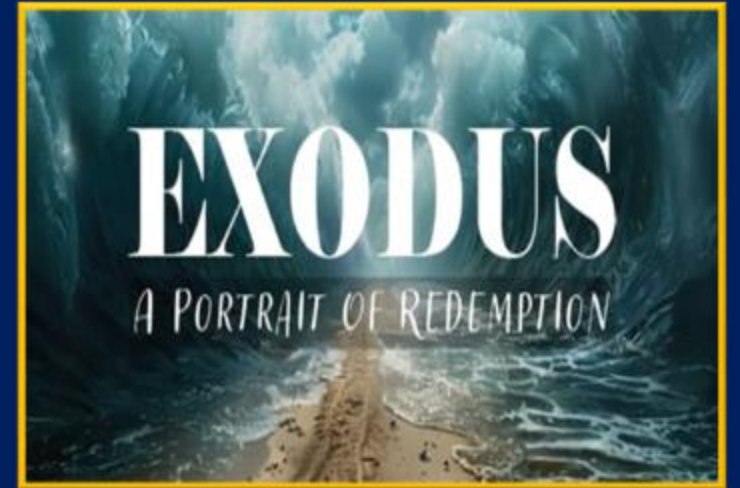
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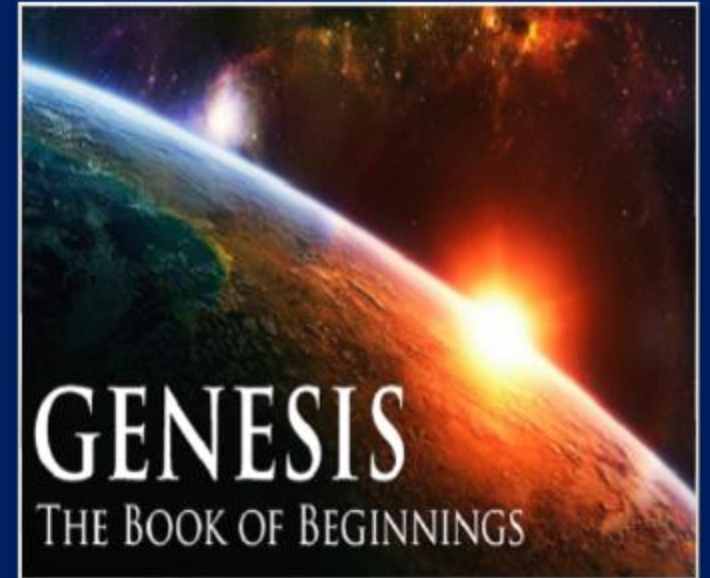
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8 New Promises

Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”





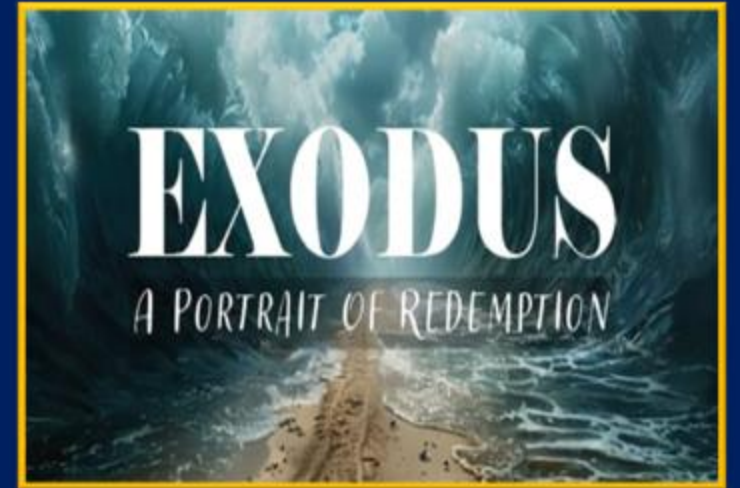
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MOSES' CALLING

Exodus 4:1-31

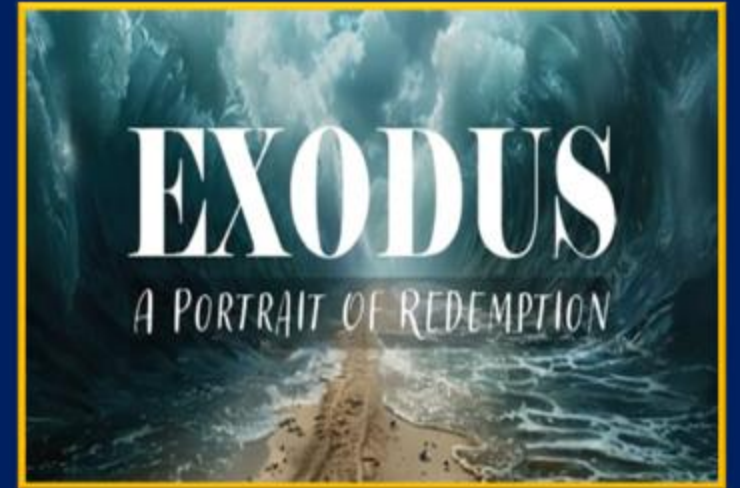
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VI. Exodus 4:24-26

Moses' Refusal to Circumcise

- A. God's anger (24)
- B. Zipporah's action (25-26)

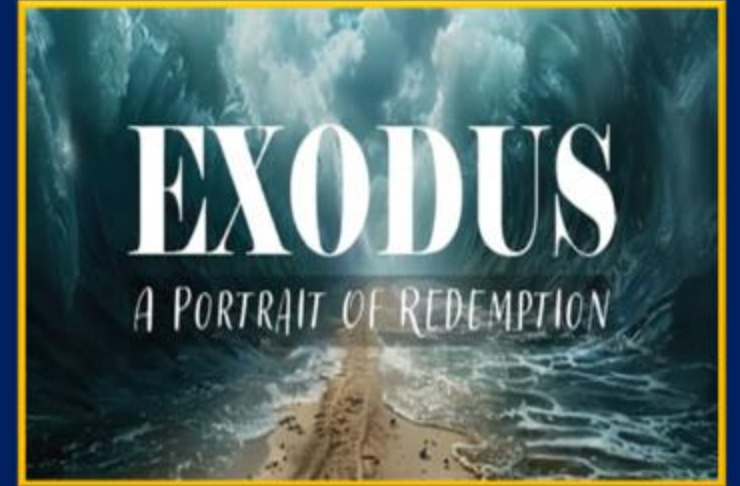


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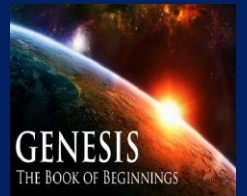
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Genesis 12–25

Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)**
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)**
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

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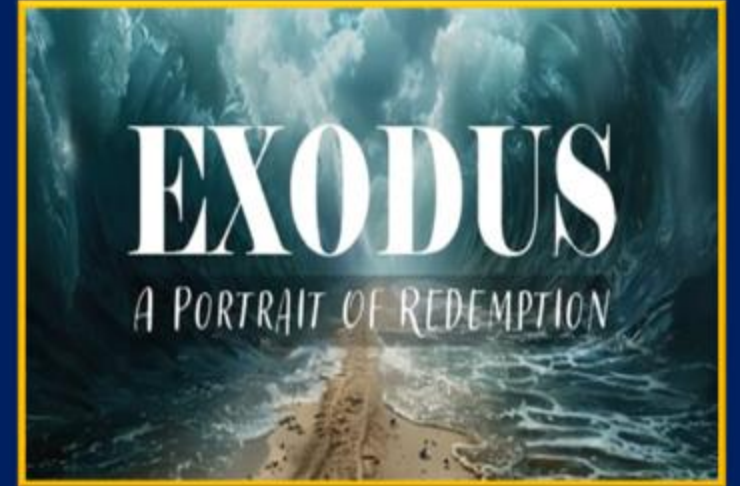
“4:24. Apparently, Moses failed to circumcise his second son, Eliezer, in violation of the Abrahamic covenant (Gen. 17:9–14). It would have been flagrantly inappropriate for God’s chosen representative, the deliverer of His people, not to comply with such a basic command, the very sign and symbol of the covenant relationship itself.”

VI. Exodus 4:24-26

Moses' Refusal to Circumcise

A. God's anger (24)

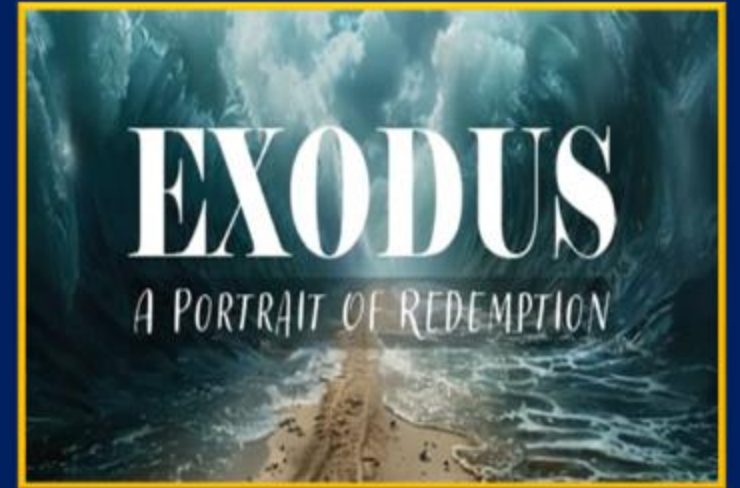
B. Zipporah's action (25-26)



MOSES' CALLING

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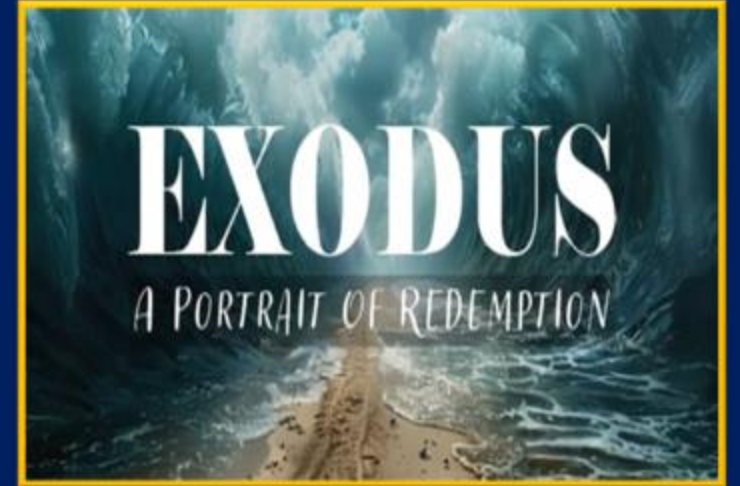
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VII. Exodus 4:27-31

Moses' Meetings

- A. With Aaron (27-28)
- B. With Israel's leaders (29-31)

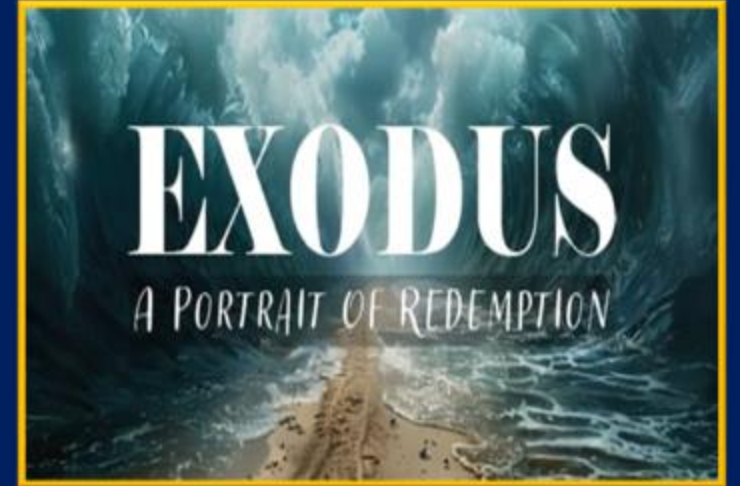


VII. Exodus 4:27-31

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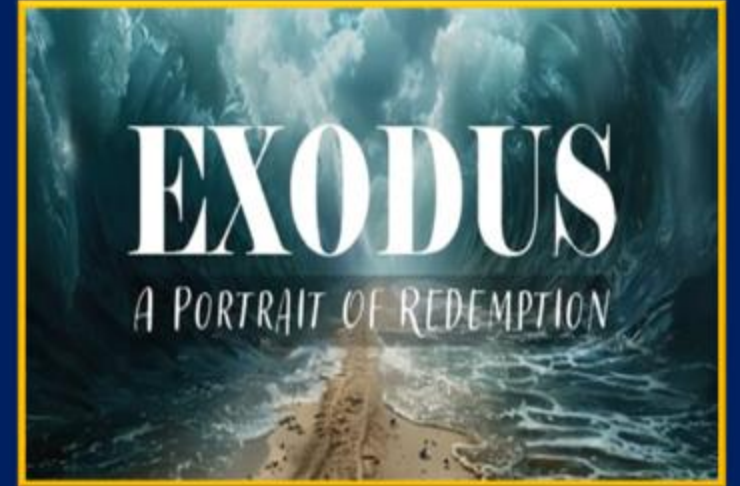
B. With Israel's leaders (29-31)



A. Exodus 4:27-28

With Aaron

1. The meeting (27)
2. The telling (28)

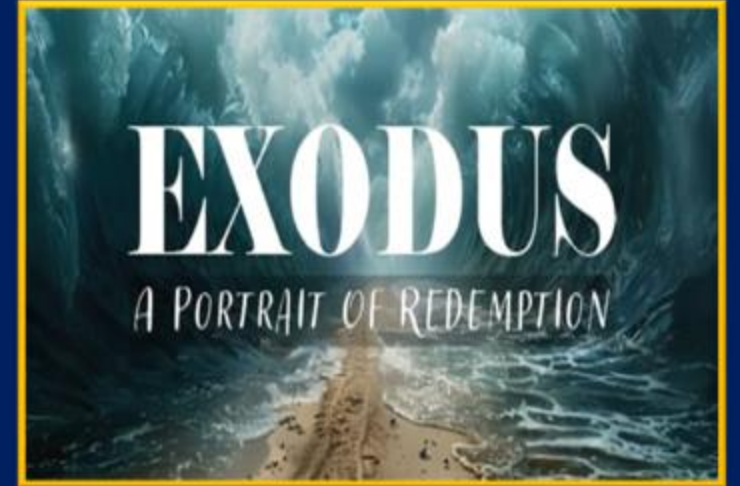


A. Exodus 4:27-28

With Aaron

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2. The telling (28)

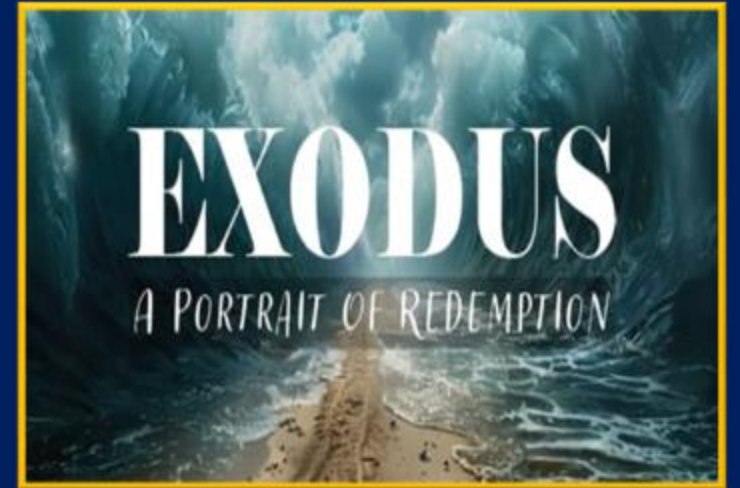




A. Exodus 4:27-28

With Aaron

1. The meeting (27)
2. The telling (28)



2 Timothy 3:16-17

“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”

θεόπνευστος

theopneustos / inspired by God

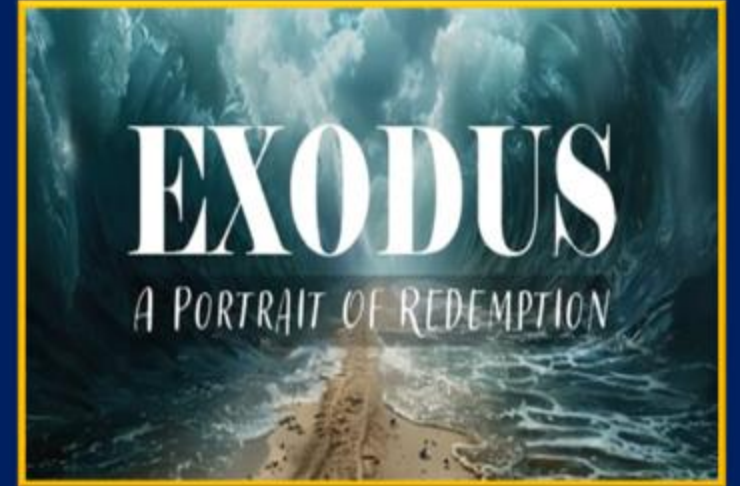


VII. Exodus 4:27-31

Moses' Meetings

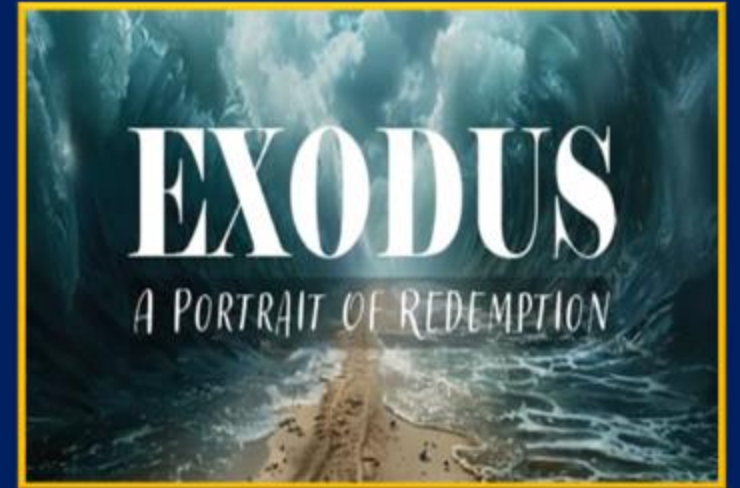
A. With Aaron (27-28)

B. With Israel's leaders (29-31)



B. Exodus 4:29-31 With Israel's Leaders

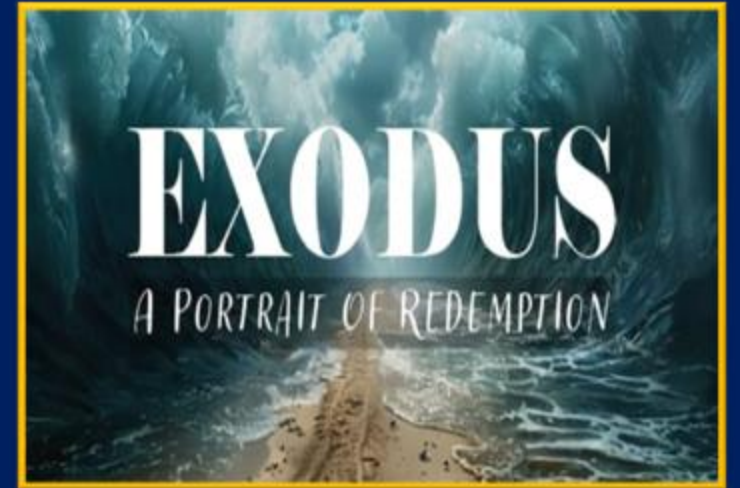
1. Assembly (29)
2. Proclamation (30)
3. Response (31)



B. Exodus 4:29-31

With Israel's Leaders

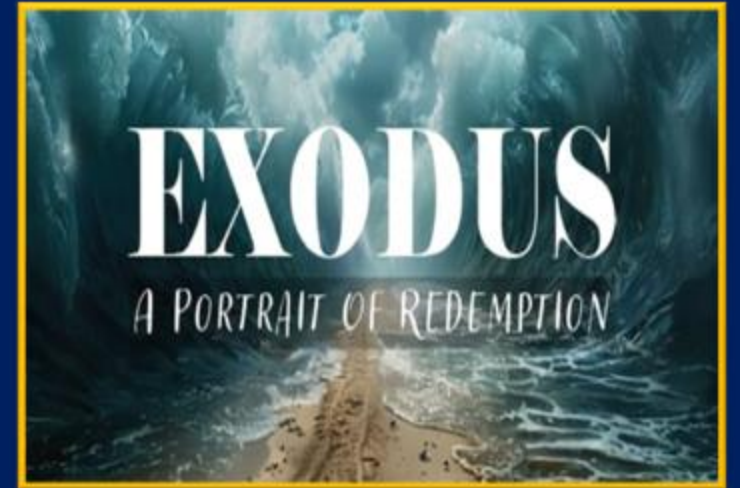
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B. Exodus 4:29-31 With Israel's Leaders

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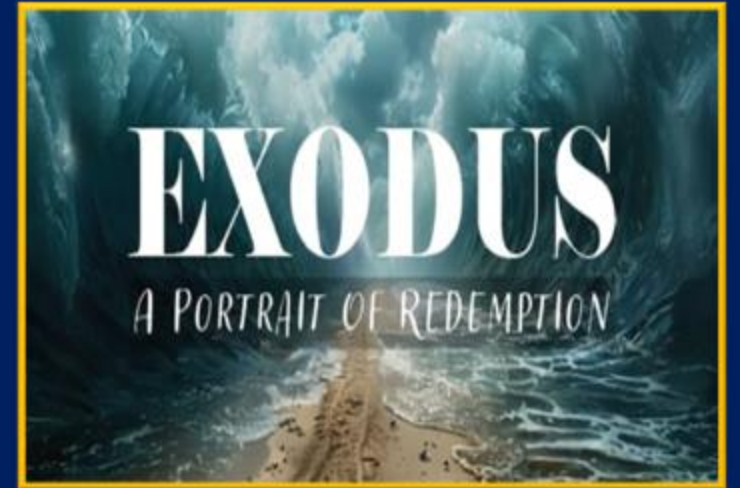


2. Exodus 4:30

The Proclamation

a) Words (30a)

b) Signs (30b)

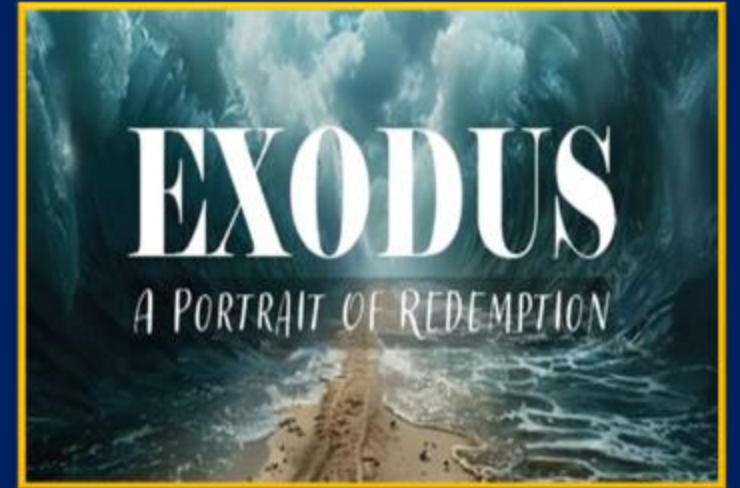


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θεόπνευστος

theopneustos / inspired by God

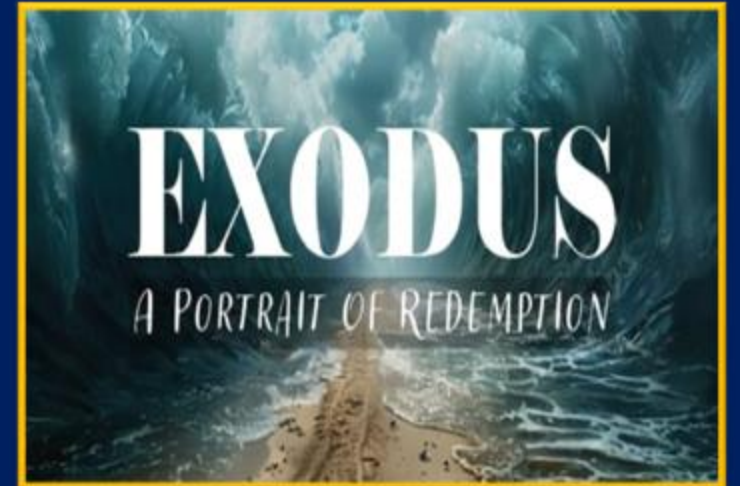


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a) Words (30a)

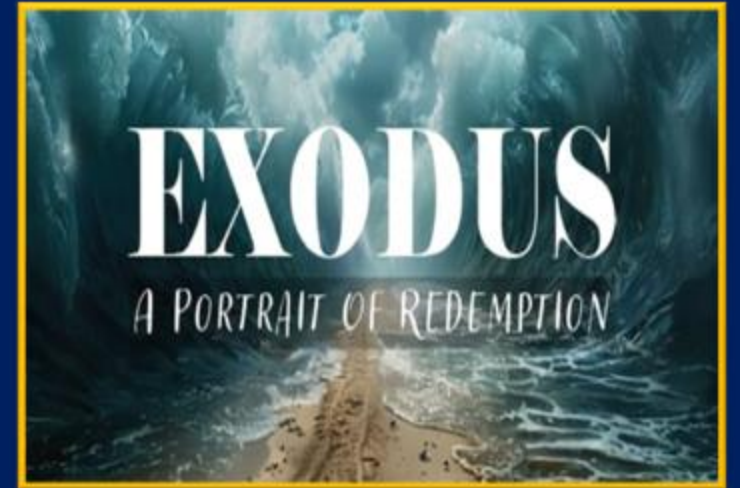
b) Signs (30b)



B. Exodus 4:29-31

With Israel's Leaders

1. Assembly (29)
2. Proclamation (30)
3. Response (31)

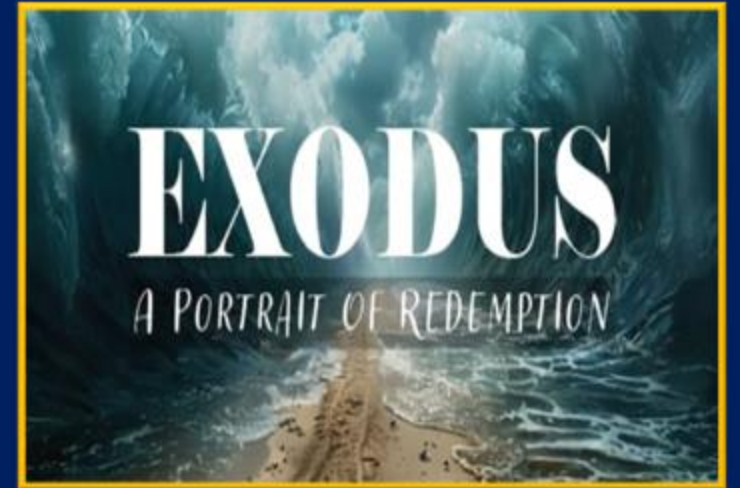


3. Exodus 4:31

The Response

a) Faith (31a)

b) Worship (31b)

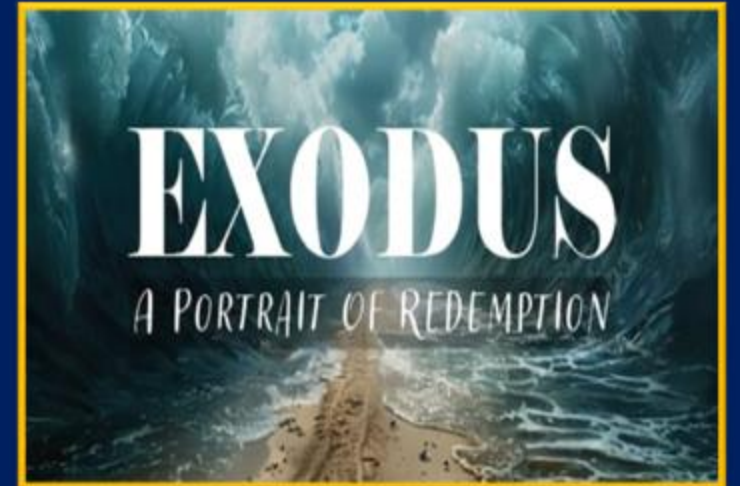


3. Exodus 4:31

The Response

a) Faith (31a)

b) Worship (31b)



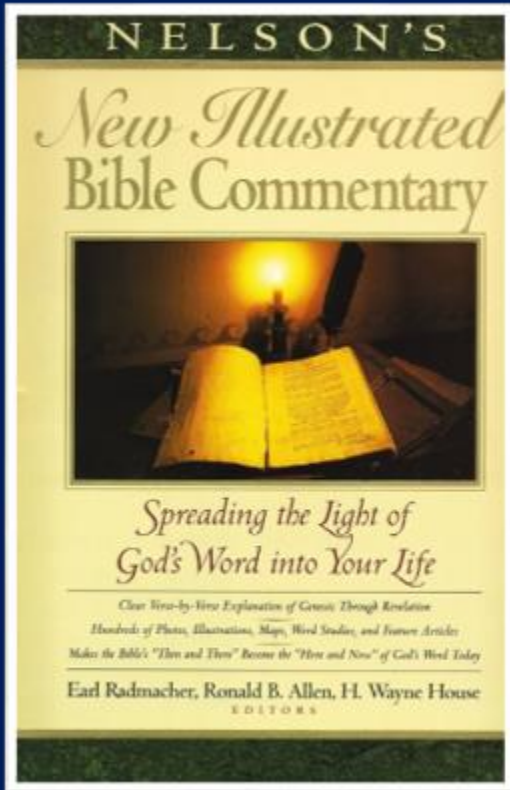


Exodus 14:30-31

³⁰ Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ When Israel saw the great power which the LORD had used against the Egyptians, the people feared the LORD, and they believed in the LORD and in His servant Moses.”



Exodus 14:31



“When we read *so the people feared the Lord* and the words that follow, we are meant to understand that the community had come to saving faith and so were a reborn people. They *believed the Lord* (the same wording used of Abraham’s saving faith in Gen. 15:6; read Paul’s comments in Rom. 4)...The people were transformed spiritually even as they were delivered physically.”

Exodus 2:24

“So, God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.”

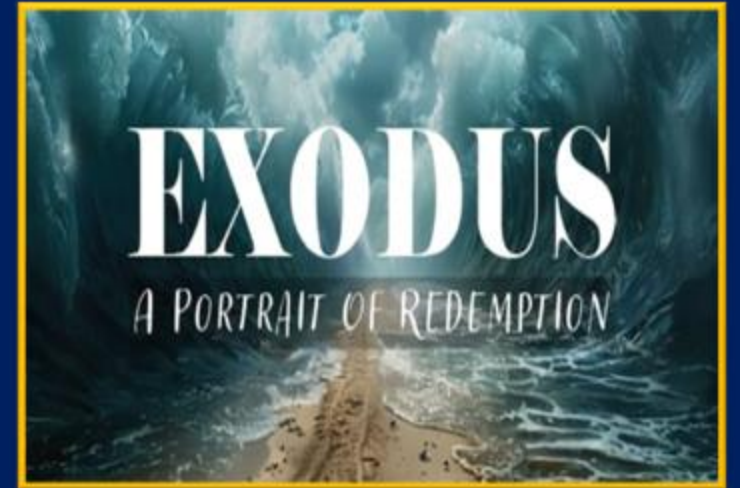


3. Exodus 4:31

The Response

a) Faith (31a)

b) Worship (31b)

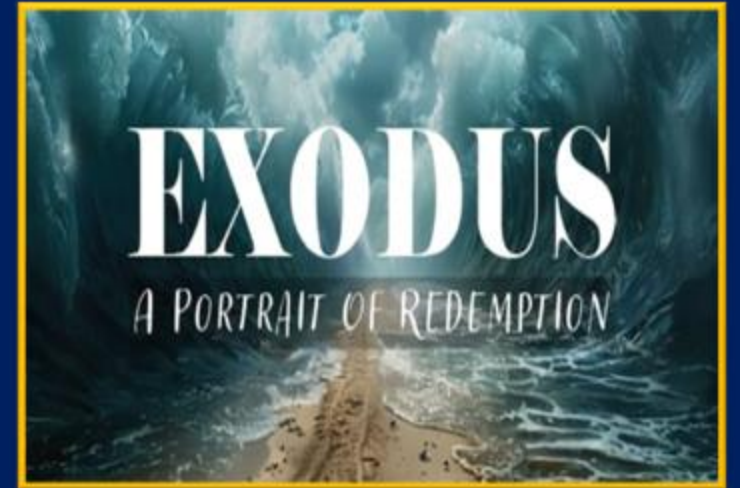


Conclusion

MOSES' CALLING

Exodus 4:1-31

- I. Third objection (1-9)
- II. Fourth objection (10-12)
- III. Fifth objection (13-17)
- IV. Moses returns to Egypt (18-20)
- V. God to harden Pharaoh (21-23)
- VI. Moses refusal to circumcise Gershom (24-26)
- VII. Moses' meetings (27-31)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)