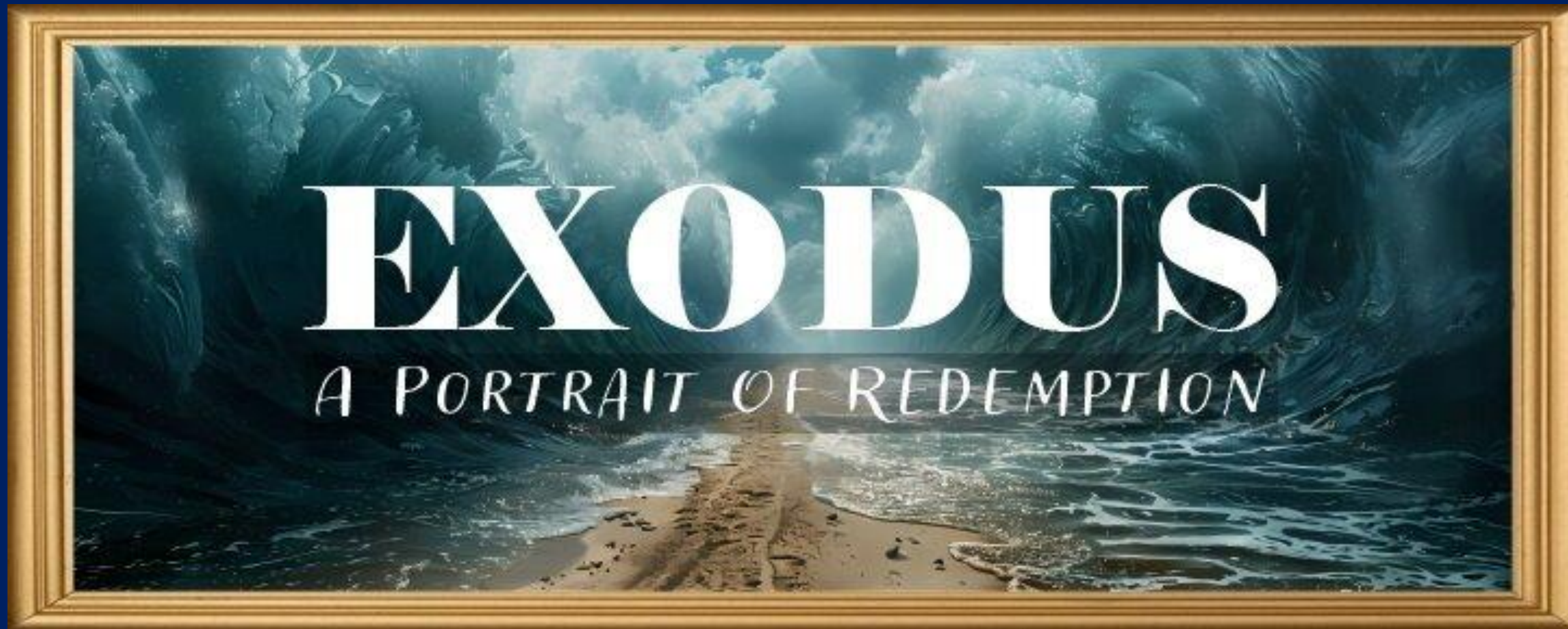




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

◆ Redemption (1:1–12:30)

◆ Liberation (12:31–15:21)

◆ Preservation (15:22–18:27)

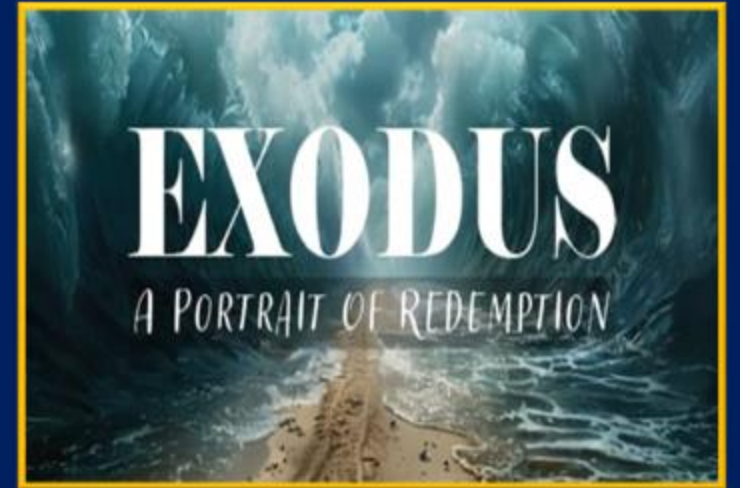
■ Mosaic Covenant (19–40)

◆ Law (19–24)

◆ Tabernacle instructions (25–31)

◆ Apostasy (32–34)

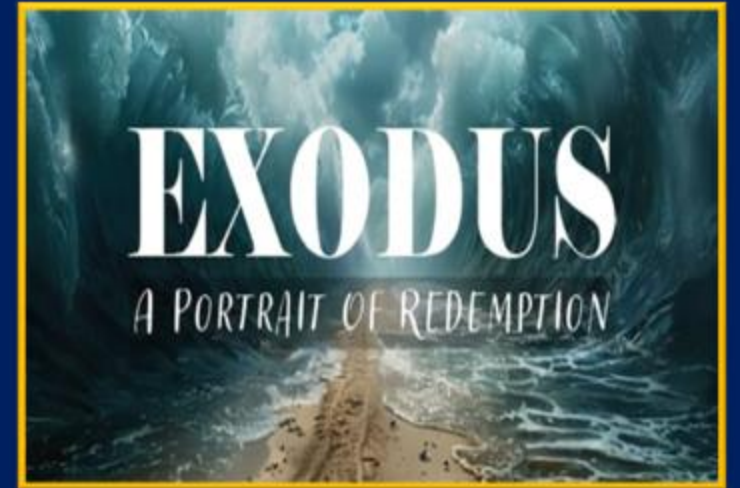
◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

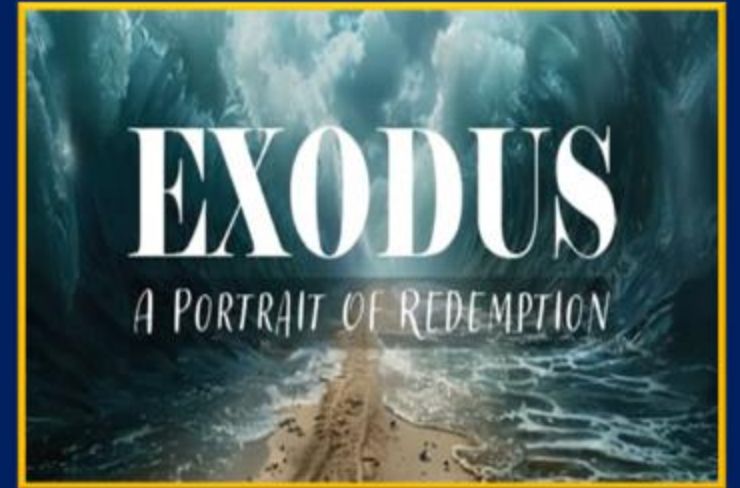
- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)



GOD REASSURES MOSES

Exodus 6:1-30

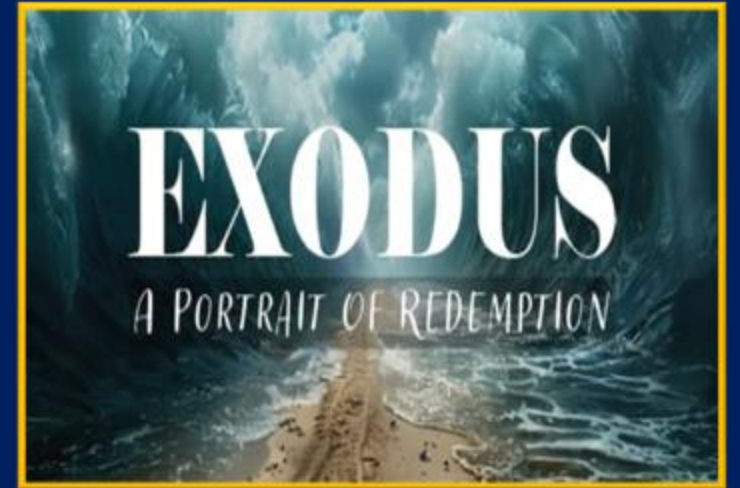
- I. Divine Reassurance (1-8)
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- IV. Conversation continued (28-30)



GOD REASSURES MOSES

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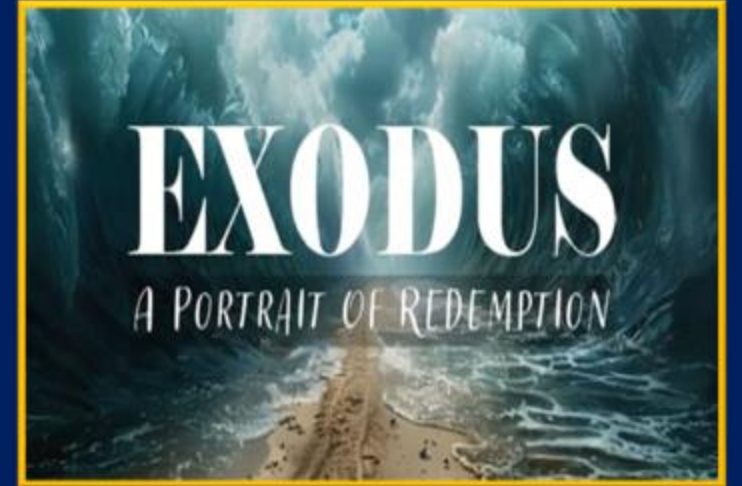
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I. Exodus 6:1-8

Divine Reassurance

- A. Divine compulsion (1)
- B. Divine promises (2-8)

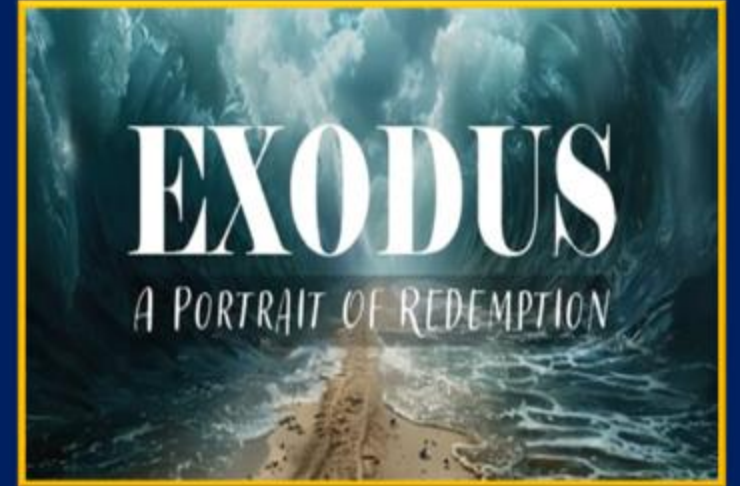


I. Exodus 6:1-8

Divine Reassurance

A. Divine compulsion (1)

B. Divine promises (2-8)





Charles Ryrie

Ryrie Study Bible, page 96

Exodus 4:21 - *“harden his heart.* Ten times it is said that Pharaoh hardened his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34, 35; 13:15), and 10 times that God hardened Pharaoh’s heart (4:21; 7:3; 9:12; 10:1, 20, 27; 11:10; 14:4, 8, 17). Paul uses this as an example of the inscrutable will of God and of His mercy toward men (Rom. 9:14–18). Seven times Pharaoh hardened his own heart before God first hardened it, though the prediction that God would do it preceded all.”

Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). King James Version Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the King James Version (p. 86). Thomas Nelson.



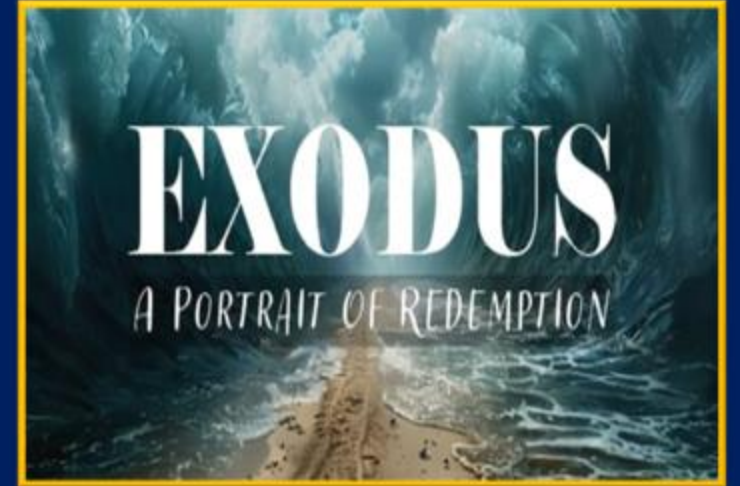
“4:21. I will harden his heart. An expression meaning ‘to strengthen his will.’ The text identifies the heart as the location of the volition, man’s decision-making ability. On seven occasions in the narrative, God hardens Pharaoh’s heart (9:12; 10:1, 20, 27; 11:10; 14:4, 8) or foretells that He will harden Pharaoh’s heart (4:21; 7:3), and nine times in the text, Pharaoh hardens his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34–35). For the initial five plagues, the text registers Pharaoh as the agent of hardening. Not until the sixth plague does God participate in the confirmation of Pharaoh’s own volitional choices.”

I. Exodus 6:1-8

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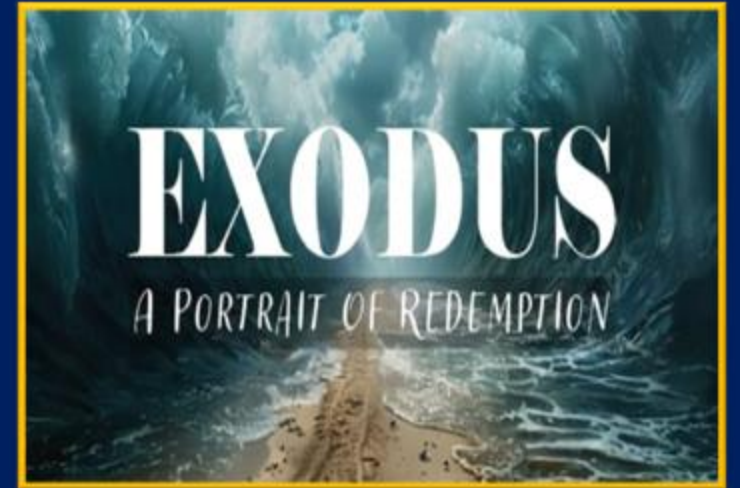
B. Divine promises (2-8)



B. Exodus 6:2-8

Divine Promises

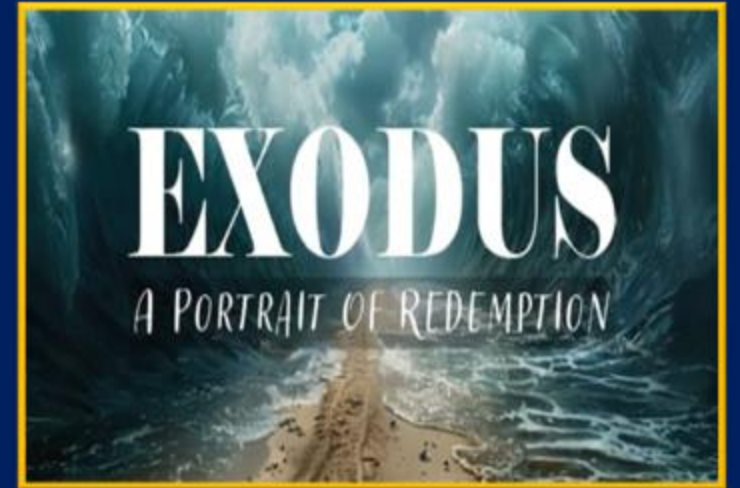
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B. Exodus 6:2-8

Divine Promises

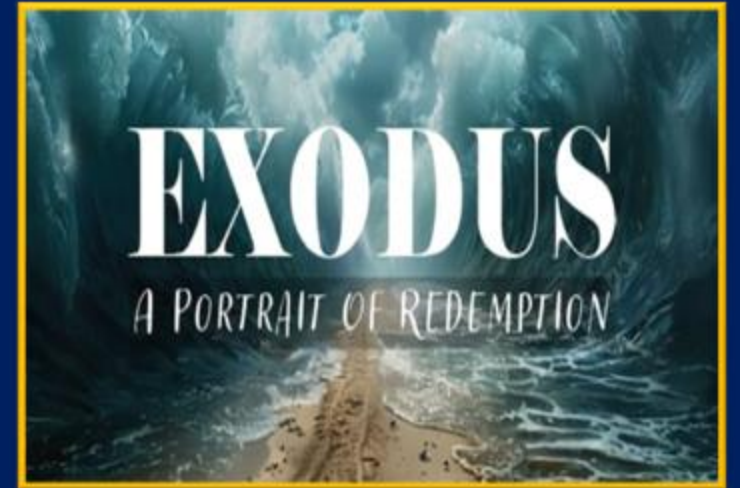
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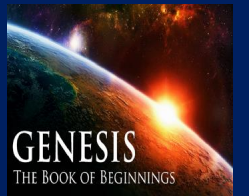
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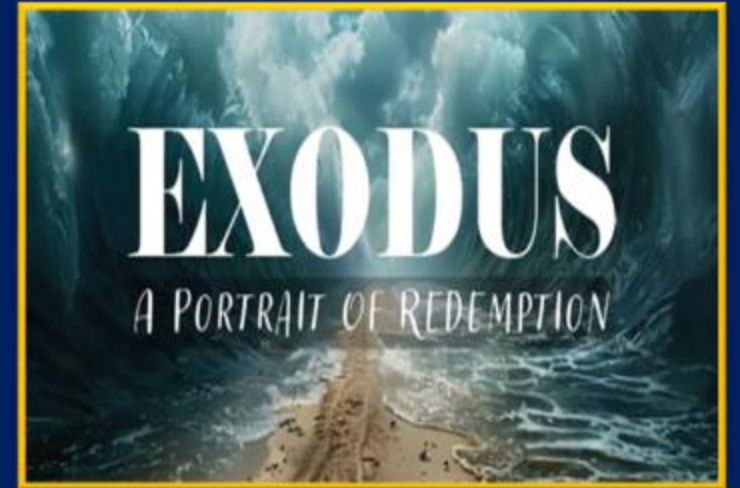


“Although they were well aware of God’s sole personal name...it would have been impossible for the patriarchs to have experienced the Lord in the way He was now revealing Himself. The patriarchs knew the Lord as the architect of the Abrahamic covenant and the guarantor of its promises. They had not lived long enough to witness those promises brought to fruition, as Moses’ generation would soon have the privilege to realize. God was about to reveal much more of Himself and His power to the patriarch’s descendants than the patriarchs themselves had ever experienced.”

B. Exodus 6:2-8

Divine Promises

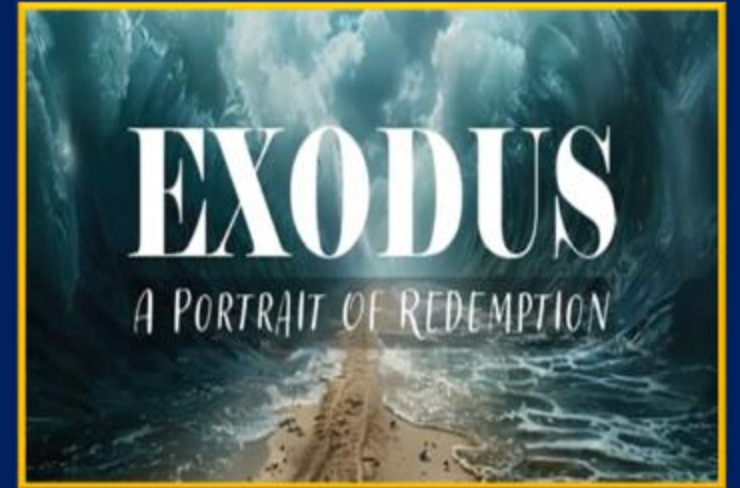
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3. Exodus 6:4-5

Three Divine Declarations

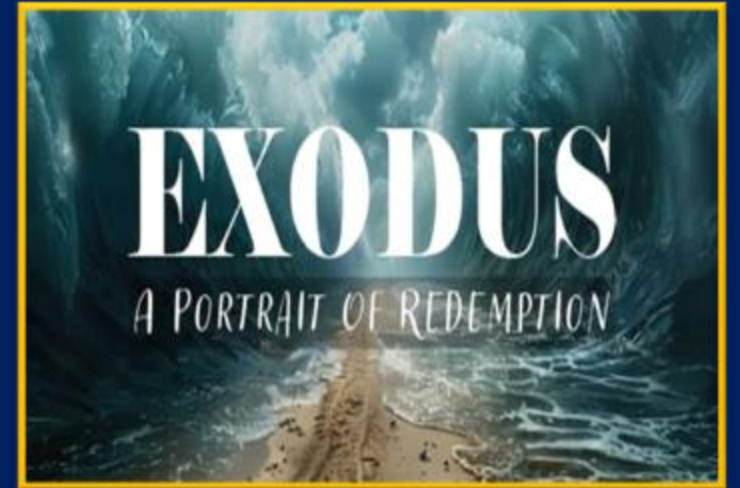
- a) I have established: covenant (4)
- b) I have heard: groaning (5a)
- c) I have remembered: covenant (5b)



3. Exodus 6:4-5

Three Divine Declarations

- a) I have established: covenant (4)
- b) I have heard: groaning (5a)
- c) I have remembered: covenant (5b)



Genesis 15:18

“On that day the Lord made a covenant with Abram, saying, ‘To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:’”





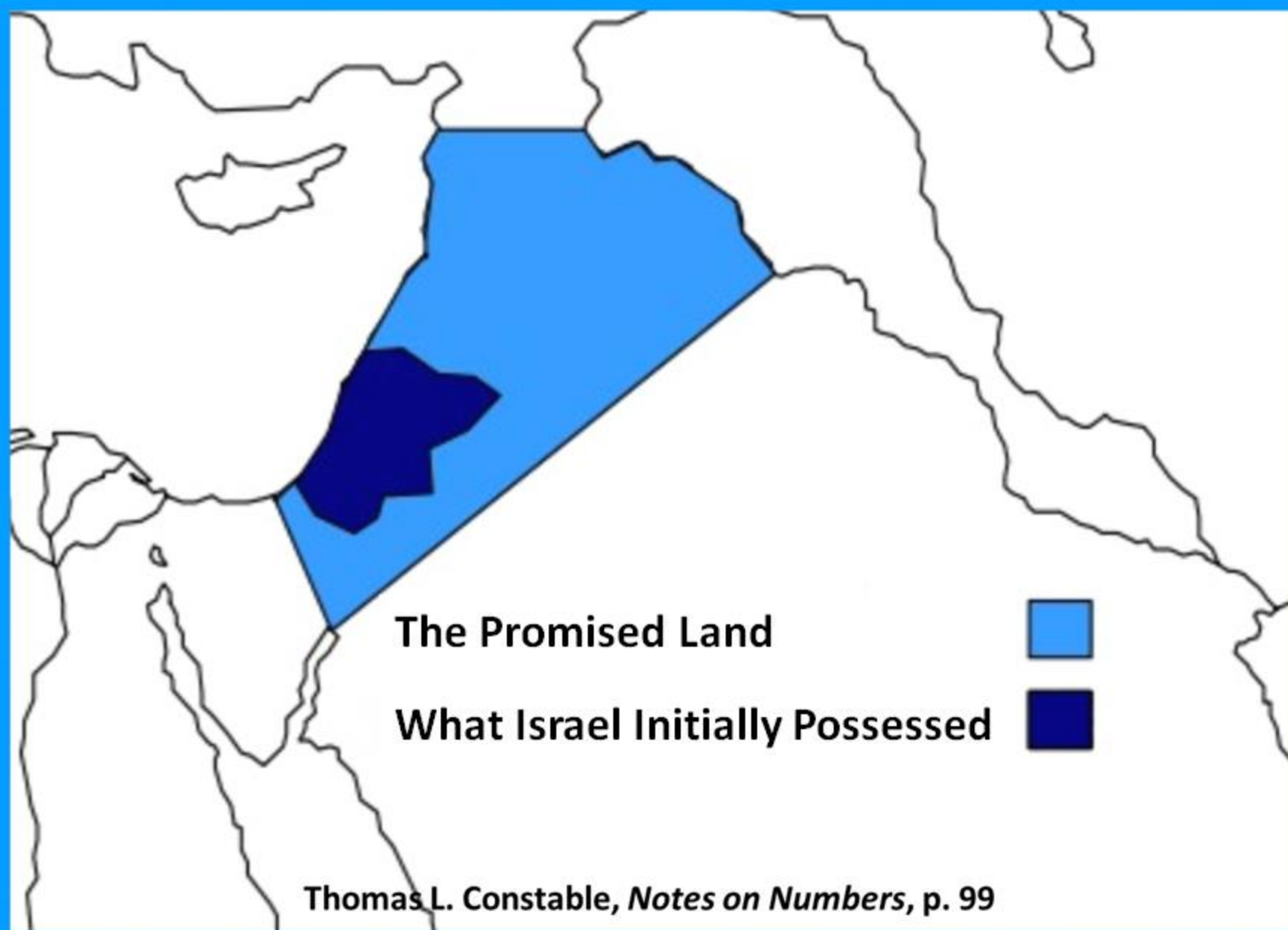
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- Extended context (Josh 13:1-7; Judges 1:19, 21, 27, 29, 30-36)
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- Solomon's reign was tributary only (1 Kgs. 4:21)
- Forever? (Gen 17:7-8, 13, 19)
- Reaffirmation of land promises long after Joshua and Solomon's time (Amos 9:11-15)



The Promised Land

What Israel Initially Possessed

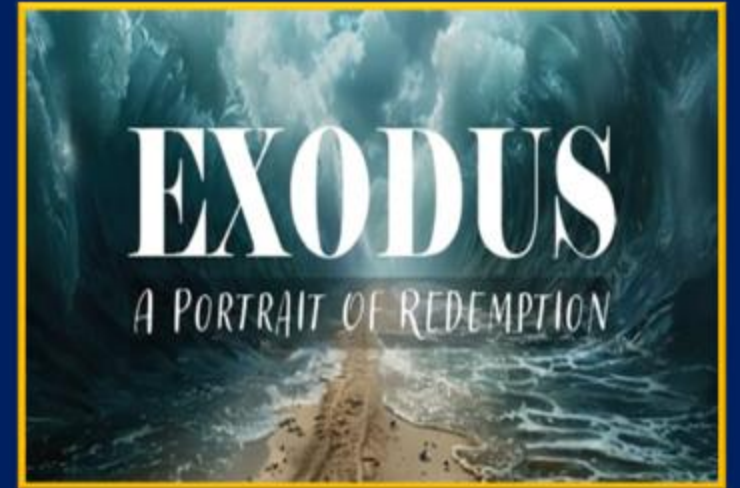


Thomas L. Constable, *Notes on Numbers*, p. 99

3. Exodus 6:4-5

Three Divine Declarations

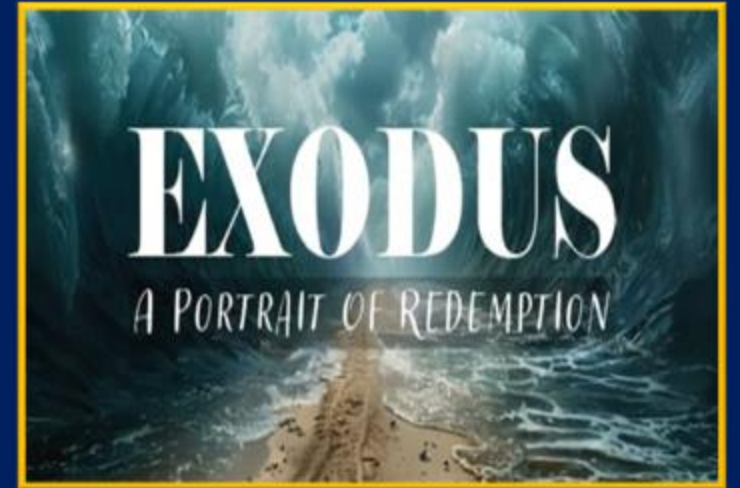
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3. Exodus 6:4-5

Three Divine Declarations

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- b) I have heard: groaning (5a)
- c) I have remembered: covenant (5b)



Exodus 2:24

“So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.”



Ezekiel 36:22

“Therefore, say to the house of Israel, ‘This is what the Lord God says: “It is not for your sake, house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went.”

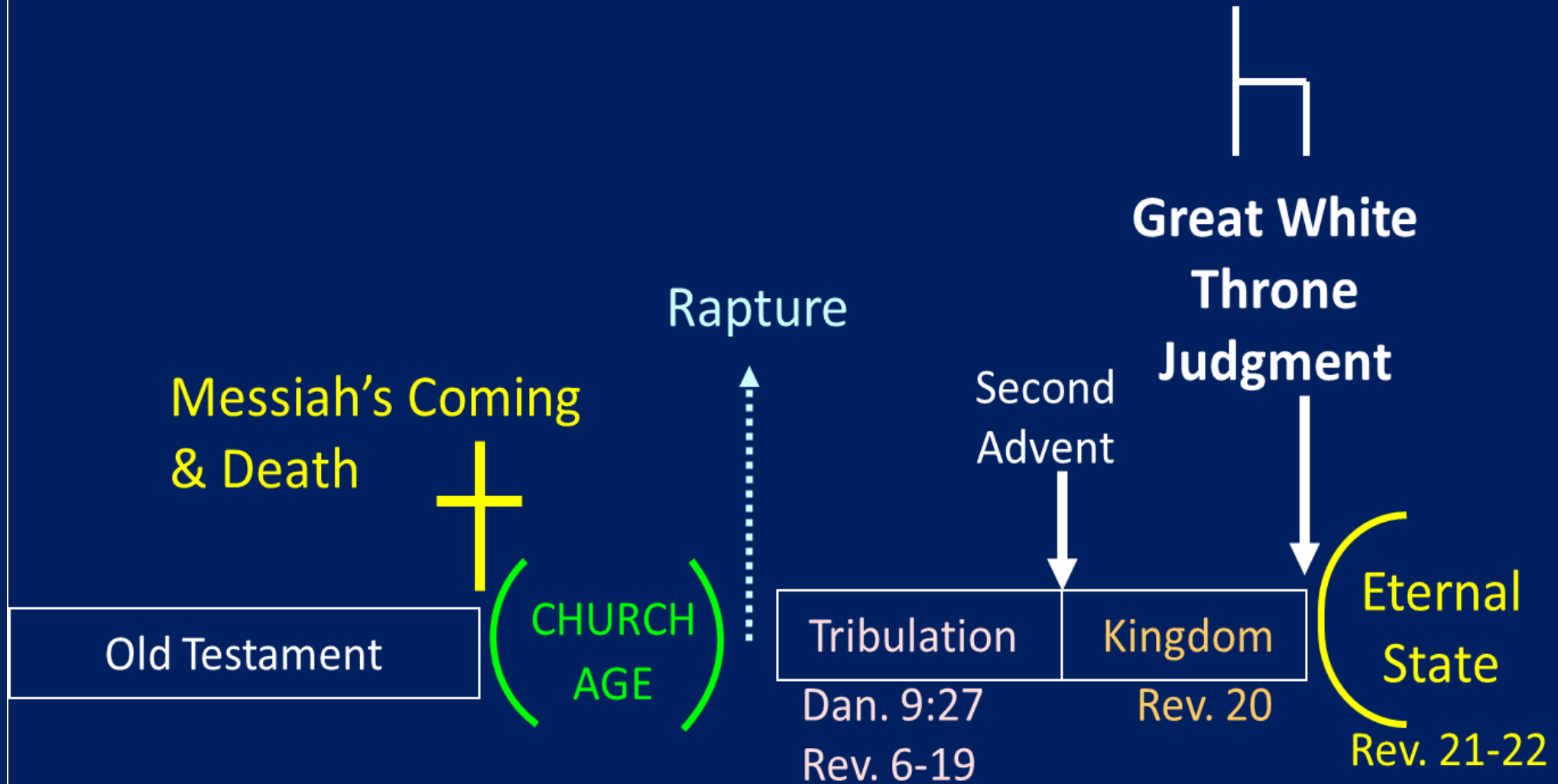


IMPORTANCE

- God's promises & covenant to Israel remain literal, reliable, unconditional, and unfulfilled (Gen. 23)
- Basis of God's intervention in history (Gen. 15:14-16; Exod. 2:24)
- God must once again move His hand in history to fulfill His Word (Ezek. 36:22)
- Forms the expectation of a future earthly kingdom



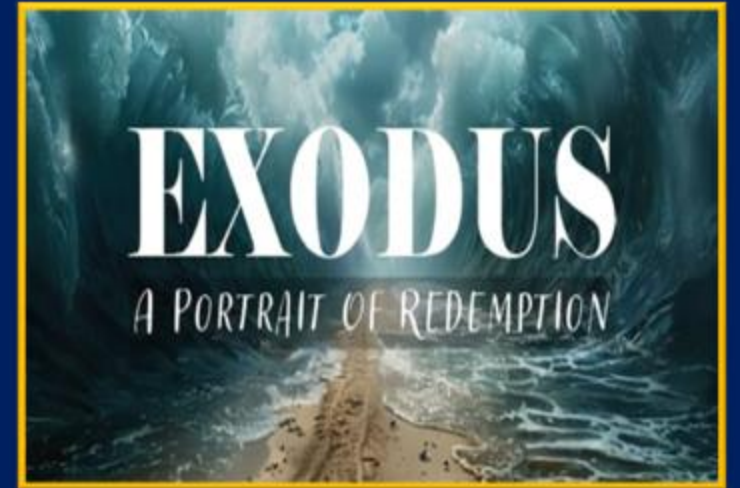
Prophecy Panorama



B. Exodus 6:2-8

Divine Promises

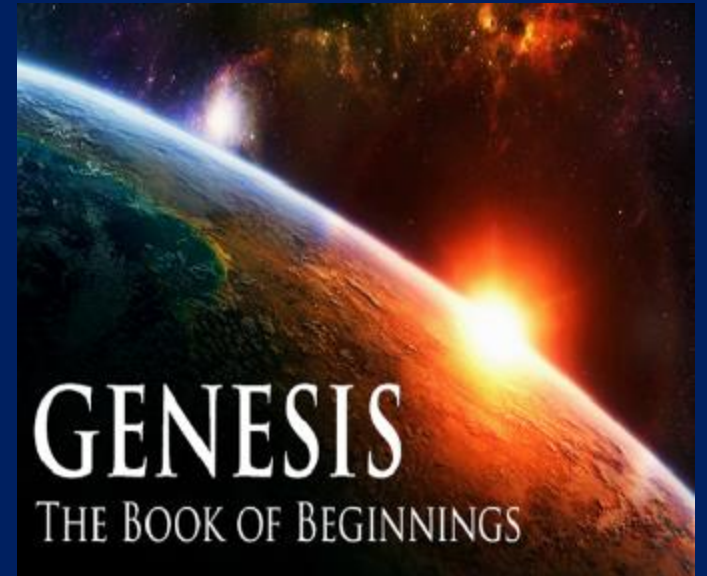
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8 New Promises

Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



Satan's Original State

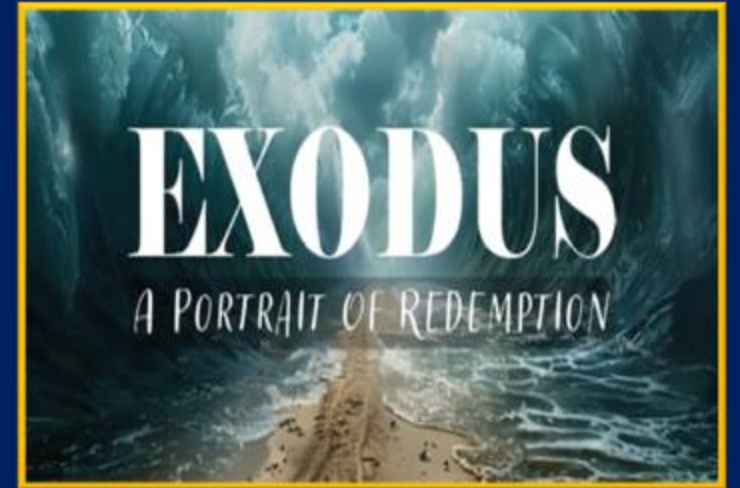
- Isaiah 14:12-15
- 5 “I will” statements
 - a) Ascend to heaven (13)
 - b) Raise my throne above the stars of God (13)
 - c) Sit enthroned on the Mt. of the Assembly (13)
 - d) Ascend above the tops of the clouds (14)
 - e) Make myself like the Most High (14)



4. Exodus 6:6-8b

Seven Related Promises

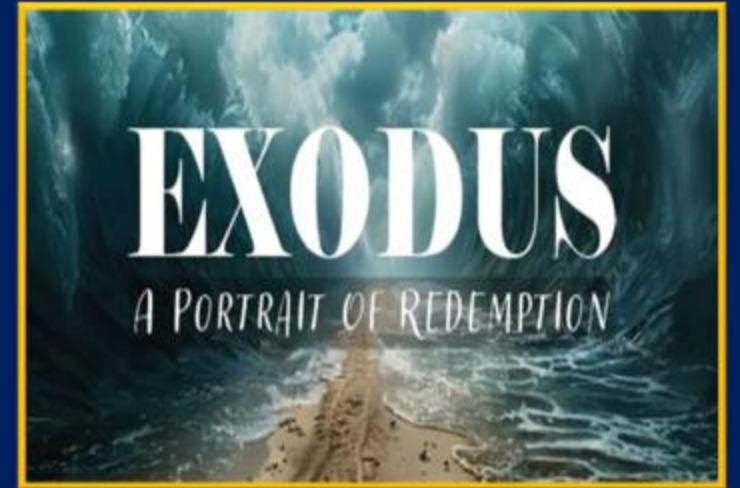
- a) Out of Egyptian burdens (6a)
- b) Deliverance from slavery (6b)
- c) Redeem you by power (6c)
- d) Make you my people (7a)
- e) Be your God (7b)
- f) Bring you to your land (8a)
- g) Give you your land inheritance (8b)



4. Exodus 6:6-8b

Seven Related Promises

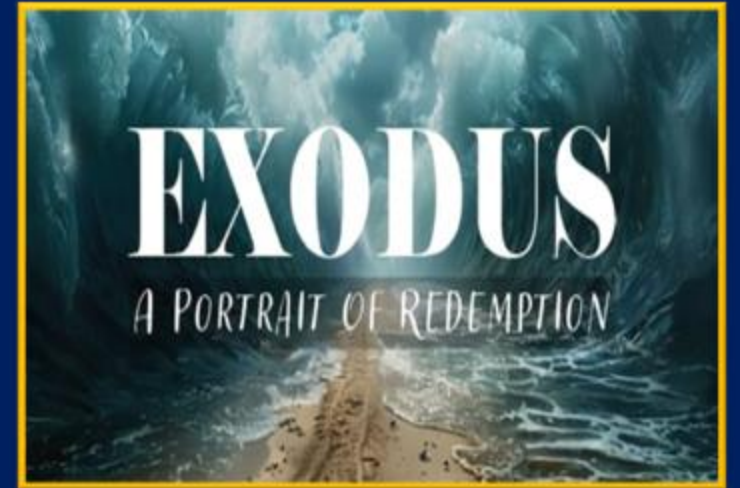
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4. Exodus 6:6-8b

Seven Related Promises

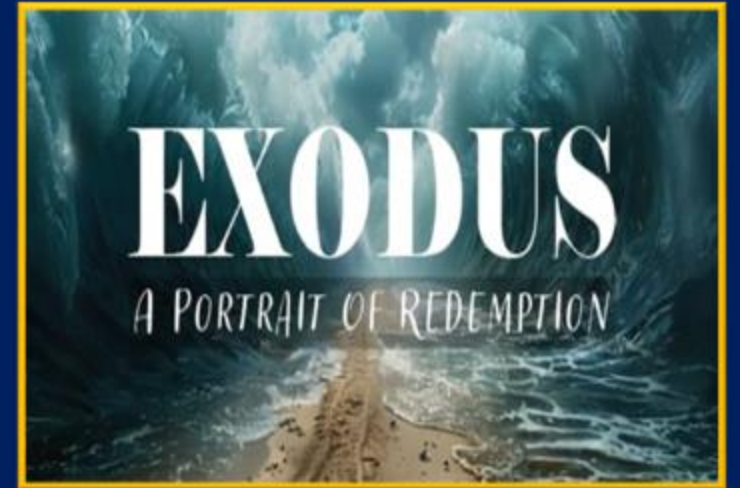
- a) Out of Egyptian burdens (6a)
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- f) Bring you to your land (8a)
- g) Give you your land inheritance (8b)



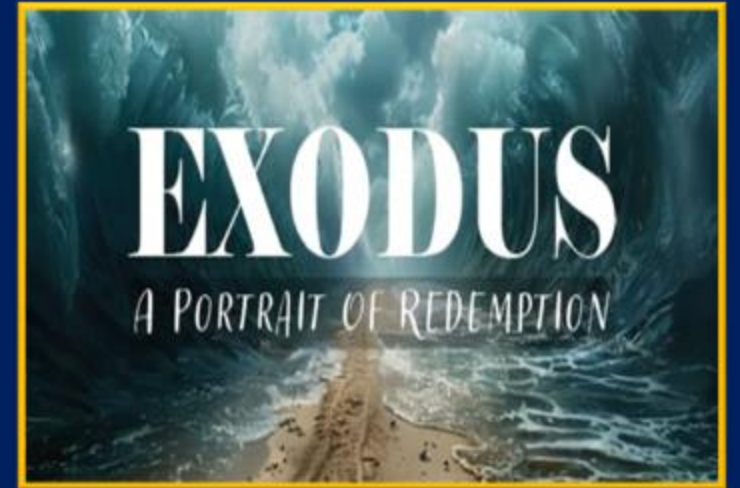
The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

4. Exodus 6:6-8b

Seven Related Promises

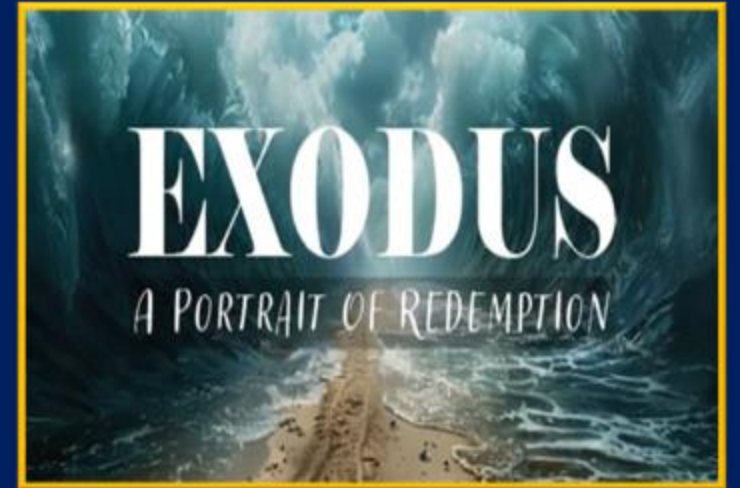
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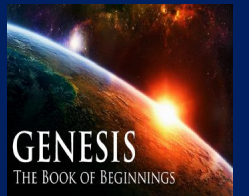
4. Exodus 6:6-8b

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Names for God in Genesis

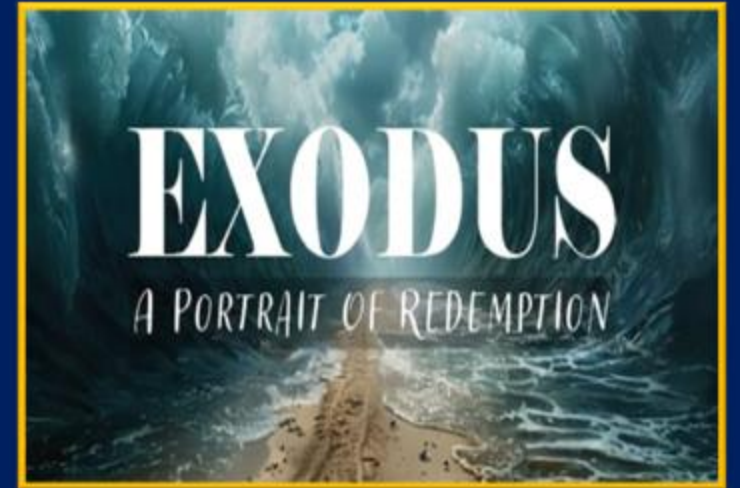


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4. Exodus 6:6-8b

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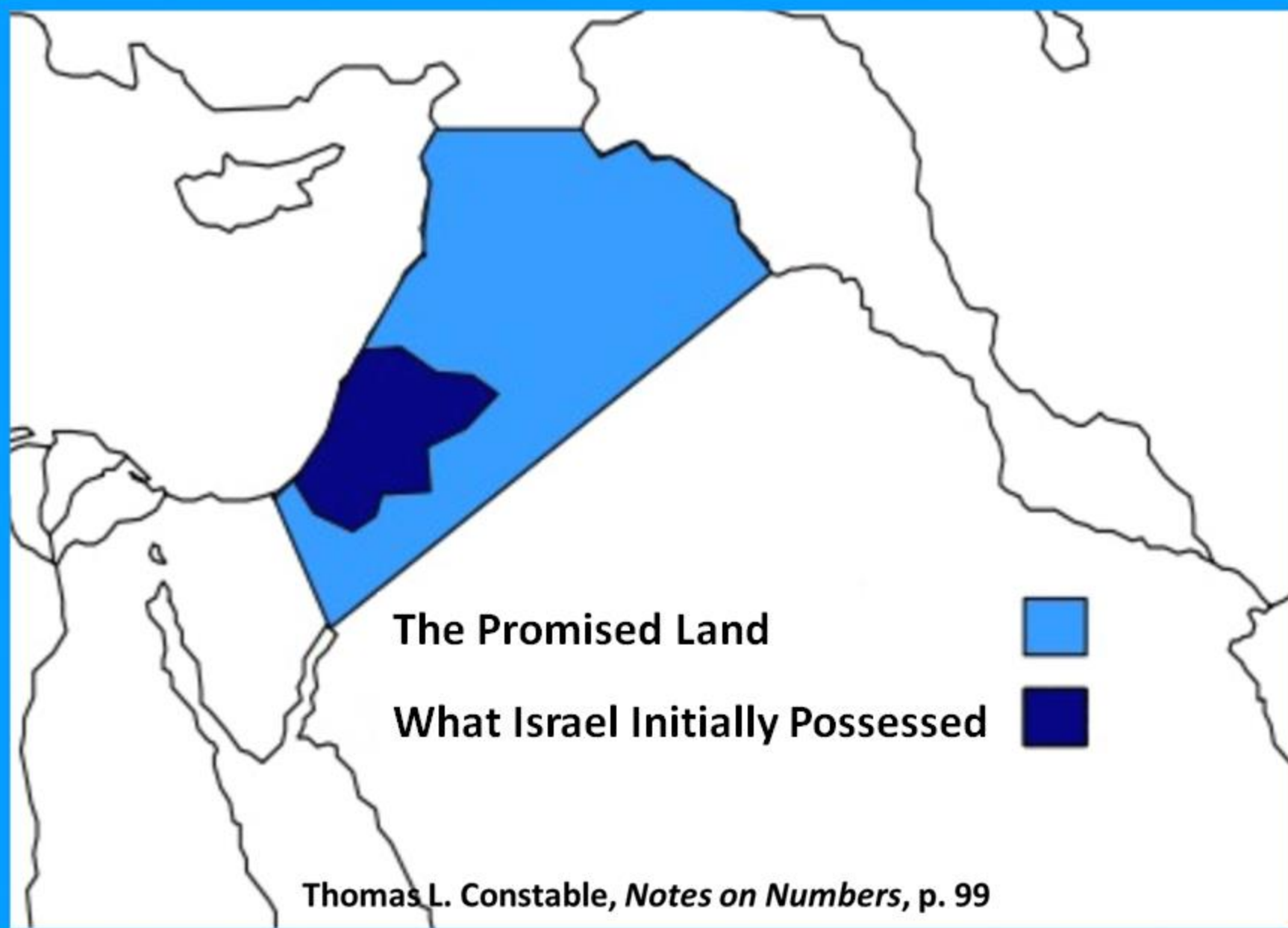
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Genesis 15:18-21

¹⁸ On that day the LORD made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates: ¹⁹ the Kenite and the Kenizzite and the Kadmonite ²⁰ and the Hittite and the Perizzite and the Rephaim ²¹ and the Amorite and the Canaanite and the Girgashite and the Jebusite.”





The Promised Land

What Israel Initially Possessed



Thomas L. Constable, *Notes on Numbers*, p. 99

Joel 3:2

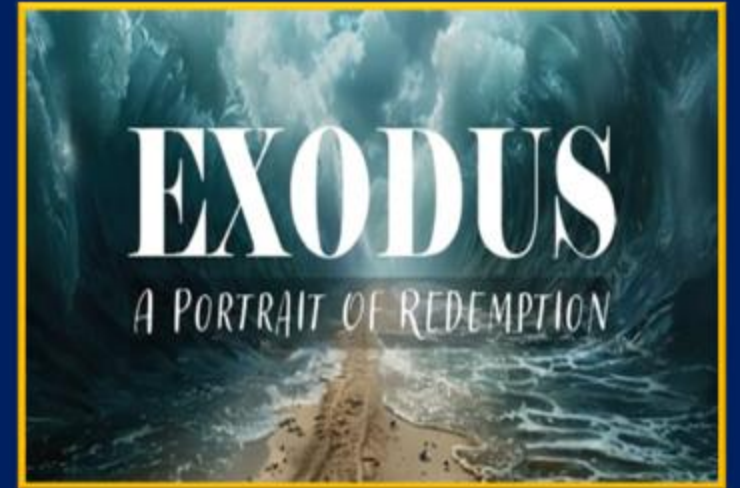
I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; **And they have divided up My land.**



4. Exodus 6:6-8b

Seven Related Promises

- a) Out of Egyptian burdens (6a)
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- c) Redeem you by power (6c)
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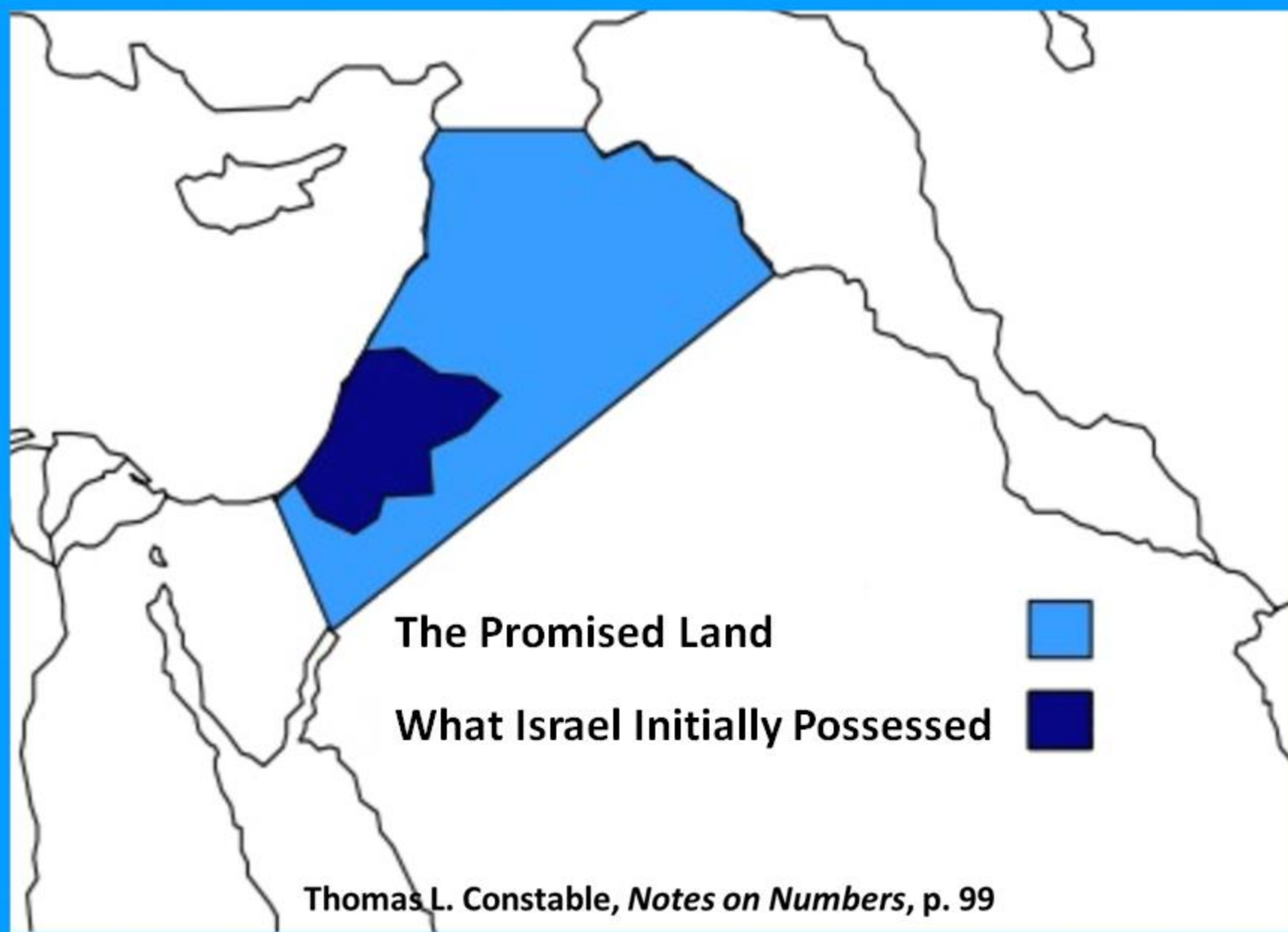
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The Promised Land

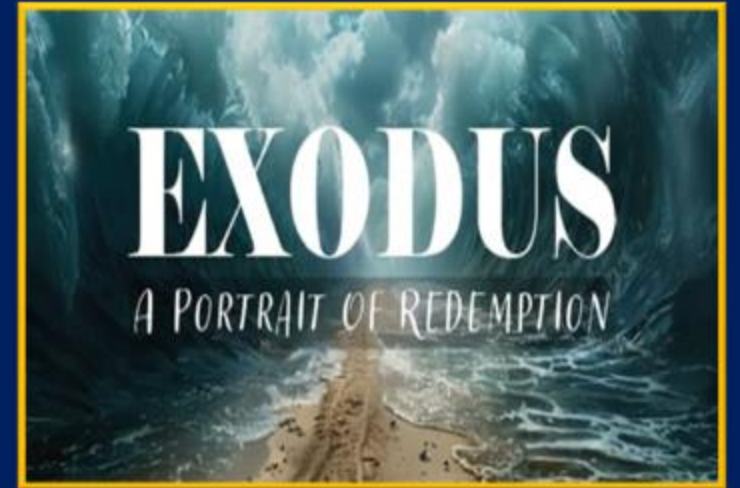
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Thomas L. Constable, *Notes on Numbers*, p. 99

B. Exodus 6:2-8

Divine Promises

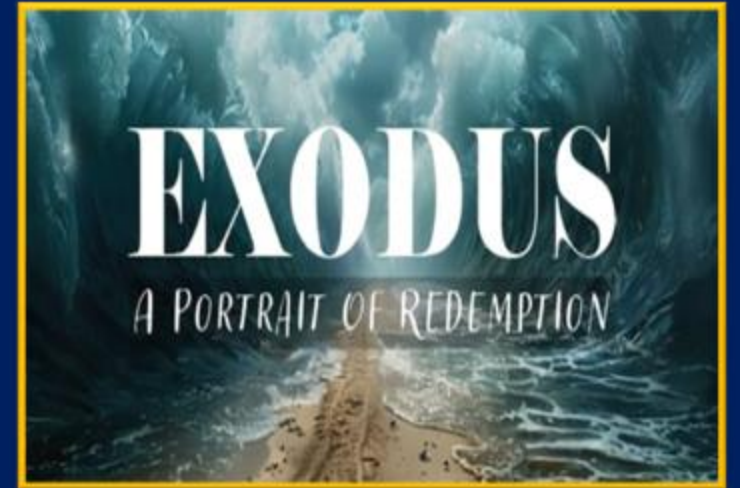
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GOD REASSURES MOSES

Exodus 6:1-30

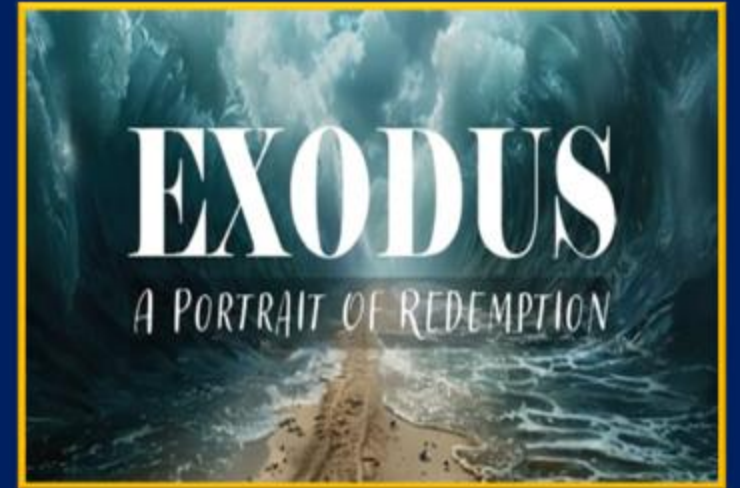
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II. Exodus 6:9-13

Divine Command

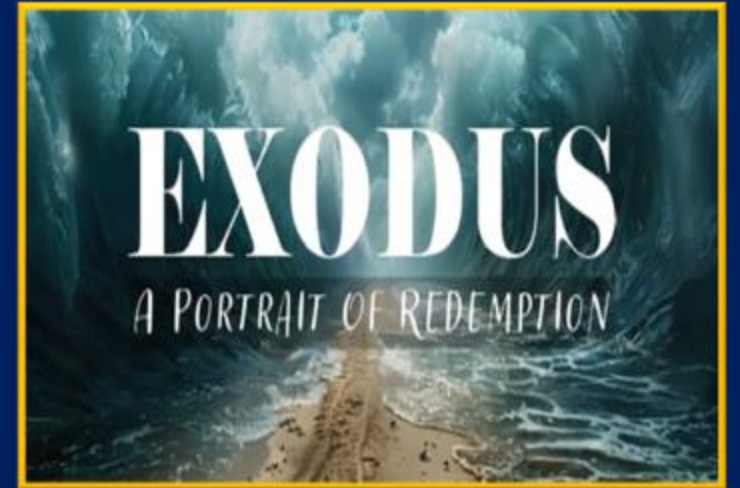
- A. Israel rejects reassurances (9)
- B. God commands Moses to speak to Pharaoh (10-11)
- C. Moses' objections (12)
- D. God repeats the command to Moses & Aaron (13)



II. Exodus 6:9-13

Divine Command

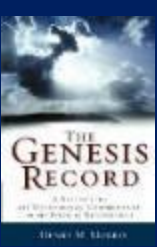
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Genesis 6:1-3

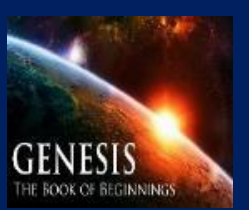
“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, “My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.”





Dr. Henry M. Morris

The Genesis Record, 144

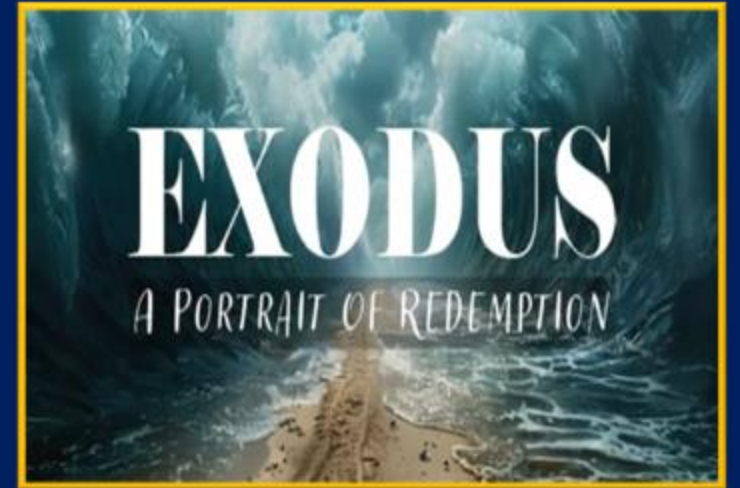


“The ancient quibble about ‘Cain’s wife’ is thus seen to be quite trivial. Long before Cain died, there was a large population in the earth. By the time of the Deluge, 1,656 years after Creation by the Ussher chronology, even using the above conservative assumptions, the world population would have been at least seven billion people!”

II. Exodus 6:9-13

Divine Command

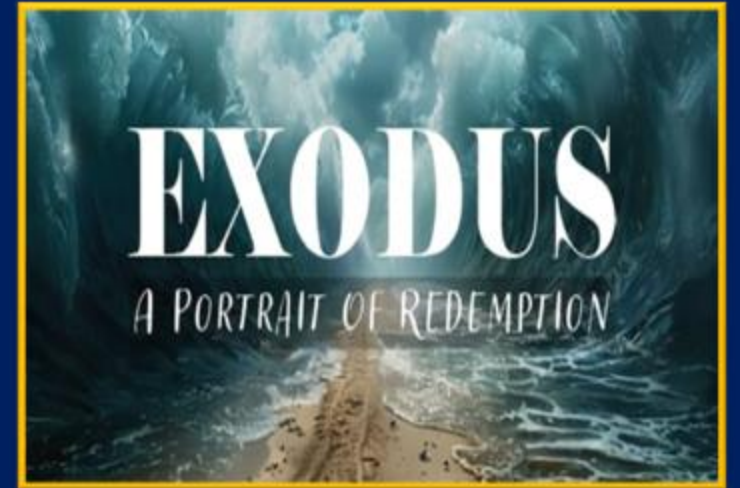
- A. Israel rejects reassurances (9)
- B. God commands Moses to speak to Pharaoh (10-11)
- C. Moses' objections (12)
- D. God repeats the command to Moses & Aaron (13)



II. Exodus 6:9-13

Divine Command

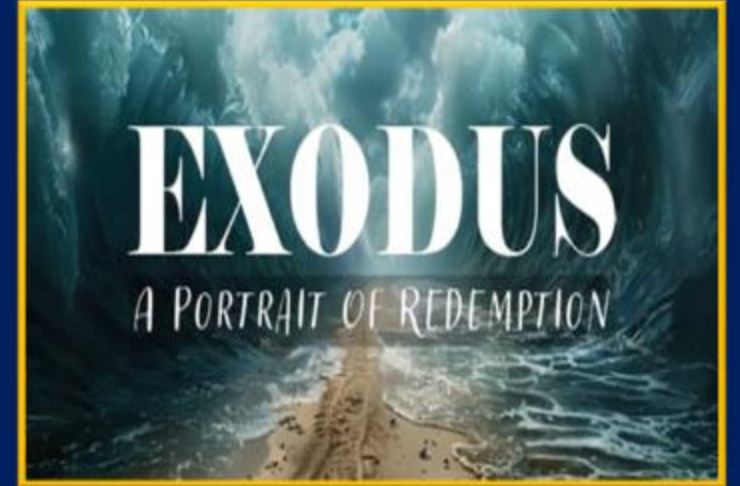
- A. Israel rejects reassurances (9)
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C. Exodus 6:12

Moses' Objections

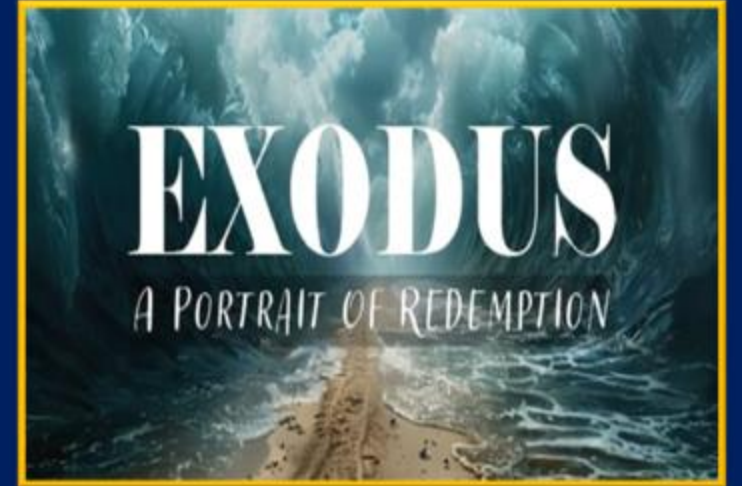
1. Israel's objections (12a)
2. Lack of eloquence (12b)



C. Exodus 6:12

Moses' Objections

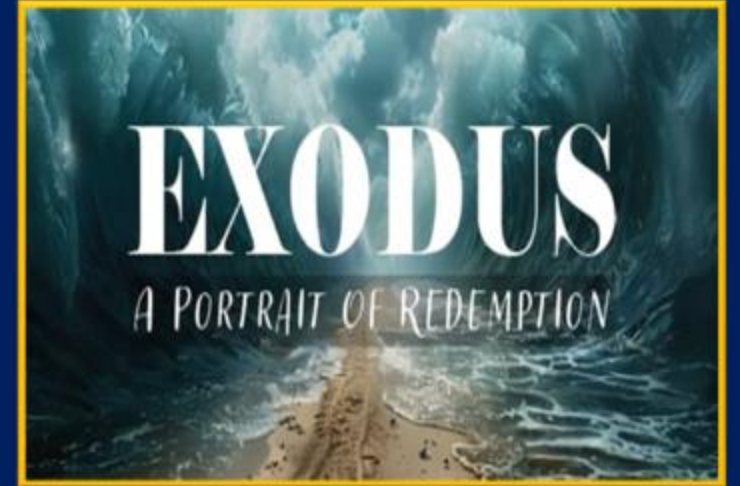
1. Israel's objections (12a)
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C. Exodus 6:12

Moses' Objections

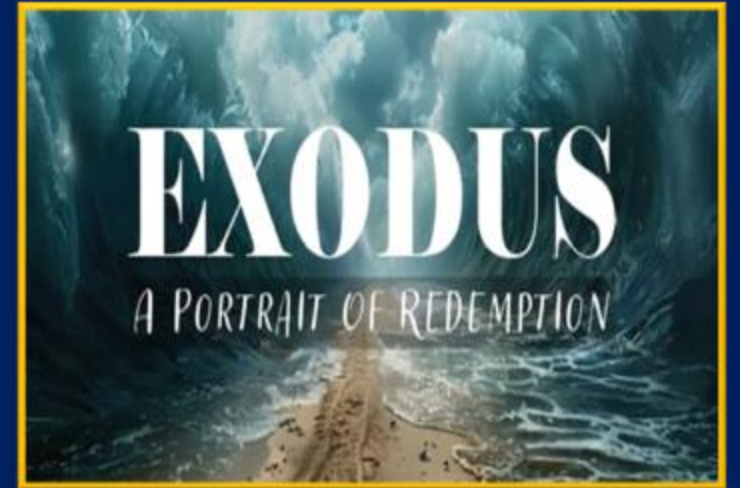
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II. Exodus 6:9-13

Divine Command

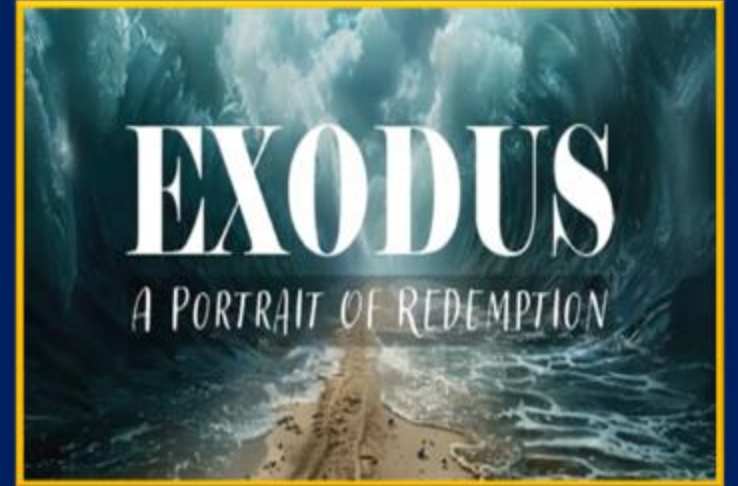
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D. Exodus 6:12

God Repeats Command to Moses & Aaron

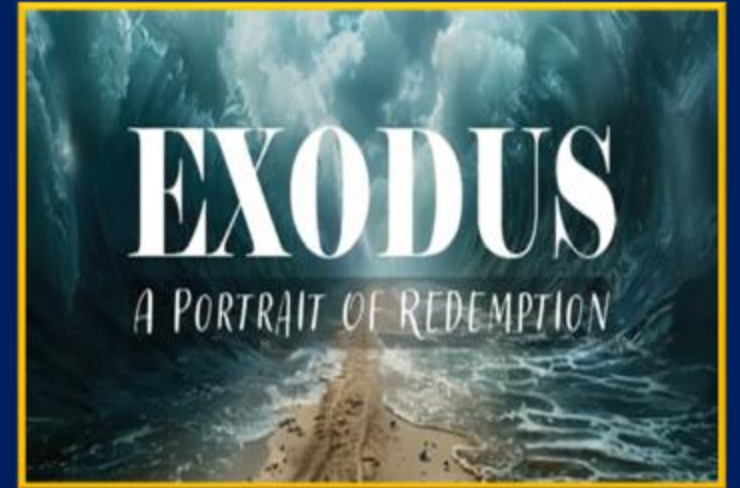
1. To Israel (13a)
2. To Pharaoh (13b)



D. Exodus 6:12

God Repeats Command to Moses & Aaron

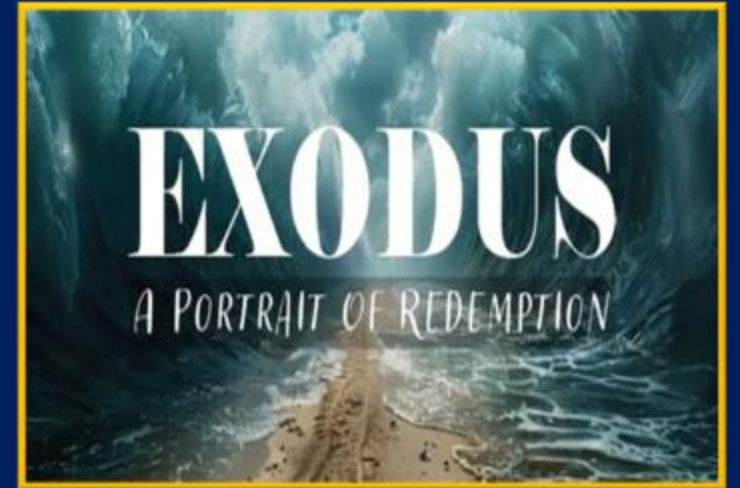
1. To Israel (13a)
2. To Pharaoh (13b)



D. Exodus 6:12

God Repeats Command to Moses & Aaron

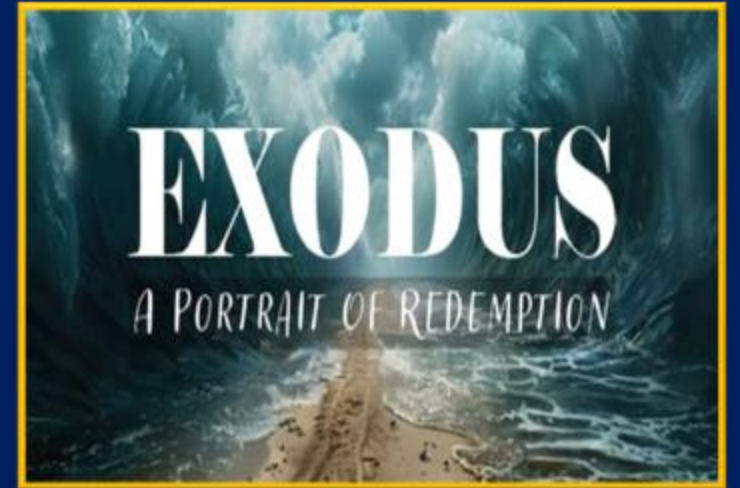
1. To Israel (13a)
2. To Pharaoh (13b)



GOD REASSURES MOSES

Exodus 6:1-30

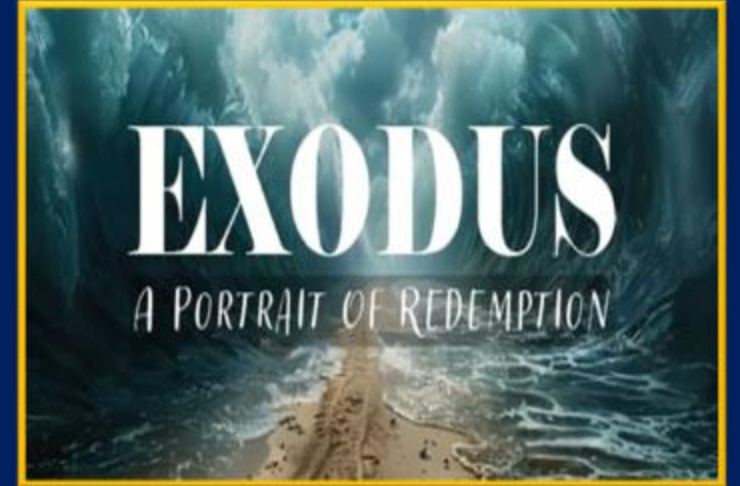
- I. Divine Reassurance (1-8)
- II. Divine Command (9-13)
- III. Moses' & Aaron's Levitical Heritage (14-27)
- IV. Conversation continued (28-30)



III. Exodus 6:14-27

Moses' & Aaron's Levitical heritage

- A. Reuben (14)
- B. Simeon (15)
- C. Levi (16-25)
- D. Genealogy's purpose (26-27)



III. Exodus 6:14-27

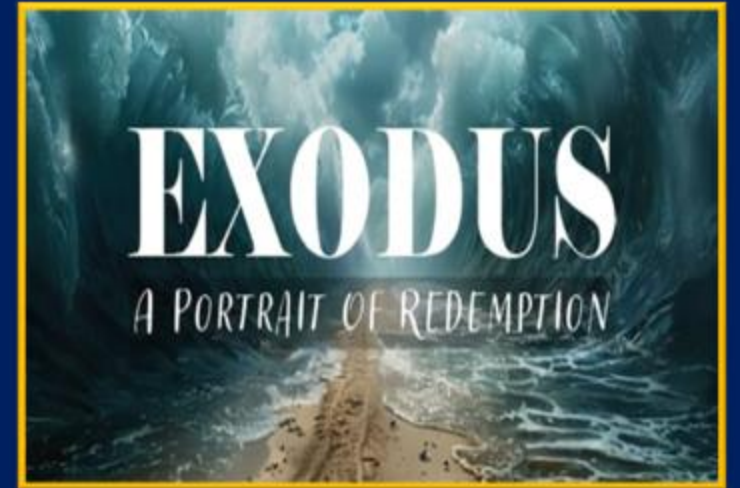
Moses' & Aaron's Levitical heritage

A. Reuben (14)

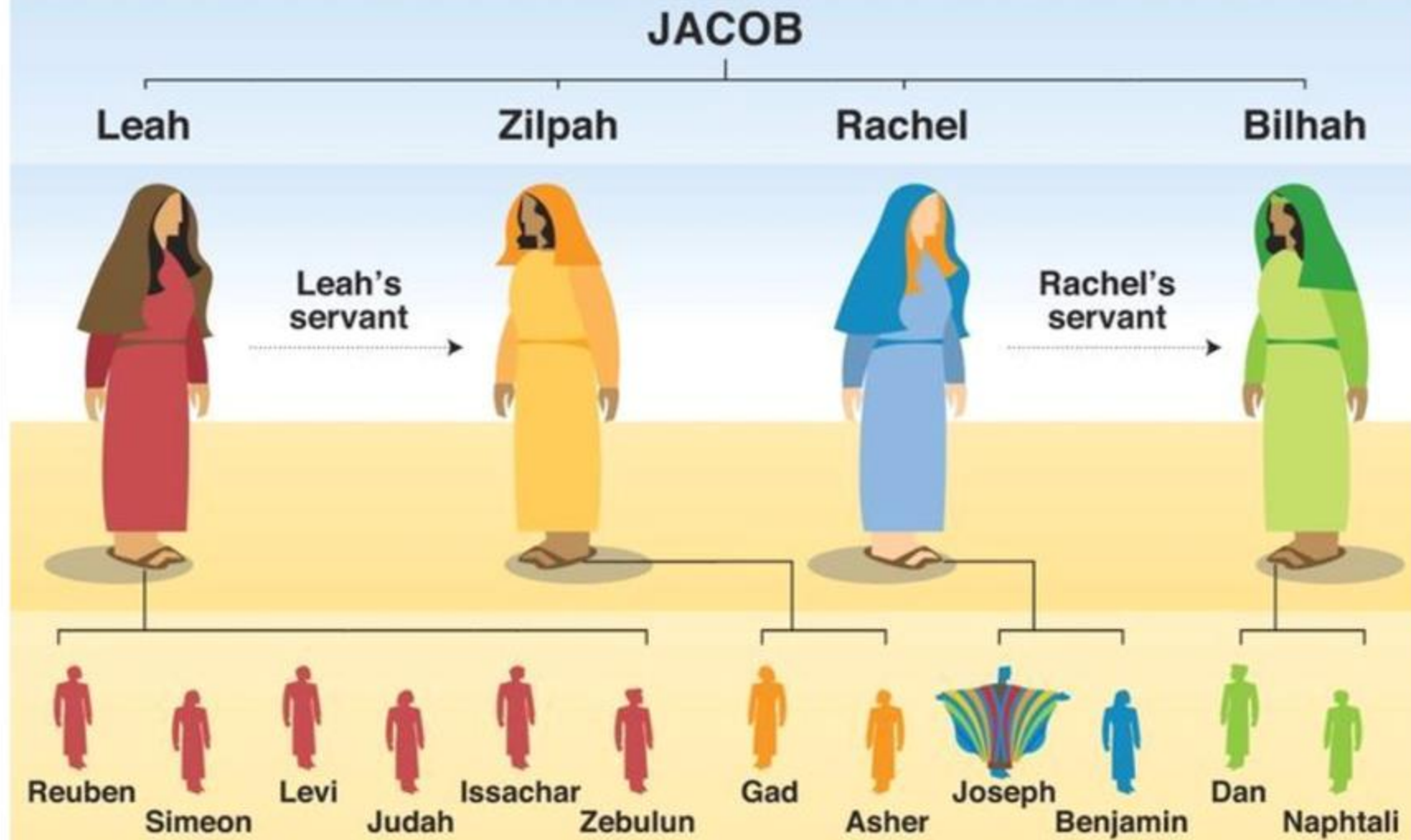
B. Simeon (15)

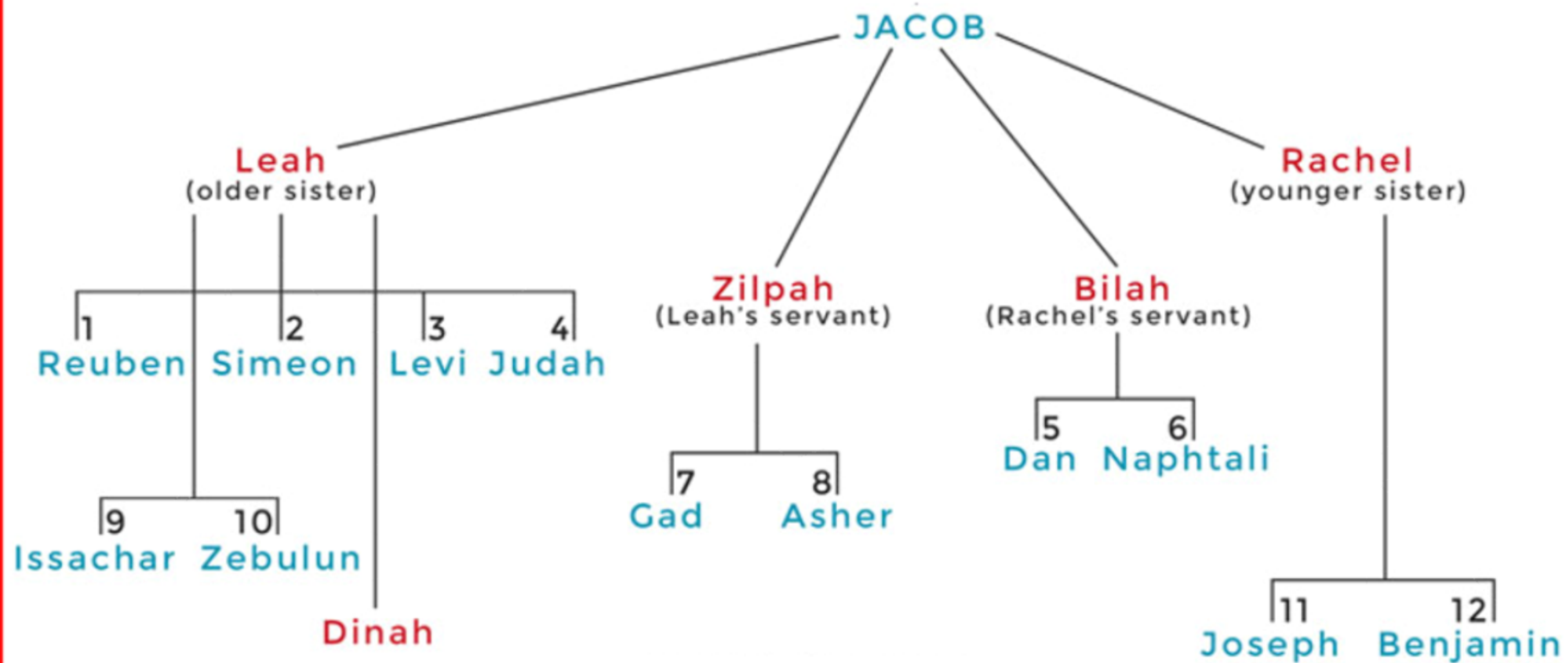
C. Levi (16-25)

D. Genealogy's purpose (26-27)



Jacob's Family





III. Exodus 6:14-27

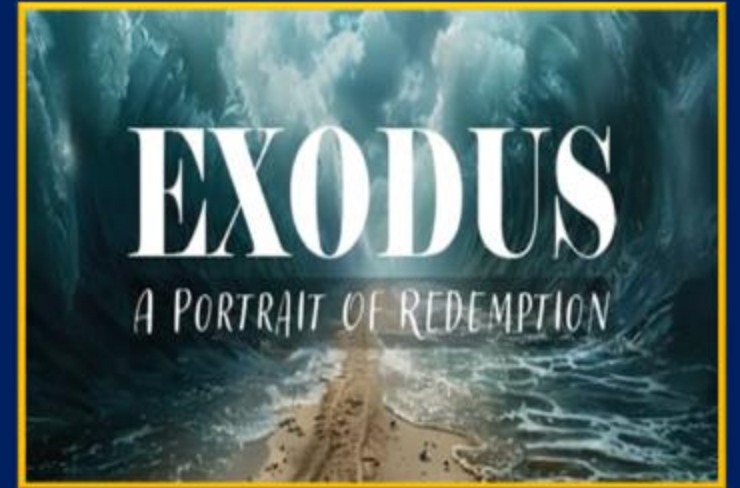
Moses' & Aaron's Levitical heritage

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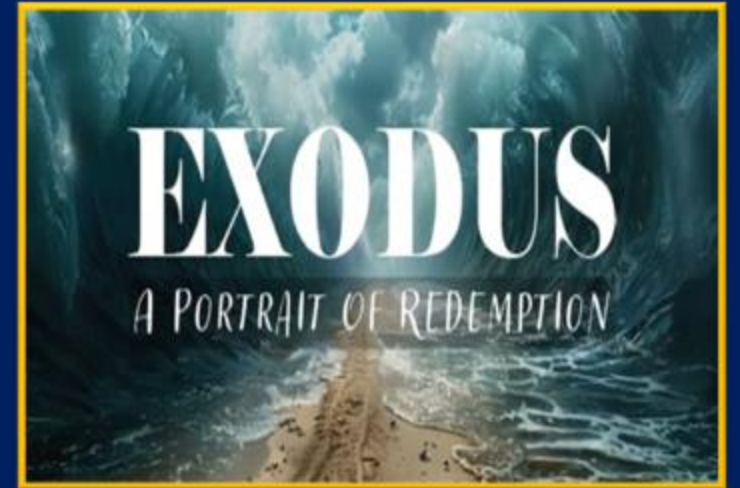
D. Genealogy's purpose (26-27)



III. Exodus 6:14-27

Moses' & Aaron's Levitical heritage

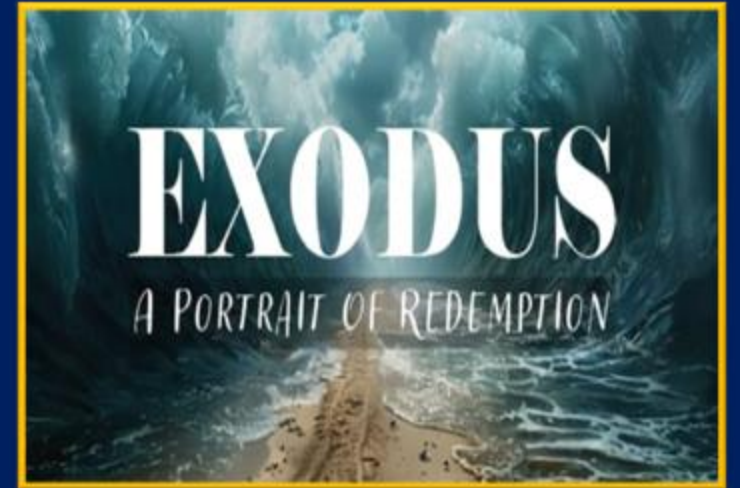
- A. Reuben (14)
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- D. Genealogy's purpose (26-27)



C. Exodus 6:16-25

Levi

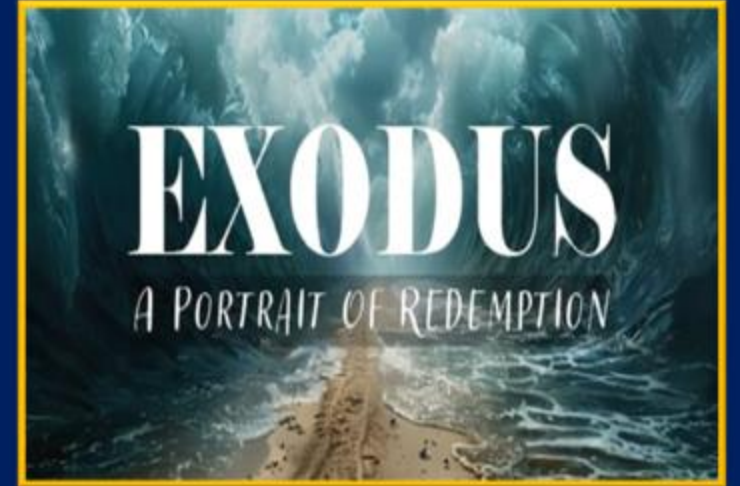
1. Introduction (16)
2. Gershonites (17)
3. Kohathites (18)
4. Merarites (19)
5. Kohathite lineage (20-25)



C. Exodus 6:16-25

Levi

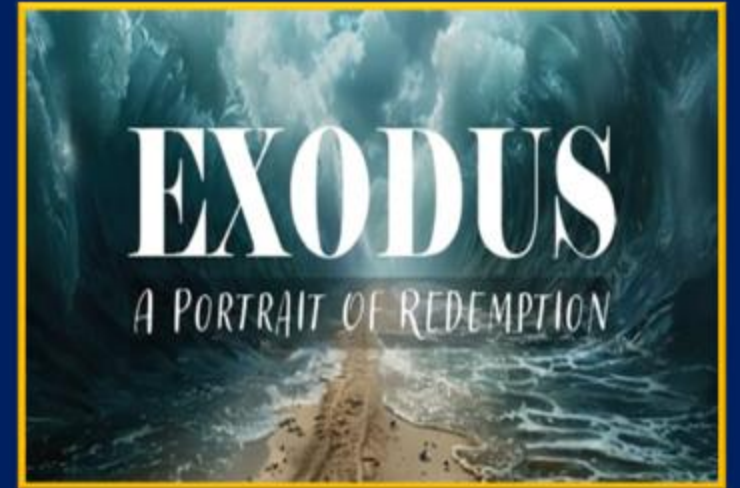
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C. Exodus 6:16-25

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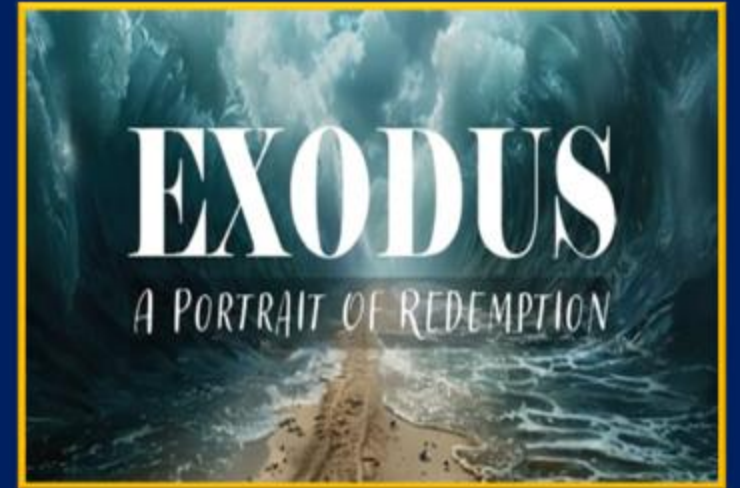
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C. Exodus 6:16-25

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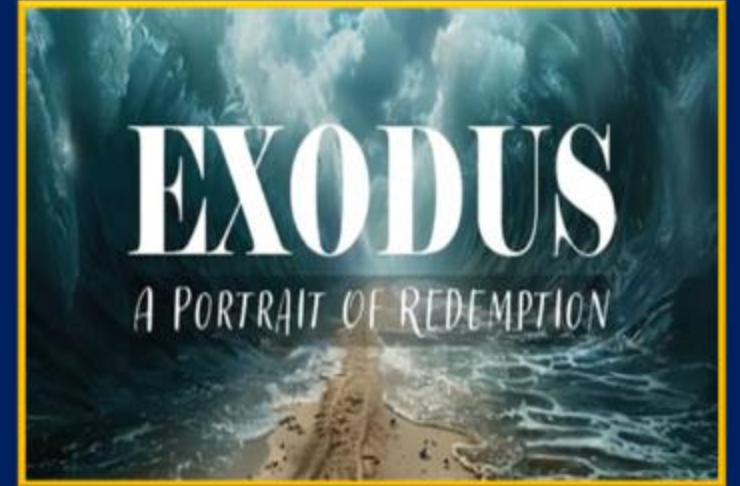
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2. Gershonites (17)
3. **Kohathites (18)**
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C. Exodus 6:16-25

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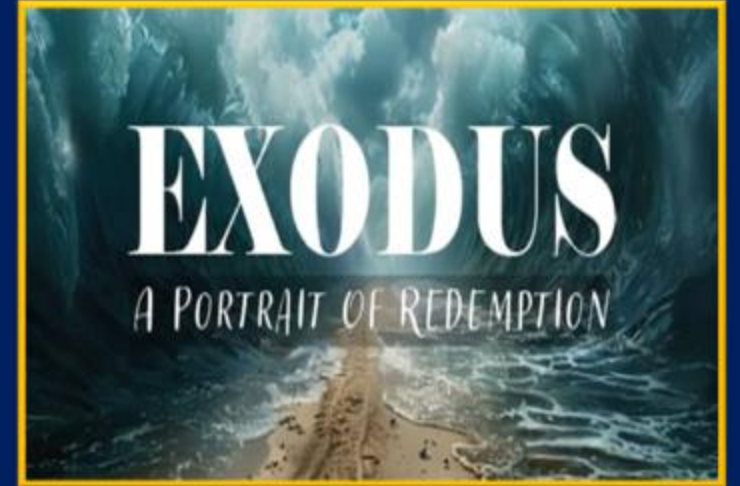
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3. Kohathites (18)
4. Merarites (19)
5. Kohathite lineage (20-25)



C. Exodus 6:16-25

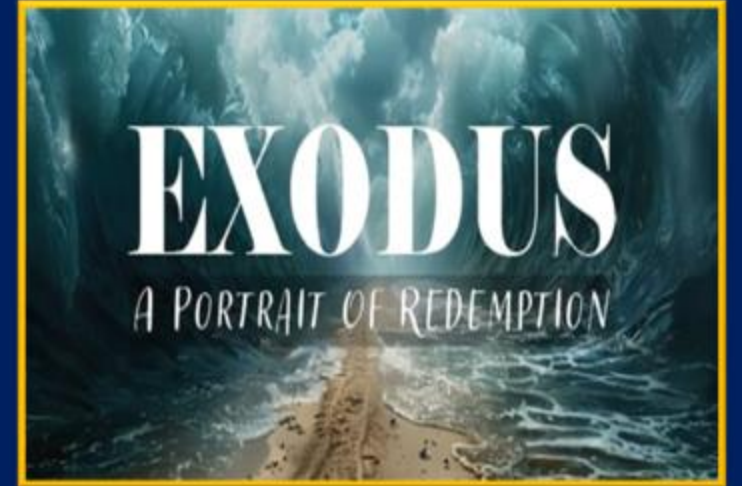
Levi

1. Introduction (16)
2. Gershonites (17)
3. Kohathites (18)
4. Merarites (19)
5. Kohathite lineage (20-25)



5. Exodus 6:20-25 Kohathite Lineage

- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
- d) Aaron (23)
- e) Korah (24)
- f) Eleazar (25)



5. Exodus 6:20-25

Kohathite Lineage

a) Amram (20)

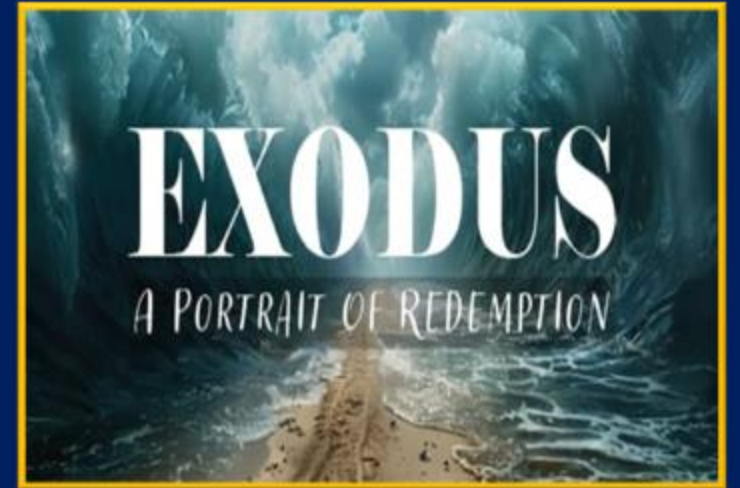
b) Izhar (21)

c) Uzziel (22)

d) Aaron (23)

e) Korah (24)

f) Eleazar (25)

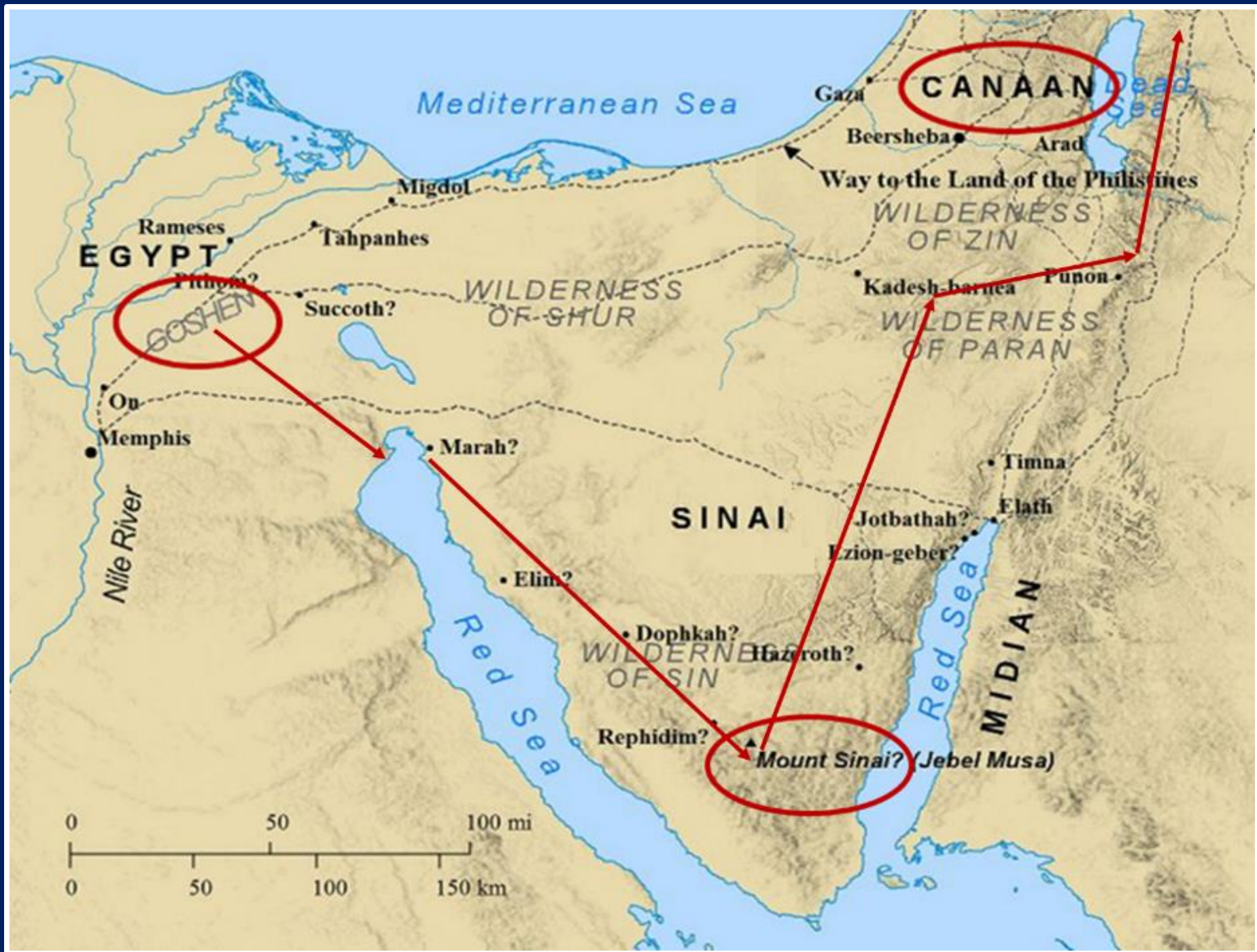


Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). King James Version Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the King James Version (p. 89). Thomas Nelson.



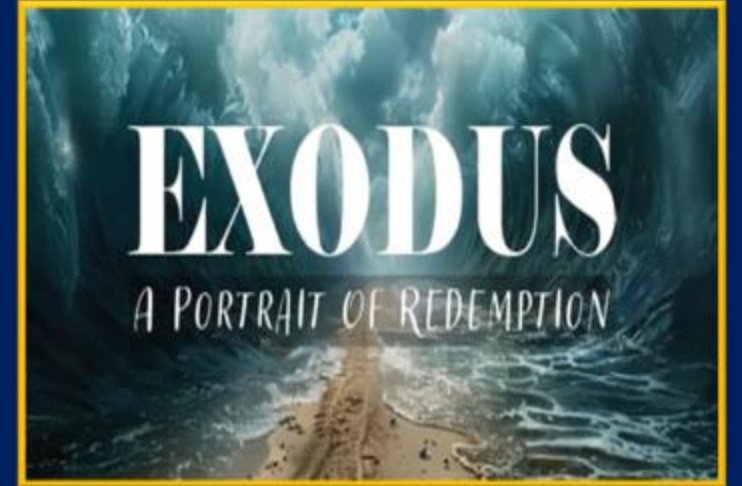
“Moses’ father, **Amram**, and mother, **Jochebed**, who was not only Amram’s wife but also his aunt, are listed. The law against such interfamilial marriage had not yet been given by God at Sinai.”





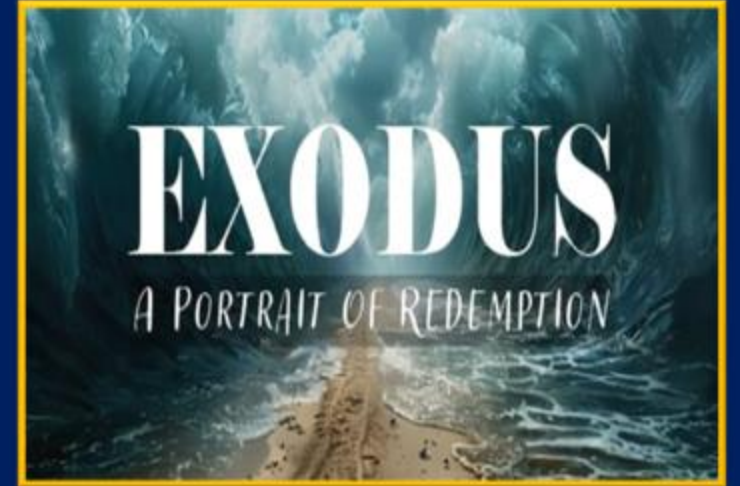
5. Exodus 6:20-25 Kohathite Lineage

- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
- d) Aaron (23)
- e) Korah (24)
- f) Eleazar (25)



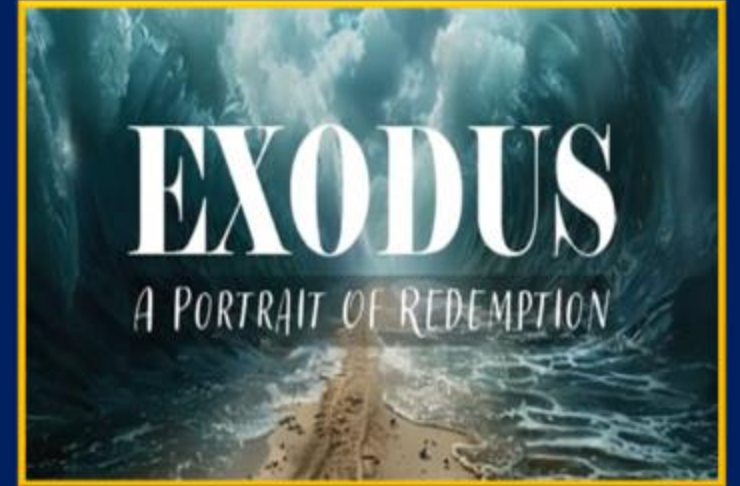
5. Exodus 6:20-25 Kohathite Lineage

- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
- d) Aaron (23)
- e) Korah (24)
- f) Eleazar (25)



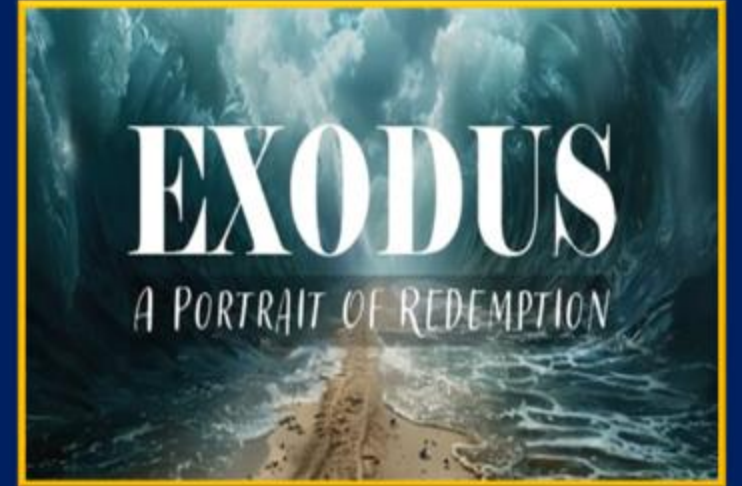
5. Exodus 6:20-25 Kohathite Lineage

- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
- d) **Aaron (23)**
- e) Korah (24)
- f) Eleazar (25)



5. Exodus 6:20-25 Kohathite Lineage

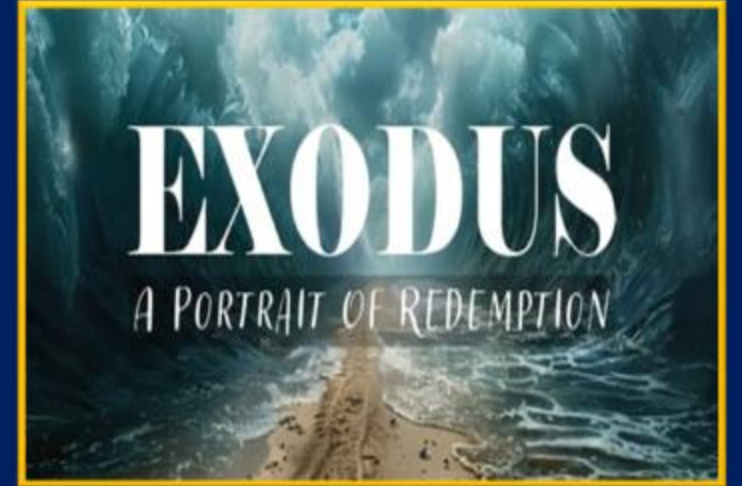
- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
- d) Aaron (23)
- e) Korah (24)
- f) Eleazar (25)



5. Exodus 6:20-25

Kohathite Lineage

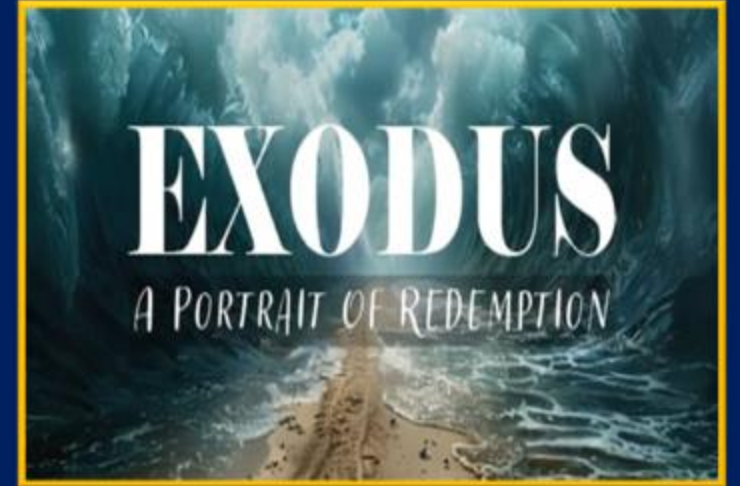
- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
- d) Aaron (23)
- e) Korah (24)
- f) Eleazar (25)



III. Exodus 6:14-27

Moses' & Aaron's Levitical heritage

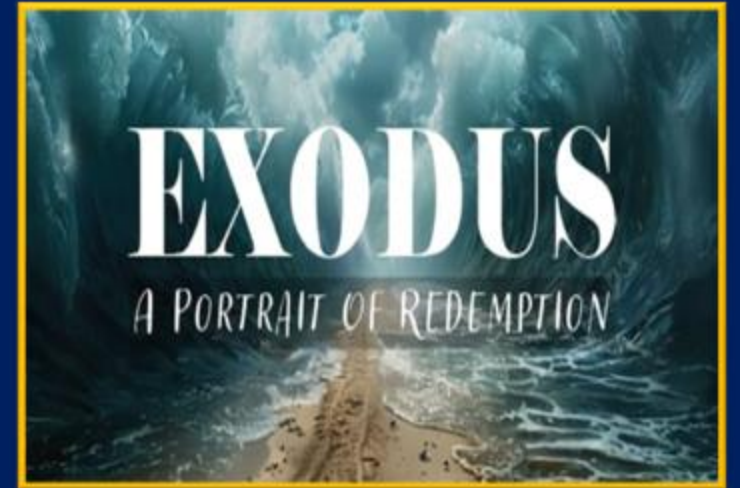
- A. Reuben (14)
- B. Simeon (15)
- C. Levi (16-25)
- D. Genealogy's purpose (26-27)



GOD REASSURES MOSES

Exodus 6:1-30

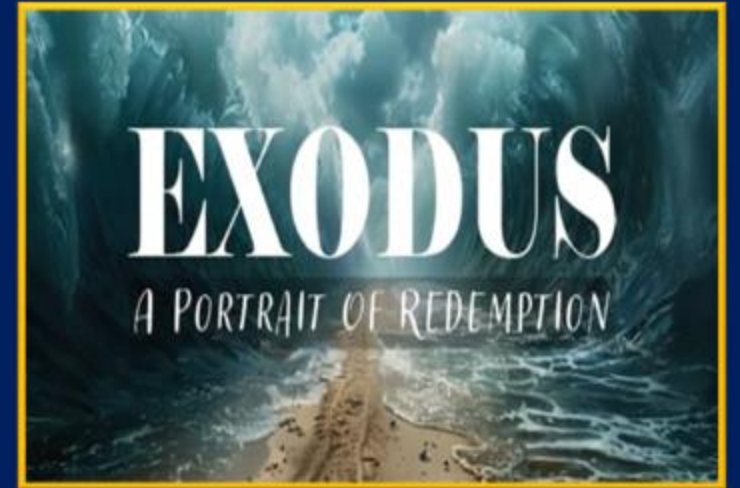
- I. Divine Reassurance (1-8)
- II. Divine Command (9-13)
- III. Moses' & Aaron's Levitical Heritage (14-27)
- IV. Conversation continued (28-30)**



IV. Exodus 6:28-30

Conversation Continued

- A. Timing (28)
- B. Command (29)
- C. Moses' excuses (30)



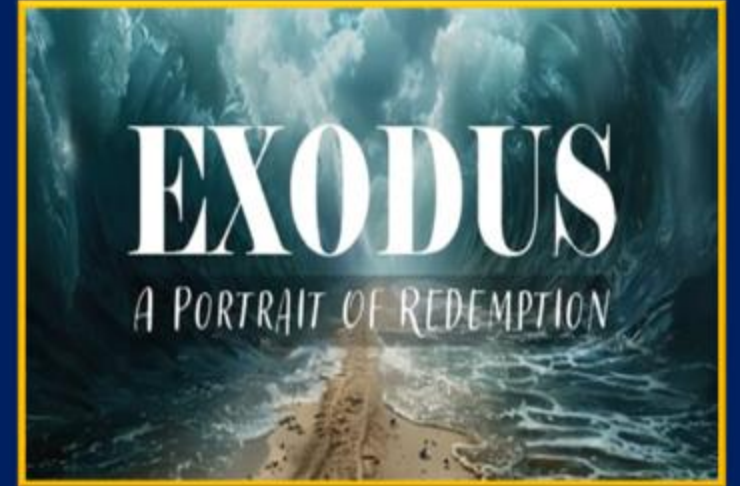
IV. Exodus 6:28-30

Conversation Continued

A. Timing (28)

B. Command (29)

C. Moses' excuses (30)



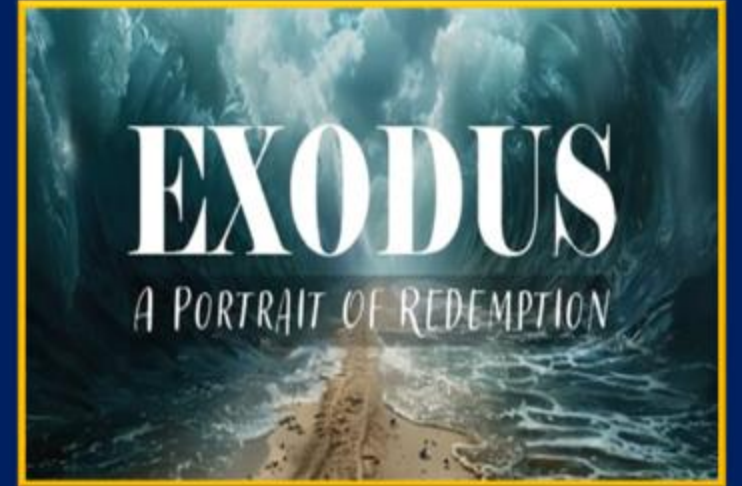
IV. Exodus 6:28-30

Conversation Continued

A. Timing (28)

B. Command (29)

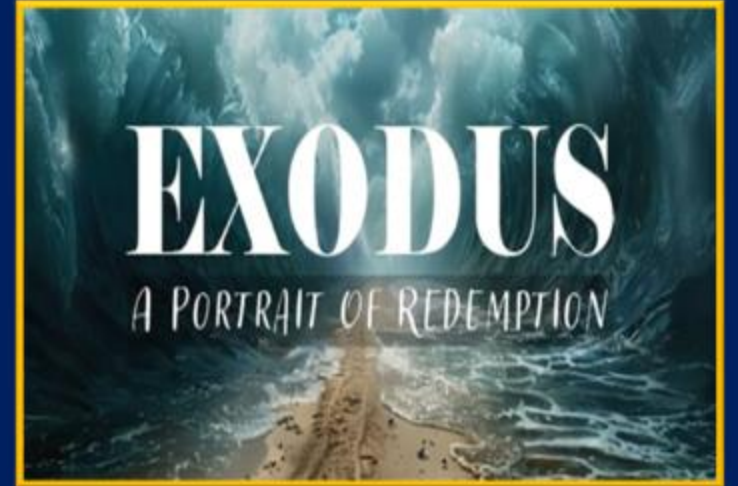
C. Moses' excuses (30)



B. Exodus 6:29

Command

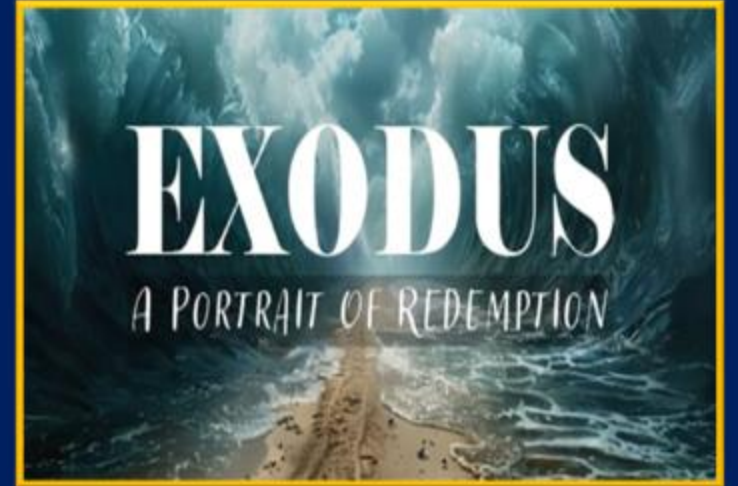
1. God's self identification (29a)
2. Command given (29b)



B. Exodus 6:29

Command

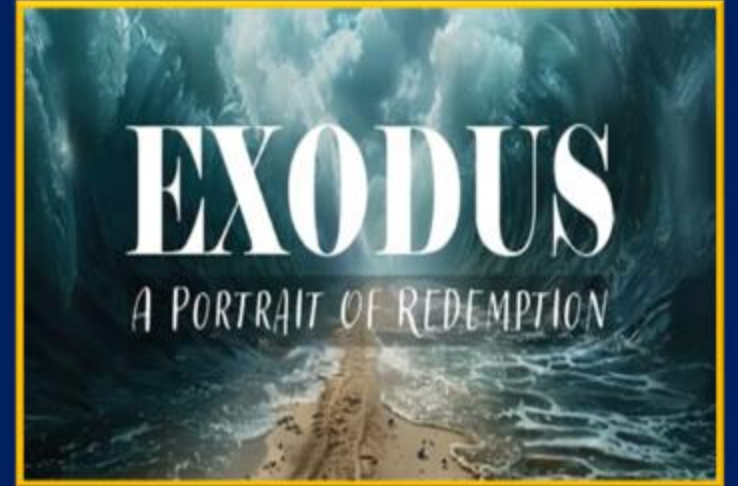
1. God's self identification (29a)
2. Command given (29b)



B. Exodus 6:29

Command

1. God's self identification (29a)
2. Command given (29b)



2 Timothy 3:16-17

“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”

θεόπνευστος

theopneustos / inspired by God



Matthew 4:4

“But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’”



Acts 20:26-27

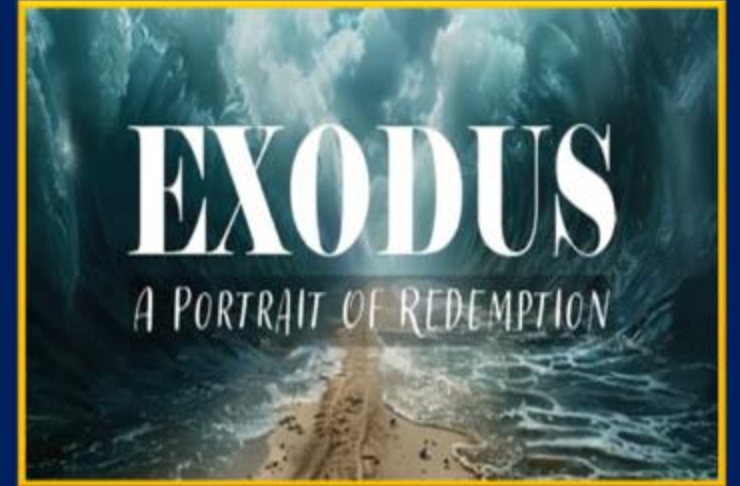
“²⁶ Therefore, I testify to you this day that I am innocent of the blood of all men. ²⁷ For I did not shrink from declaring to you the whole purpose of God.”



IV. Exodus 6:28-30

Conversation Continued

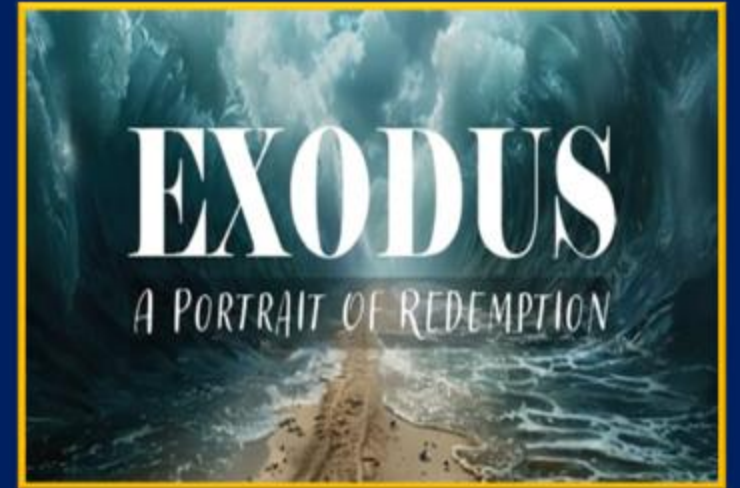
- A. Timing (28)
- B. Command (29)
- C. Moses' excuses (30)



C. Exodus 5:30

Moses' Excuses

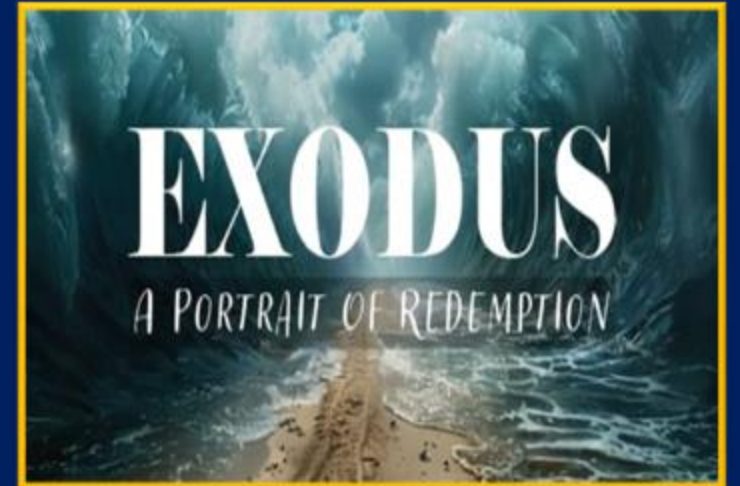
1. Lack of eloquence (30a)
2. Pharaoh will not listen (30b)



C. Exodus 5:30

Moses' Excuses

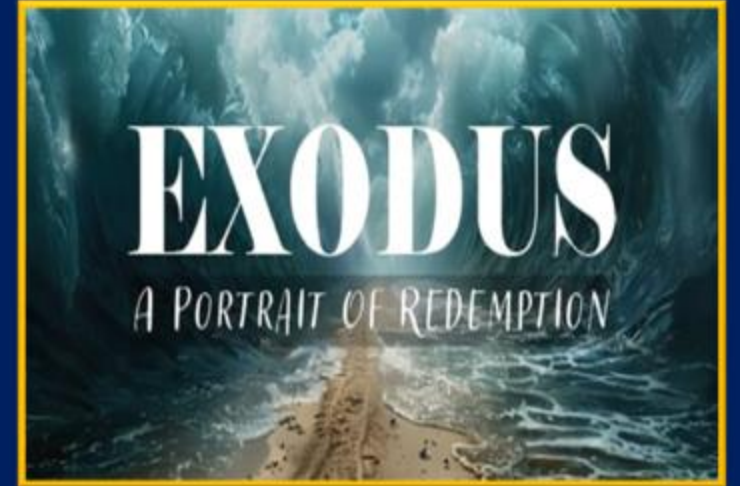
1. Lack of eloquence (30a)
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C. Exodus 5:30

Moses' Excuses

1. Lack of eloquence (30a)
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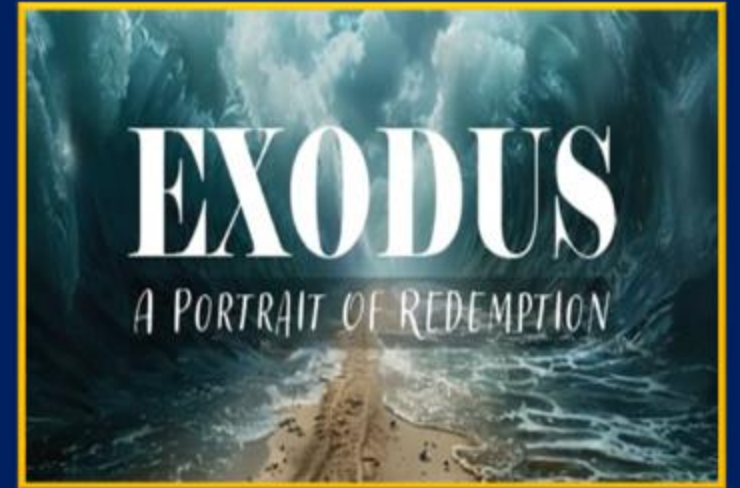


Conclusion

GOD REASSURES MOSES

Exodus 6:1-30

- I. Divine Reassurance (1-8)
- II. Divine Command (9-13)
- III. Moses' & Aaron's Levitical Heritage (14-27)
- IV. Conversation continued (28-30)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)