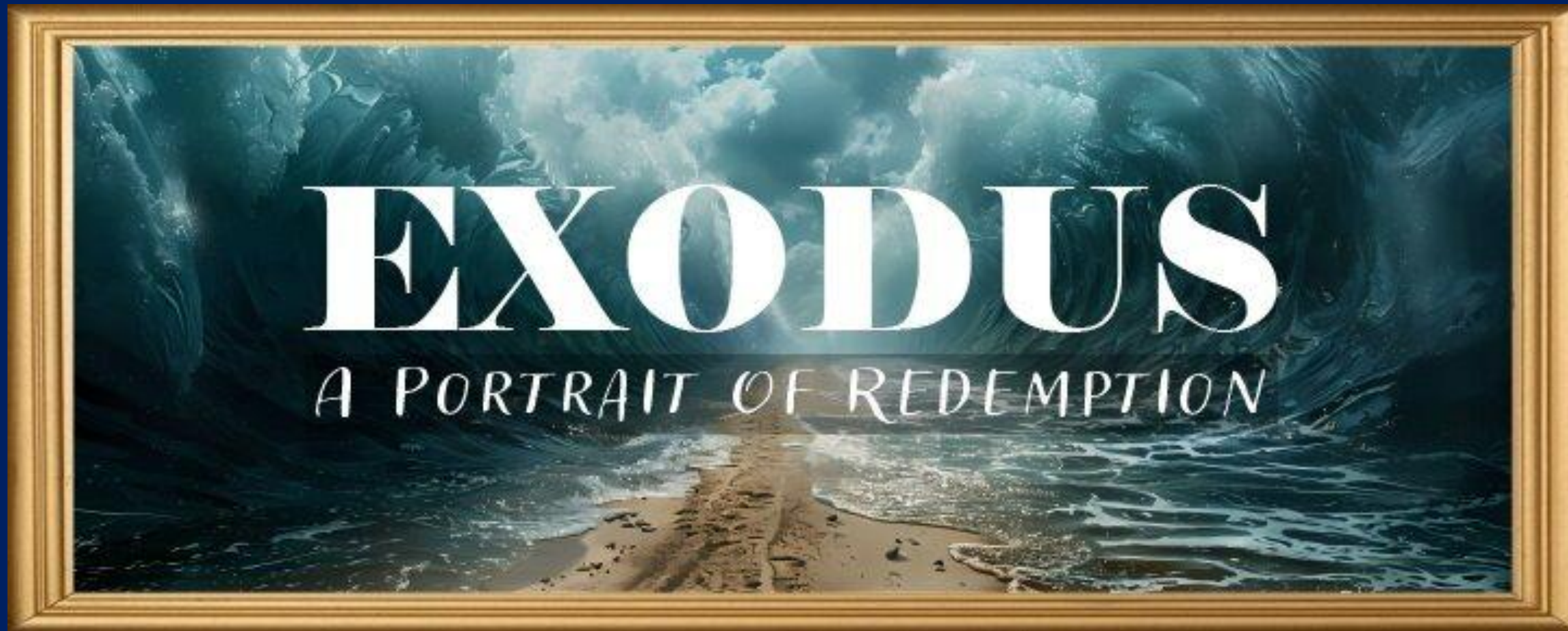




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

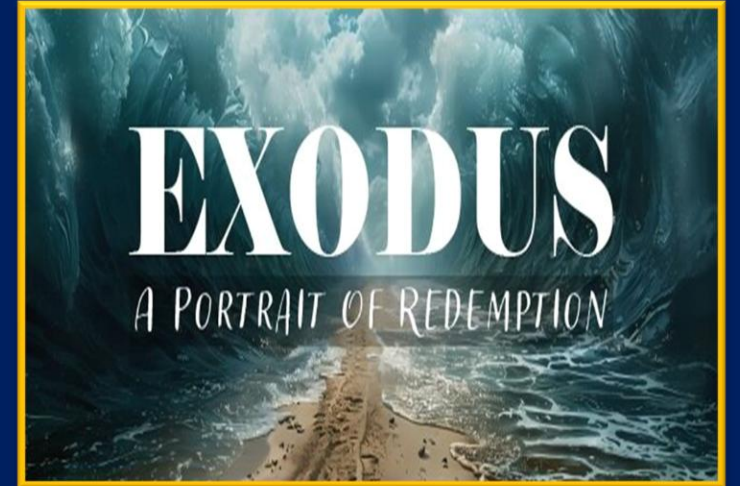
EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

- ◆ Redemption (1:1–12:30)
- ◆ Liberation (12:31–15:21)
- ◆ Preservation (15:22–18:27)

■ Mosaic Covenant (19–40)

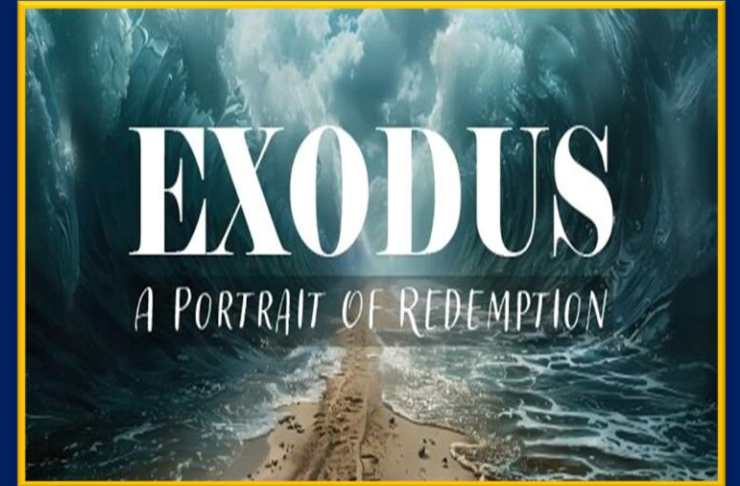
- ◆ Law (19–24)
- ◆ Tabernacle instructions (25–31)
- ◆ Apostasy (32–34)
- ◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)



The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

TEN PLAGUES REDEMPTION (7:14–12:30)

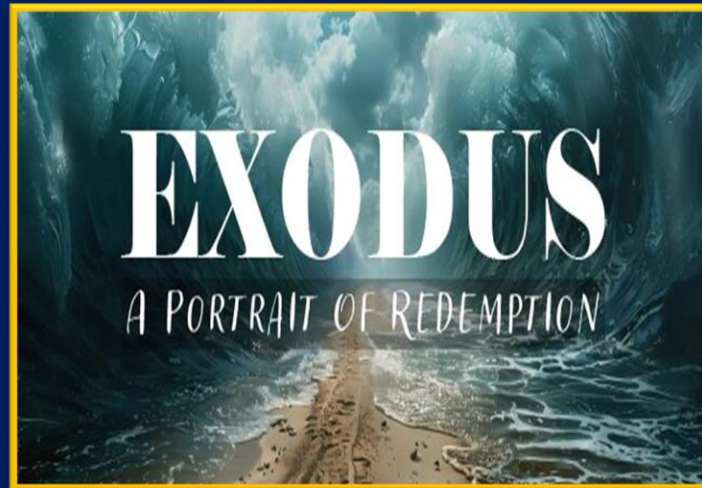
1. Nile to blood

2. Frogs

3. Gnats

4. Flies

5. Death of livestock



6. Boils

7. Hail

8. Locusts

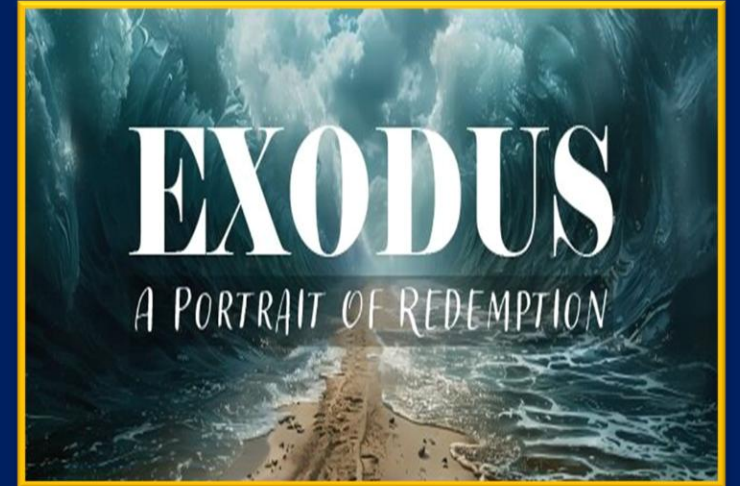
9. Darkness

10. Death of 1st born

DEATH OF FIRST BORN

Exodus 12:1-51

- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)
- V. Passover instituted (43-51)

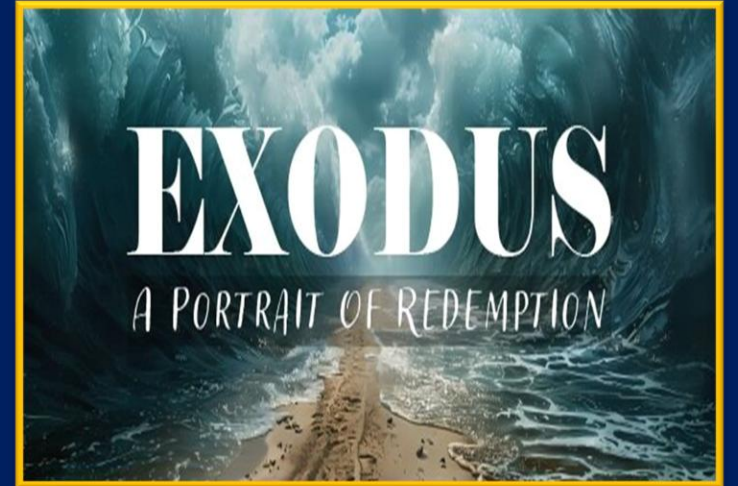


I. Exodus 12:1-20

God's Instructions to Moses

A. Passover (1-13)

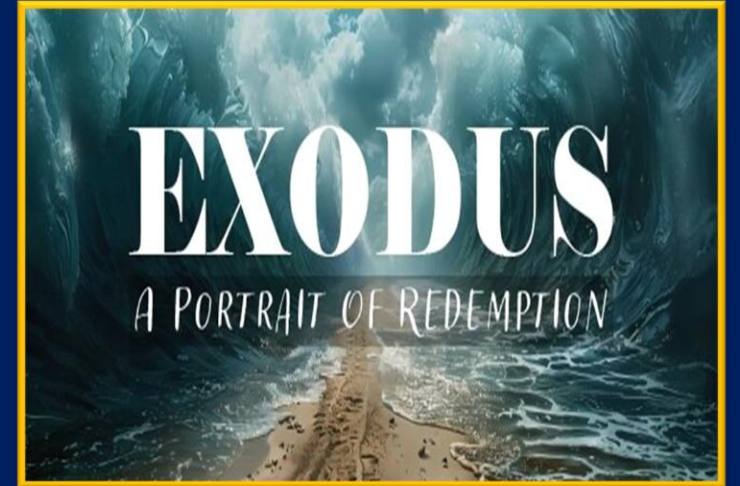
B. Unleavened bread (14-20)



B. Exodus 12:14-20

Unleavened Bread

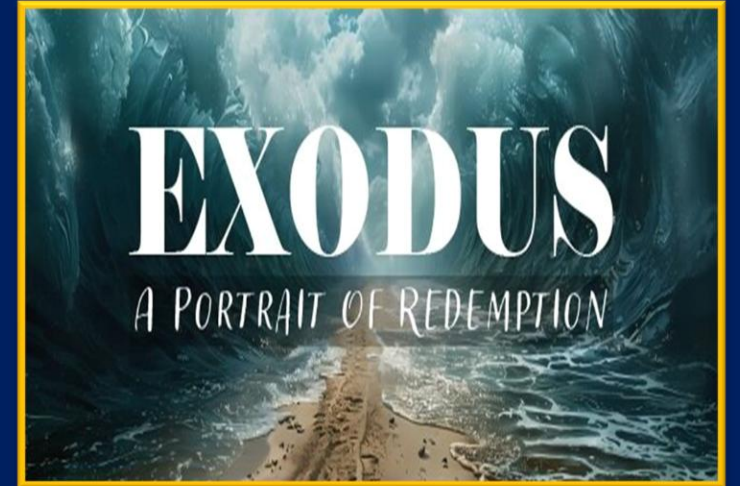
1. Memorial (14)
2. Instructions (15-20)



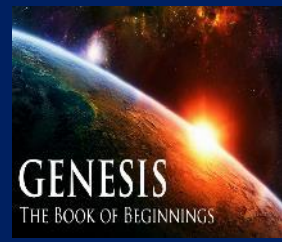
B. Exodus 12:14-20

Unleavened Bread

1. Memorial (14)
2. Instructions (15-20)



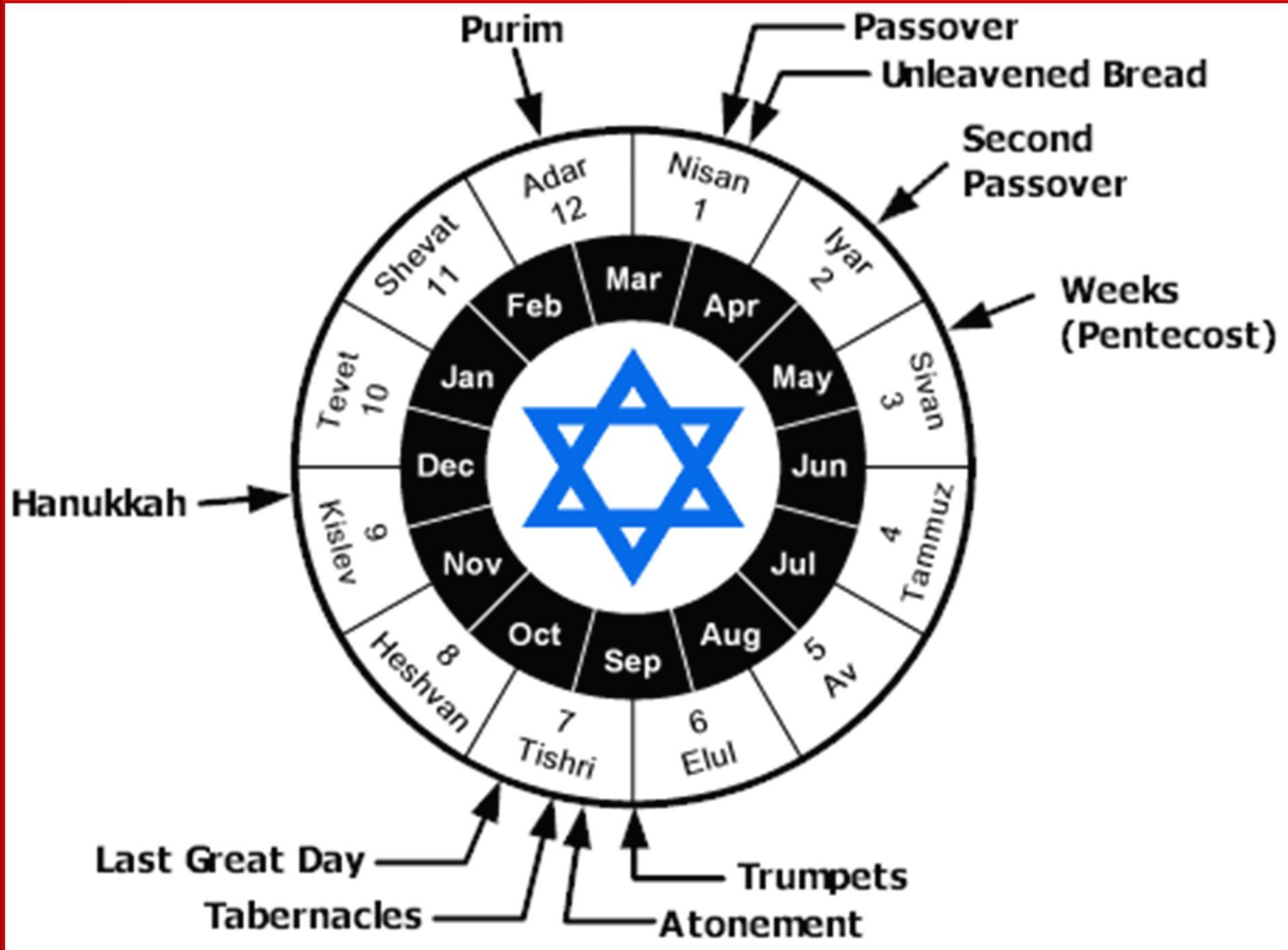
Covenant Signs

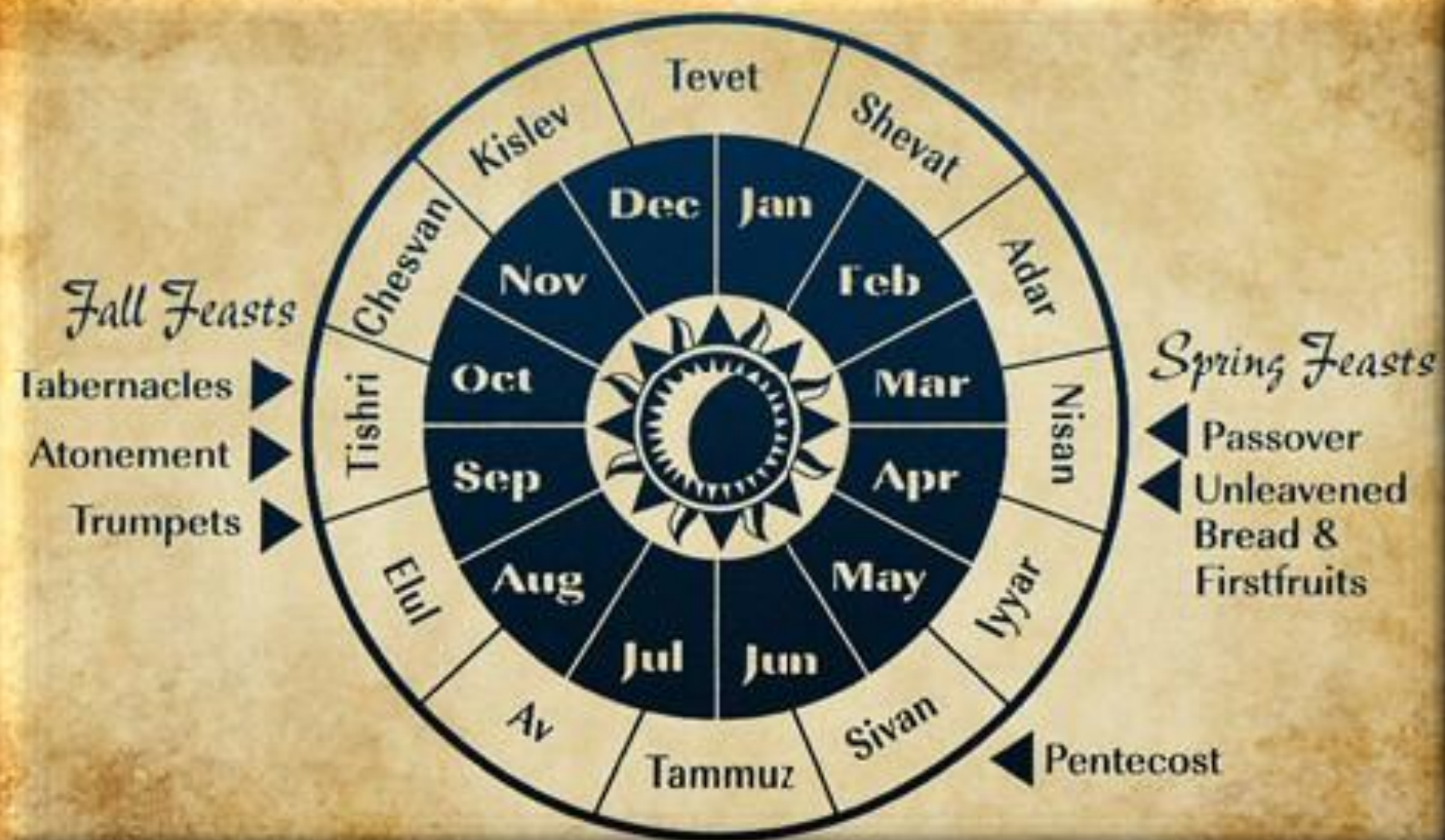


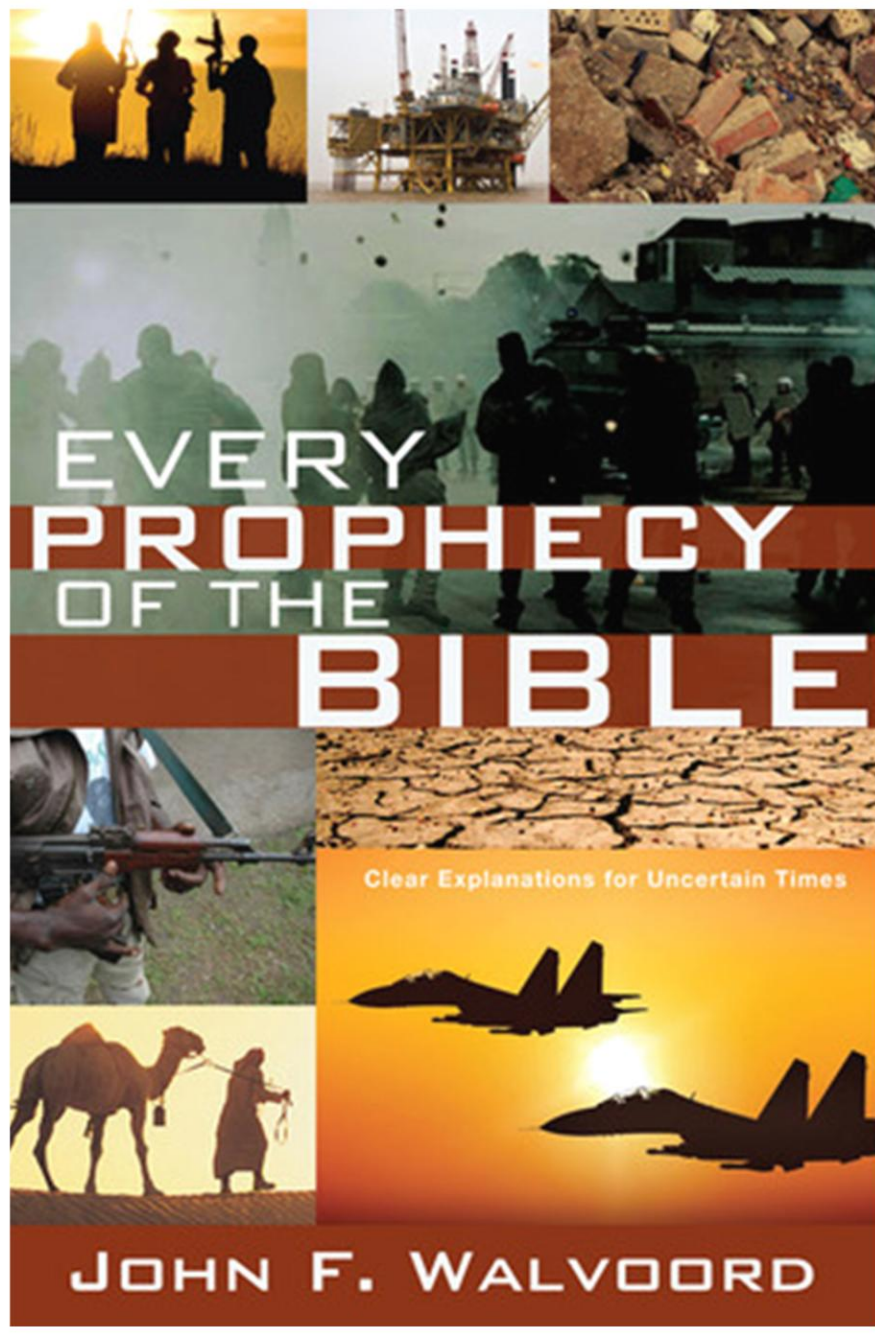
- Noahic Covenant: Rainbow (Gen 9)
- Abrahamic Covenant: Circumcision (Gen 17)
- Mosaic Covenant: Sabbath (Exod 20; Lev 25: Jer 25:11; 29:10; 2 Chron 36:21)
- New Covenant: Communion (Luke 22)

7 Levitical Feasts (Leviticus 23)

Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise for initial crop	1 Cor. 15:20
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Trumpets	Fall	New Year	Matt. 24:31
Atonement	Fall	Lev. 16	Zech. 12:10
Booths	Fall	Wilderness provision	Zech. 14:16-18







John 13:19; 14:29

“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...

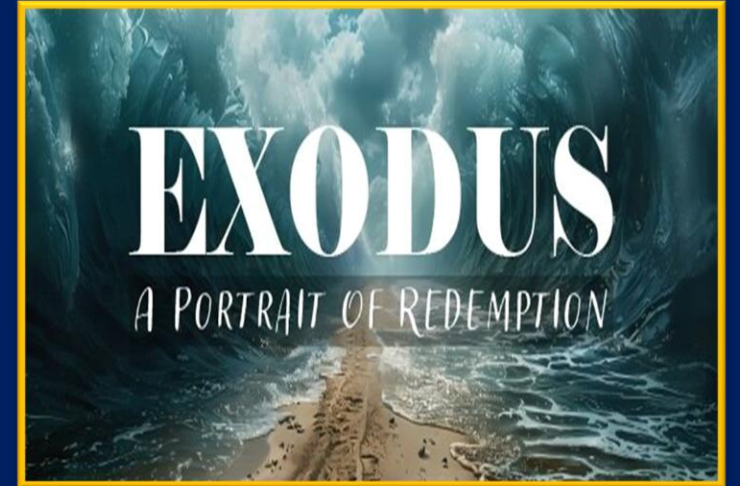
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



B. Exodus 12:14-20

Unleavened Bread

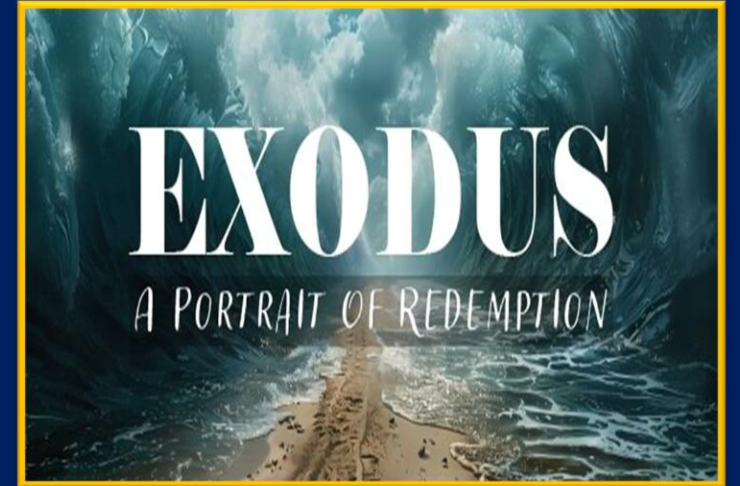
1. Memorial (14)
2. Instructions (15-20)



2. Exodus 12:14-20

Instructions

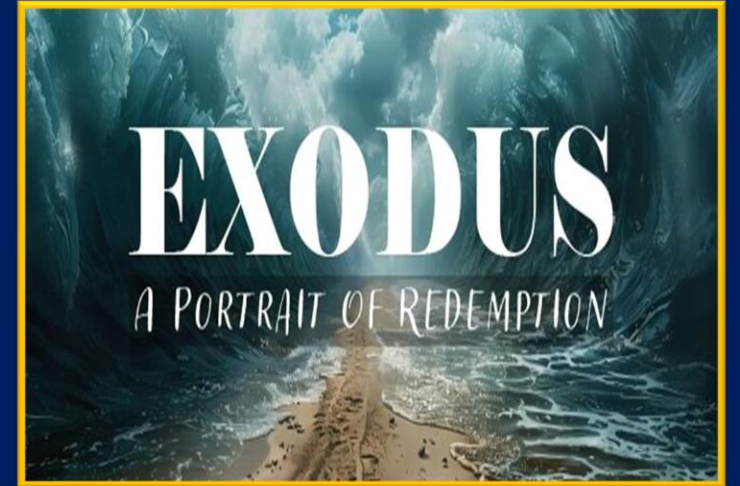
- a) Removal (15)
- b) Assembly (16)
- c) Observance (17)
- d) Timing (18-19)
- e) Conclusion (20)



2. Exodus 12:14-20

Instructions

- a) Removal (15)
- b) Assembly (16)
- c) Observance (17)
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SHAPING AND POPULATING (GEN 1:1)

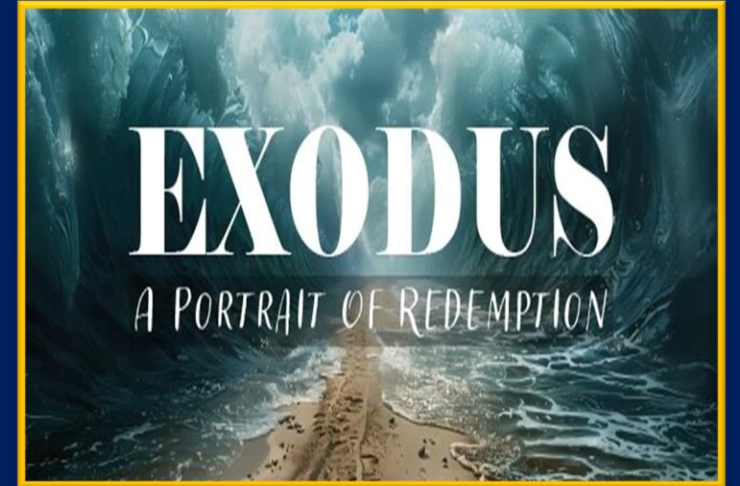
Day 1:	Light	Day 4:	Luminaries
Day 2:	Water, sky	Day 5:	Sea animals, birds
Day 3:	Land, vegetation	Day 6:	Land animals, man



2. Exodus 12:14-20

Instructions

- a) Removal (15)
- b) **Assembly (16)**
- c) Observance (17)
- d) Timing (18-19)
- e) Conclusion (20)



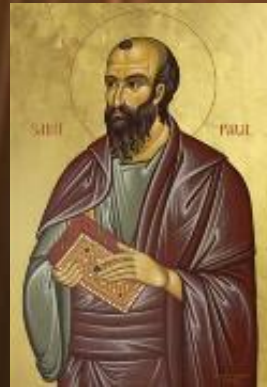
SHAPING AND POPULATING (GEN 1:1)

Day 1:	Light	Day 4:	Luminaries
Day 2:	Water, sky	Day 5:	Sea animals, birds
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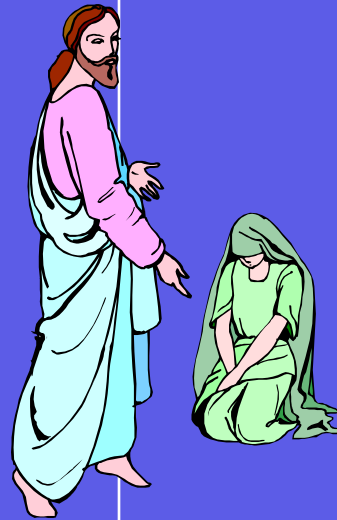
Romans 4:4-5

⁴ “Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness.”



7 Discourses

Discourse		Verses
1)	New birth	3:1-36
2)	Water of life	4:1-42
3)	Equality with the Father	5:19-47
4)	Bread of life	6:22-26
5)	Life giving Spirit	7:1-52
6)	Light of the world	8:12-59
7)	Good shepherd	10:1-42



Exodus 20:8-11

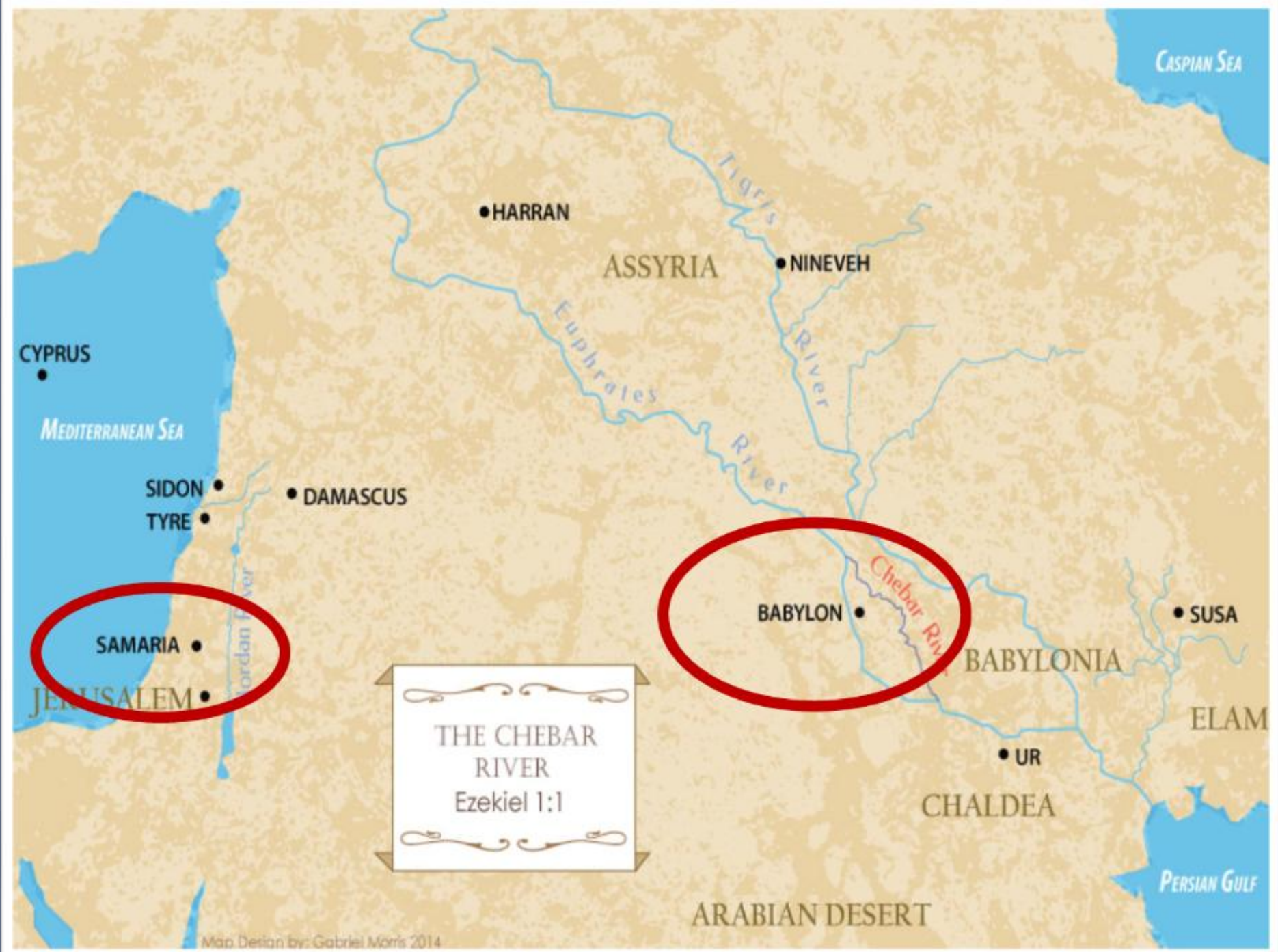
⁸ “Remember the sabbath day, to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. ¹¹ For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.”



Exodus 31:15-17

¹⁵ 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death. ¹⁶ 'So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.'
¹⁷ "It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased *from labor*, and was refreshed."

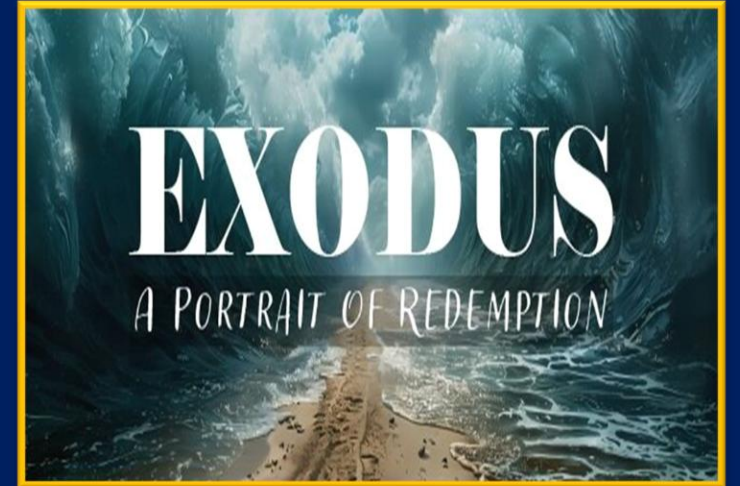


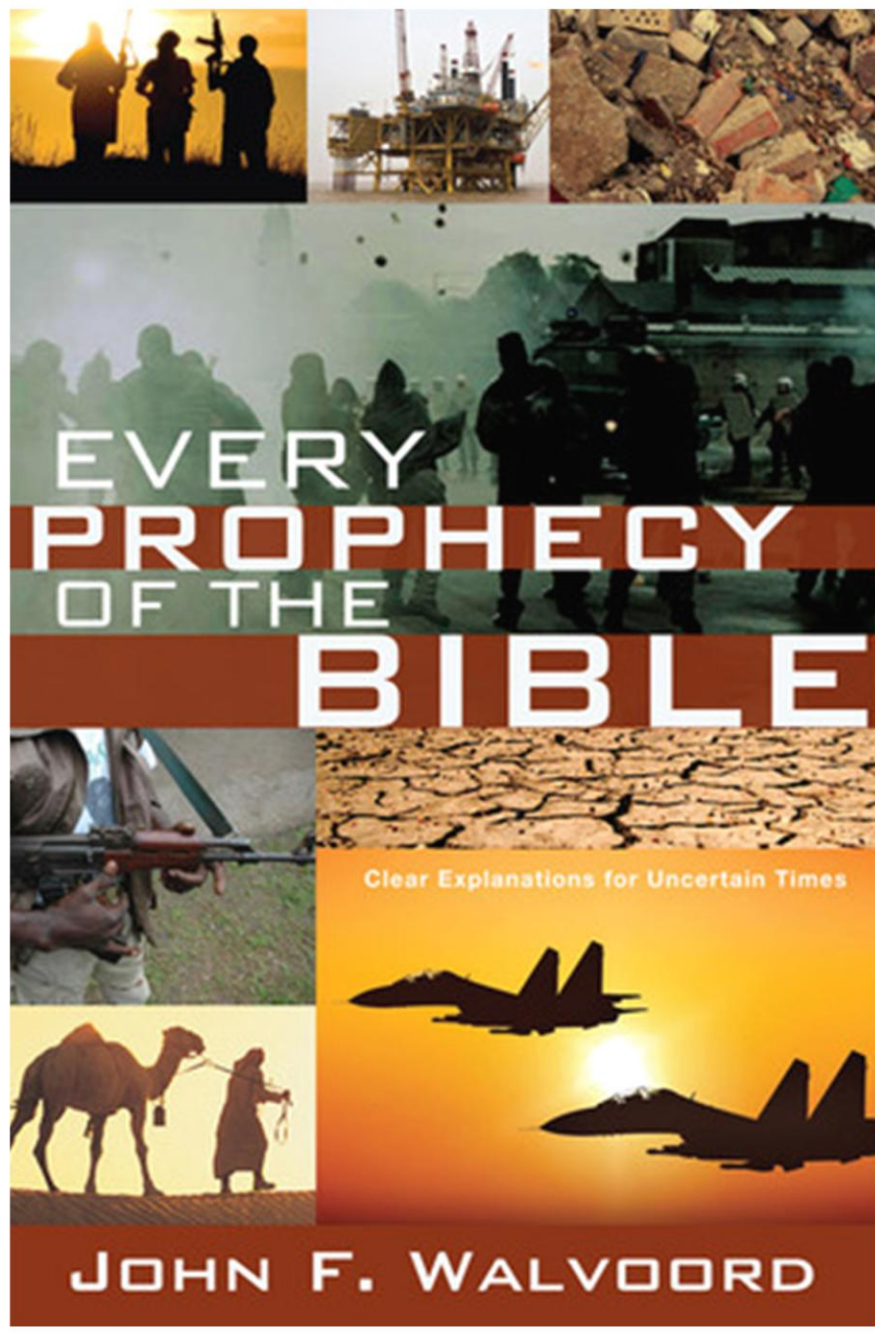


2. Exodus 12:14-20

Instructions

- a) Removal (15)
- b) Assembly (16)
- c) Observance (17)
- d) Timing (18-19)
- e) Conclusion (20)





John 13:19; 14:29

“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...

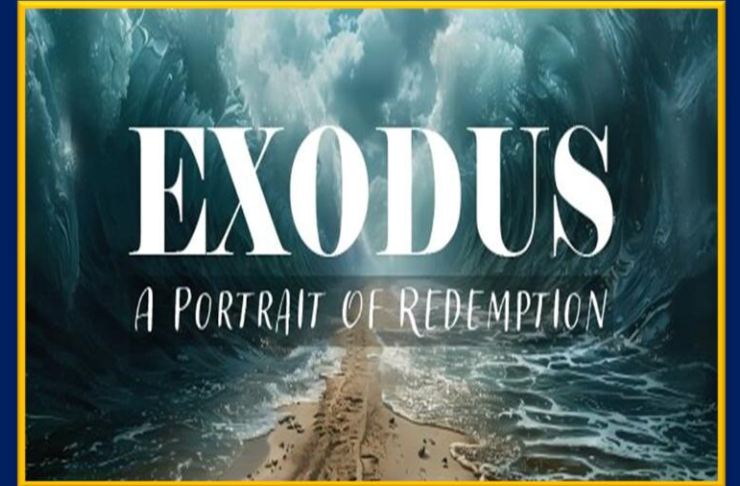
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



2. Exodus 12:14-20

Instructions

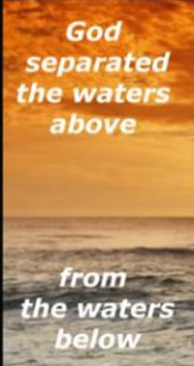
- a) Removal (15)
- b) Assembly (16)
- c) Observance (17)
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SHAPING AND POPULATING (GEN 1:1)

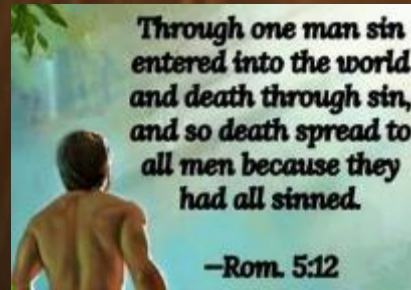
Day 1:	Light	Day 4:	Luminaries
Day 2:	Water, sky	Day 5:	Sea animals, birds
Day 3:	Land, vegetation	Day 6:	Land animals, man

In The Beginning God Created . . .

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
God separated Light from Darkness  <i>There was evening and morning</i>	God separated the waters above from the waters below  <i>There was evening and morning</i>	God gathered the Sea together and caused dry land to appear. He caused seed bearing vegetation to appear too  <i>There was evening and morning</i>	He made the sun and the moon to be SIGNS for Sacred Times  <i>There was evening and morning</i>	God created the birds of the air and the fish of the sea  <i>There was evening and morning</i>	God created the land creatures and last He made mankind  <i>There was evening and morning</i>

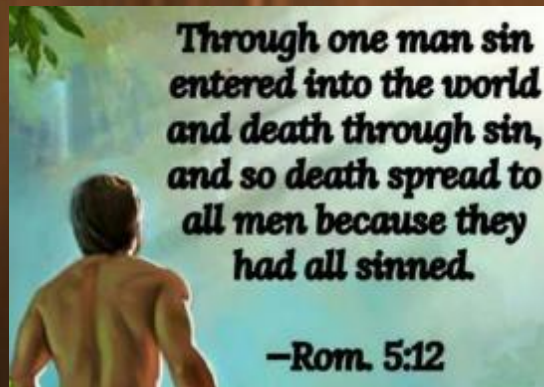
Genesis 2:16-17

“¹⁶ The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (*muwth*).’”



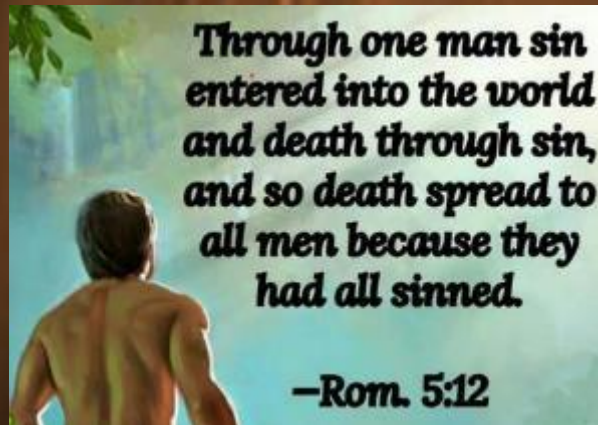
Genesis 3:19

“By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”



Romans 5:12

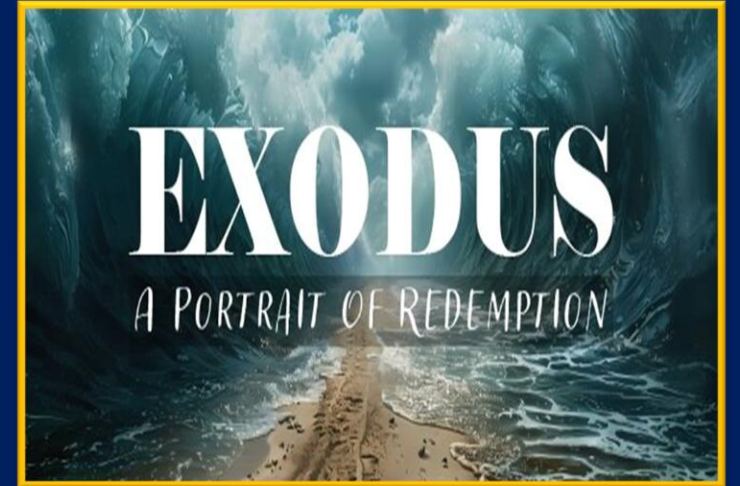
“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—.”



2. Exodus 12:14-20

Instructions

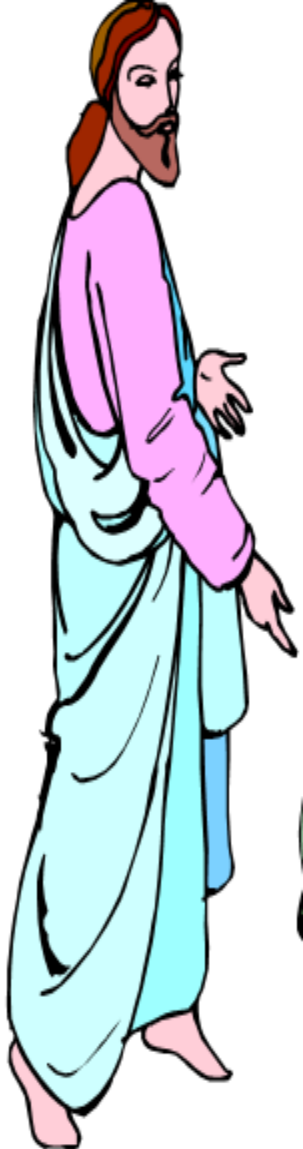
- a) Removal (15)
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7 Levitical Feasts (Leviticus 23)

Feast	Season	Purpose	Type
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Atonement	Fall	Lev. 16	Zech. 12:10
Booths	Fall	Wilderness provision	Zech. 14:16-18

7 “I AM” statements in John



I am the Bread of Life

6:35

I am the Light of the world

8:12

I am the Gate for the sheep

10:7; cf. v.9

I am the Good Shepherd

10:11,14

I am the Resurrection and the Life

11:25

I am the Way and the Truth and the Life

14:6

I am the true Vine

15:1; cf. v.5

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54

Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14

Walking on water

6:16-21

Healing a blind man

9:1-7

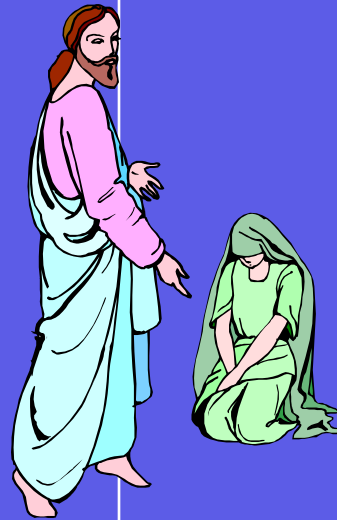
Raising dead Lazarus

11:1-45



7 Discourses

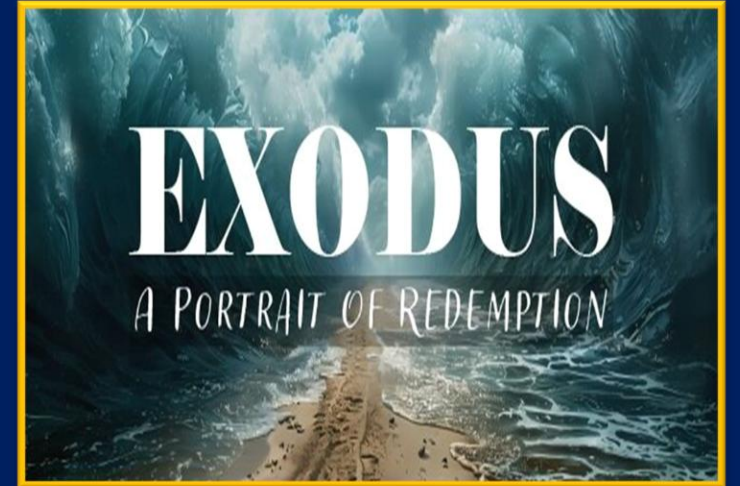
Discourse		Verses
1)	New birth	3:1-36
2)	Water of life	4:1-42
3)	Equality with the Father	5:19-47
4)	Bread of life	6:22-26
5)	Life giving Spirit	7:1-52
6)	Light of the world	8:12-59
7)	Good shepherd	10:1-42



DEATH OF FIRST BORN

Exodus 12:1-51

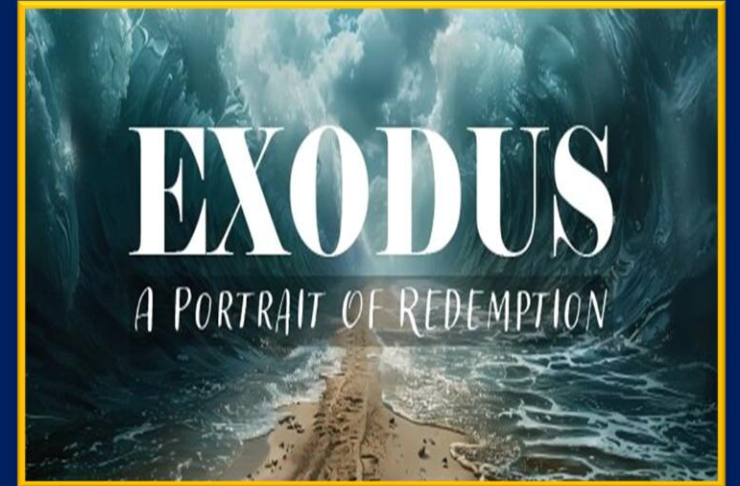
- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)
- V. Passover instituted (43-51)



II. Exodus 12:21-28

Moses' Instructions to Israel

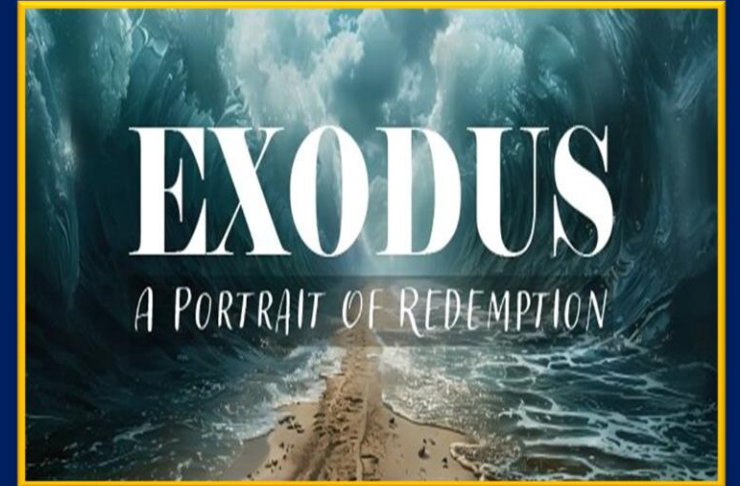
- A. Lamb's death (21)
- B. Blood applied (22)
- C. Passover described (23)
- D. Ritual established (24-27a)
- E. Israel's response (27b-28)



II. Exodus 12:21-28

Moses' Instructions to Israel

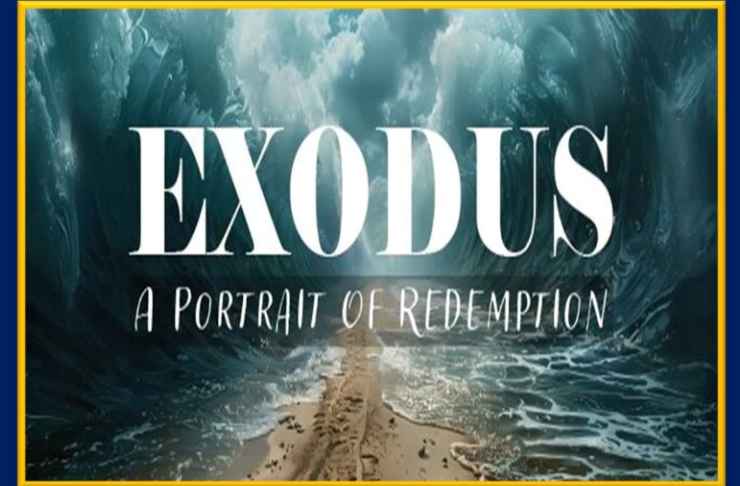
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II. Exodus 12:21-28

Moses' Instructions to Israel

- A. Lamb's death (21)
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Dr. Ed Hindson

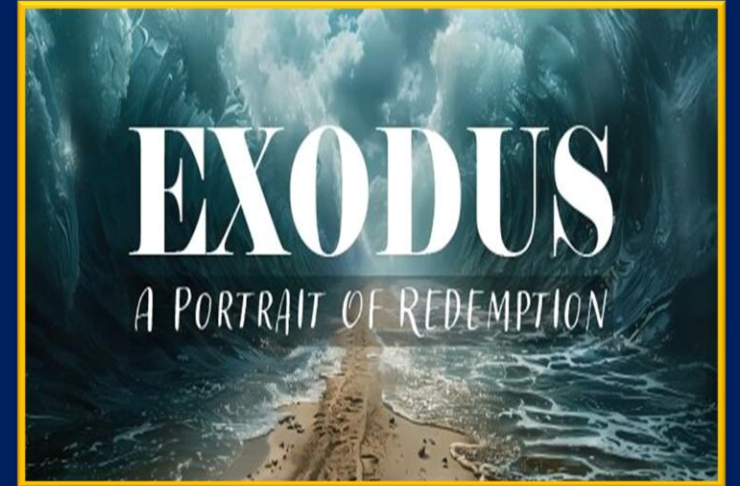
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 99). Thomas Nelson.

“12:7. The blood of the sacrificed lamb was to be stained on the two side posts and ... upper door post of the home in which the lamb would be eaten that evening. At either corner where the side posts met the lintel, the bloody stain would have formed a cross.”

II. Exodus 12:21-28

Moses' Instructions to Israel

- A. Lamb's death (21)
- B. Blood applied (22)
- C. **Passover described (23)**
- D. Ritual established (24-27a)
- E. Israel's response (27b-28)

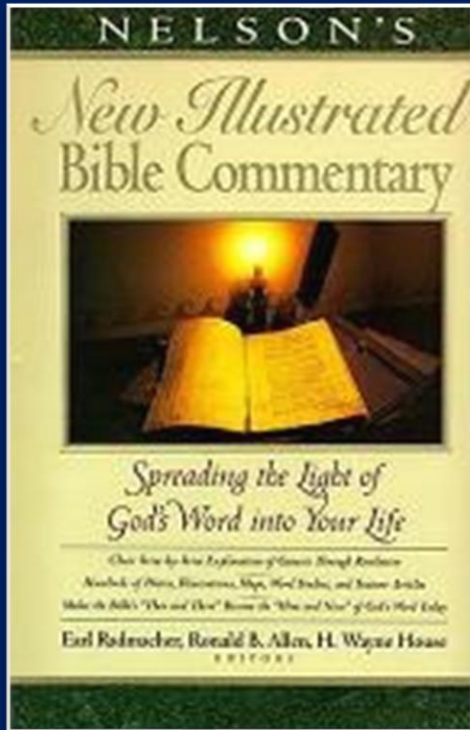


John 1:29

“The next day he saw Jesus coming to him, and said, ‘Behold, the Lamb of God who takes away the sin of the world!’”

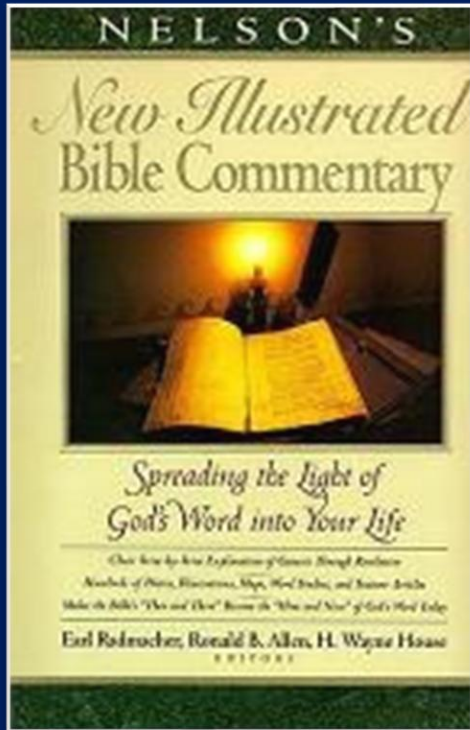


Exodus 12:23



“The term ‘the destroyer’ in Ex. 12:23 (a Heb. participle from *shahat*, in the Hiphil theme) seems to suggest that the agent of destruction is someone other than the Lord (but compare Ex. 12:12, 13). Who then, or what, is ‘the destroyer?’...It seems that only with the NT revelation may this conundrum be solved. The ‘Destroyer’ (the term should be spelled with a capital letter) appears to be another reference to the pre-incarnate Jesus! (This is also, we believe, the better solution to the meaning of the term ‘the Angel of Yahweh’; 23:20.)”

Exodus 12:23

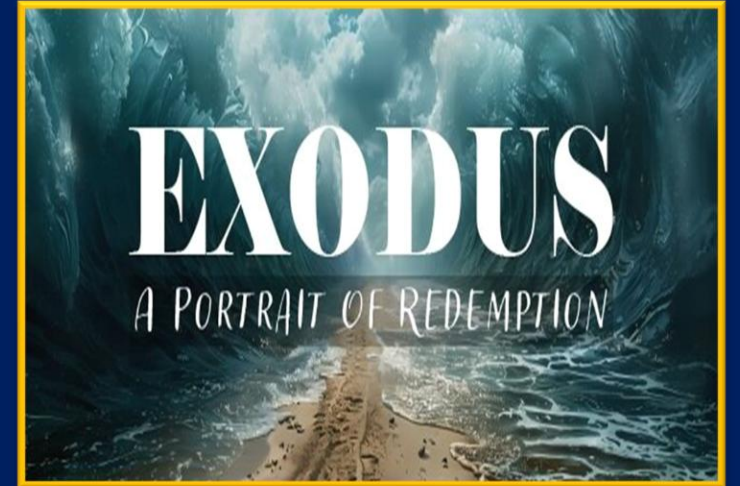


“Certainly many will cringe at the notion of Jesus being described with this dark title; but they cringe as well at the picture of the Savior in Rev. 19:11–21. (Perhaps the same image is intended in the account of the Angel of the Lord with a drawn sword in His hand standing over the infamous Balaam; Num. 22:31.) Scriptural categories should not be established by ‘cringe-quotients’! There are many and varied portraits of the Savior-King in Scripture. Here is a neglected one, ‘the Destroyer!’”

II. Exodus 12:21-28

Moses' Instructions to Israel

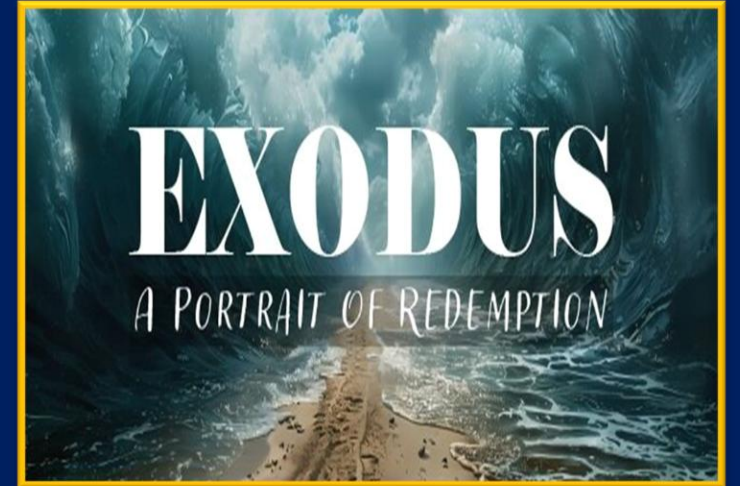
- A. Lamb's death (21)
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D. Exodus 12:24-27a

Ritual Established

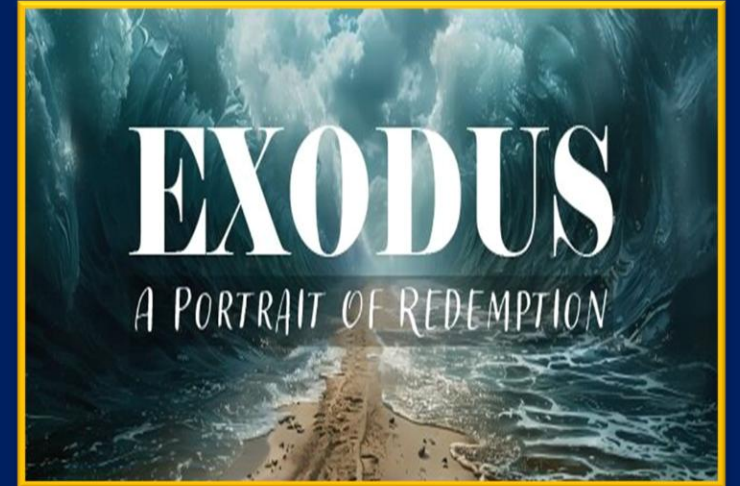
1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



D. Exodus 12:24-27a

Ritual Established

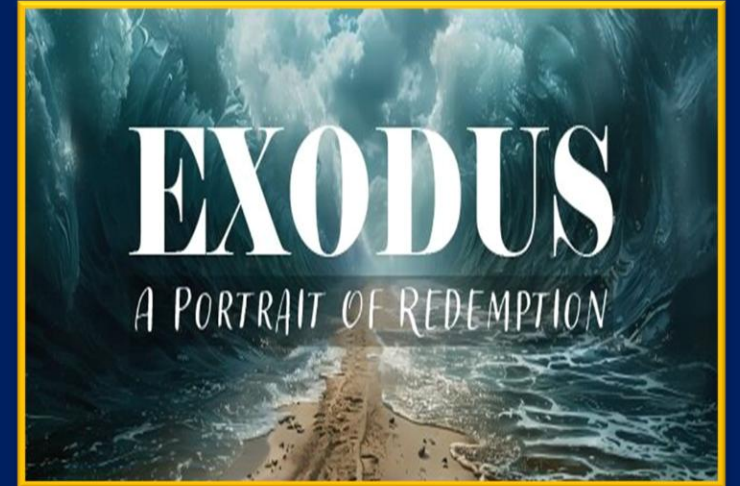
1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



D. Exodus 12:24-27a

Ritual Established

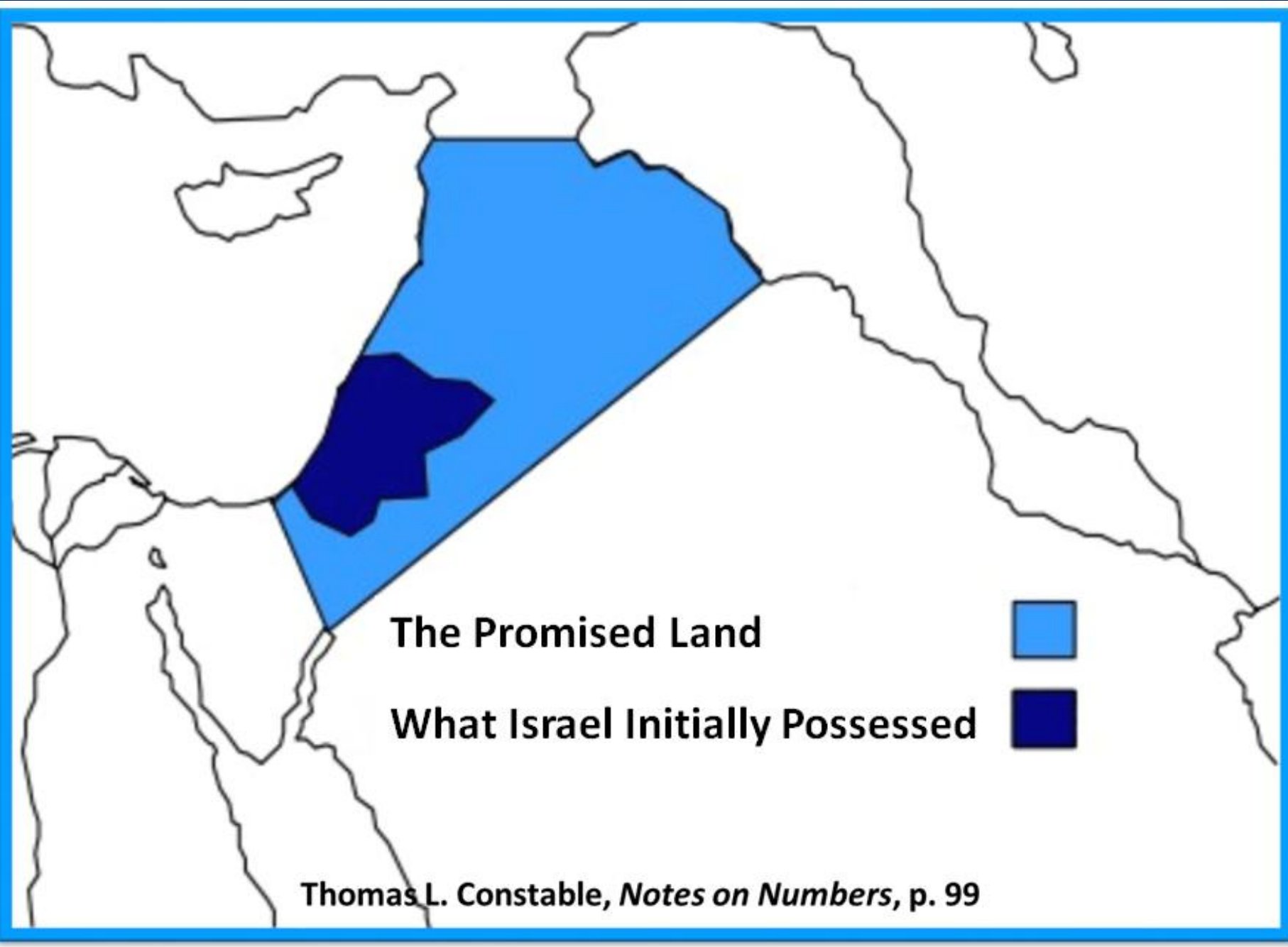
1. Practiced forever (24)
2. In the land (25)
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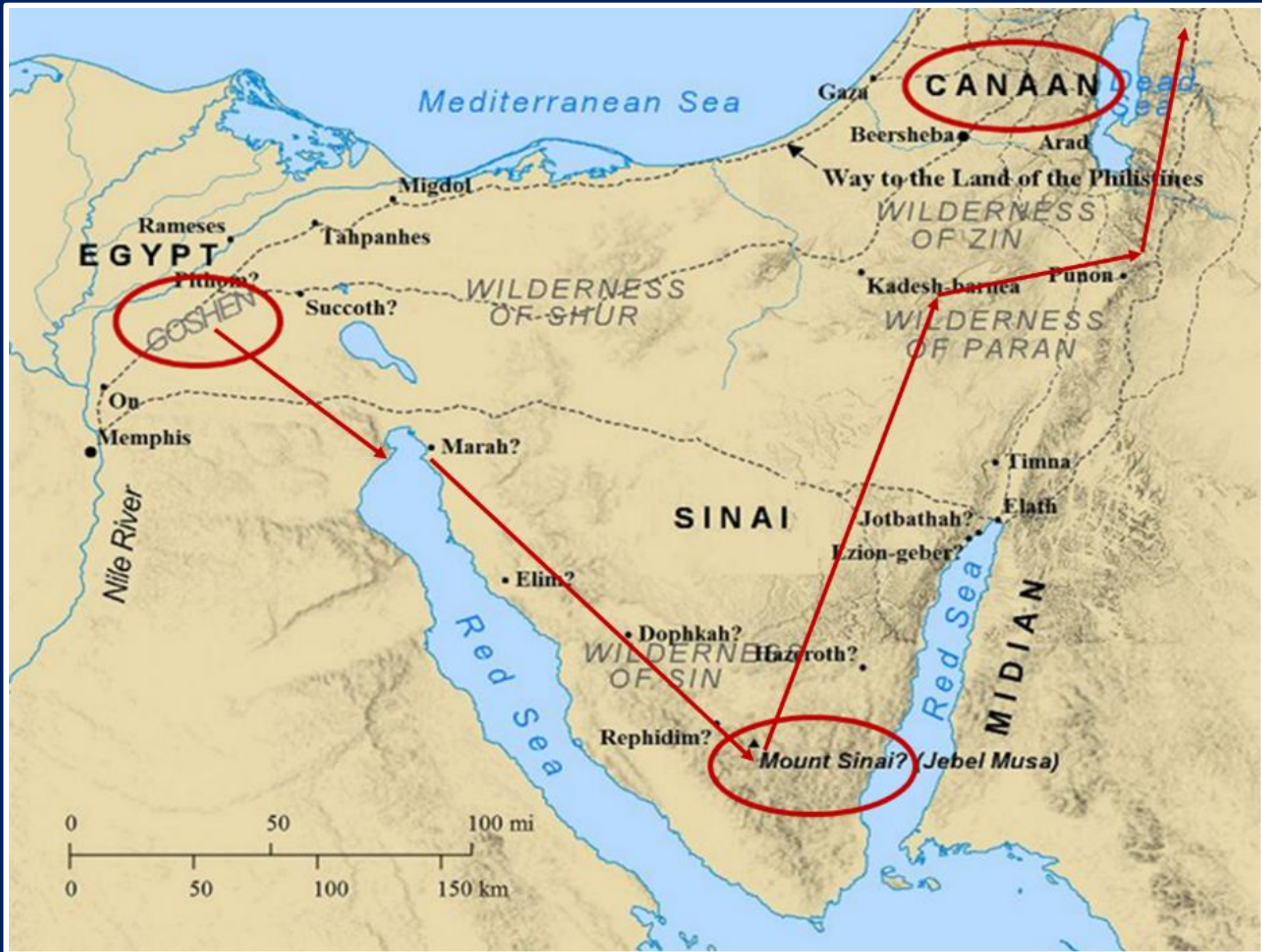
Genesis 15:18-21

¹⁸ On that day the LORD made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates: ¹⁹ the Kenite and the Kenizzite and the Kadmonite ²⁰ and the Hittite and the Perizzite and the Rephaim ²¹ and the Amorite and the Canaanite and the Girgashite and the Jebusite.”





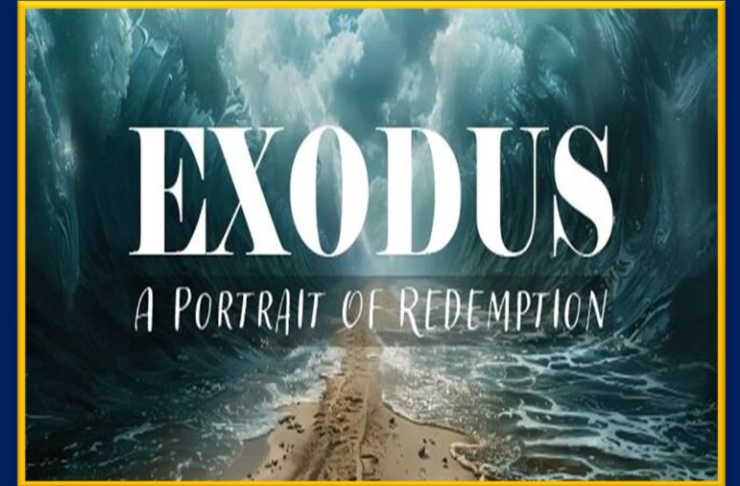




D. Exodus 12:24-27a

Ritual Established

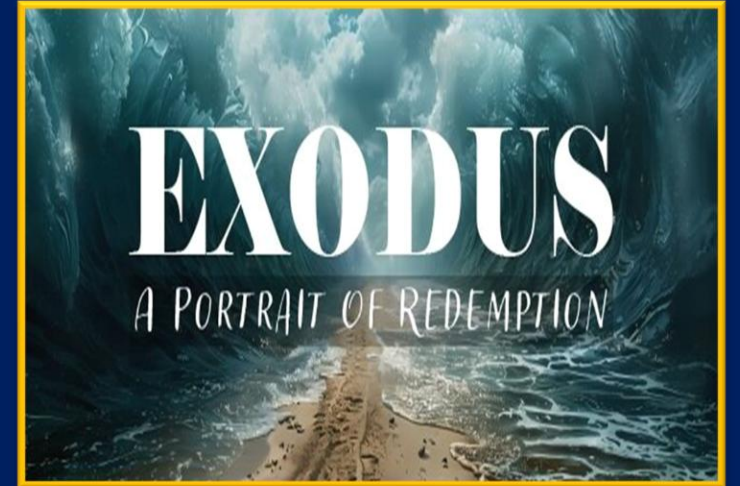
1. Practiced forever (24)
2. In the land (25)
3. Taught in the family (26-27a)



3. Exodus 12:26-27a

Taught in the Family

- a) Children's question (26)
- b) Parent's answer (27a)

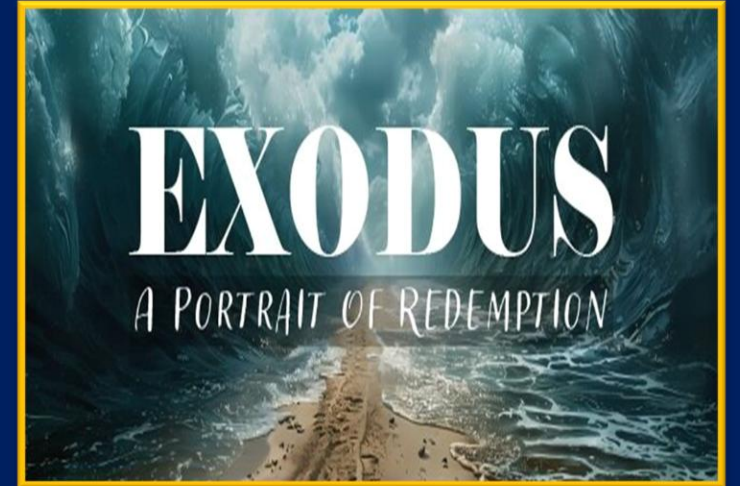


3. Exodus 12:26-27a

Taught in the Family

a) Children's question (26)

b) Parent's answer (27a)

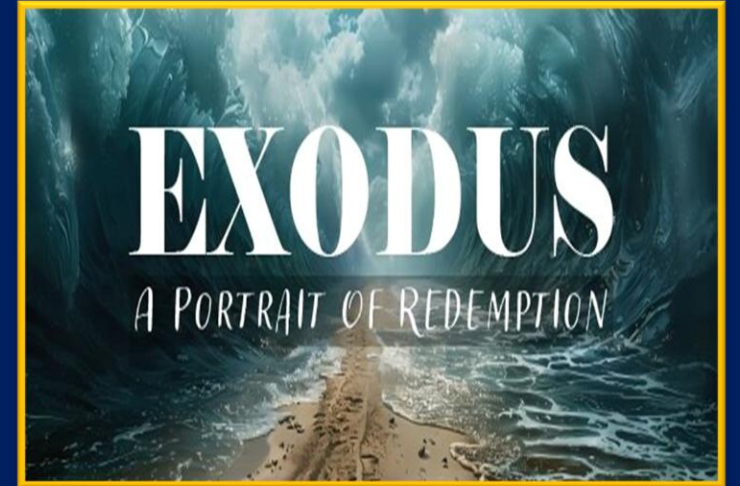


3. Exodus 12:26-27a

Taught in the Family

a) Children's question (26)

b) Parent's answer (27a)



Deuteronomy 6:4-7

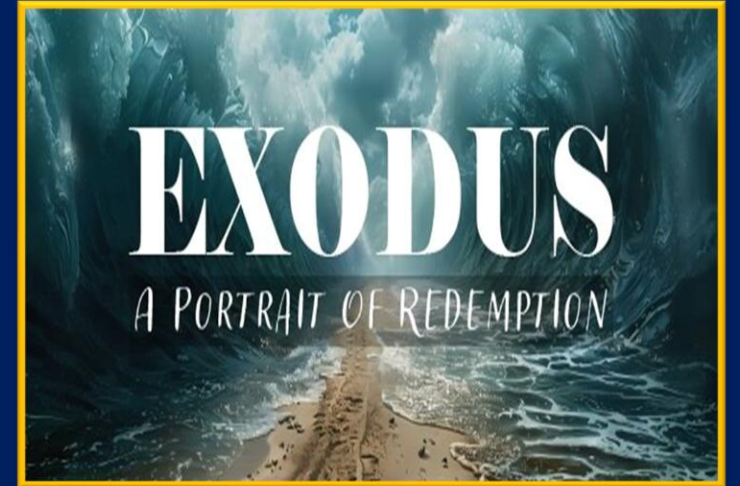
“⁴ Hear, Israel! The Lord is our God, the Lord is one!...
⁶ These words, which I am commanding you today, shall be on your heart. ⁷ You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.”



II. Exodus 12:21-28

Moses' Instructions to Israel

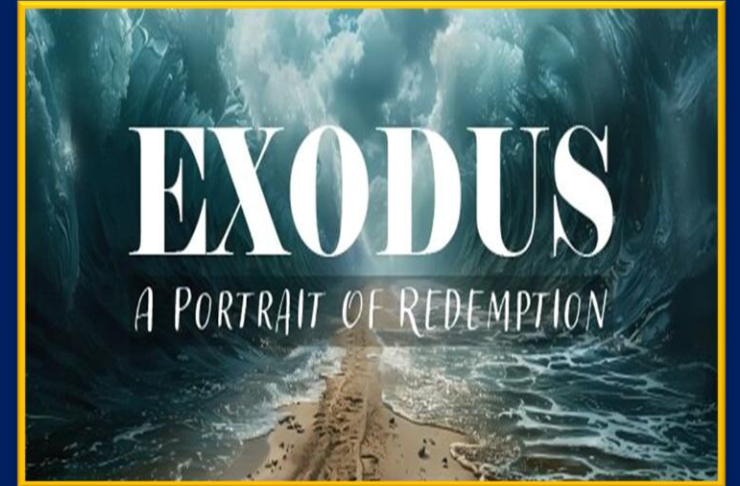
- A. Lamb's death (21)
- B. Blood applied (22)
- C. Passover described (23)
- D. Ritual established (24-27a)
- E. Israel's response (27b-28)



E. Exodus 12:27b-28

Israel's Response

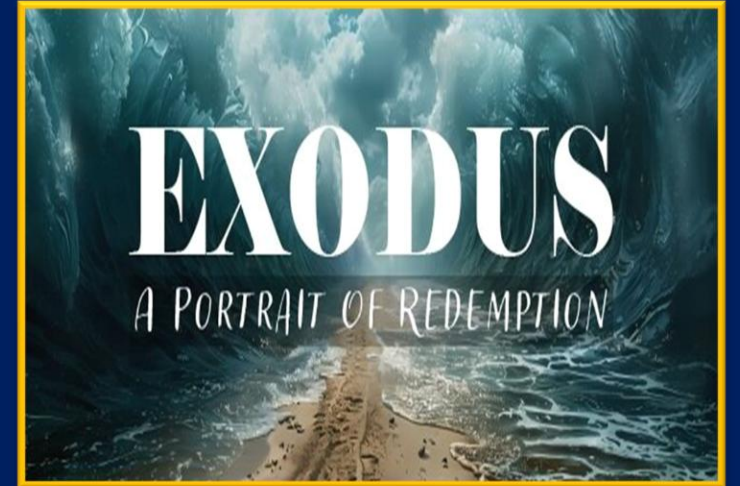
1. Worship (27a)
2. Obedience (28)



E. Exodus 12:27b-28

Israel's Response

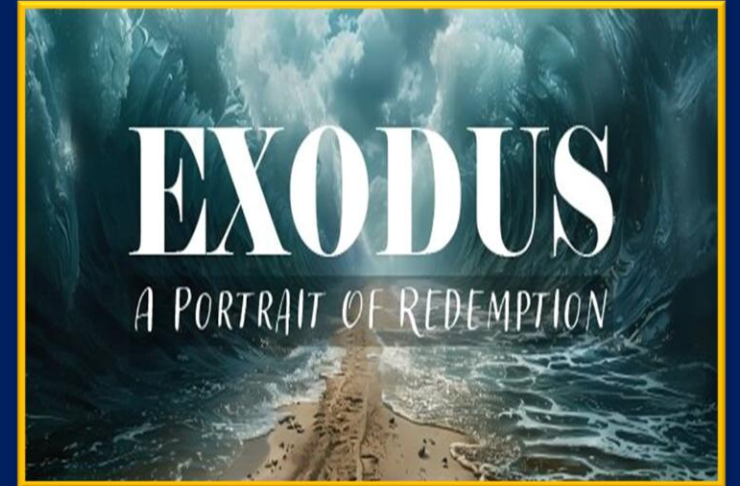
1. Worship (27a)
2. Obedience (28)



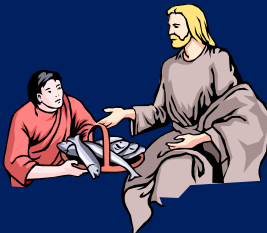
E. Exodus 12:27b-28

Israel's Response

1. Worship (27a)
2. Obedience (28)



"SEVEN SIGNS" in Gospel of John



1. Changing Water into Wine

2:11

2. Healing official's son

4:46-54

3. Healing an invalid at the Pool of Bethesda

5:1-18

4. Feeding the 5,000

6:5-14

5. Walking on water

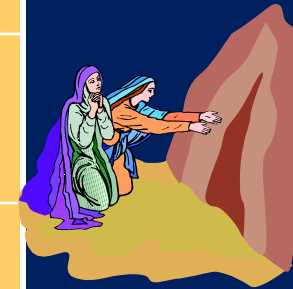
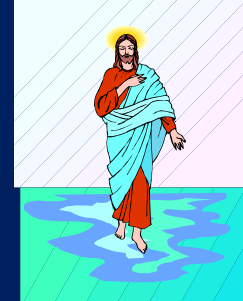
6:16-21

6. Healing a blind man

9:1-7

7. Raising dead Lazarus

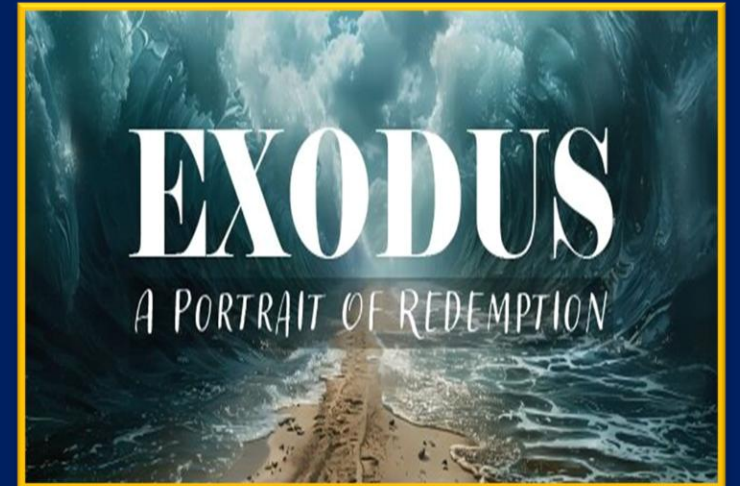
11:1-45



DEATH OF FIRST BORN

Exodus 12:1-51

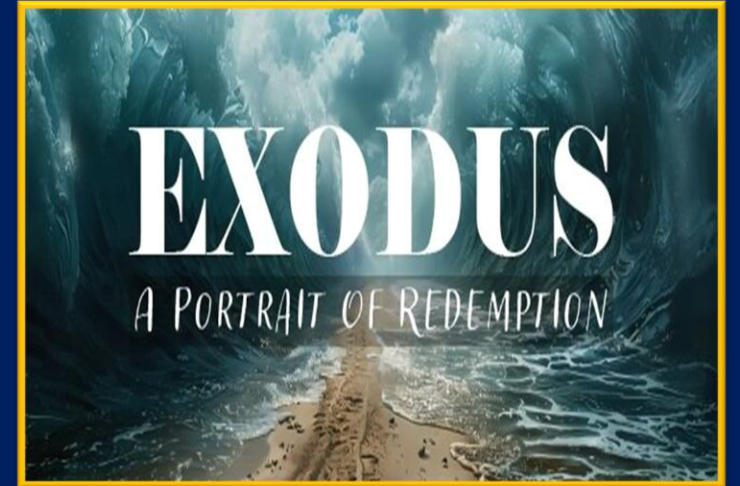
- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)
- V. Passover instituted (43-51)



III. Exodus 12:429-32

Death of 1st Born

- A. Comprehensive judgment (29)
- B. Emotional response (30)
- C. Command to leave (31-32)



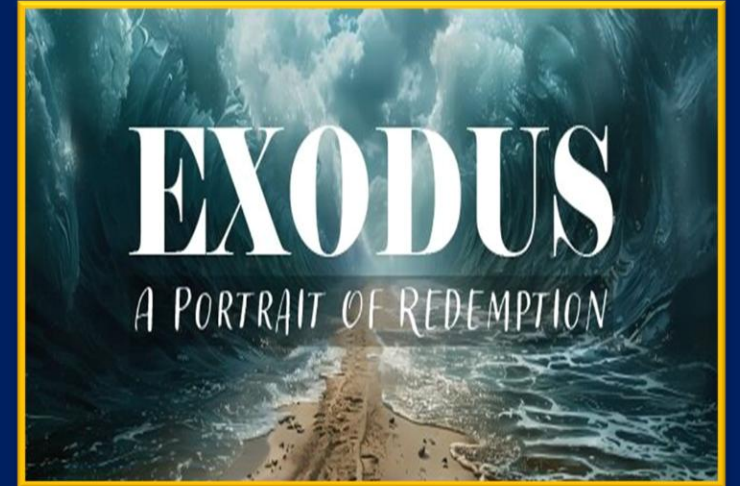
III. Exodus 12:429-32

Death of 1st Born

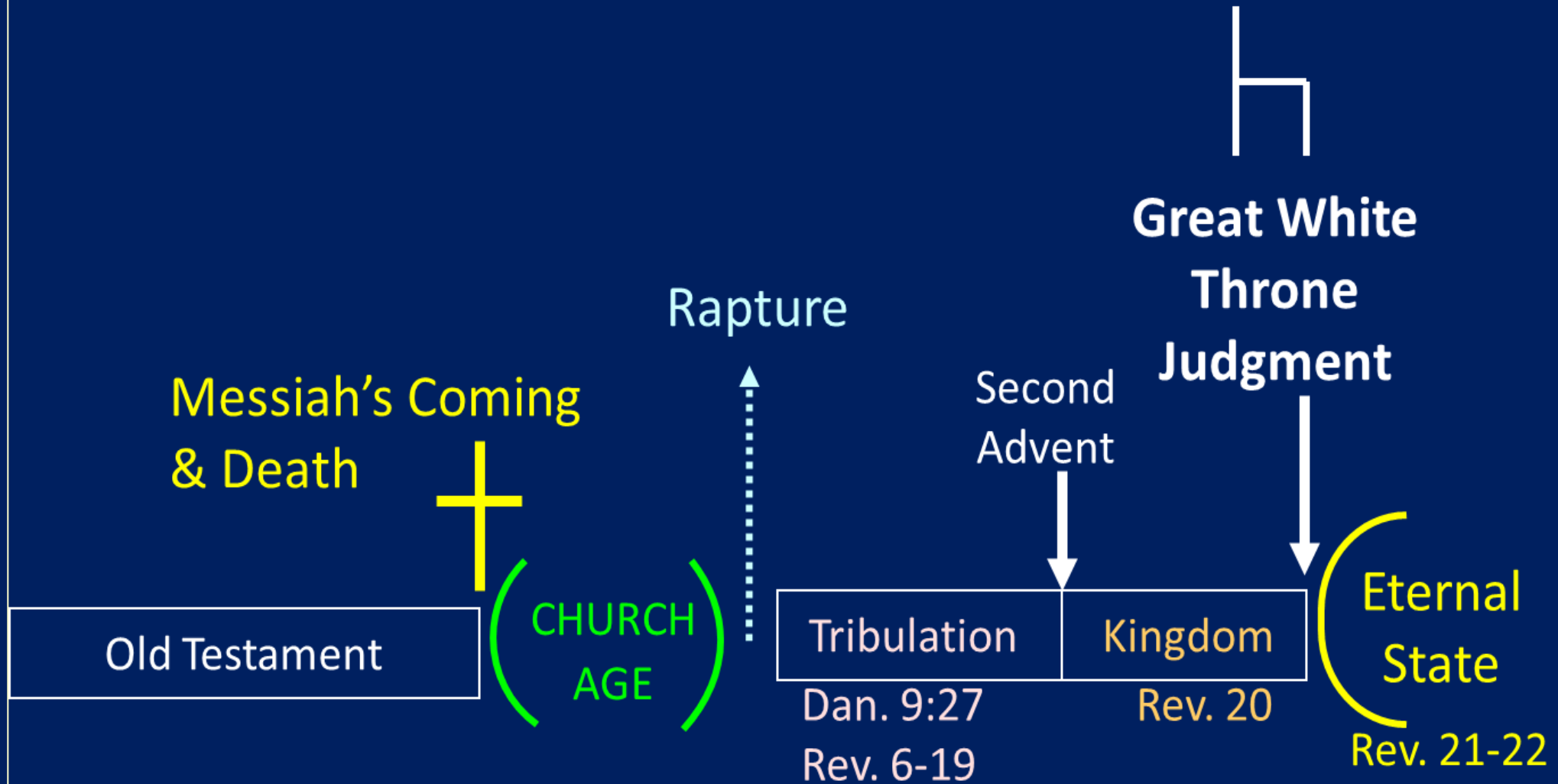
A. Comprehensive judgment (29)

B. Emotional response (30)

C. Command to leave (31-32)



Prophecy Panorama



Scripture's Four Judgments

NAME	SHEEP AND GOAT	JUDGMENT OF THE JEWS	BEMA SEAT	GREAT WHITE THRONE
SCRIPTURE	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	Rev 20:11-15
PLACE	Earth, Jerusalem	Earth, wilderness	Heaven	Earth
AUDIENCE	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	All unsaved
WHEN	After Tribulation	After Tribulation	After rapture	After Millennium
PURPOSE	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	Degree of punishment in hell
EVALUATION	Treatment of Christ's brethren	Passing under shepherd's rod	Works taken through fire	Not in the book; judged by books

Literal Interpretation

```
graph TD; A[Literal Interpretation] --> B[One Meaning]; A --> C[Plain Literal]; A --> D[Figurative Literal]; C --> E[The literal interpretation is the explicit assertion of the words—DENOTATIVE]; D --> F[The literal interpretation is the specific intention of the figure—CONOTATIVE];
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One Meaning

Plain Literal

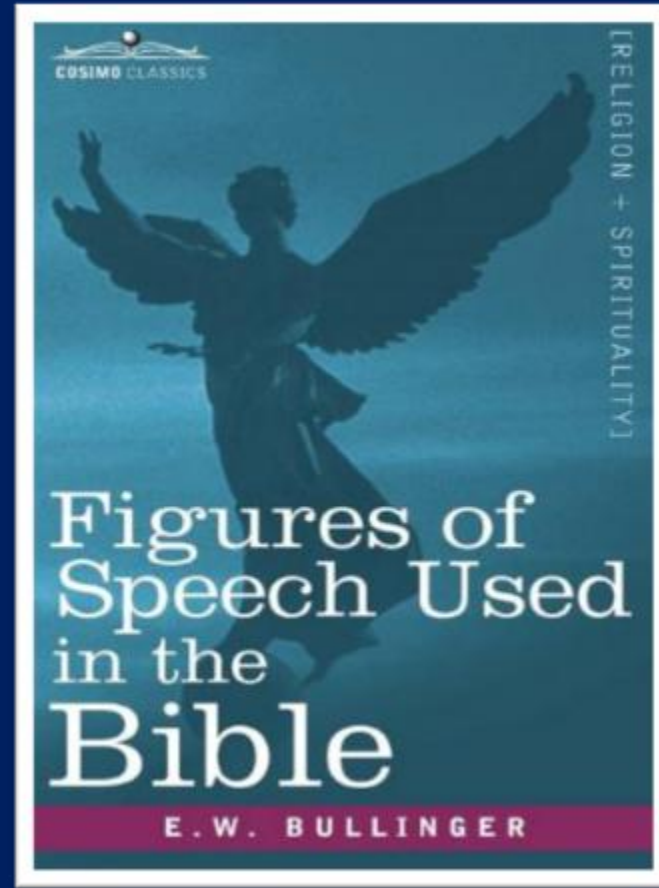
The literal interpretation is the explicit **assertion** of the words—DENOTATIVE

Figurative Literal

The literal interpretation is the specific **intention** of the figure—CONOTATIVE

Chart by Earl Radmacher

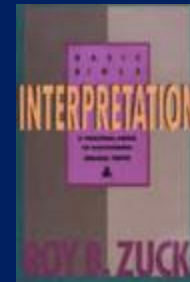
E.W. Bullinger (1837–1913)





Dr. Roy B. Zuck

Basic Bible Interpretation, p. 151.



“Merism. A merism is a form of synecdoche in which the totality or whole is substituted by two contrasting or opposite parts. When the psalmist wrote, ‘You know when I sit and when I rise’ (Ps. 139:2), he was not limiting the Lord’s knowledge to times when he sat down and when he got up. Instead he was saying the Lord knew all his actions.”



Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:29. Those holding to the miraculous intensification of natural events theory of the plagues cannot in any fashion explain the origin of a virus intelligent enough to select only firstborn males. The hand of the Lord is the only satisfactory explanation for this disaster. His promised judgment (4:23) had been rendered.”

PLAGUES' MIRACULOUS NATURE

- Moses knew about them beforehand (8:10; 9:5, 29)
- Instantaneous appearance and termination
- Description as “signs and wonders” (7:3)
- Intensification
- Timing
- Accomplishment of a moral purpose (11:1)
- Response they invoked from the Egyptian sorcerers (7:22; 8:18-19)
- Last seven plagues did not effect the Jews living in Goshen (9:6)
- Nile into blood affected all rivers, streams, pools, reservoirs, and vessels holding waters





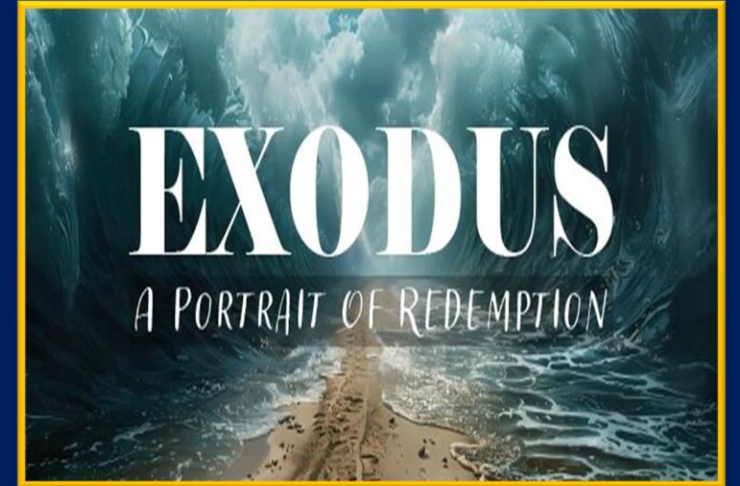
Charles Ryrie

Ryrie Study Bible, page 109

Exodus 12:29 *“the firstborn of Pharaoh.* We know Thutmose IV succeeded Amenhotep II, the Pharaoh of the Exodus, but Thutmose IV was not his firstborn.”

DATE OF THE EXODUS

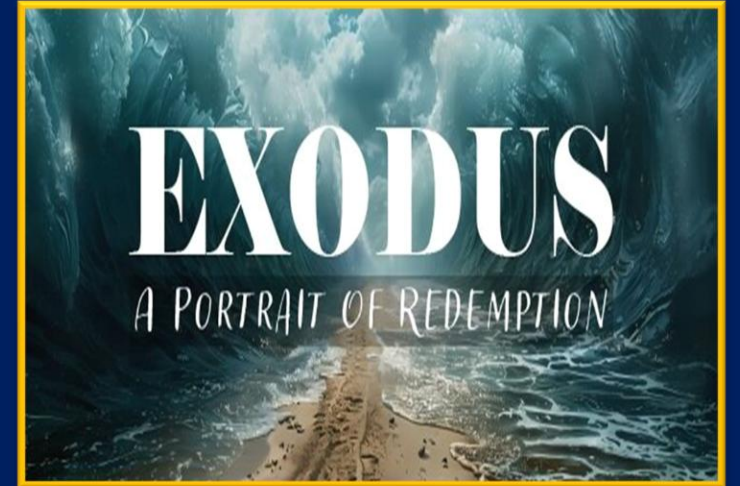
- 1446 B.C.
 - ◆ Literal numbers
 - ◆ Oppression – Thutmose III
 - ◆ Exodus – Amenhotep II



III. Exodus 12:429-32

Death of 1st Born

- A. Comprehensive judgment (29)
- B. Emotional response (30)
- C. Command to leave (31-32)



1 Thessalonians 4:13-18

¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede. . .



1 Thessalonians 4:13-18

. . . those who have fallen asleep. ¹⁶ For the Lord Himself descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words."





Clear Explanations for Uncertain Times



JOHN F. WALVOORD

John 13:19; 14:29

“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...

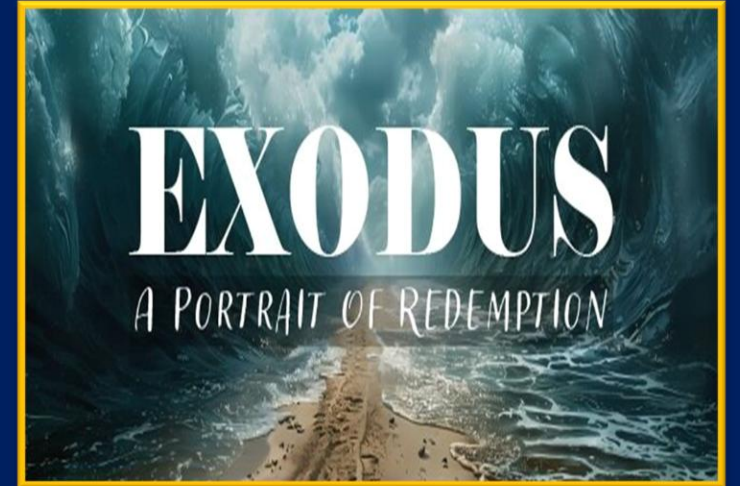
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



III. Exodus 12:429-32

Death of 1st Born

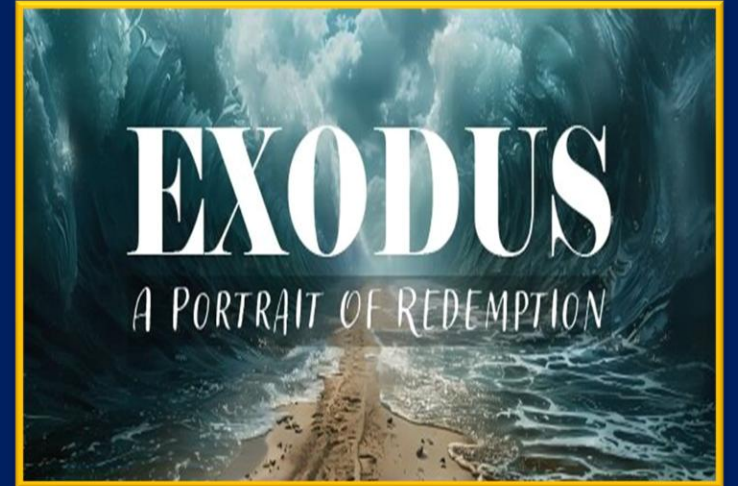
- A. Comprehensive judgment (29)
- B. Emotional response (30)
- C. Command to leave (31-32)



C. Exodus 12:31-32

Command to Leave

1. People (31)
2. Flocks (32)

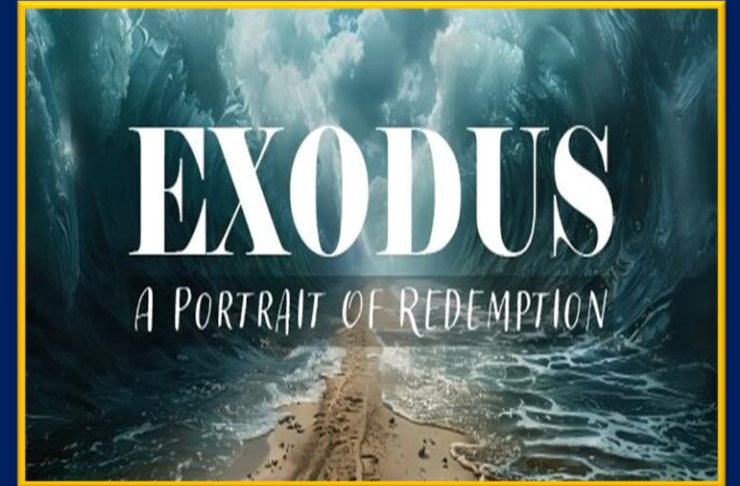


C. Exodus 12:31-32

Command to Leave

1. People (31)

2. Flocks (32)





Charles Ryrie

Ryrie Study Bible, page 109

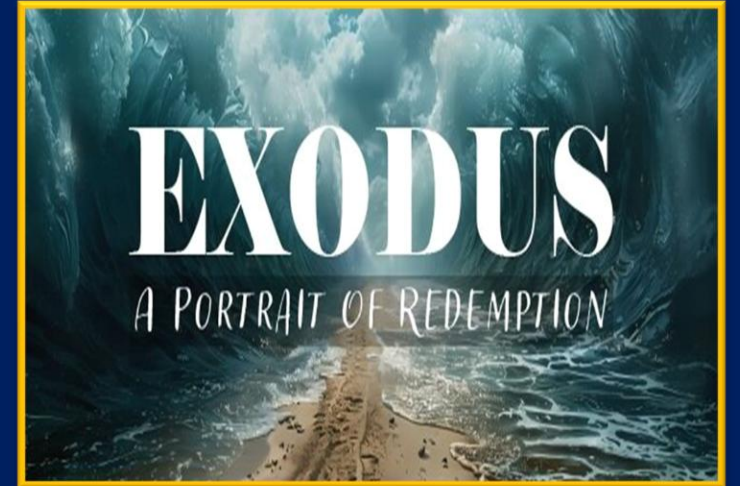
Exodus 12:31 “Though Pharaoh manufactured rationalizations for the other plagues, he could not reason away the trauma of the death of his own son. He called for *Moses and Aaron* that night and gave them permission to go, this time without insisting on any concessions.”

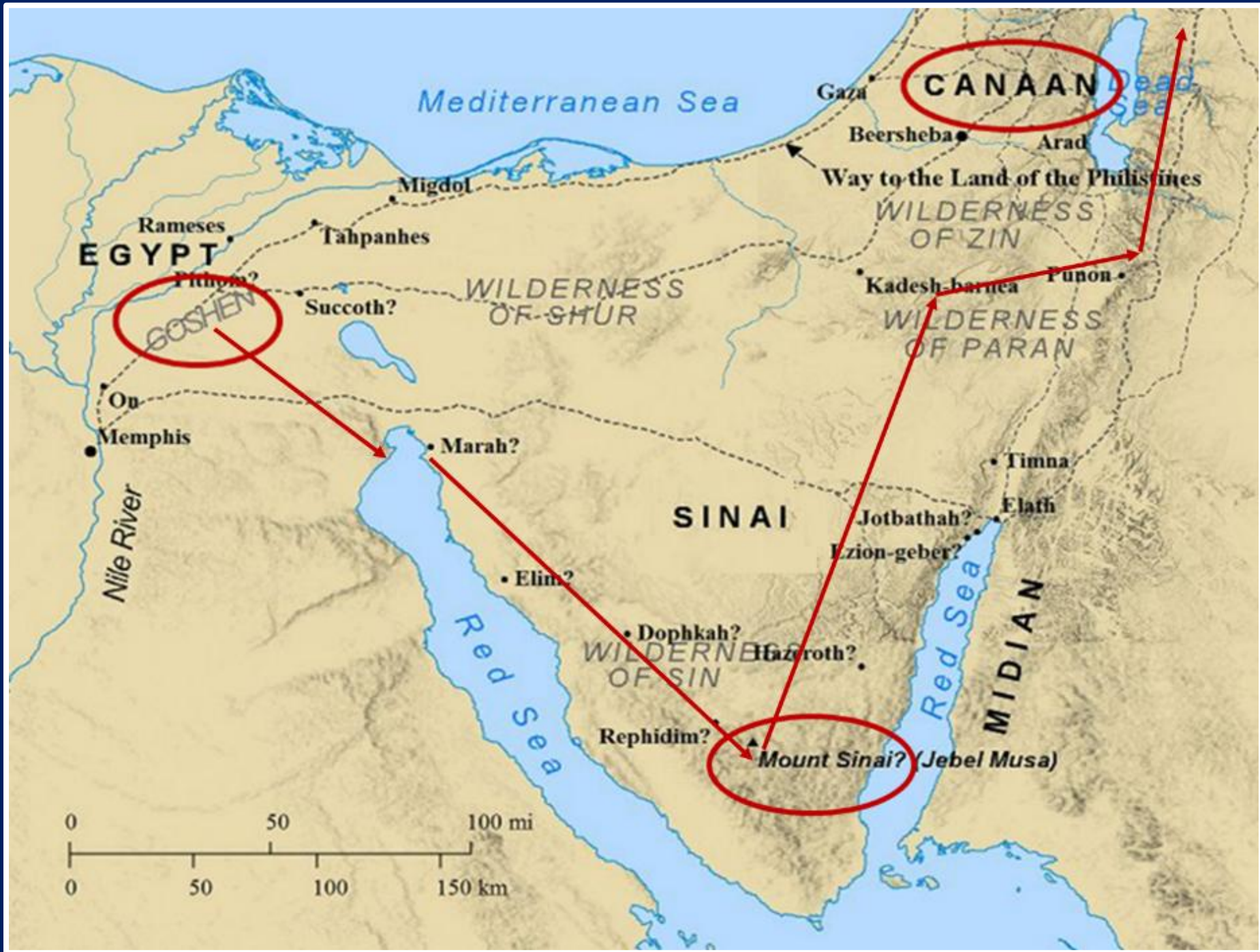
C. Exodus 12:31-32

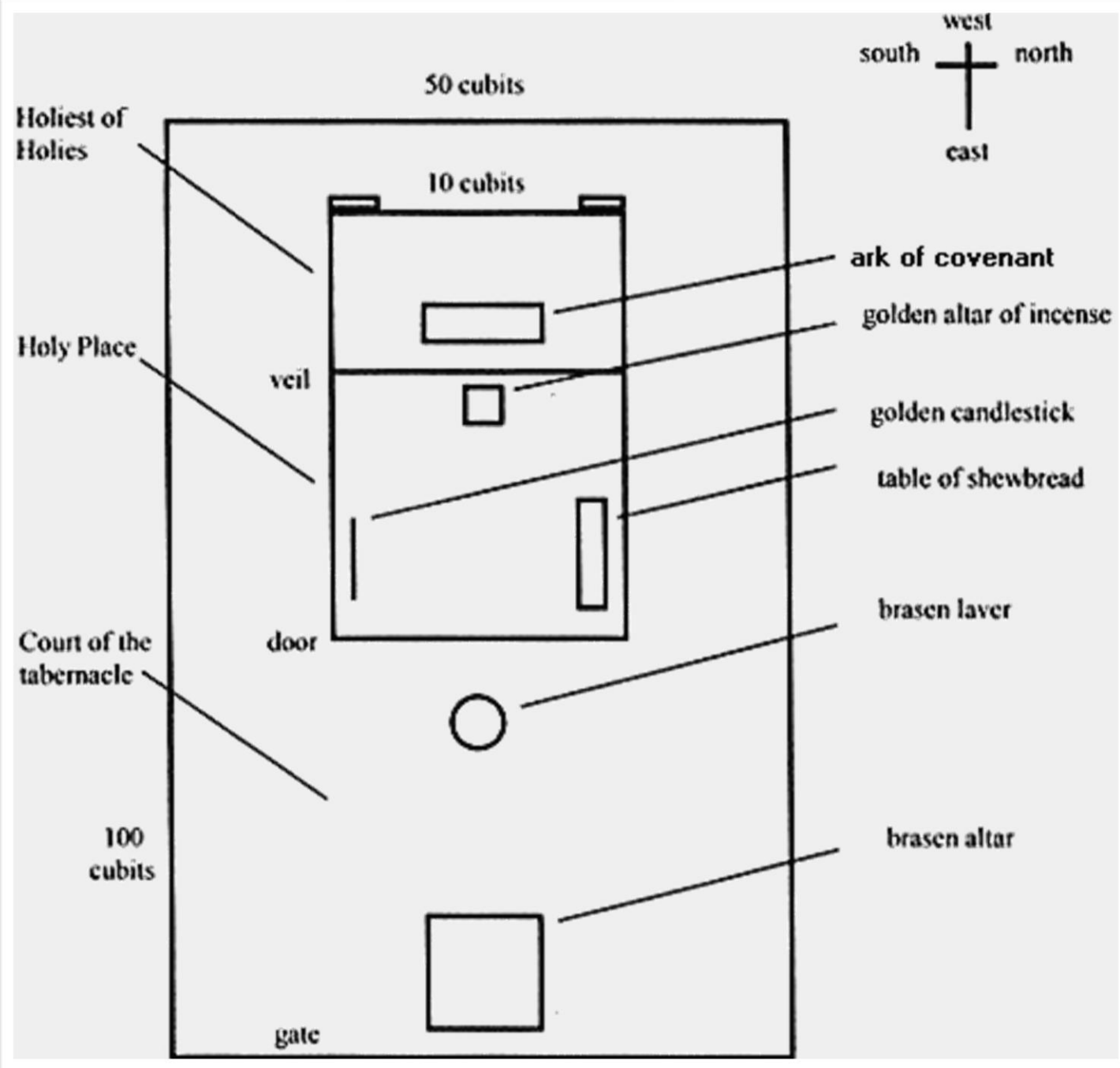
Command to Leave

1. People (31)

2. Flocks (32)







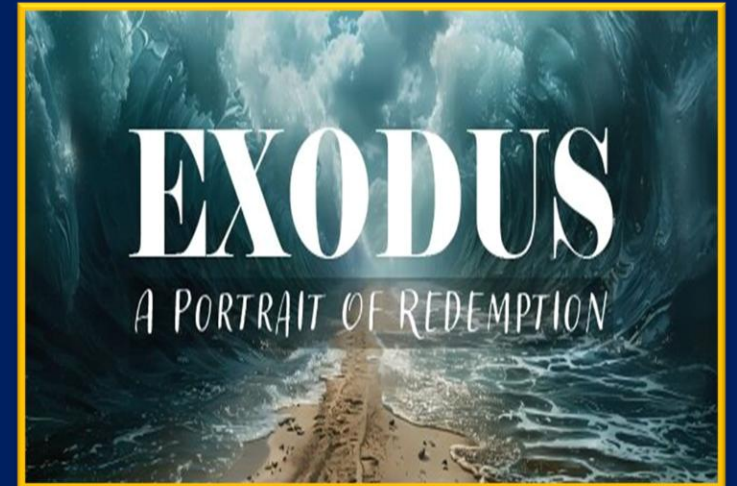
Ark of the Covenant



DEATH OF FIRST BORN

Exodus 12:1-51

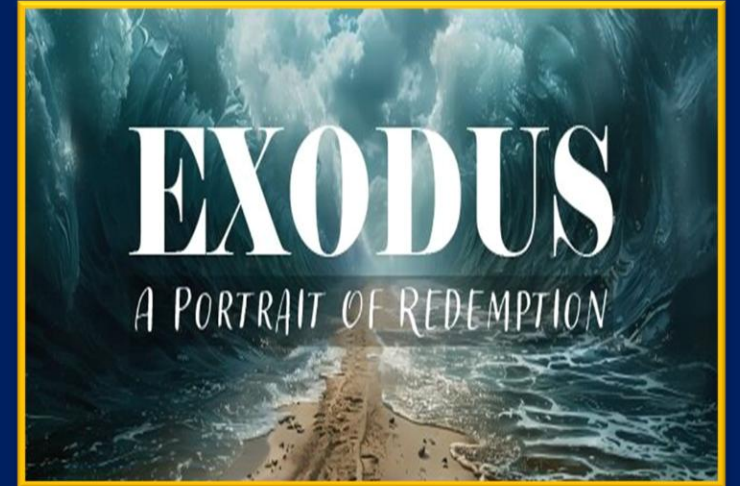
- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)**
- V. Passover instituted (43-51)



IV. Exodus 12:33-42

Exodus from Egypt

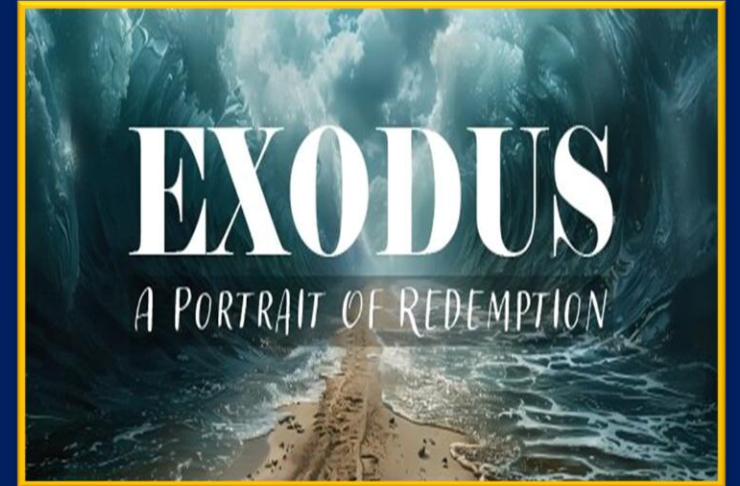
- A. Urgency (33)
- B. Unleavened dough taken (34)
- C. Egyptians plundered (35-36)
- D. Direction (37a)
- E. Number (37b)
- F. Mixed multitude (38)
- G. Unleavened bread baked (39)
- H. Duration of bondage (40-41)
- I. Ritual established (42)



IV. Exodus 12:33-42

Exodus from Egypt

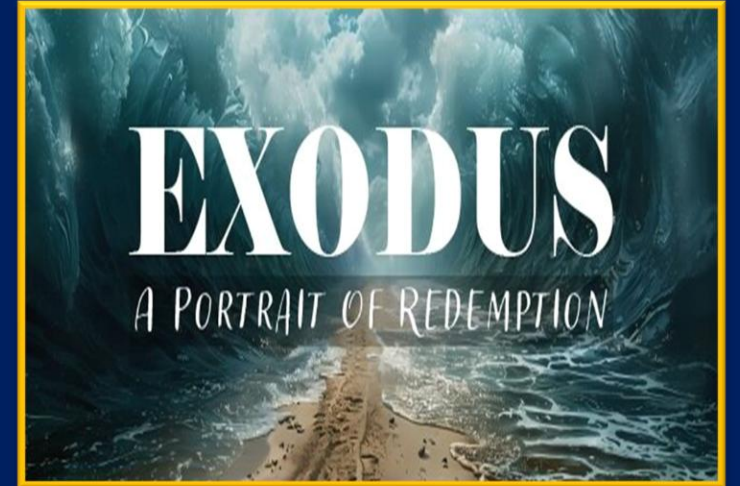
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IV. Exodus 12:33-42

Exodus from Egypt

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Dr. Ed Hindson

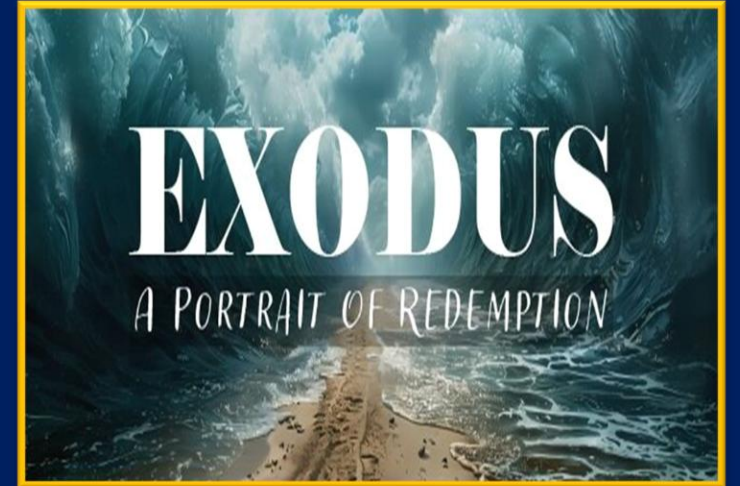
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:34. ...in the Hebrews’ haste to leave (on what was the first day of the seven-day festival), they grabbed the only food that was on hand: their as yet unleavened bread dough. They formed the dough into cakes and hoisted the pans onto their shoulders. The sun then baked the cakes into matzos, unleavened bread.”

IV. Exodus 12:33-42

Exodus from Egypt

- A. Urgency (33)
- B. Unleavened dough taken (34)
- C. Egyptians plundered (35-36)
- D. Direction (37a)
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The 7 Churches in Revelation

Rev. 1:11



Genesis 37:9

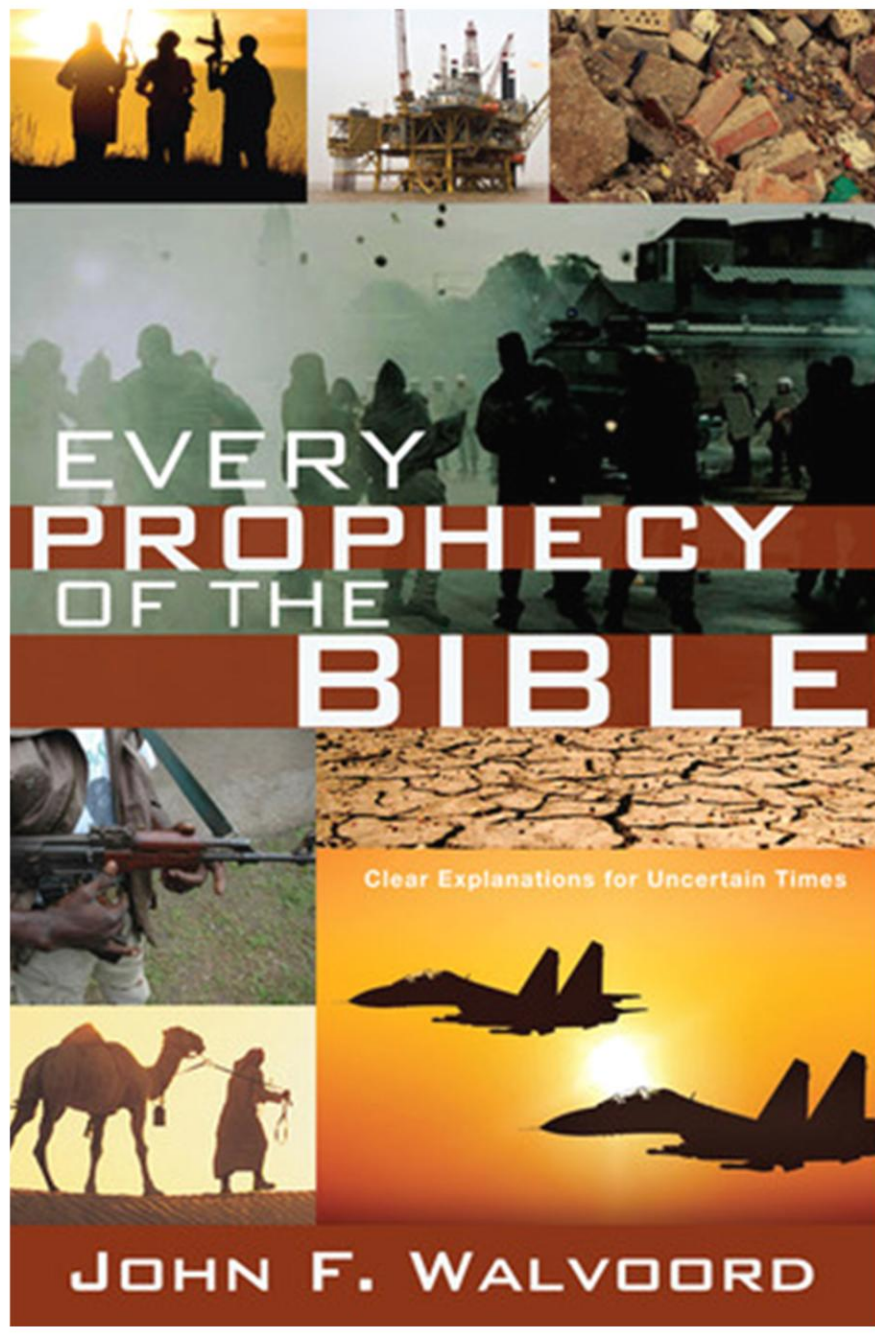
“Now he had still another dream, and related it to his brothers, and said, ‘Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me.’”



Genesis 37:10

“He related it to his father and to his brothers; and his father rebuked him and said to him, ‘What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?’”



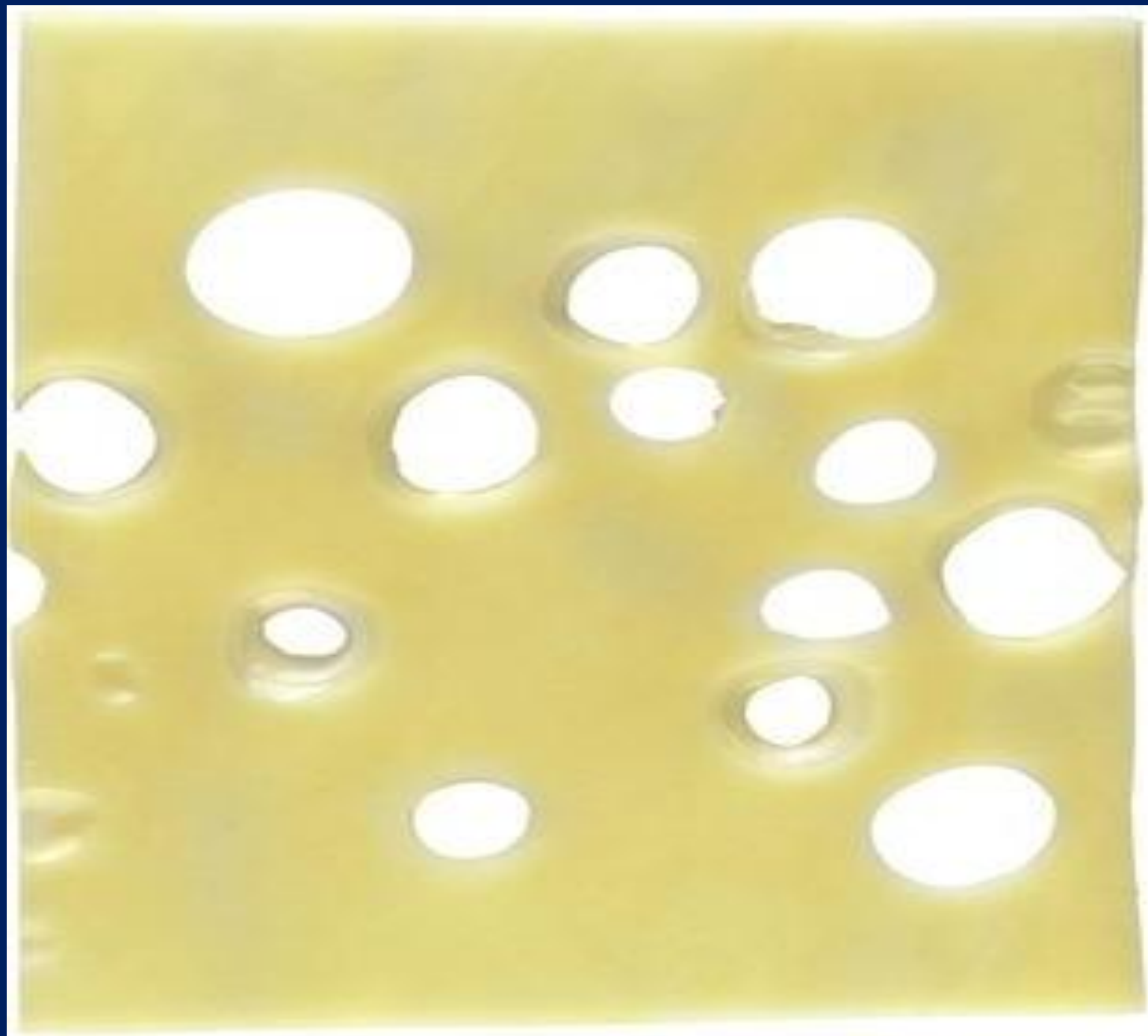


John 13:19; 14:29

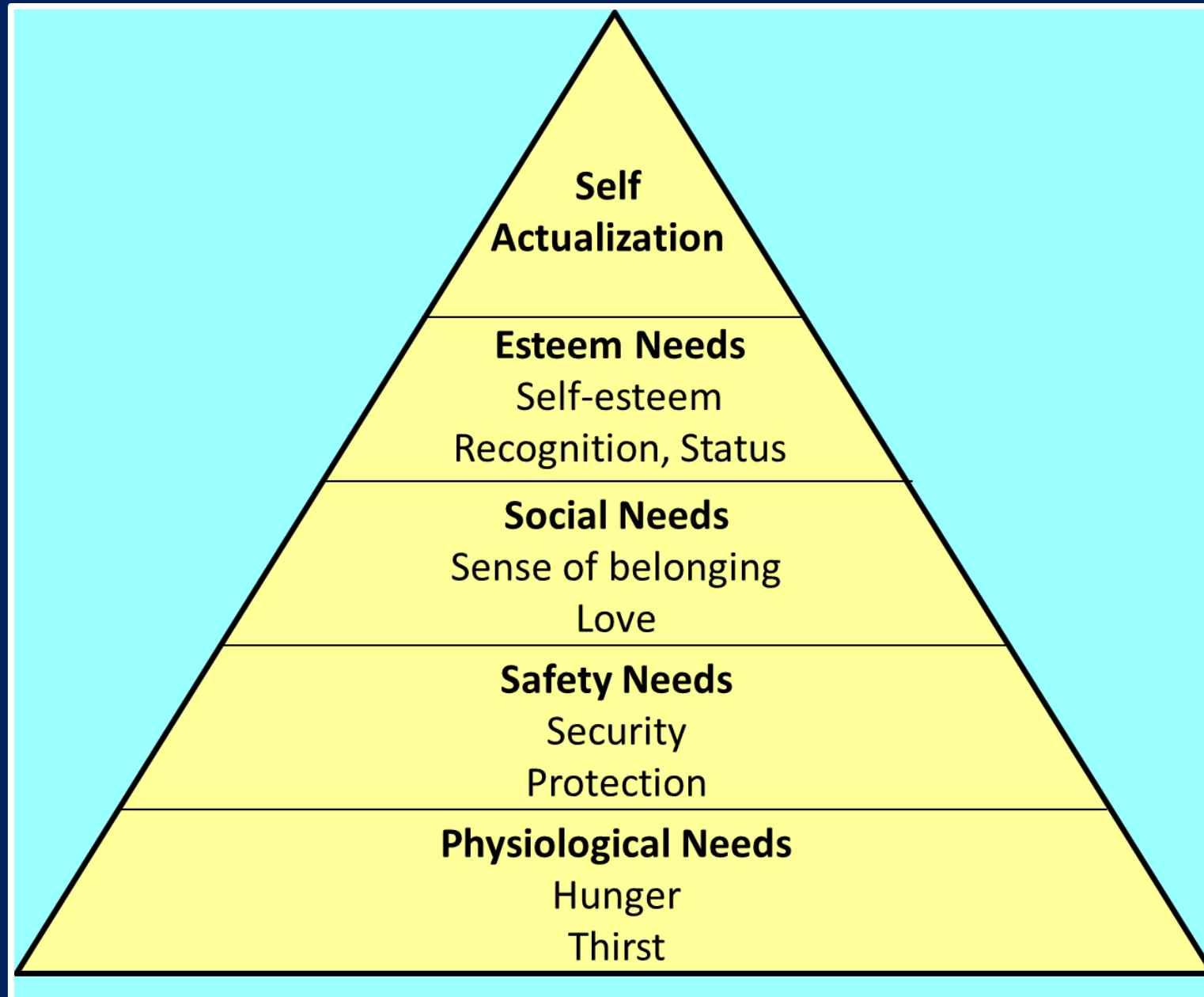
“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...

^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”





Maslow's Hierarchy of Needs



2 Timothy 3:16-17

“¹⁶ All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for every good work.”



2 Peter 1:3-4

“³ Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.”



1 Peter 2:2

“like newborn babies, long for the pure [ados] milk of the word, so that by it you may grow in respect to salvation, ³ if you have tasted the kindness of the Lord.”





Chafer Theological Seminary Distinctives:

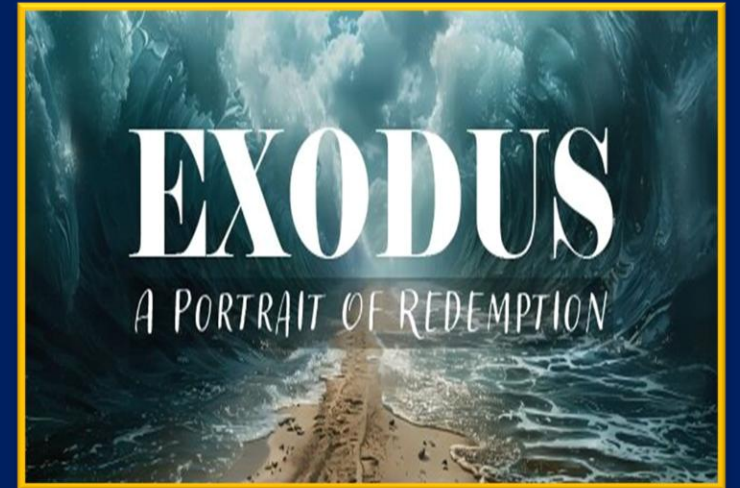
SUFFICIENCY OF THE SCRIPTURES

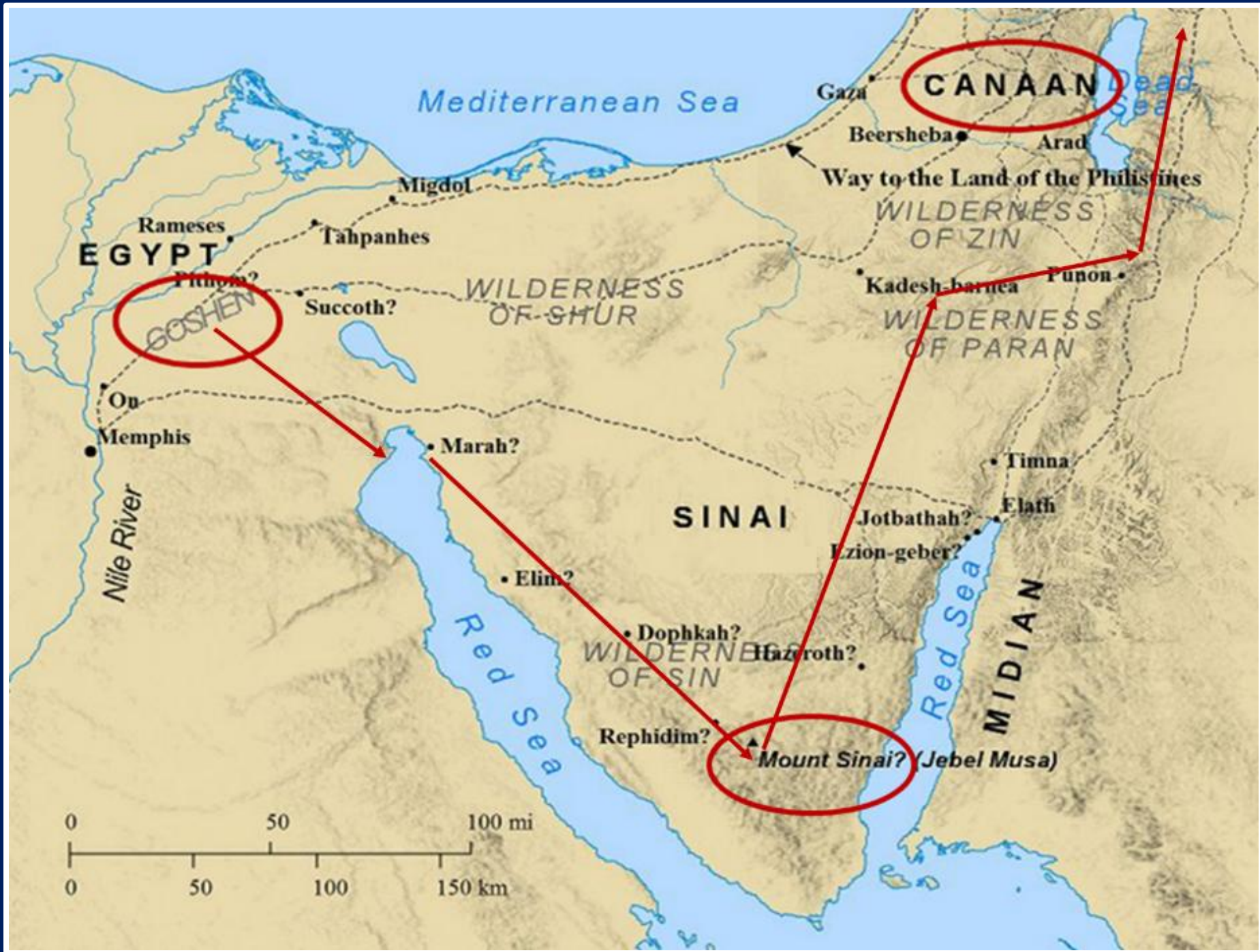
"We believe in the complete adequacy of Scripture, for in it God has given us all things that pertain to life and godliness. We hold, therefore, that the Word of God by itself is sufficient to prepare a person for a lifetime of effective ministry."

IV. Exodus 12:33-42

Exodus from Egypt

- A. Urgency (33)
- B. Unleavened dough taken (34)
- C. Egyptians plundered (35-36)
- D. Direction (37a)
- E. Number (37b)
- F. Mixed multitude (38)
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- H. Duration of bondage (40-41)
- I. Ritual established (42)



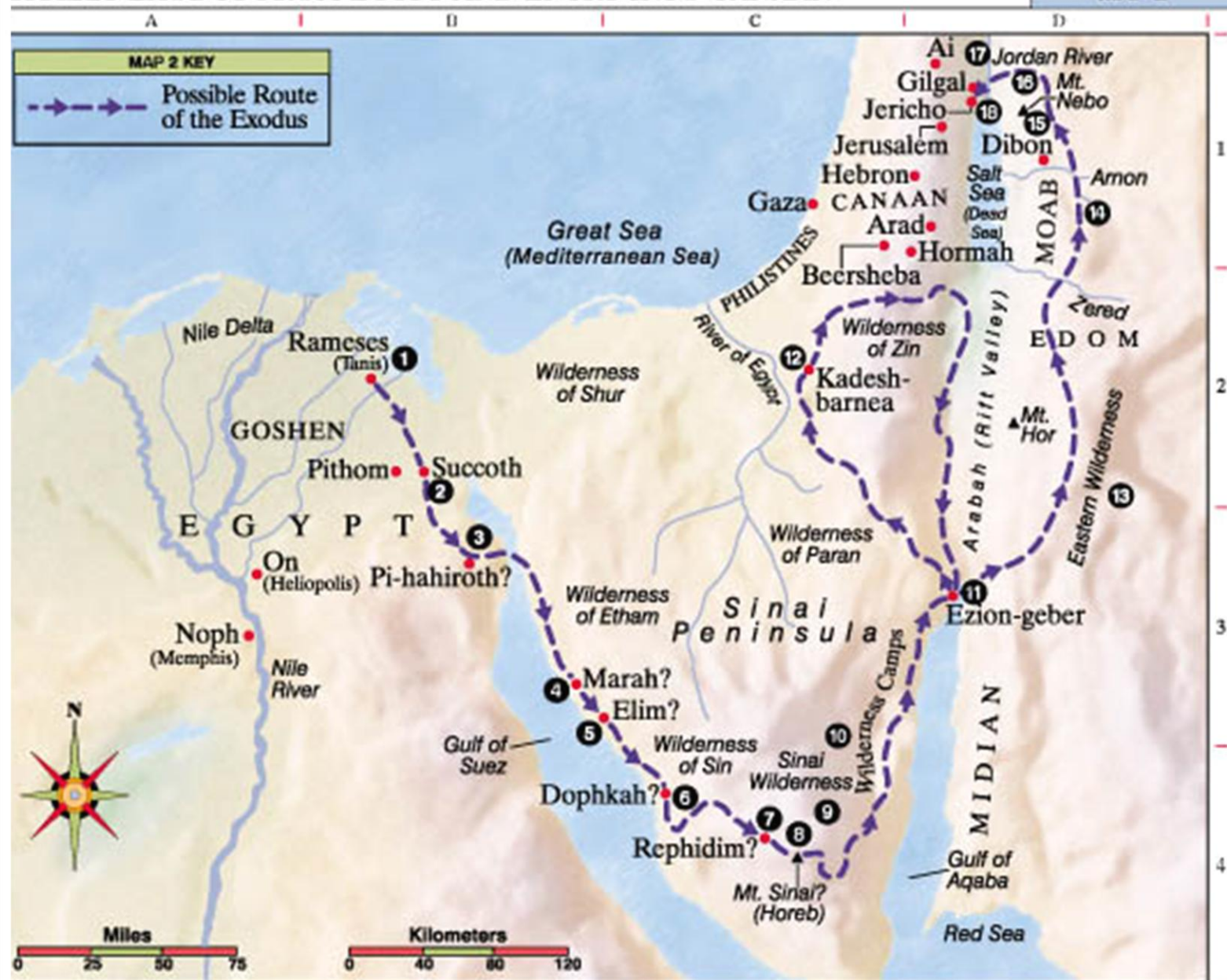


SUPPORTED EXODUS ROUTE 1446 BC



SRAEL'S EXODUS FROM EGYPT AND ENTRY INTO CANAAN

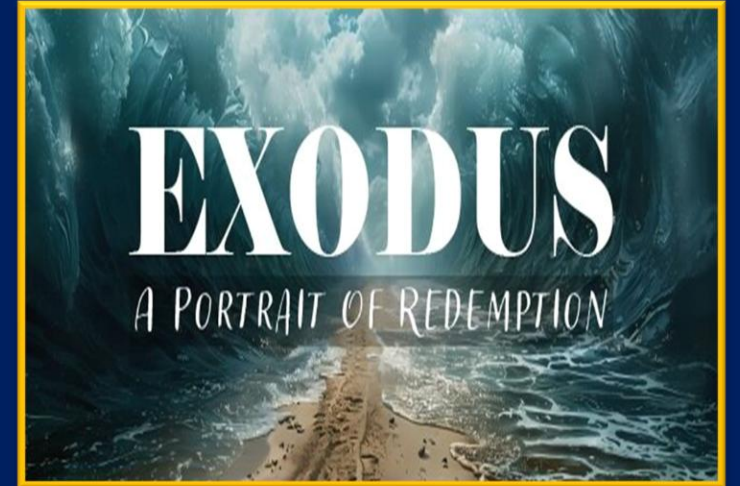
MAP 2



IV. Exodus 12:33-42

Exodus from Egypt

- A. Urgency (33)
- B. Unleavened dough taken (34)
- C. Egyptians plundered (35-36)
- D. Direction (37a)
- E. **Number (37b)**
- F. Mixed multitude (38)
- G. Unleavened bread baked (39)
- H. Duration of bondage (40-41)
- I. Ritual established (42)





Dr. Ed Hindson

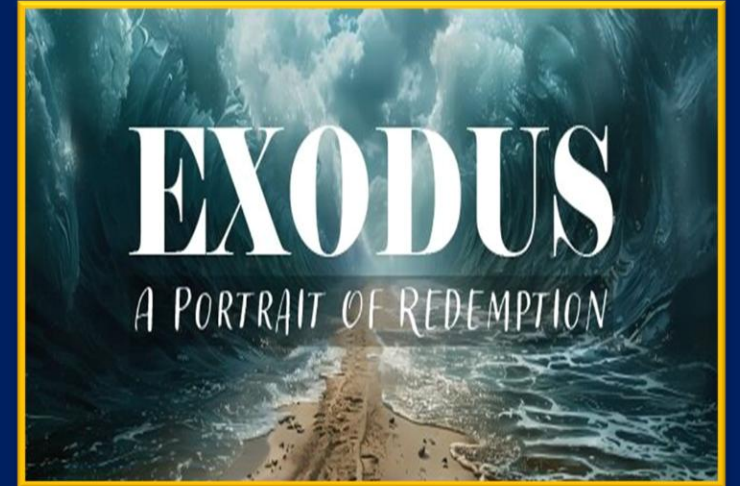
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:37. Six hundred thousand ... men. This is a round figure; the total number of men aged twenty and older was 603,550 (38:26). Extrapolating from that number, assuming one wife and two children per man, one arrives at an exodus population of roughly two million people. Objections have been commonly raised over the possibility of such an extraordinary population. While enormous energy and scholarly creativity has gone into the development of alternative theories to explain why the population numbers should not be taken at their face value, none has proven definitively convincing.”

IV. Exodus 12:33-42

Exodus from Egypt

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Dr. Ed Hindson

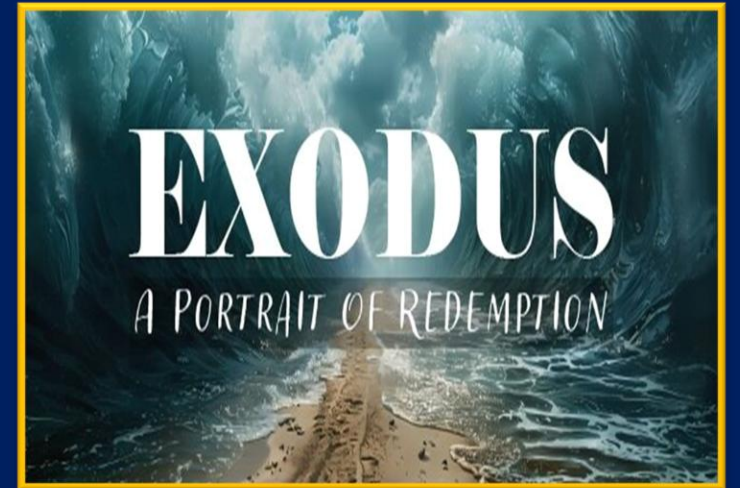
Hindson, E. E., & Mitchell, D. R., eds. (2010). KJV Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the KJV (p. 101). Thomas Nelson.

“12:38. A mixed multitude went with them. These were likely other, non-Hebrew, slaves and perhaps a few God-fearing Egyptians. This Gentile group would stir up trouble in the camp during the wilderness journey (Num. 11:4).”

IV. Exodus 12:33-42

Exodus from Egypt

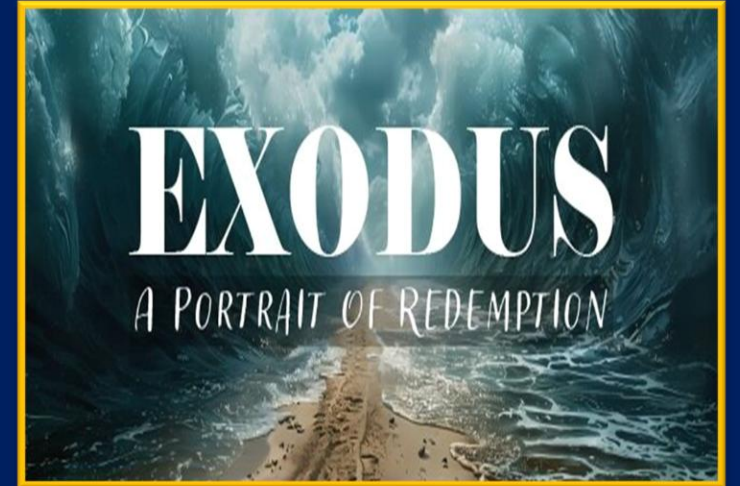
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- B. Unleavened dough taken (34)
- C. Egyptians plundered (35-36)
- D. Direction (37a)
- E. Number (37b)
- F. Mixed multitude (38)
- G. Unleavened bread baked (39)
- H. Duration of bondage (40-41)
- I. Ritual established (42)



Exodus 12:40-41

“⁴⁰ Now the time that the sons of Israel lived in Egypt was four hundred and thirty years. ⁴¹ And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.”

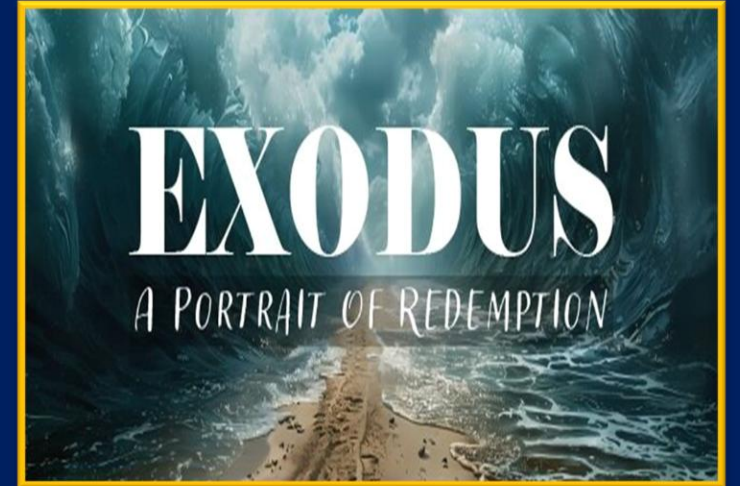




AGE OF THE EARTH?



- 971-931 BC=Solomonic reign
- 966=Solomon rebuilds temple (1 Kgs 6:1b)
- - 480 years for the Exodus' date (1 Kgs 6:1a)
- = 1446 BC for Exodus' date
- - 430 years for Jacob's migration to Egypt (Exod 12:40)
- = 1876 BC for Jacob's migration to Egypt (Gen 46)
- Genealogies of Gen 5; 11
- = 4000 BC for the earth's age

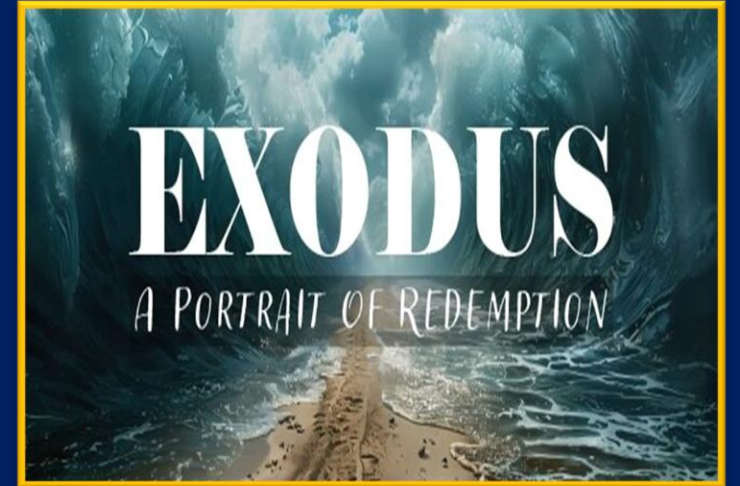




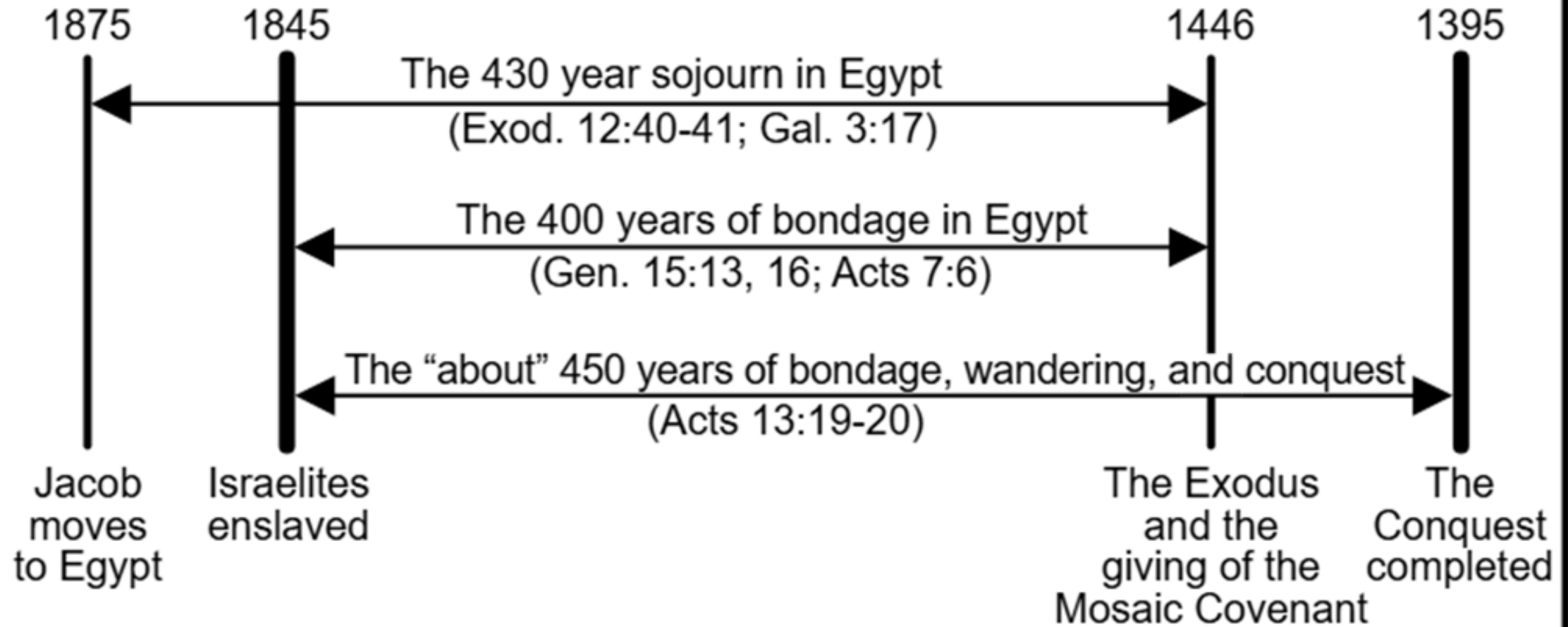
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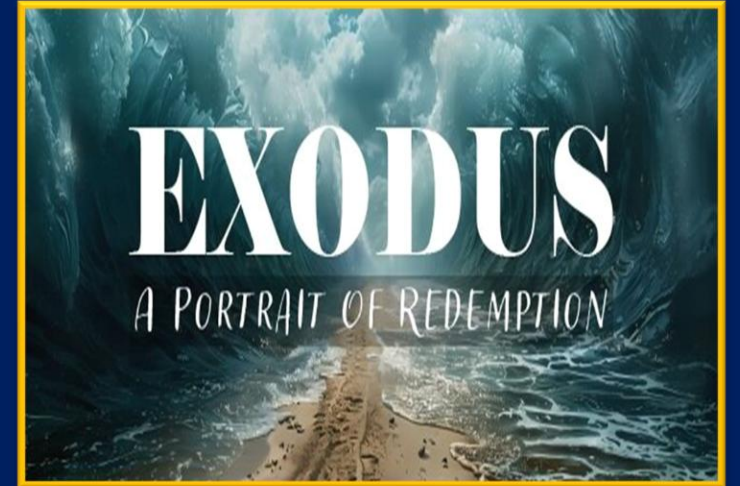
REFERENCES TO ISRAEL'S YEARS IN EGYPT

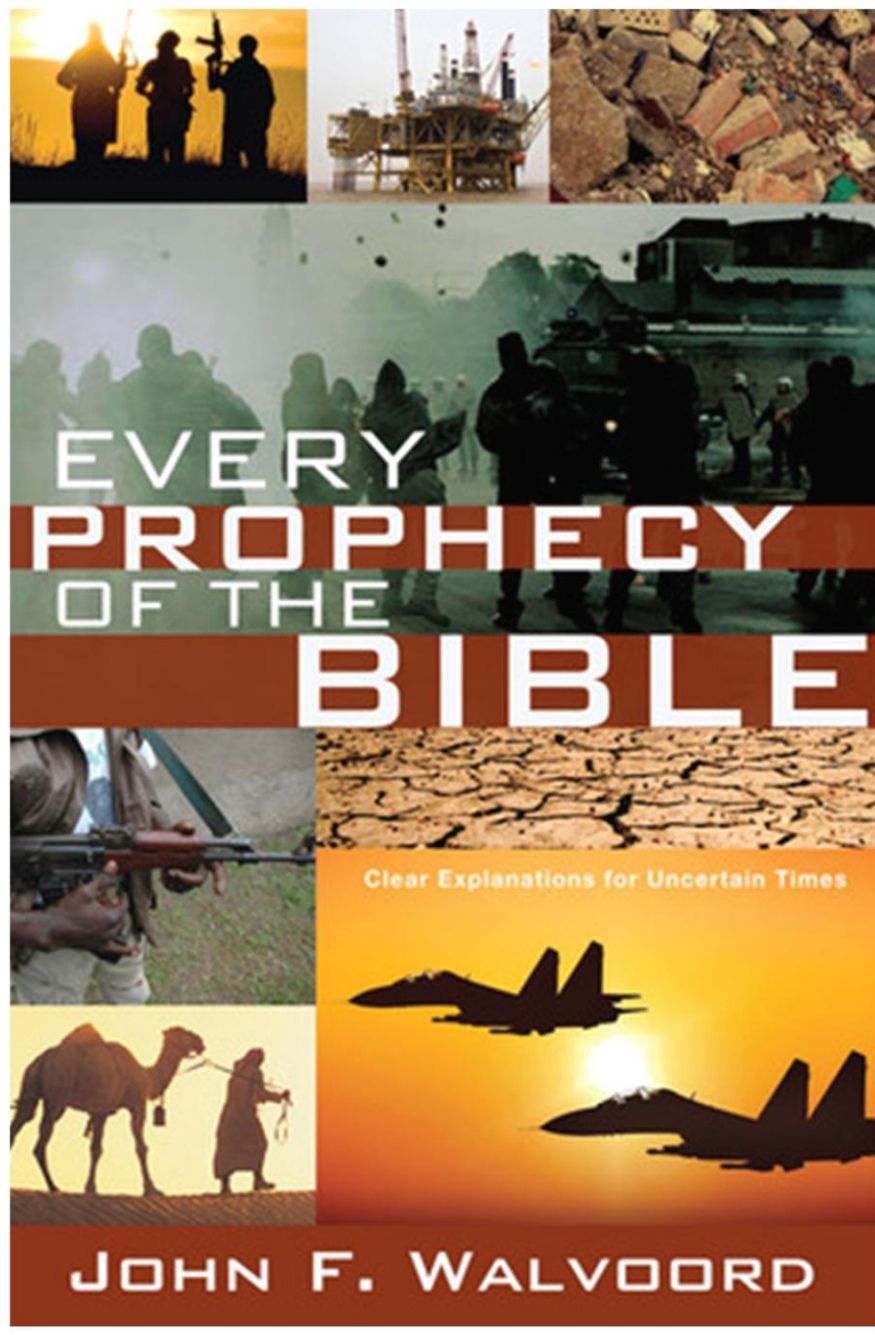


IV. Exodus 12:33-42

Exodus from Egypt

- A. Urgency (33)
- B. Unleavened dough taken (34)
- C. Egyptians plundered (35-36)
- D. Direction (37a)
- E. Number (37b)
- F. Mixed multitude (38)
- G. Unleavened bread baked (39)
- H. Duration of bondage (40-41)
- I. Ritual established (42)





John 13:19; 14:29

“¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am *He*...

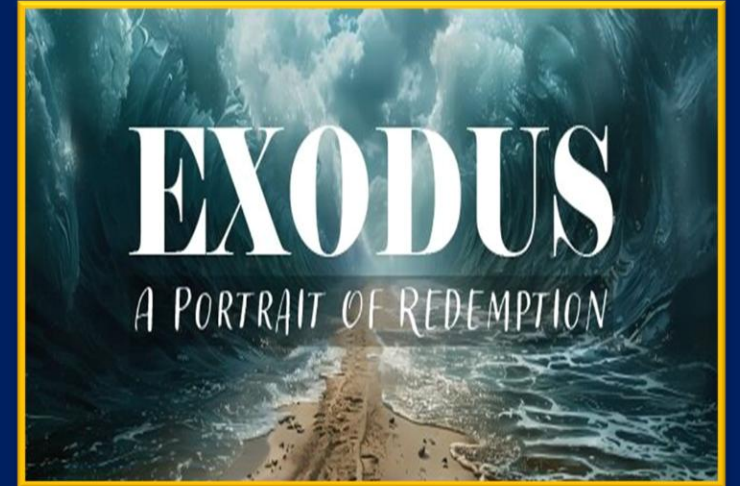
^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



DEATH OF FIRST BORN

Exodus 12:1-51

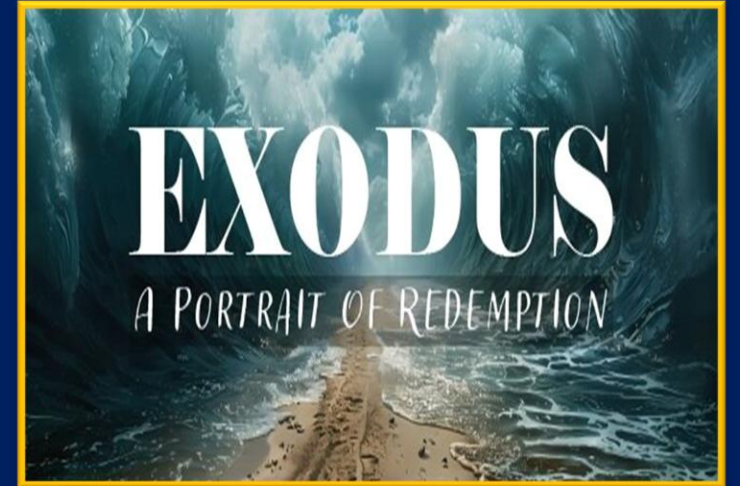
- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)
- V. Passover instituted (43-51)



V. Exodus 112:43-51

Passover Instituted

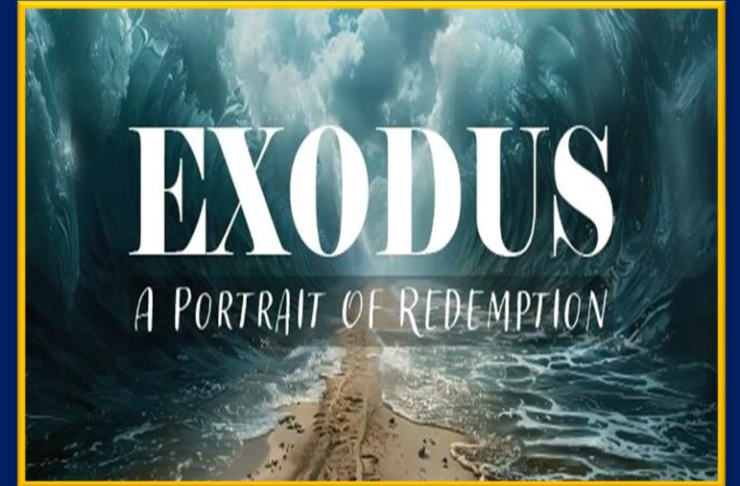
- A. Foreigners excluded (43-45)
- B. Lamb's bones unbroken (46)
- C. Foreigner circumcision (47-49)
- D. Israel's obedience (50)
- E. Exodus date (51)



V. Exodus 112:43-51

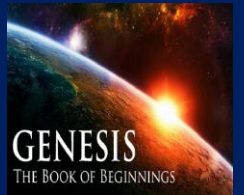
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Genesis 12–25

Abraham's Early Journeys

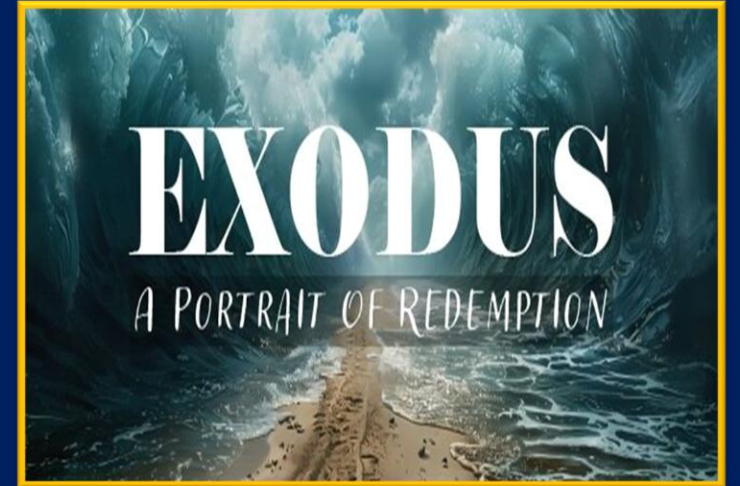


- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)**
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

V. Exodus 112:43-51

Passover Instituted

- A. Foreigners excluded (43-45)
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Exodus 12:5, 46

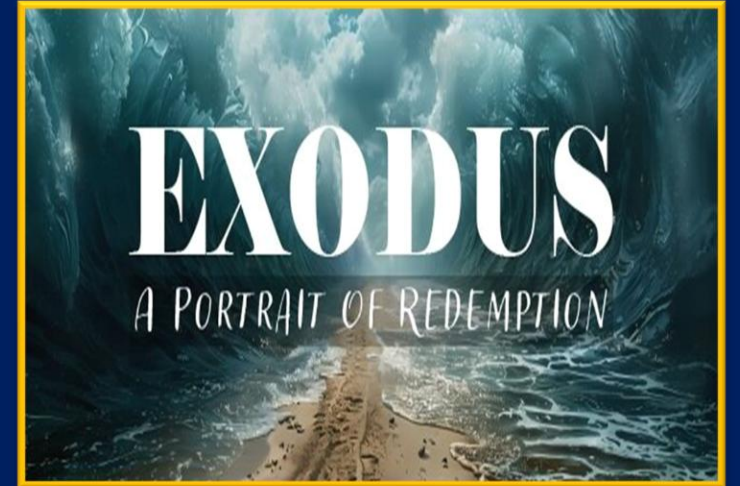
“Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats...nor are you to break any bone of it.”



V. Exodus 112:43-51

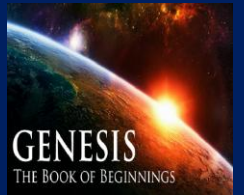
Passover Instituted

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Genesis 12–25

Abraham's Early Journeys

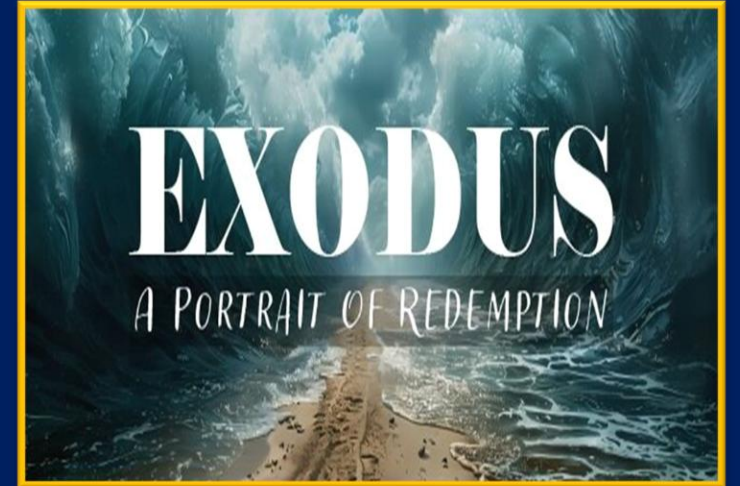


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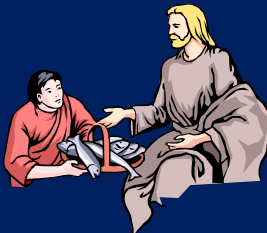
V. Exodus 112:43-51

Passover Instituted

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- B. Lamb's bones unbroken (46)
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- E. Exodus date (51)



"SEVEN SIGNS" in Gospel of John



1. Changing Water into Wine

2:11

2. Healing official's son

4:46-54

3. Healing an invalid at the Pool of Bethesda

5:1-18

4. Feeding the 5,000

6:5-14

5. Walking on water

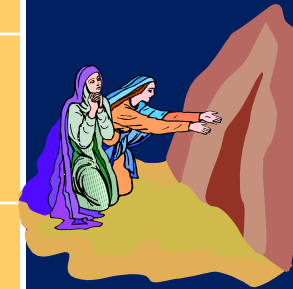
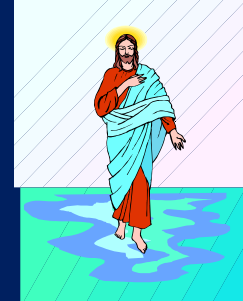
6:16-21

6. Healing a blind man

9:1-7

7. Raising dead Lazarus

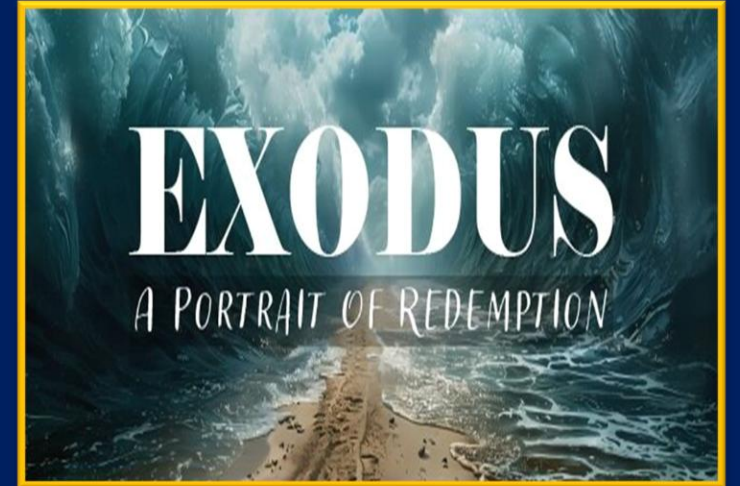
11:1-45



V. Exodus 112:43-51

Passover Instituted

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- C. Foreigner circumcision (47-49)
- D. Israel's obedience (50)
- E. Exodus date (51)



Genesis 15:13;16

¹³ *God* said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years...¹⁶ “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

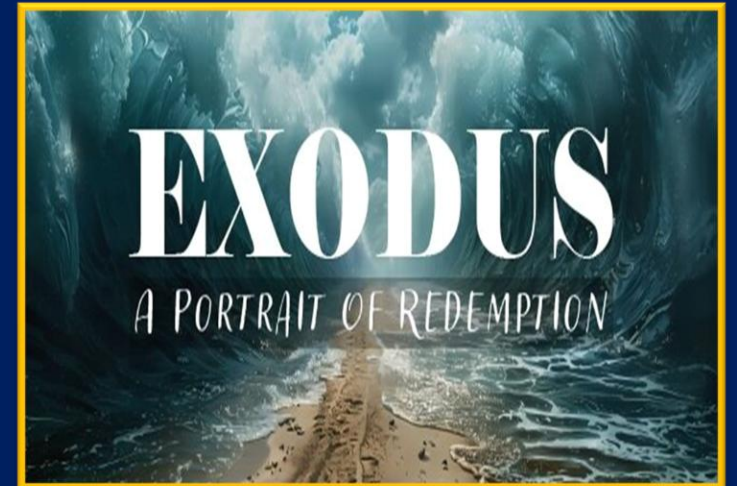


Conclusion

DEATH OF FIRST BORN

Exodus 12:1-51

- I. God's instructions to Moses (1-20)
- II. Moses instructions to Israel (21-28)
- III. Death of the 1st born (29-32)
- IV. Exodus from Egypt (33-42)
- V. Passover instituted (43-51)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)