

**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

# EXODUS STRUCTURE/OUTLINE

## ■ Redemption (1–18)

### ◆ Redemption (1:1–12:30)

◆ Liberation (12:31–15:21)

◆ Preservation (15:22–18:27)

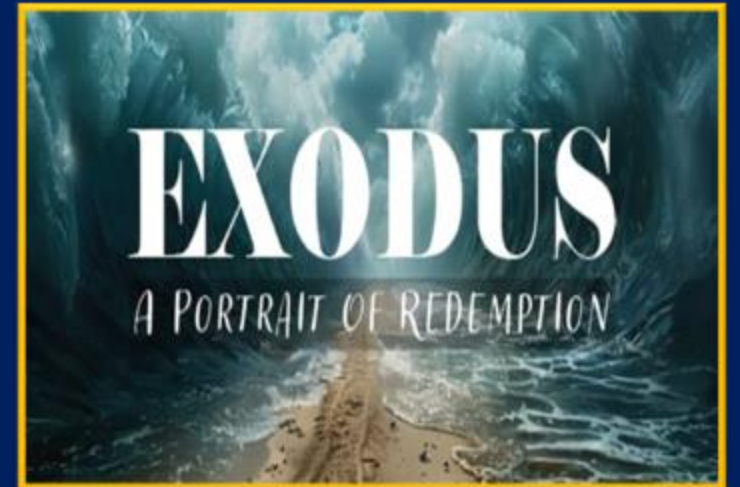
## ■ Mosaic Covenant (19–40)

◆ Law (19–24)

◆ Tabernacle instructions (25–31)

◆ Apostasy (32–34)

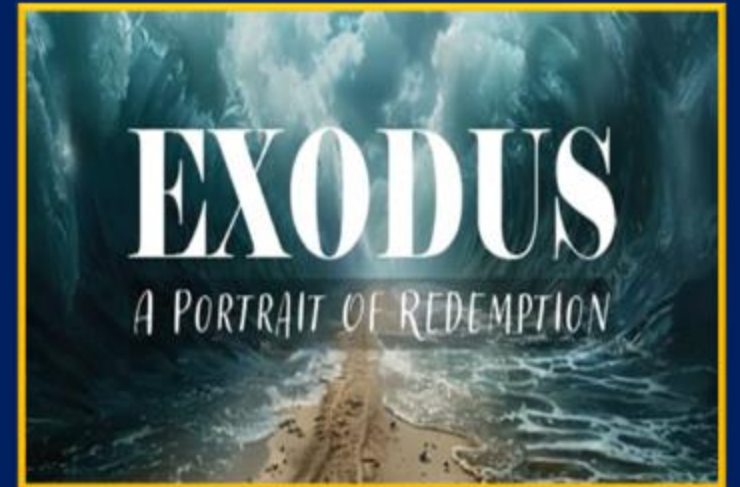
◆ Tabernacle building (35–40)



# REDEMPTION

(1:1–12:30)

- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)



# The Plagues of Egypt

<b>NO.</b>	<b>DESCRIPTION</b>	<b>SCRIPTURE</b>	<b>Egyptian Deity</b>
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

# TEN PLAGUES REDEMPTION (7:14–12:30)

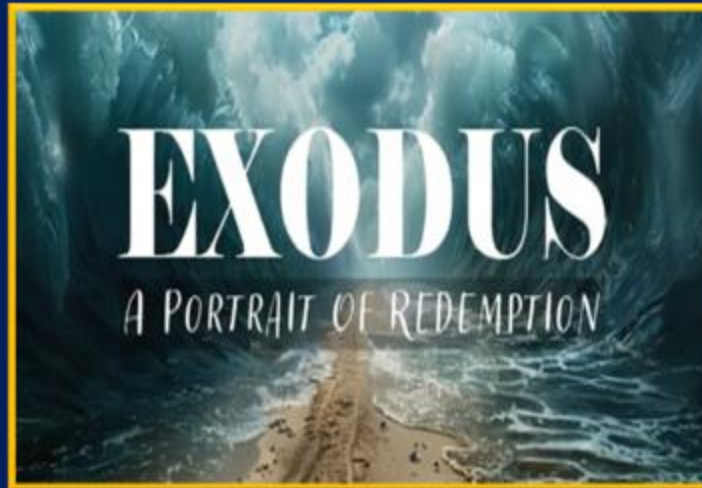
1. Nile to blood

2. Frogs

3. Gnats

4. Flies

5. Death of livestock



6. Boils

7. Hail

8. Locusts

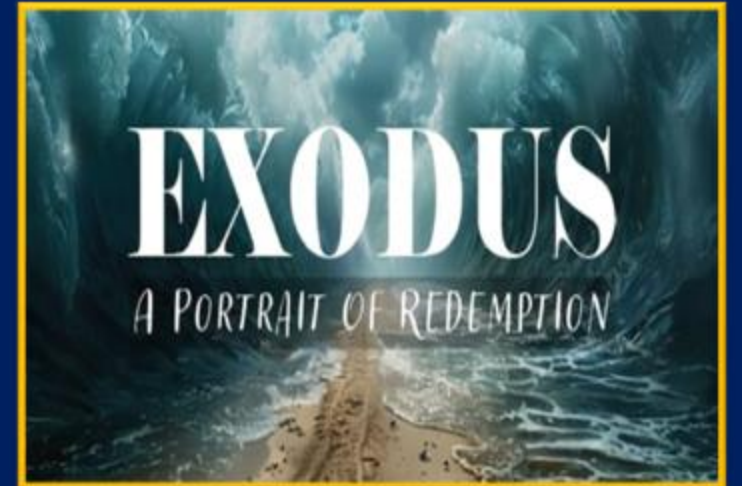
9. Darkness

10. Death of 1st born

# DEATH OF FIRST BORN

Exodus 11:1-10

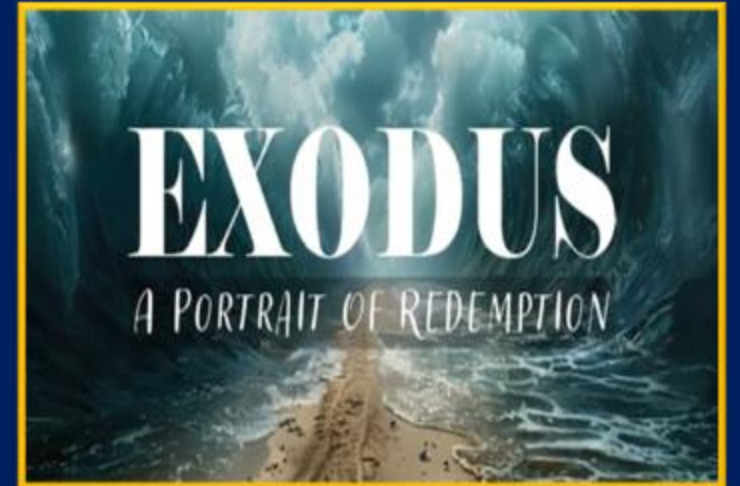
- I. Conversation Interrupted (1-3)
- II. Conversation Continued (4-8)
- III. Conversation Aftermath (9-10)



# DEATH OF FIRST BORN

Exodus 11:1-10

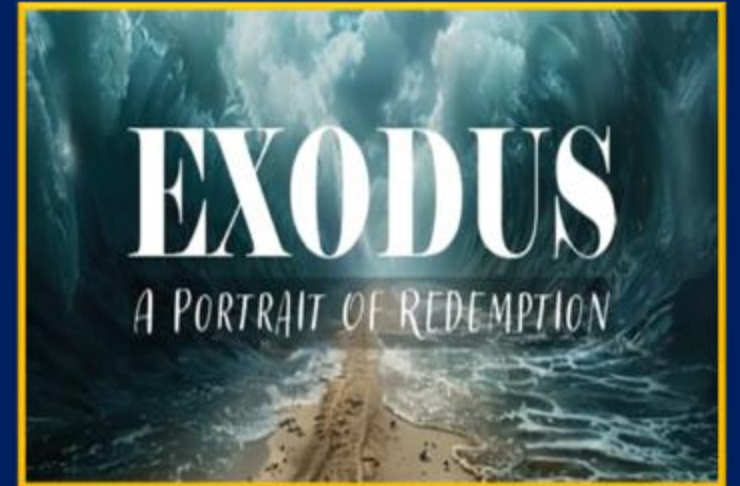
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# I. Exodus 11:1-3

## Conversation Interrupted

- A. Plague (1)
- B. Plundering (2)
- C. Favor (3)



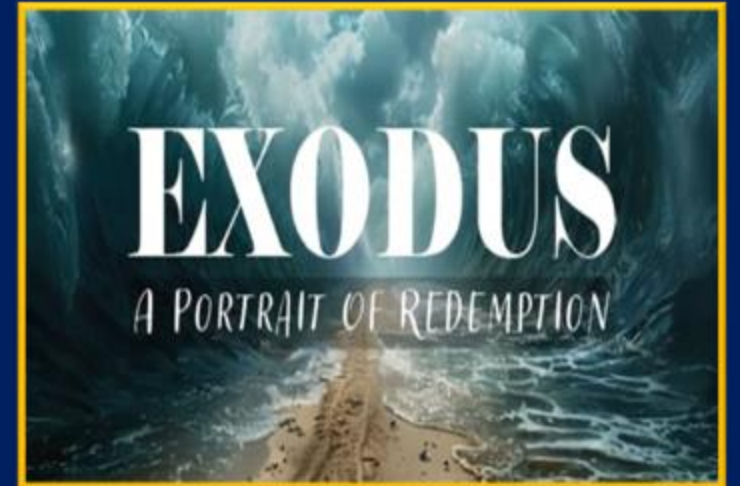
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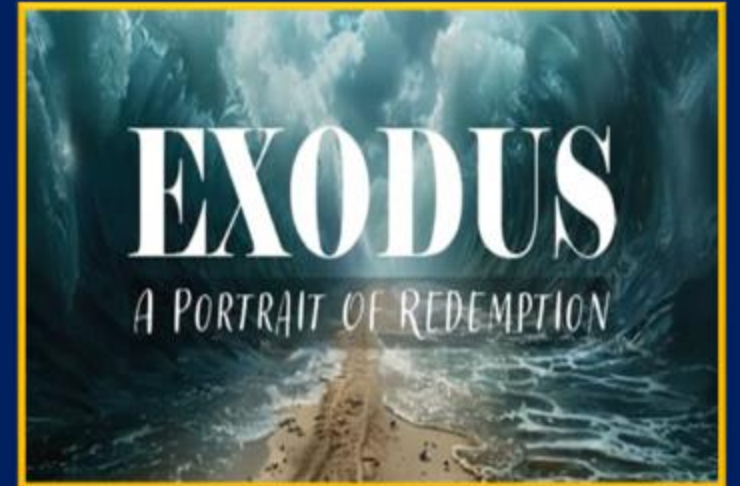
C. Favor (3)



# A. Exodus 11:1

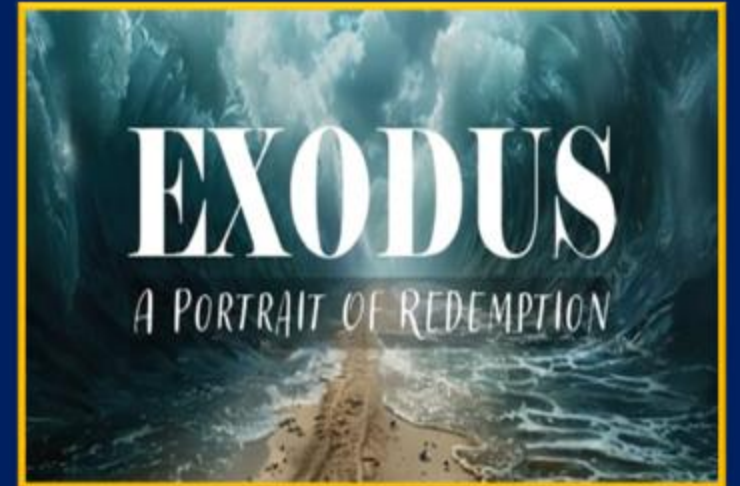
## Plague

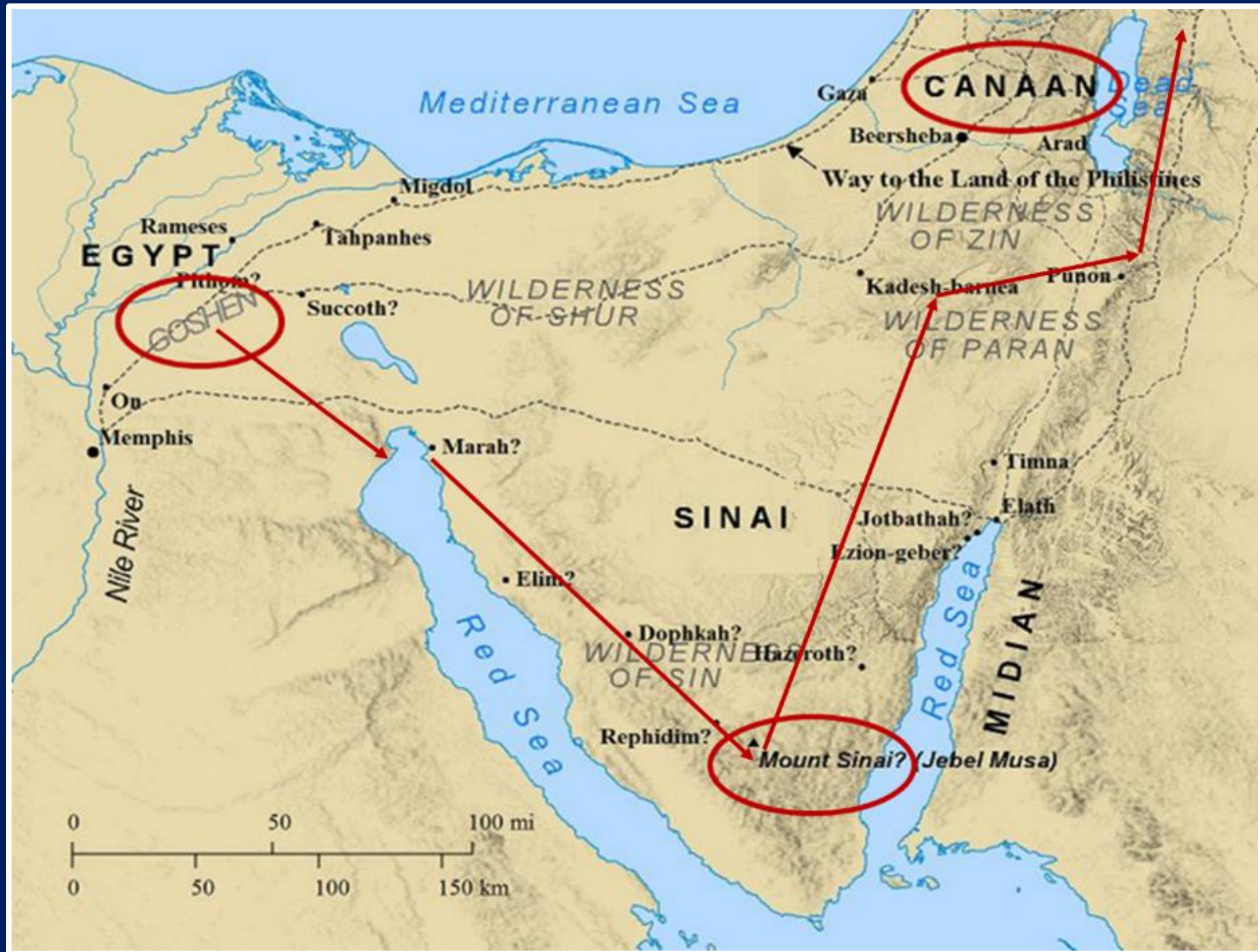
1. Liberation (1a)
2. Permanence (1b)



A. Exodus 11:1  
Plague

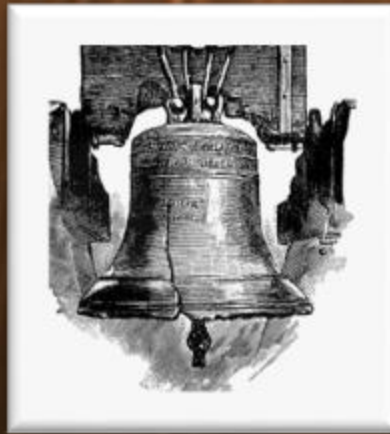
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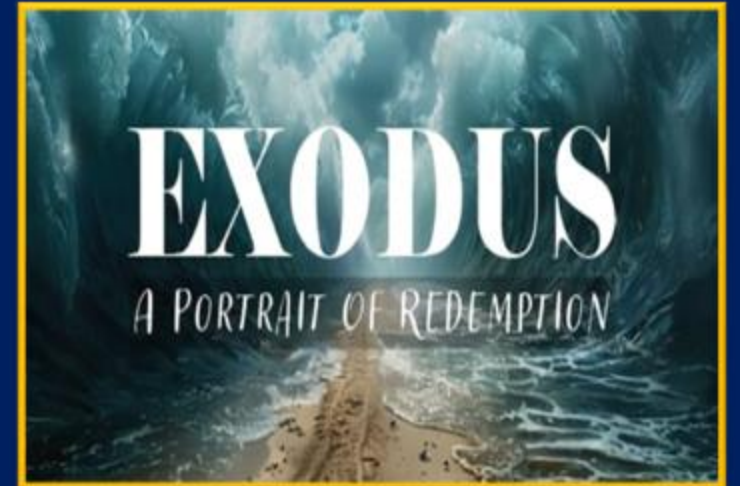
## Leviticus 25:10

“And you shall consecrate the fiftieth year, and **proclaim liberty throughout [all] the land to all its inhabitants.** It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.”



A. Exodus 11:1  
Plague

1. Liberation (1a)
2. Permanence (1b)



# Names & Titles Demonstrating Satan's Post-Fall, Earthly Authority

(Job 1:7; 2:2; Luke 4:5-8; Rom. 8:19-22)



- Prince of this world (John 12:31; 14:30; 16:11)
- God of this world (2 Cor. 4:4)
- Prince and power of the air (Eph. 2:2)
- Who the believer wrestles with (Eph. 6:12)
- Roaring lion (1 Pet. 5:8)
- Whole world lies in his power (1 John 5:19)



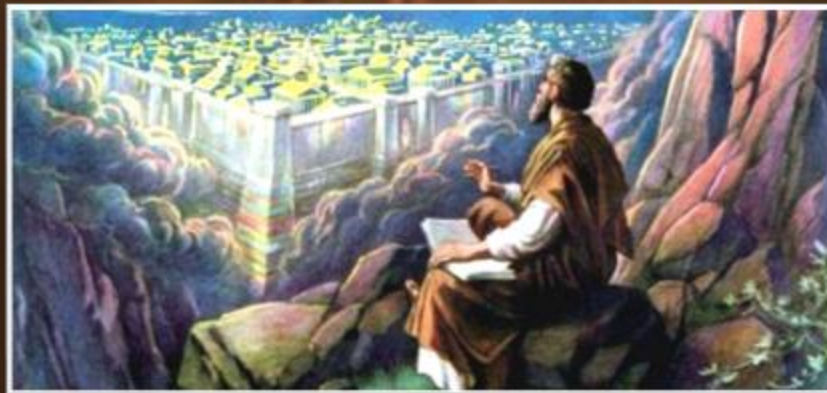
# Ultimate Exodus

(Rev 11:15)

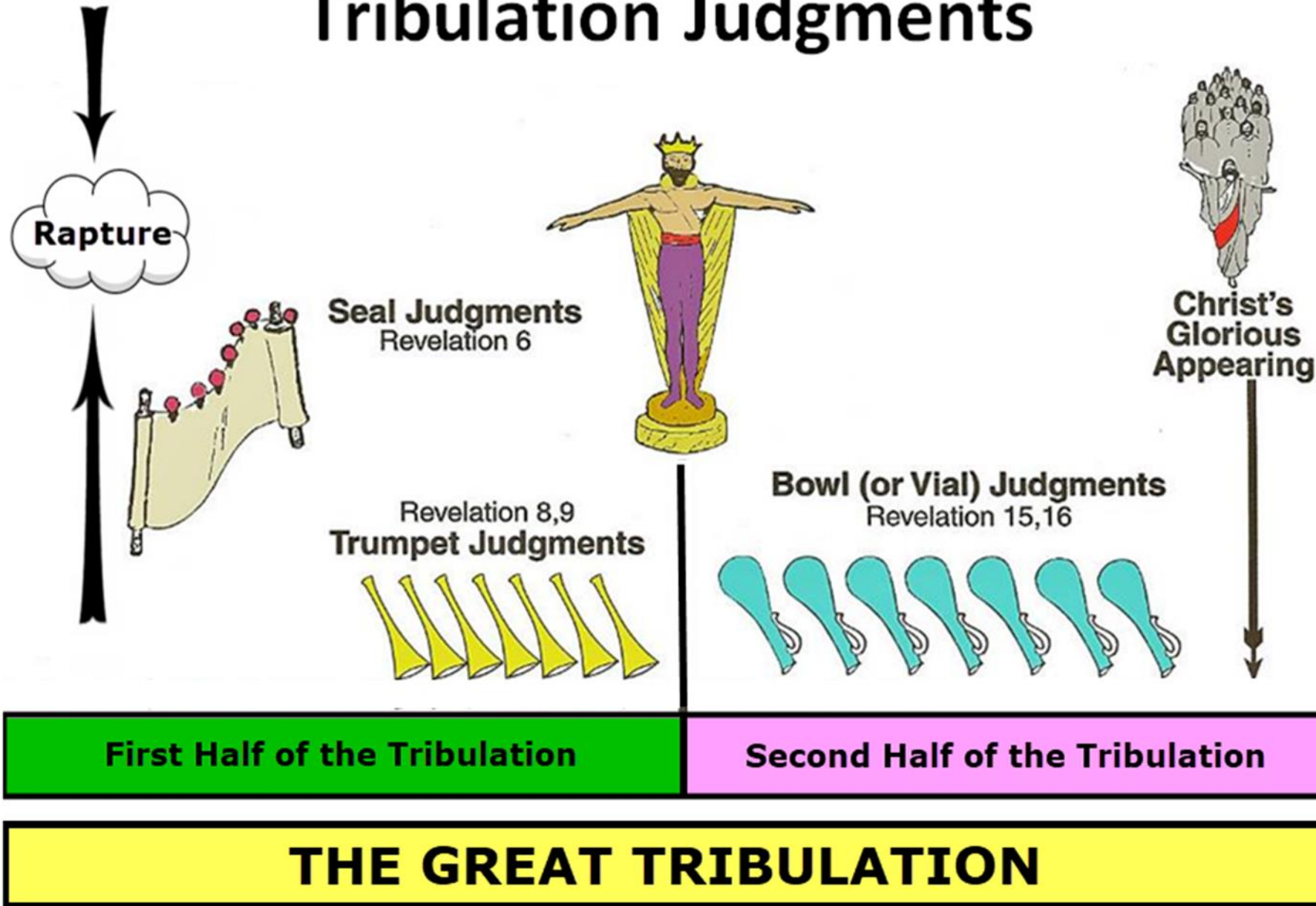
- Sores: 6<sup>th</sup> plague (Ex 9:8-12), 1<sup>st</sup> bowl (Rev 16:1-2)
- Rivers to blood: 1<sup>st</sup> plague (Ex 7:19-21), 3<sup>rd</sup> bowl (Rev 16:4-7)
- Darkness: 9<sup>th</sup> plague (Ex 10:21-23), 5<sup>th</sup> bowl (Rev 16:10-11)
- Frogs: 2<sup>nd</sup> plague (Ex 7:25–8:15), 6<sup>th</sup> bowl (Rev 16:13)
- Hail: 7<sup>th</sup> plague (Ex 9:22-26), 7<sup>th</sup> bowl (Rev 16:17-21)

## Revelation 11:15

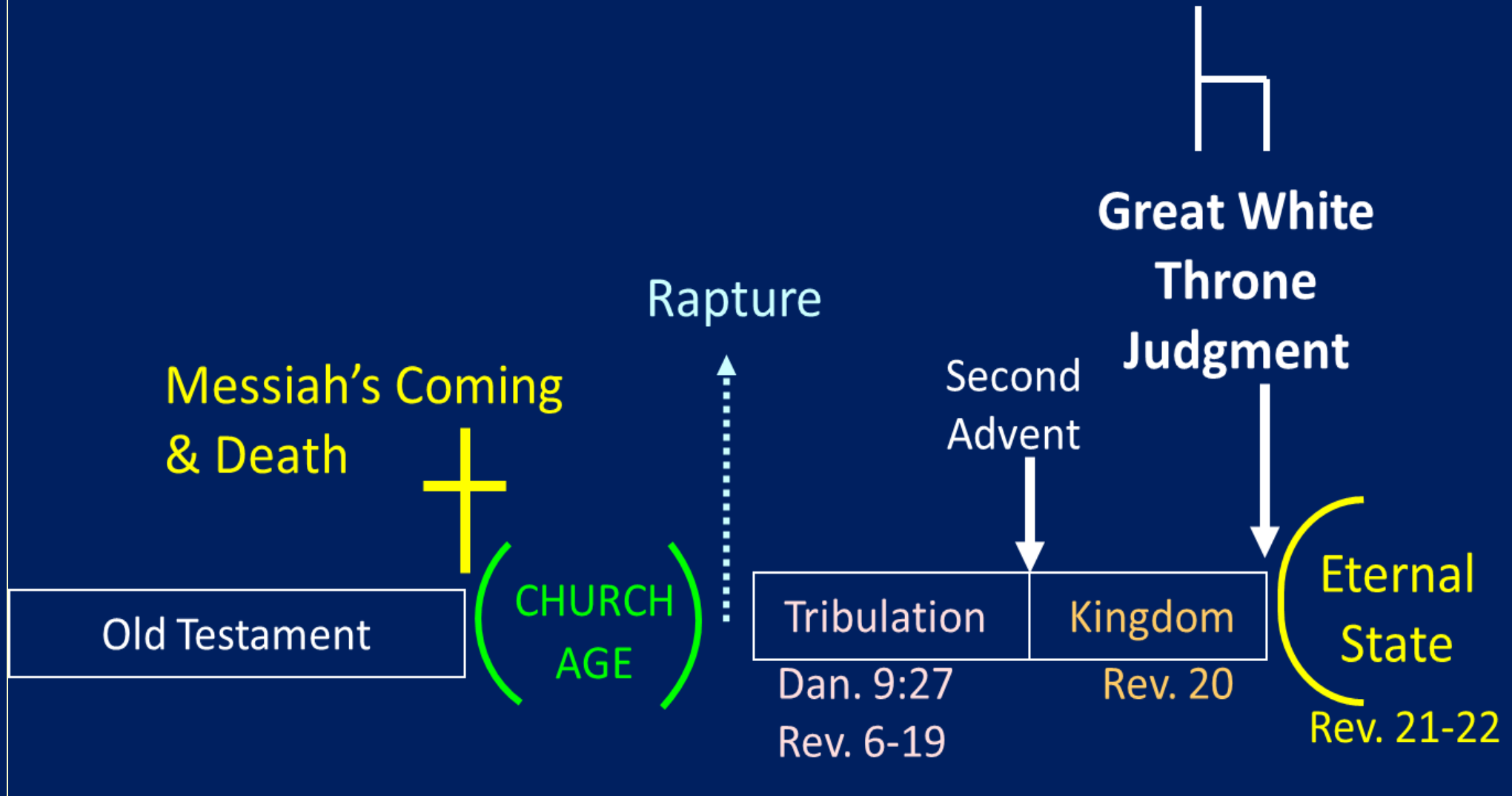
<sup>15</sup> “Then the seventh angel sounded; and there were loud voices in heaven, saying, ‘The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.’”



# Tribulation Judgments



# Prophecy Panorama



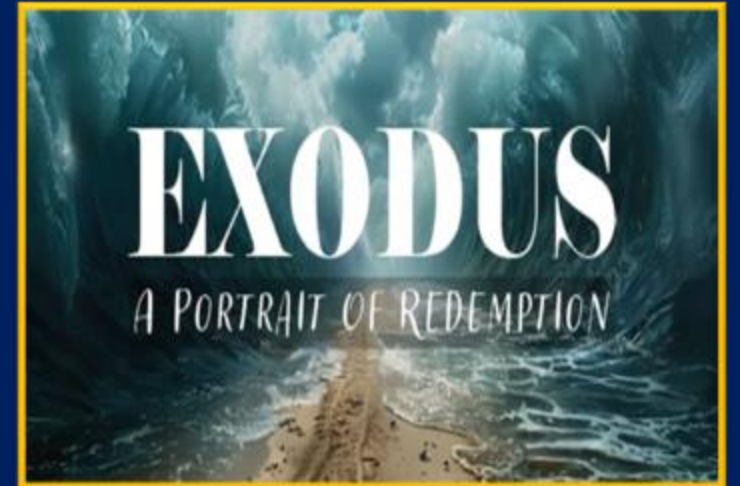
# I. Exodus 11:1-3

## Conversation Interrupted

A. Plague (1)

B. Plundering (2)

C. Favor (3)





# EVERY PROPHECY OF THE BIBLE



Clear Explanations for Uncertain Times



JOHN F. WALVOORD

## John 13:19; 14:29

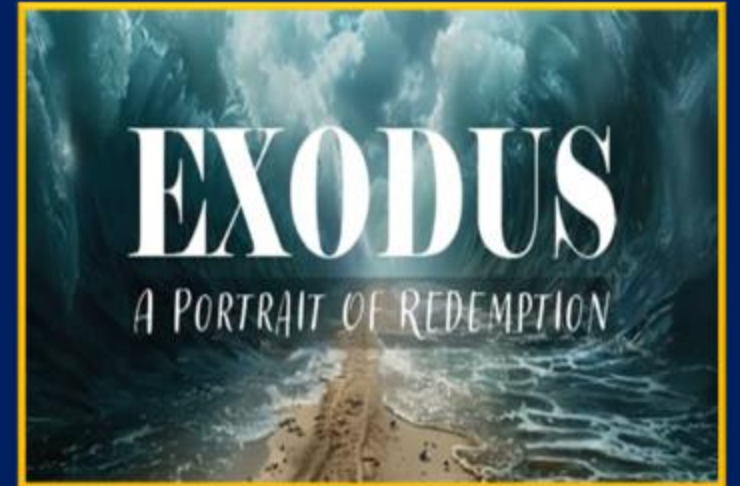
“<sup>19</sup> From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...  
<sup>14:29</sup> Now I have told you before it happens, so that when it happens, you may believe.”



# I. Exodus 11:1-3

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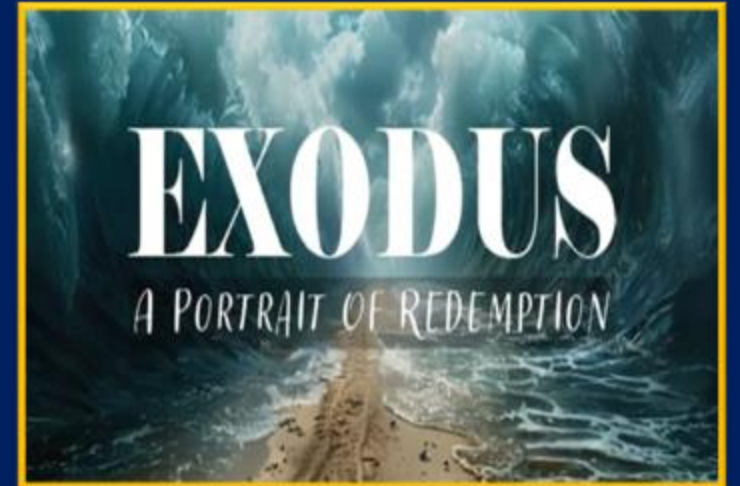
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## C. Exodus 11:3

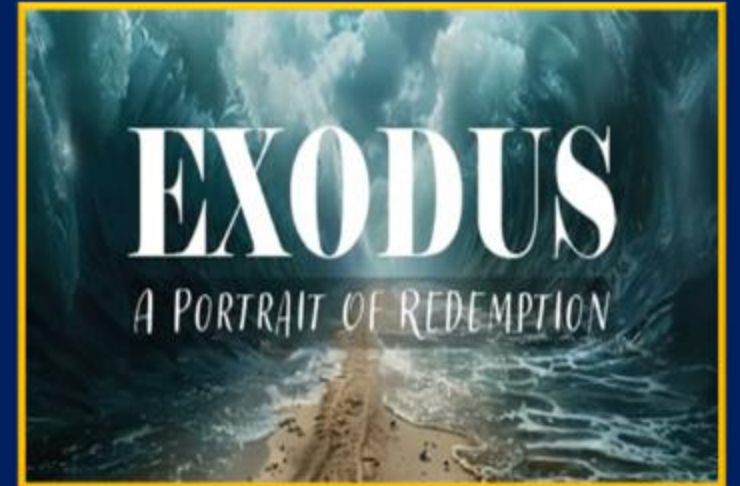
### Favor

1. For Israel (3a)
2. For Moses (3b)



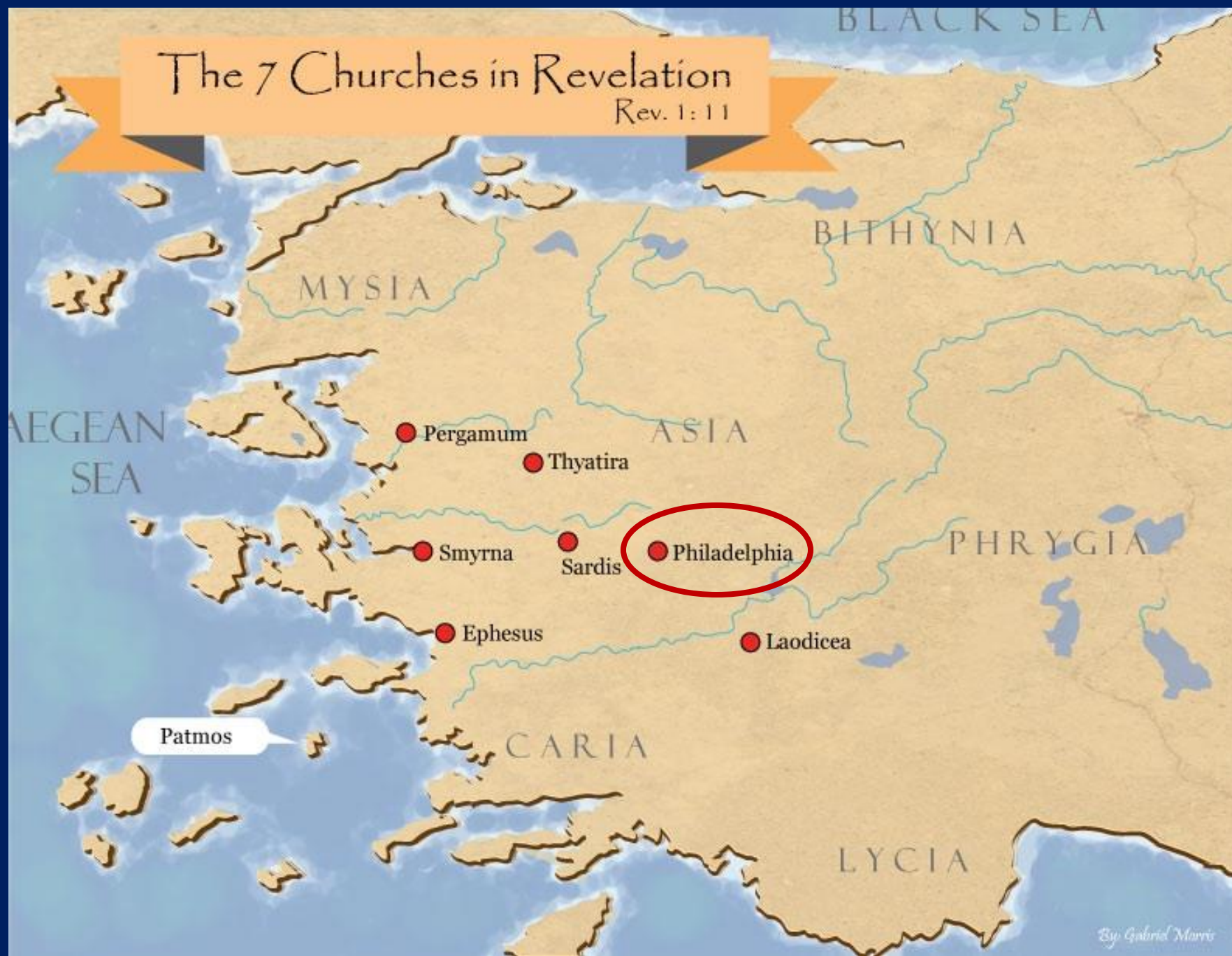
C. Exodus 11:3  
Favor

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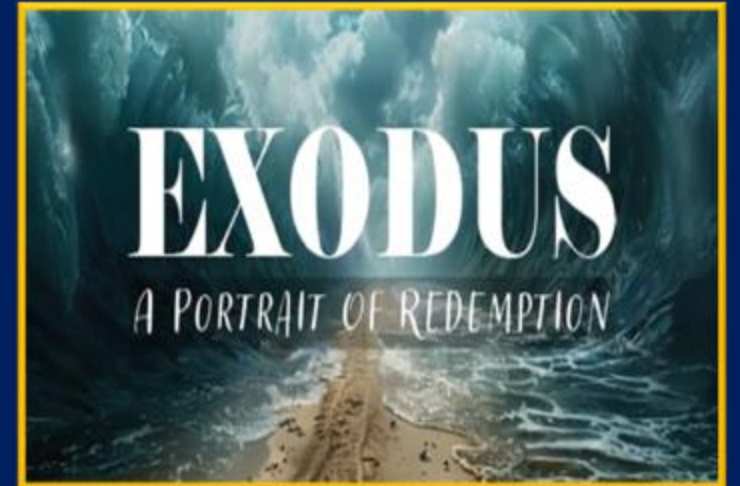
# The 7 Churches in Revelation

Rev. 1:11



C. Exodus 11:3  
Favor

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## Genesis 37:9

“Now he had still another dream, and related it to his brothers, and said, ‘Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were **bowing** down to me.’”



## Genesis 37:10

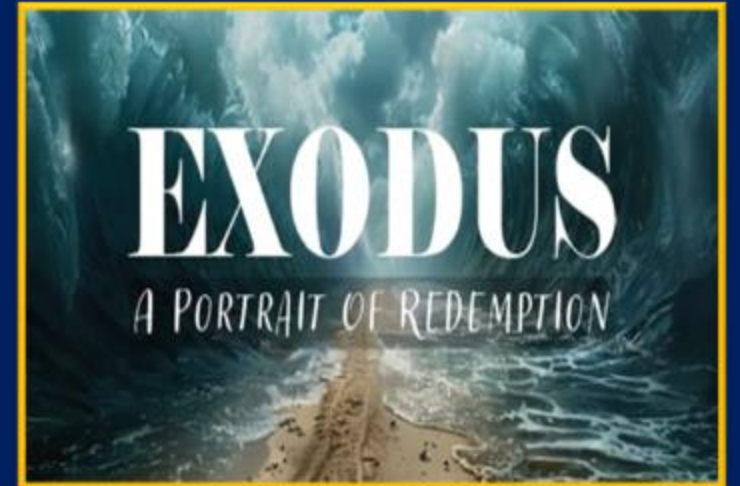
“He related it to his father and to his brothers; and his father rebuked him and said to him, ‘What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?’”



# DEATH OF FIRST BORN

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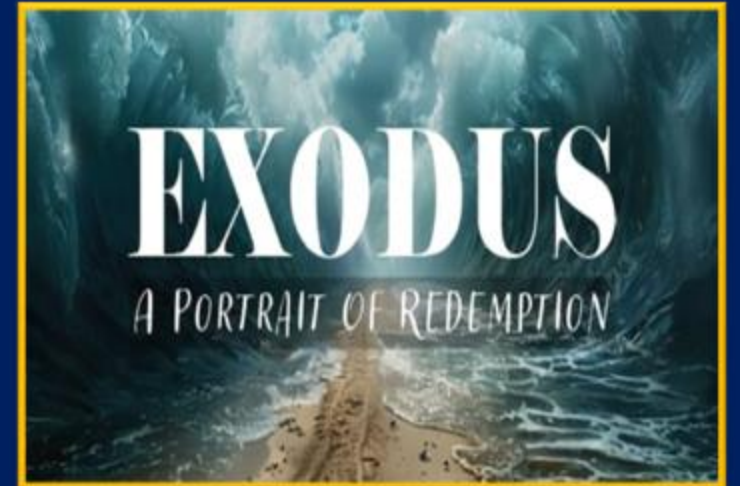
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## II. Exodus 11:4-8

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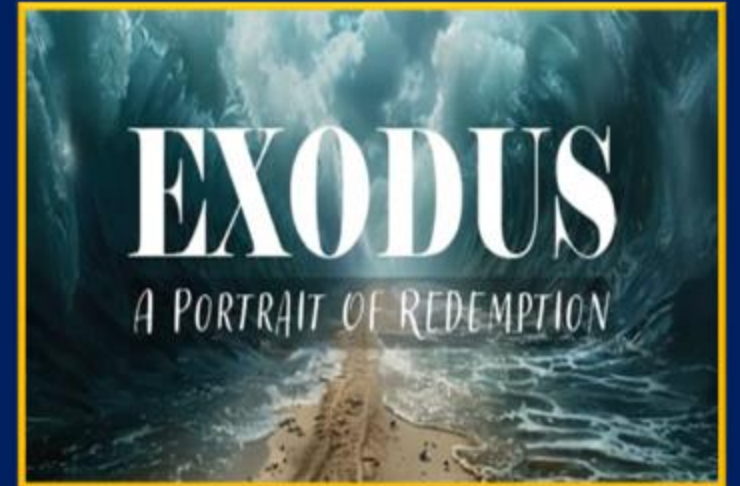
- A. Plague predicted (4-8c)
- B. Conversation terminated (8d)



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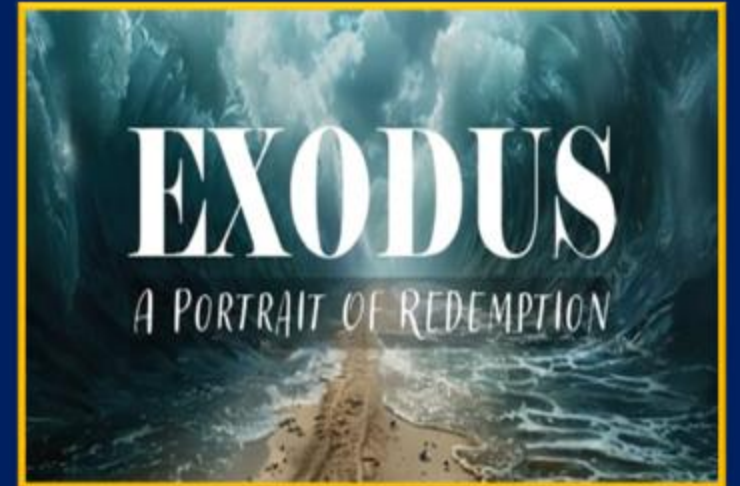
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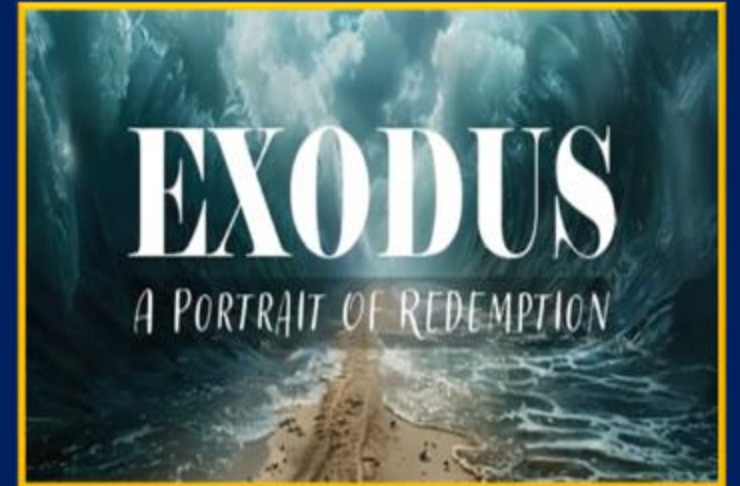
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Plague Predicted

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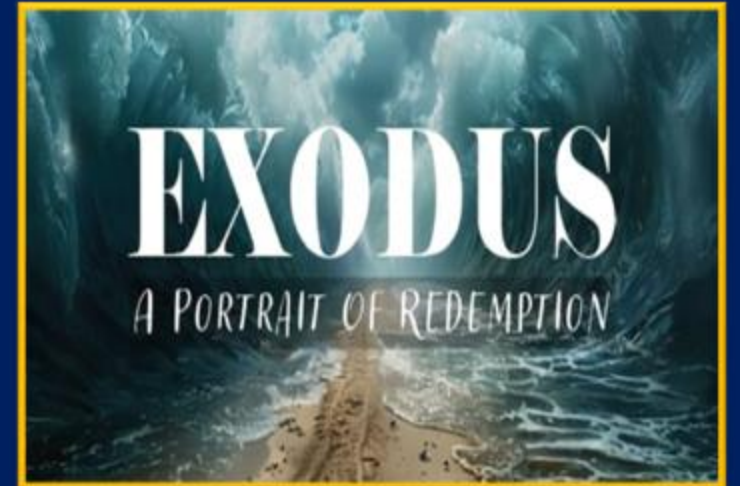
## Strabo, *Geography*, 16.1.5?

“Strabo, who died in A.D. 25, is cited in proof that by this time no city was left. . . . This is an instance of how easily lax quotation or assertion may falsify both an author and an issue, which being once done, other writers too easily follow suit. What Strabo says is: ‘And now indeed [Selucia] has become greater than Babylon, which *for the most part* has become deserted’ (ἡ δ’ ἔρημος ἡ πολλή).”

G. H. Lang, *The Revelation of Jesus Christ: Select Studies* (London: Paternoster, 1948), 302.

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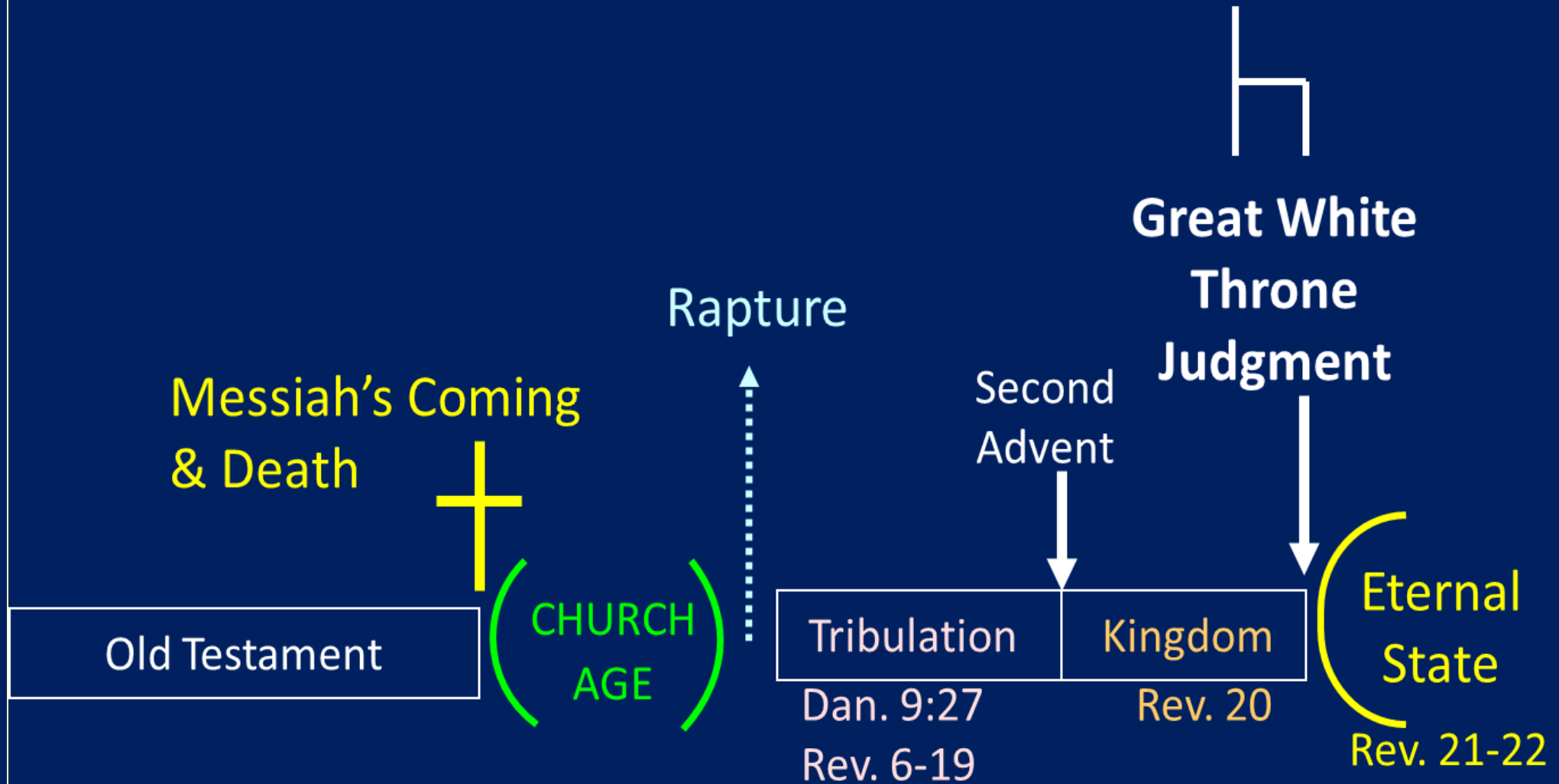


## Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 98). Thomas Nelson.

**Exodus 11:5** - “Egyptian deities challenged by this concluding plague were *Isis*, the goddess of reproduction and the ostensible protector of Egyptian children; *Min*, the reproduction god; *Ra*, the divine father of every past, present, and future pharaoh; and Pharaoh himself, who was considered the divine incarnation of the falcon-headed god, Horus. With this plague, the pretense of the king’s divinity would be forever shattered. The Egyptian king would definitively be shown powerless before YHWH.”

# Prophecy Panorama



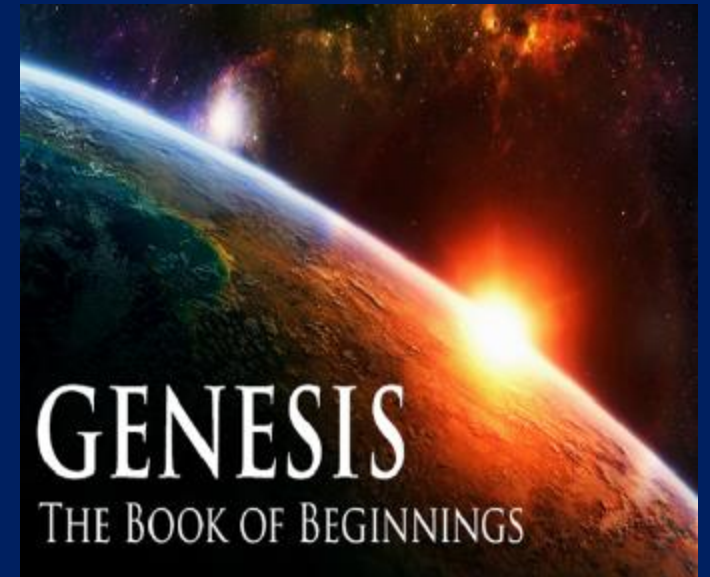
# Scripture's Four Judgments

NAME	SHEEP AND GOAT	JUDGMENT OF THE JEWS	BEMA SEAT	GREAT WHITE THRONE
SCRIPTURE	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	Rev 20:11-15
PLACE	Earth, Jerusalem	Earth, wilderness	Heaven	Earth
AUDIENCE	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	All unsaved
WHEN	After Tribulation	After Tribulation	After rapture	After Millennium
PURPOSE	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	Degree of punishment in hell
EVALUATION	Treatment of Christ's brethren	Passing under shepherd's rod	Works taken through fire	Not in the book; judged by books

# 8 New Promises

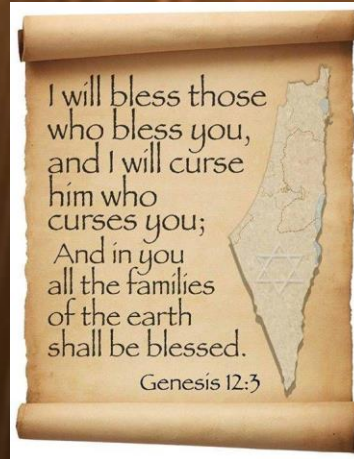
## Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



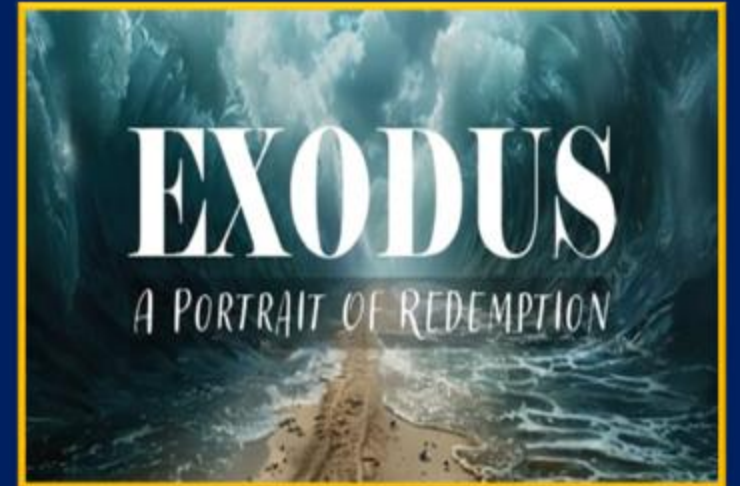
## Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”



A. Exodus 11:4-8c  
Plague Predicted

1. God's direct involvement (4)
2. Comprehensive death of first born (5)
3. Emotional anguish (6)
4. Israel exempted (7)
5. Servants' reaction (8a-b)
6. Moses' exit (8c)



## 1 Thessalonians 4:13-18

<sup>13</sup> "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. <sup>14</sup> For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. <sup>15</sup> For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede. . .

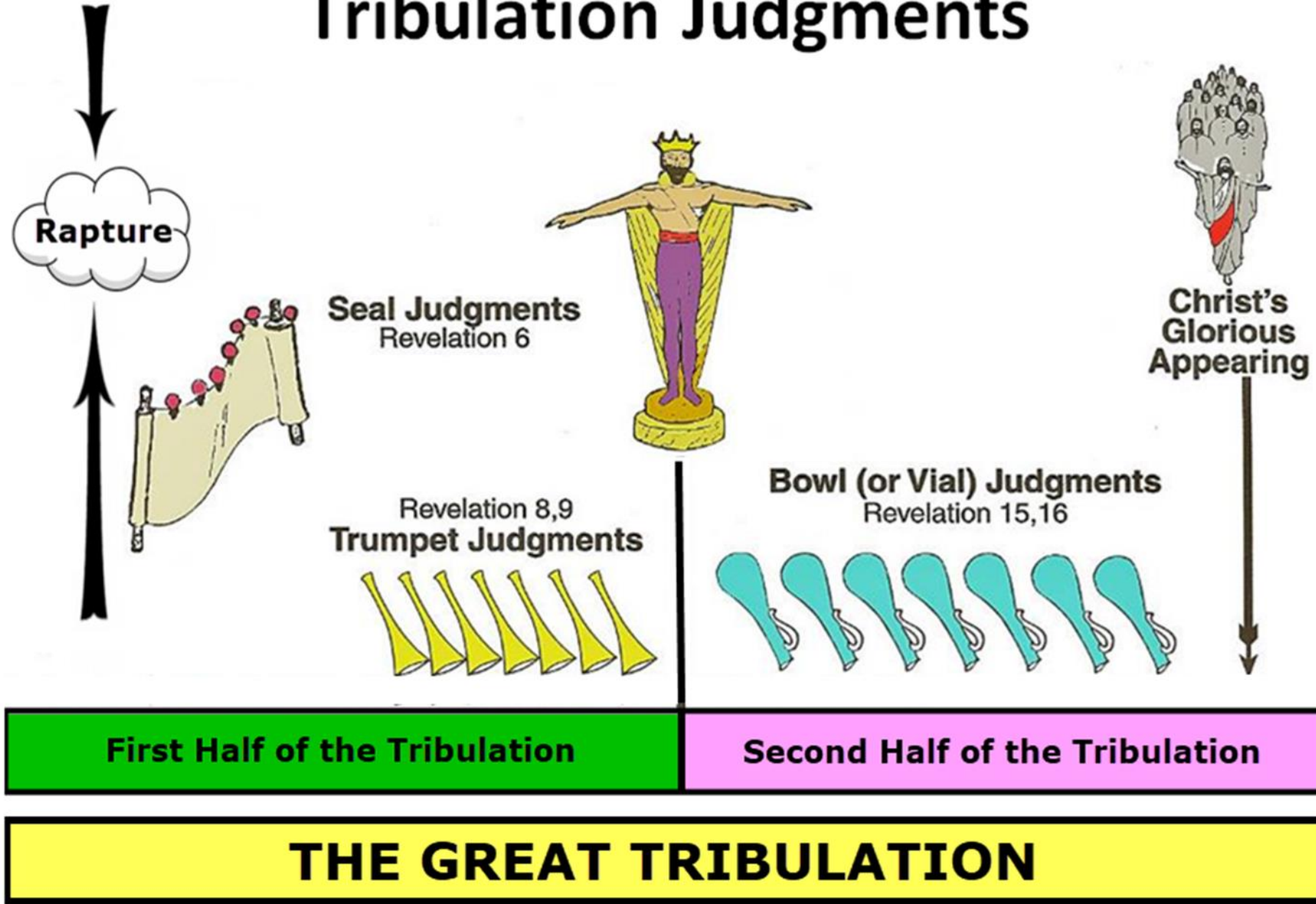


## 1 Thessalonians 4:13-18

. . . those who have fallen asleep. <sup>16</sup> For the Lord Himself descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. <sup>17</sup> Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. <sup>18</sup> Therefore comfort one another with these words."

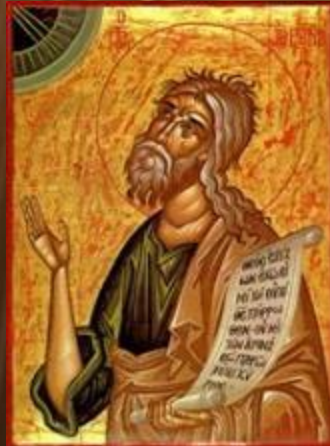


# Tribulation Judgments



## Jeremiah 30:7

“Alas! for that day is great, There is none like it; And it is the time of Jacob’s distress (Gen. 32:8; 35:10), But he will be saved from it.”



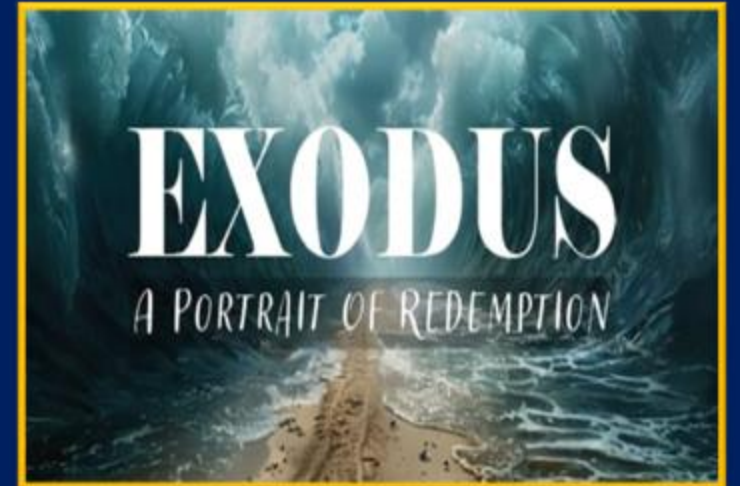
## Matthew 24:21-22

“<sup>21</sup> For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. <sup>22</sup> Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.”



A. Exodus 11:4-8c  
Plague Predicted

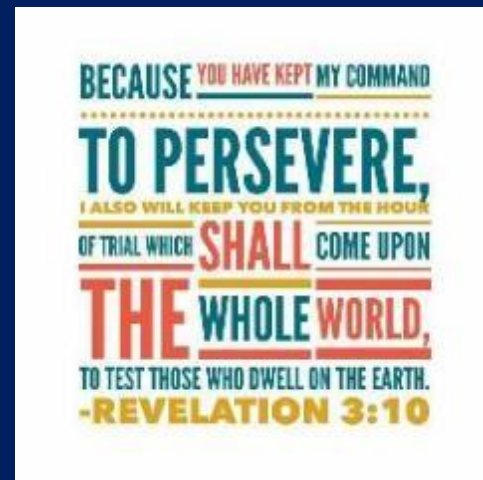
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# Protection Through the Tribulation?

(Revelation 3:10)

- 1) Like the protection in Goshen (Exod. 8:22, 24; 9:4, 6; 11:4-7; Rev. 9:4; 16:2)
- 2) Effective? Rev. 6:9-11; 7:13-14; 13:10, 15; 20:4
- 3) Comfort? John 14:1; 1 Thess. 4:18; Titus 2:13



## Exodus 12:5, 46

“Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats..nor are you to break any bone of it.”



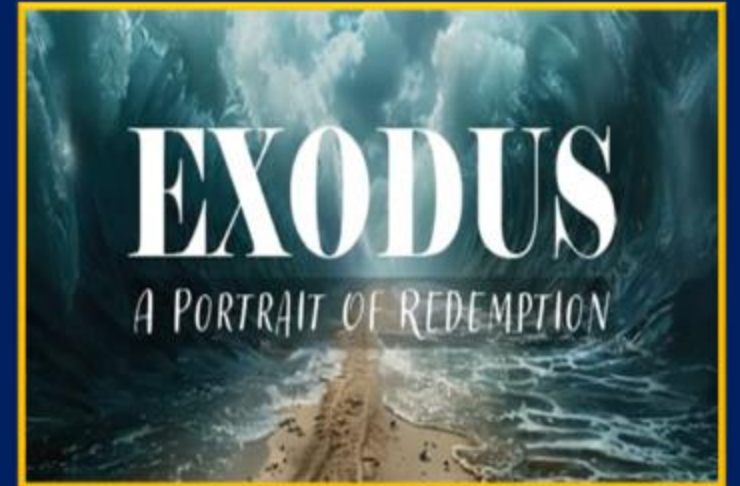
# PLAGUES' MIRACULOUS NATURE

- Moses knew about them beforehand (8:10; 9:5, 29)
- Instantaneous appearance and termination
- Description as “signs and wonders” (7:3)
- Intensification
- Timing
- Accomplishment of a moral purpose (11:1)
- Response they invoked from the Egyptian sorcerers (7:22; 8:18-19)
- Last seven plagues did not effect the Jews living in Goshen (9:6)
- Nile into blood affected all rivers, streams, pools, reservoirs, and vessels holding waters



A. Exodus 11:4-8c  
Plague Predicted

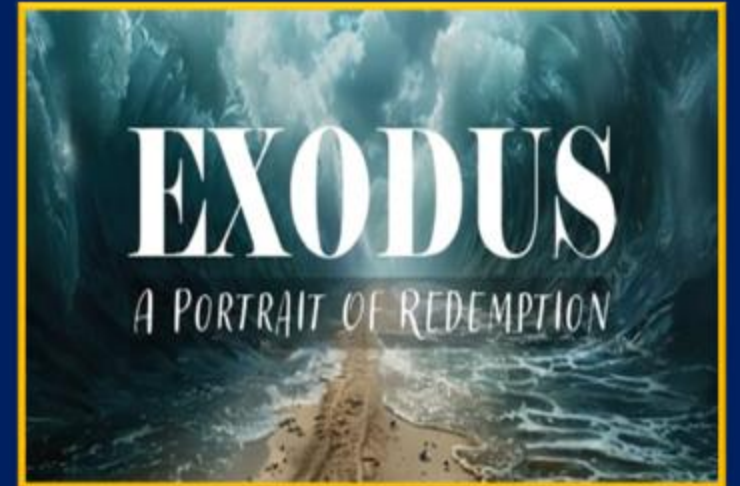
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## 5. Exodus 11:8a-b

### Servants' Reaction

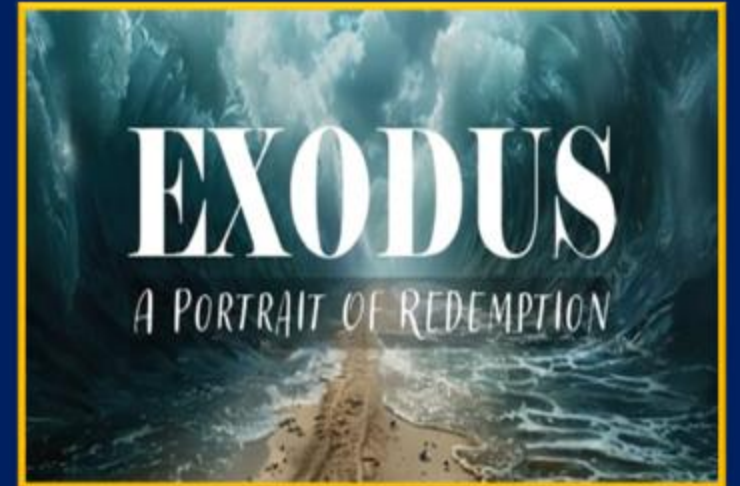
- a) What they will do (8a)
- b) What they will say (8b)



## 5. Exodus 11:8a-b

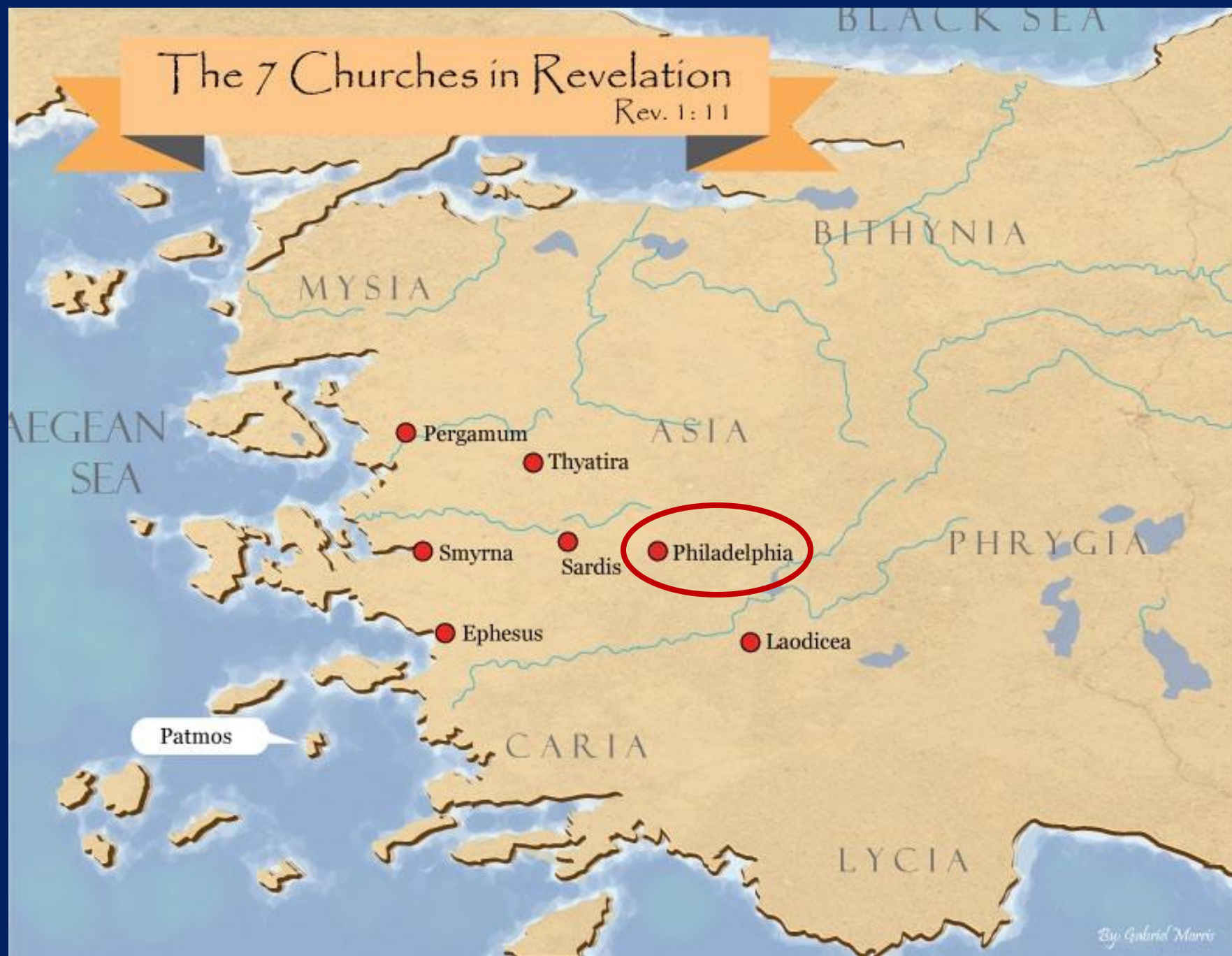
### Servants' Reaction

- a) What they will do (8a)
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# The 7 Churches in Revelation

Rev. 1:11



## Genesis 37:9

“Now he had still another dream, and related it to his brothers, and said, ‘Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me.’”



## Genesis 37:10

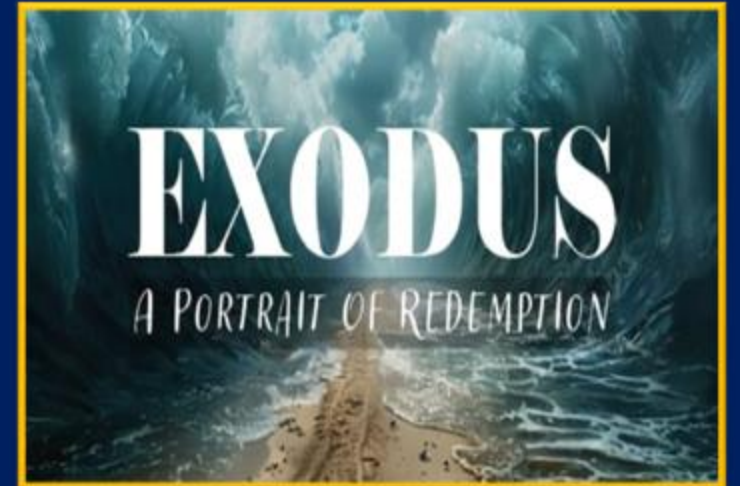
“He related it to his father and to his brothers; and his father rebuked him and said to him, ‘What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?’”



## 5. Exodus 11:8a-b

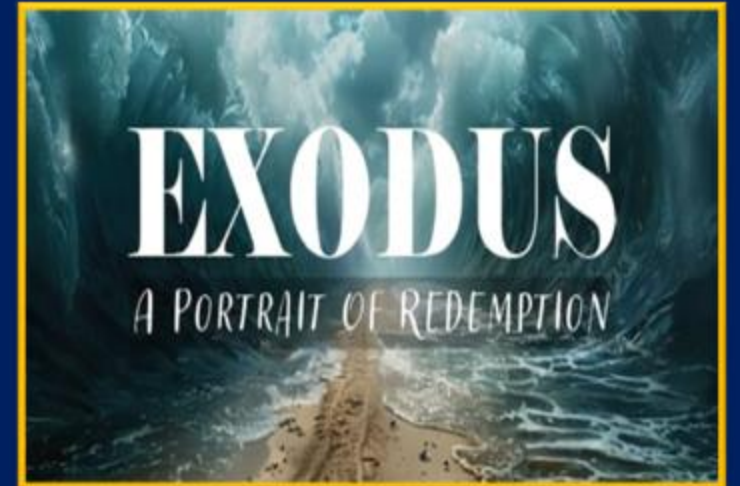
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A. Exodus 11:4-8c  
Plague Predicted

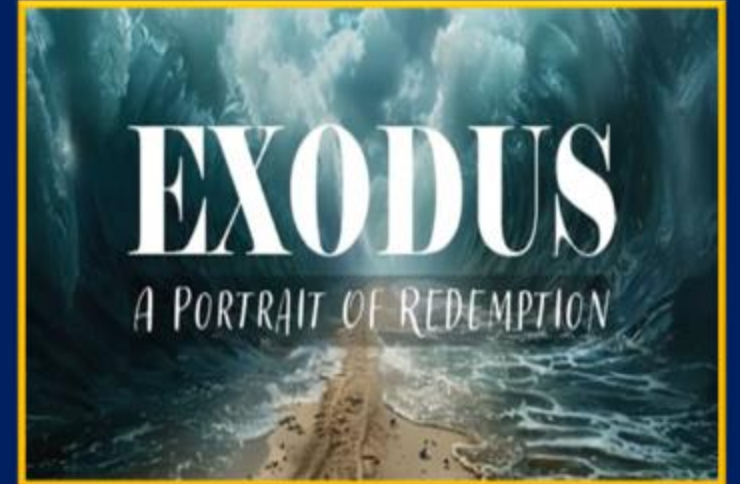
1. God's direct involvement (4)
2. Comprehensive death of first born (5)
3. Emotional anguish (6)
4. Israel exempted (7)
5. Servants' reaction (8a-b)
6. Moses' exit (8c)



## II. Exodus 11:4-8

### Conversation Continued

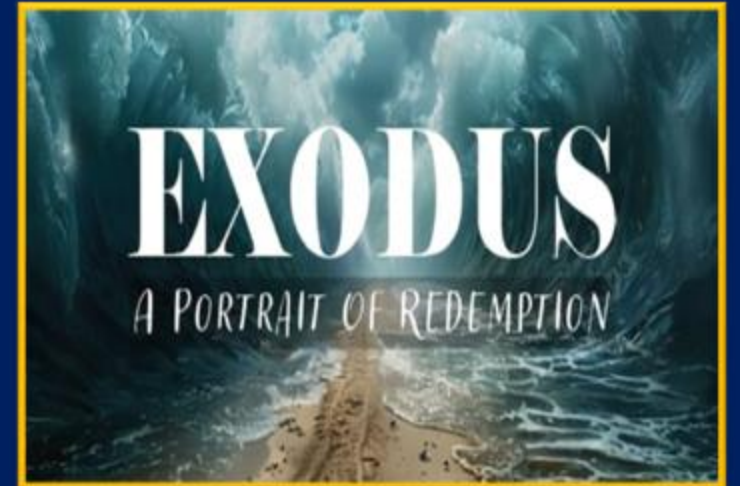
- A. Plague predicted (4-8c)
- B. Conversation terminated (8d)



# DEATH OF FIRST BORN

Exodus 11:1-10

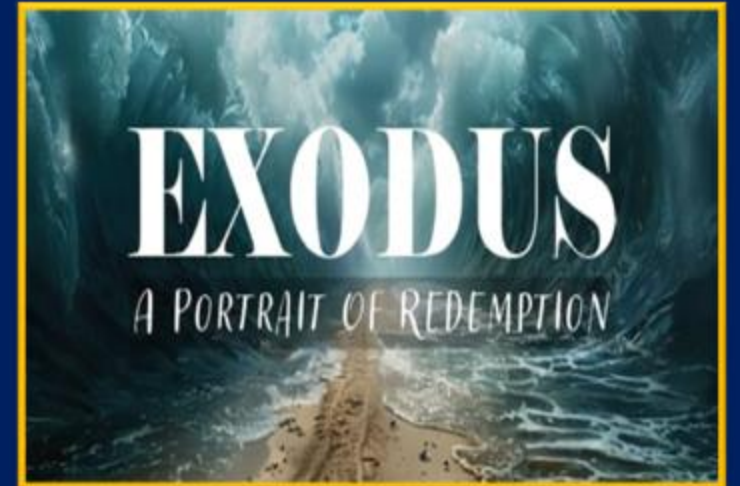
- I. Conversation Interrupted (1-3)
- II. Conversation Continued (4-8)
- III. Conversation Aftermath (9-10)



### III. Exodus 11:9-10

#### Conversation Aftermath

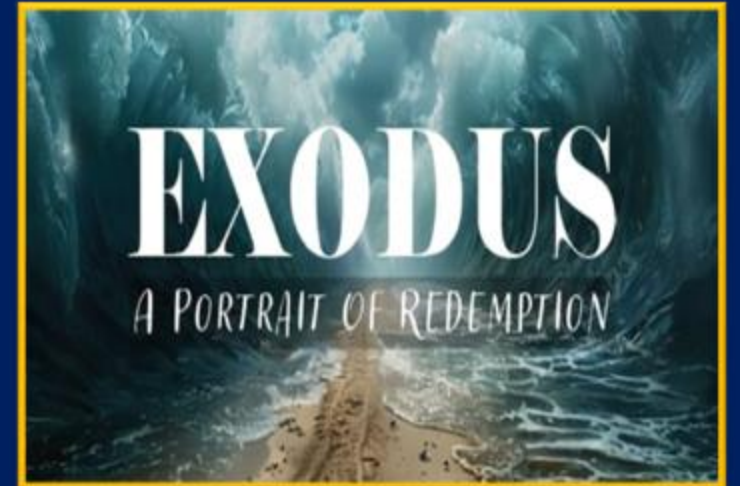
- A. God's prediction (9a)
- B. God's purpose (9b)
- C. Summary (10a)
- D. Pharaoh's hardening (10b)



### III. Exodus 11:9-10

#### Conversation Aftermath

- A. God's prediction (9a)
- B. God's purpose (9b)
- C. Summary (10a)
- D. Pharaoh's hardening (10b)





# EVERY PROPHECY OF THE BIBLE



Clear Explanations for Uncertain Times



JOHN F. WALVOORD

## John 13:19; 14:29

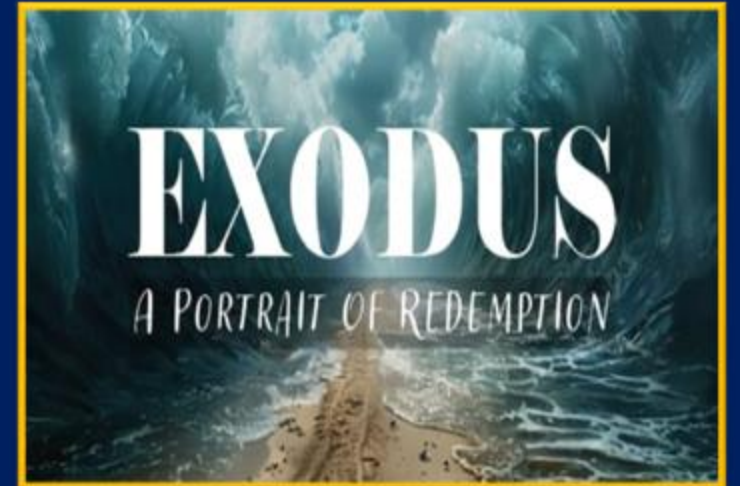
“<sup>19</sup> From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...  
<sup>14:29</sup> Now I have told you before it happens, so that when it happens, you may believe.”



### III. Exodus 11:9-10

#### Conversation Aftermath

- A. God's prediction (9a)
- B. God's purpose (9b)
- C. Summary (10a)
- D. Pharaoh's hardening (10b)



# Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

## Doxological Purpose

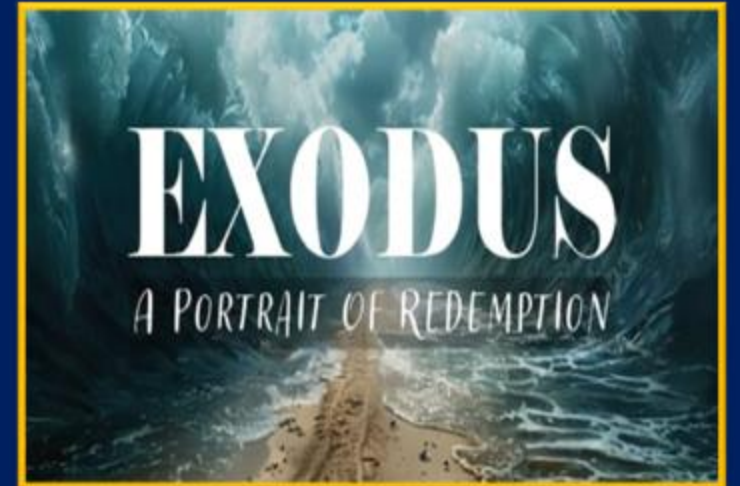
- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
  
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.



### III. Exodus 11:9-10

#### Conversation Aftermath

- A. God's prediction (9a)
- B. God's purpose (9b)
- C. Summary (10a)
- D. Pharaoh's hardening (10b)



# TEN PLAGUES REDEMPTION (7:14–12:30)

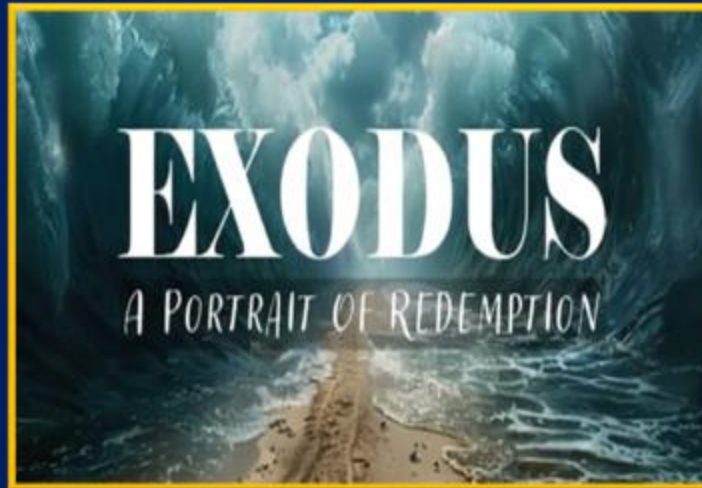
1. Nile to blood

2. Frogs

3. Gnats

4. Flies

5. Death of livestock



6. Boils

7. Hail

8. Locusts

9. Darkness

10. Death of 1st born

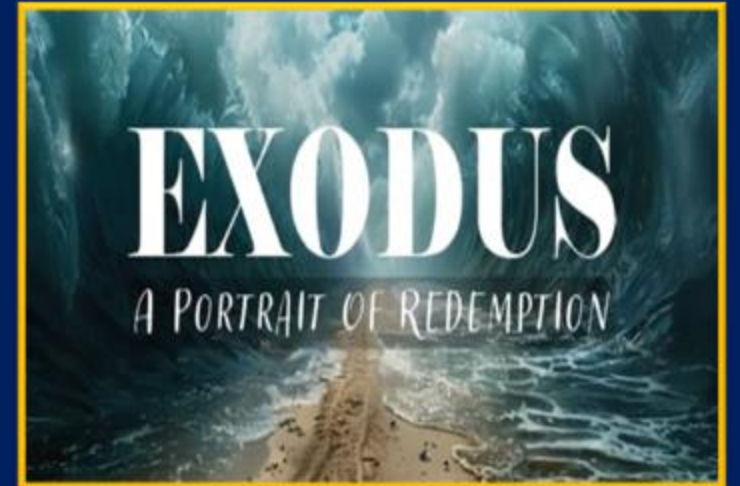
# The Plagues of Egypt

<b>NO.</b>	<b>DESCRIPTION</b>	<b>SCRIPTURE</b>	<b>Egyptian Deity</b>
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

### III. Exodus 11:9-10

#### Conversation Aftermath

- A. God's prediction (9a)
- B. God's purpose (9b)
- C. Summary (10a)
- D. Pharaoh's hardening (10b)





## Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 86). Thomas Nelson.

**“4:21. I will harden his heart.** An expression meaning ‘to strengthen his will.’ The text identifies the heart as the location of the volition, man’s decision-making ability. On seven occasions in the narrative, God hardens Pharaoh’s heart (9:12; 10:1, 20, 27; 11:10; 14:4, 8) or foretells that He will harden Pharaoh’s heart (4:21; 7:3), and nine times in the text, Pharaoh hardens his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34–35). For the initial five plagues, the text registers Pharaoh as the agent of hardening. Not until the sixth plague does God participate in the confirmation of Pharaoh’s own volitional choices.”



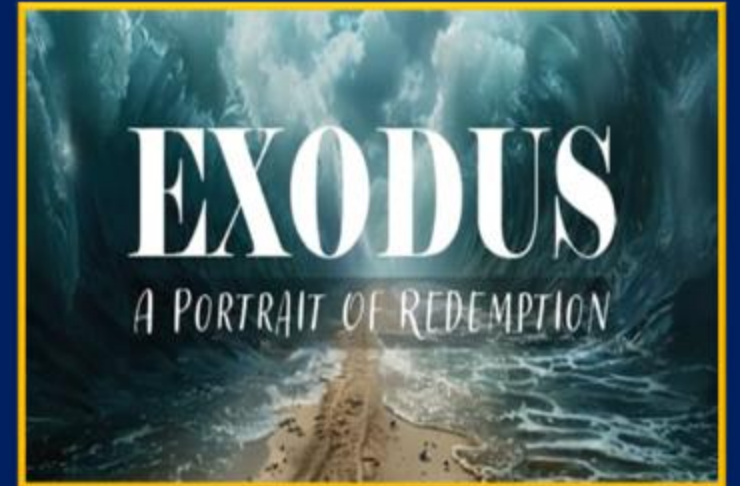
## Charles Ryrie

*Ryrie Study Bible, page 96*

**Exodus 4:21** - *“harden his heart.* Ten times it is said that Pharaoh hardened his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34, 35; 13:15), and 10 times that God hardened Pharaoh’s heart (4:21; 7:3; 9:12; 10:1, 20, 27; 11:10; 14:4, 8, 17). Paul uses this as an example of the inscrutable will of God and of His mercy toward men (Rom. 9:14–18). Seven times Pharaoh hardened his own heart before God first hardened it, though the prediction that God would do it preceded all.”

# GOD HARDENING PHARAOH'S HEART

- The prediction of God hardening of Pharaoh (4:21)
- Pharaoh repeatedly hardening his own heart (7:13, 22; 8:15, 19, 32; 9:7)
- Not until the sixth plague did God harden Pharaoh's heart (Exod 9:12)

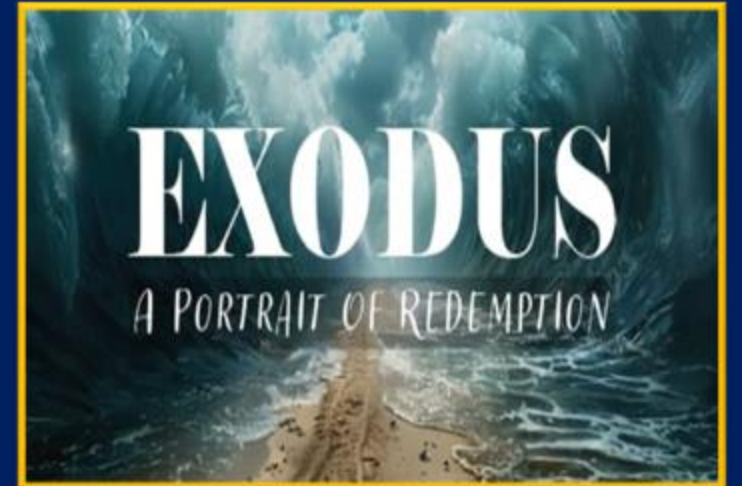


Conclusion

# DEATH OF FIRST BORN

Exodus 11:1-10

- I. Conversation Interrupted (1-3)
- II. Conversation Continued (4-8)
- III. Conversation Aftermath (9-10)





<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)