HOW TO FIND JOY IN THE CHRISTIAN LIFE



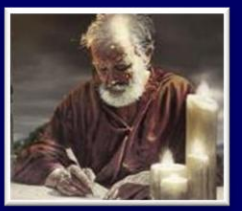


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Answering Ten Questions



1) Who wrote it? – **Paul**
2) To Whom was it written? – **The Believers at Philippi**
3) Where was it written from? – **Rome**
4) When was it written? – **A.D. 62**
5) What was the book's occasion? – **Five contacts**
6) Who are the opponents? – **Four opponents threatening joy**
7) What is the book's purpose? – **To give joy during adversity**
8) How is it organized (outline)? – **Four- part outline**
9) What is it about? – **Joy during adverstiy**
10) What makes the book different? – **Personal & informal**

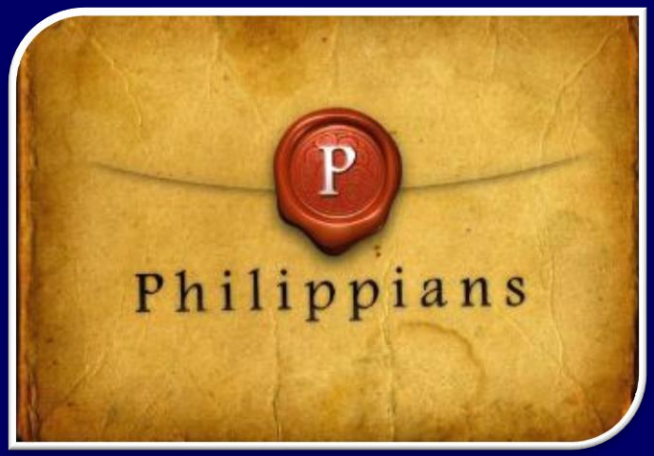
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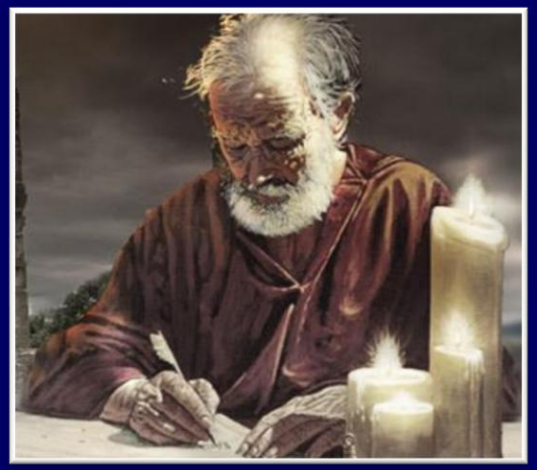
Philippians 1:1-11

I. Salutation (1:1-2)

II. Thanksgiving (1:3-8)

III. Prayer (1:9-11)





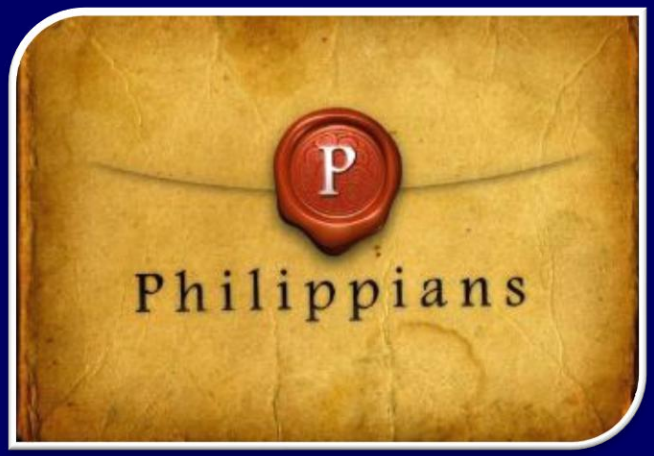
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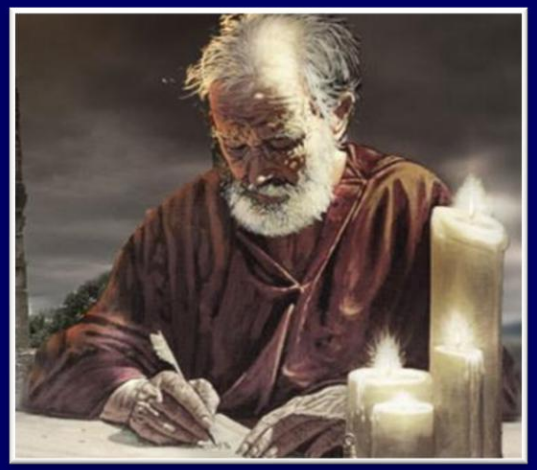
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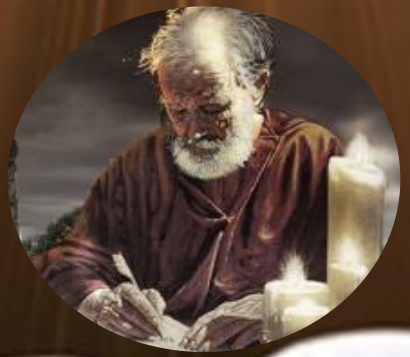
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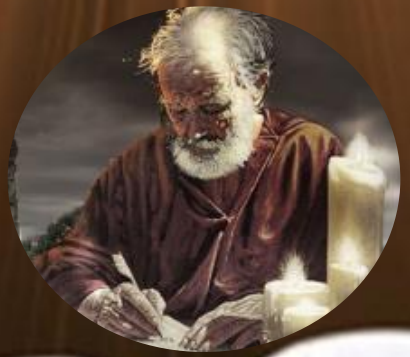
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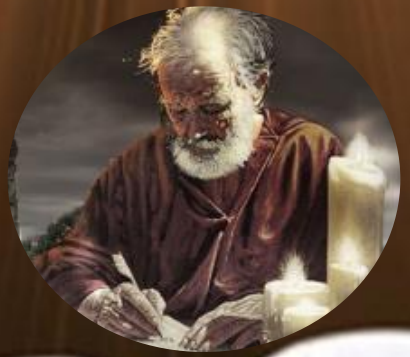
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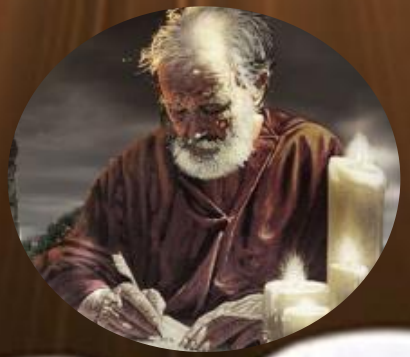
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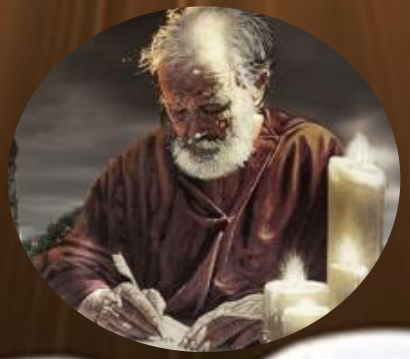
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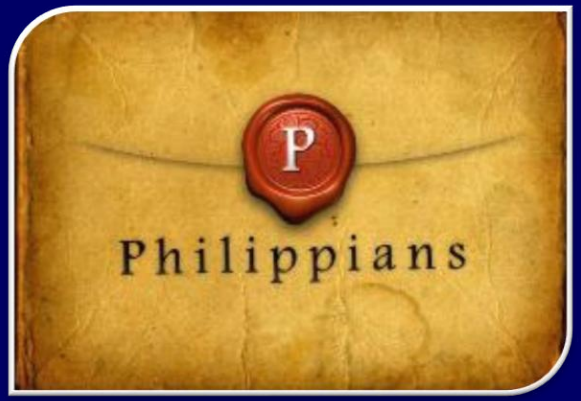


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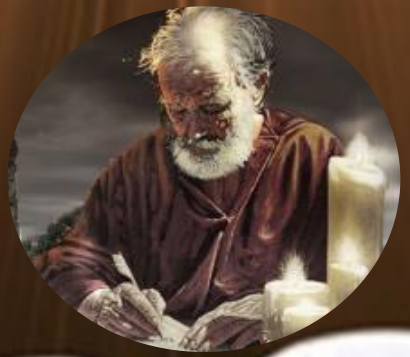


Three Tenses of Salvation			
Phase	**Justification**	**SANCTIFICATION**	**Glorification**
Tense	**Past**	**Present**	**Future**
Saved from sin's:	**Penalty**	**Power**	**Presence**
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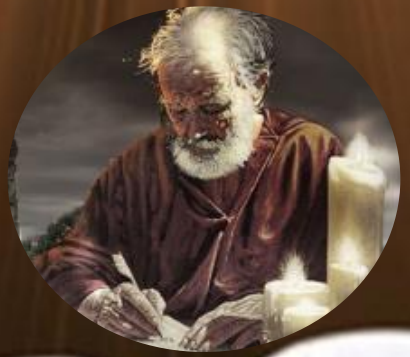
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Black Sea
ROME
Philippi
ASIA MINOR
Corinth
EPHESUS
Antioch
Mediterranean Sea
Jerusalem
Philippi
Map by Gabriel Morris

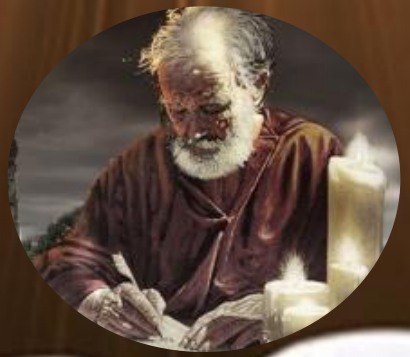
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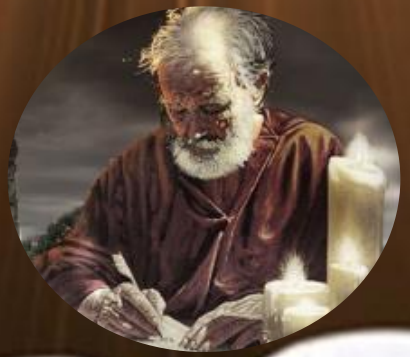
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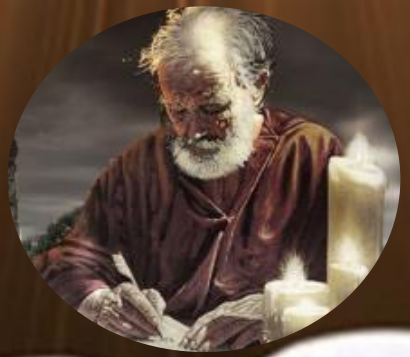
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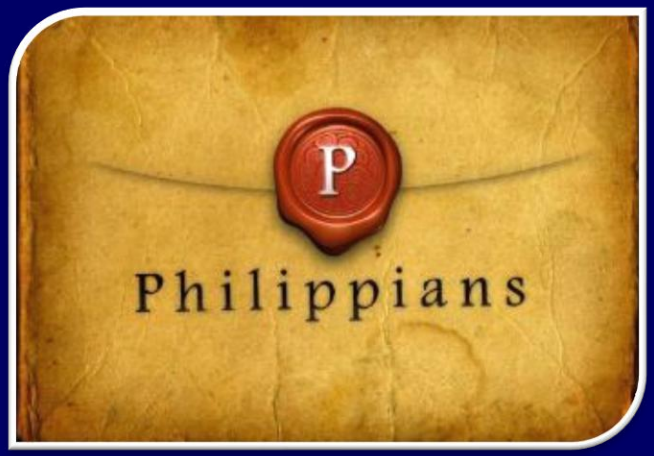
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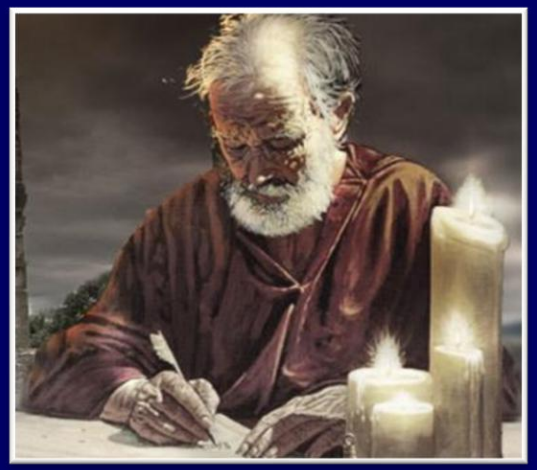
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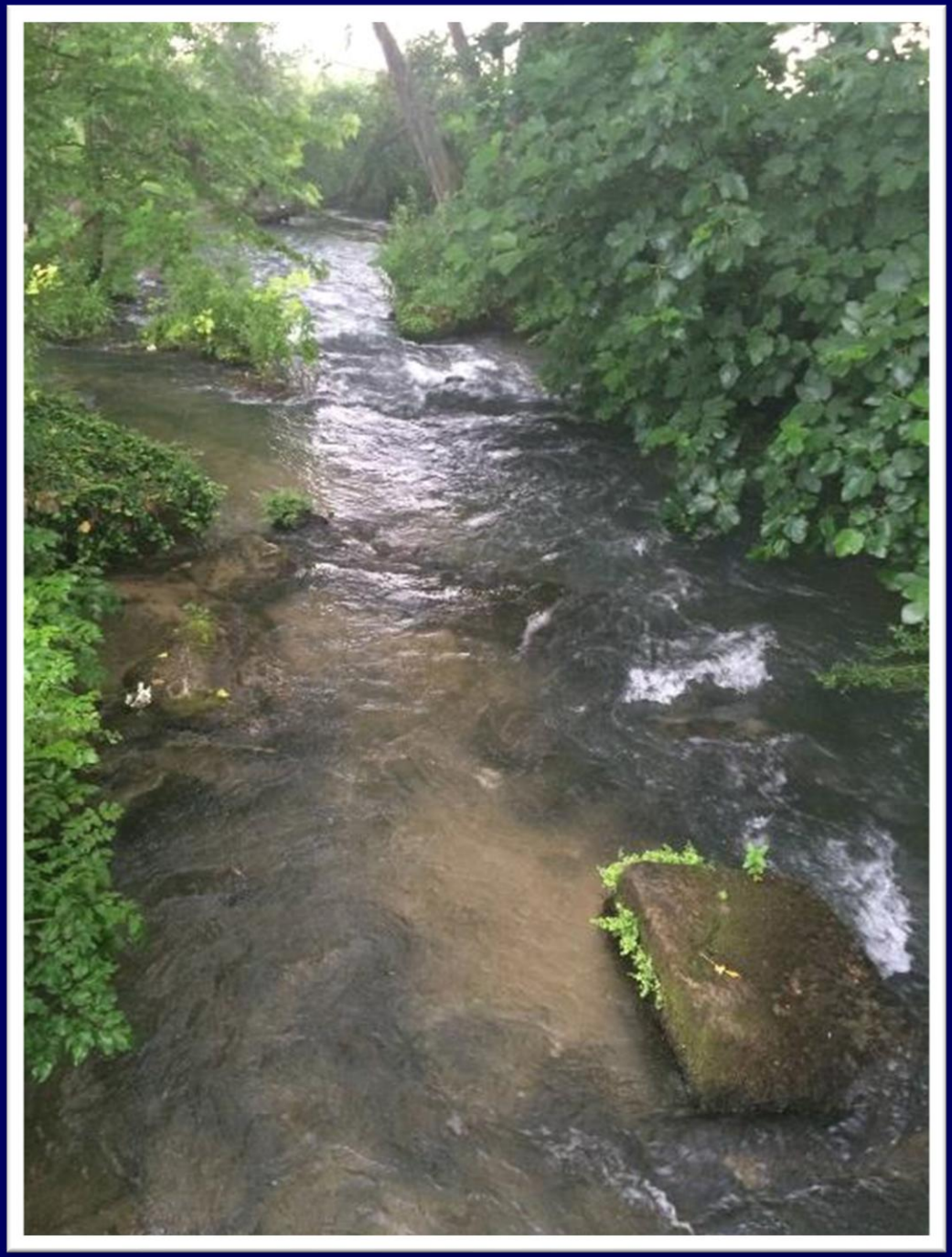
I. Salutation (1:1-2)

II. **Thanksgiving (1:3-8)**

III. Prayer (1:9-11)







Spiritual Sacrifices

- Body – Rom. 12:1
- Praise – Heb. 13:15
- Good works – Philip. 2:17
- Financial giving – Heb. 13:16
- Prayer – Philip. 1:4

2 John 7-11

“[7] For **many deceivers** have gone out into the world, those who do not acknowledge Jesus Christ *as* coming in the flesh. This is the deceiver and the antichrist. [8] Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward. [9] Anyone who goes too far and does . . .



2 John 7-11

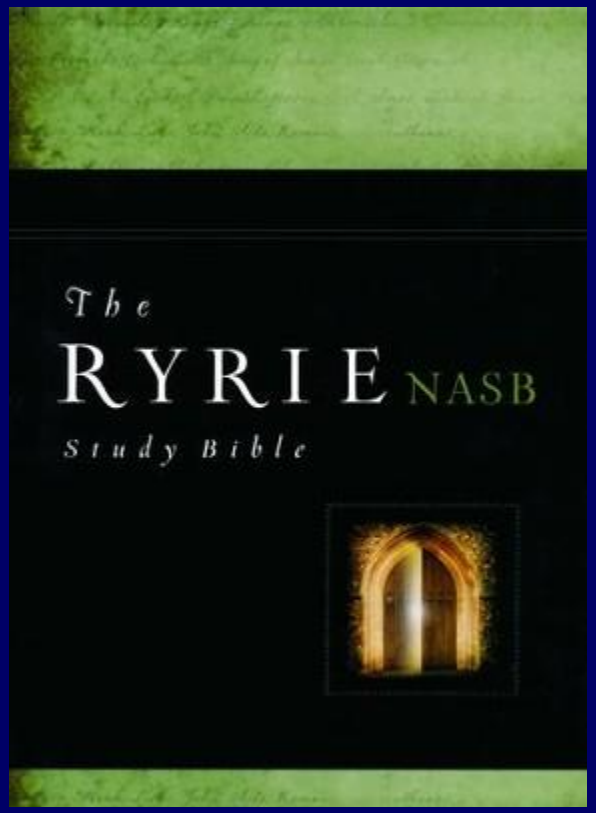
… not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. [10] If anyone comes to you and does not bring this teaching, **do not receive him into *your* house**, and **do not give him a greeting**; [11] for the one who gives him a greeting **participates** in his evil deeds.”





Charles Ryrie

The Ryrie Study Bible



Philippians 1:6. *"God who began*. God will continue His work of grace in them until the consummation at the day of Christ Jesus (the day when Christ returns)."

Thomas L. Constable

"Notes on Philippians," online:
www.soniclight.com, accessed 04 April 2020, 18.

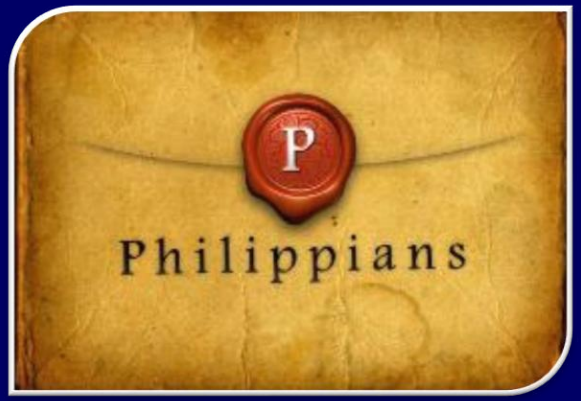
"What was the 'good work' to which Paul referred? If he had in mind only the generosity of his original readers, he may have meant that good work. However, as I have suggested, he seems to have had a much broader concept in mind, namely, what the work of the gospel produces: salvation…In the New Testament, God has revealed that salvation is a process. It involves justification, when a sinner trusts Jesus Christ as his or her Savior."

Thomas L. Constable

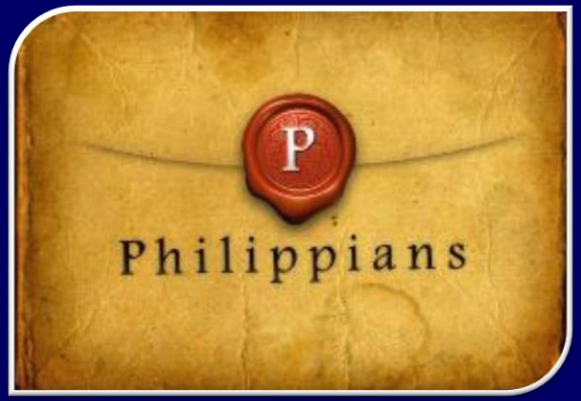
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"It also includes progressive sanctification, that occurs continuously from the time of justification until the Christian's death or the Rapture. And it culminates in glorification, when the redeemed sinner finally sees Jesus Christ and experiences transformation into His image. Paul was confident that, just as surely as God had justified the Philippians, He would also continue to sanctify, and eventually glorify, them. Whereas we have a hand in the process of sanctification, and can affect it by our obedience or disobedience, God alone justifies us. Regardless of our carnality or spirituality, He will also glorify us (1 Cor. 15:1-7)."

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Romans 8:29–30

29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also **called**; and these whom He called, He also **justified**; and these whom He justified, He also **glorified**.



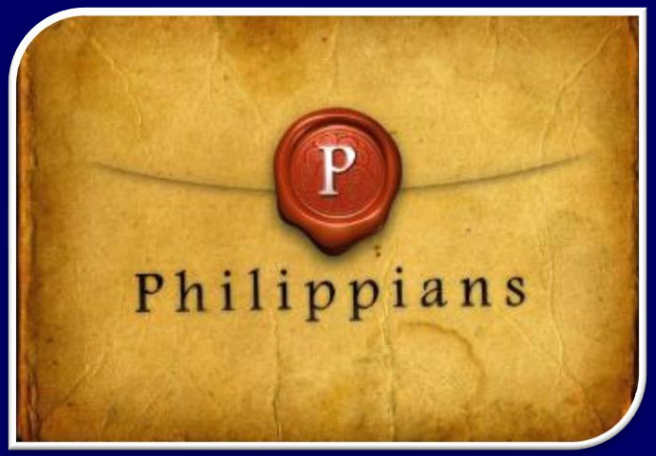
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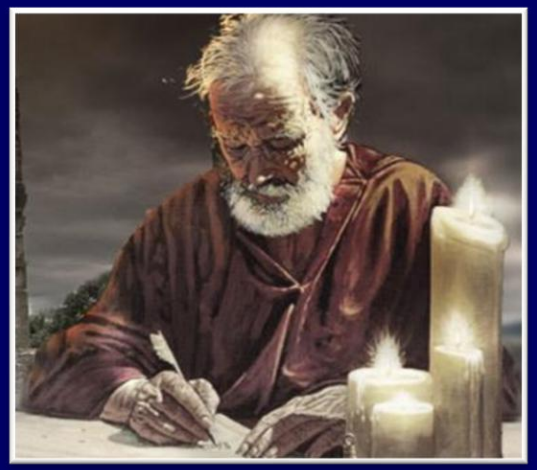
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II. Thanksgiving (1:3-8)

III. <u>Prayer (1:9-11)</u>





III. Prayer

Philippians 1:9-11

A. Progressive sanctification (1:9a)

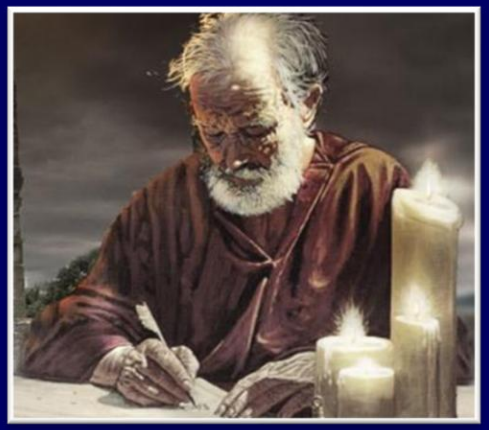
B. Knowledge (1:9b)

C. Discernment (1:9c)

D. Approve what is excellent (1:10a)

E. Favorable ruling at the Bema Seat (1:10b)

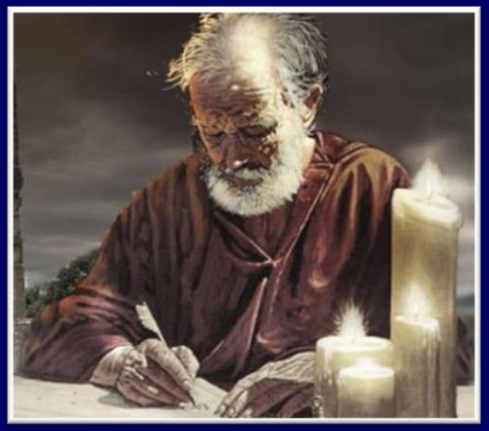
F. Fruit of the Spirit (1:11)



III. Prayer

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B. Knowledge (1:9b)

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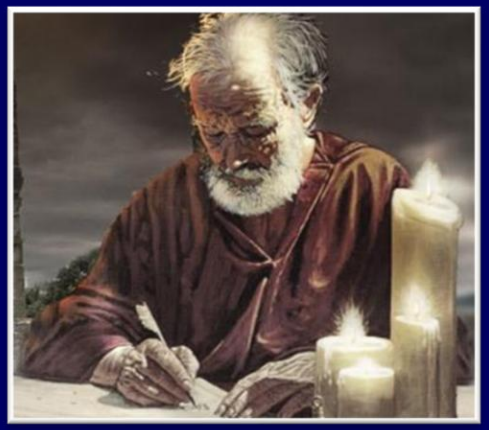
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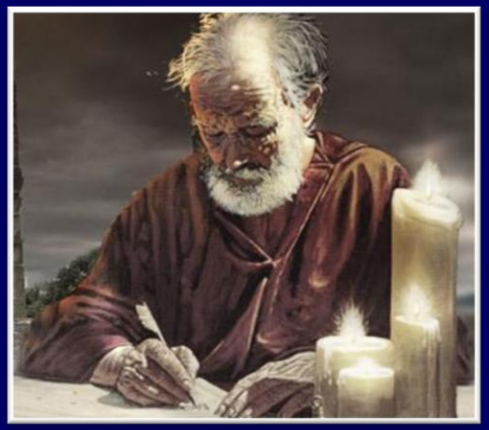
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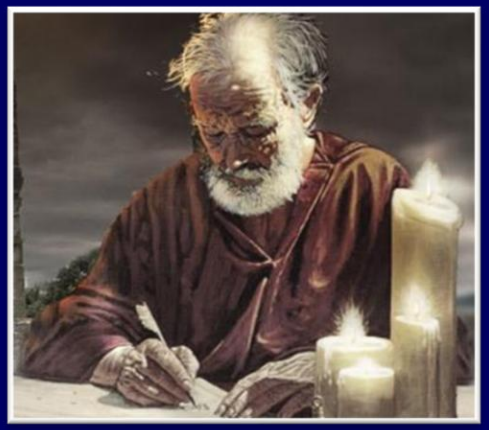
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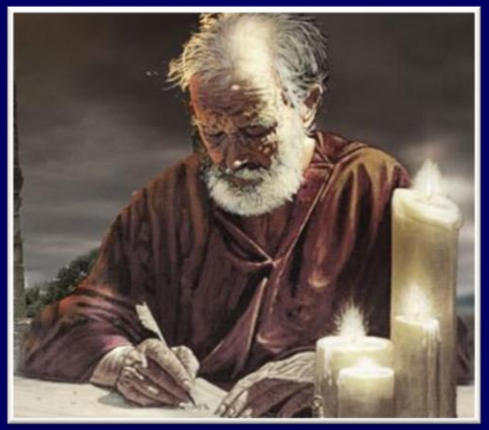
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F. Fruit of the Spirit (1:11)



1 Corinthians 3:15

"If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire."



1 Corinthians 9:24-27

“Do you not know that those who run in a race all run, but *only* one receives **the prize**? Run in such a way that you may win. 25 Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. 26 Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; 27 but **I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified**.”



III. Prayer

Philippians 1:9-11

A. Progressive sanctification (1:9a)

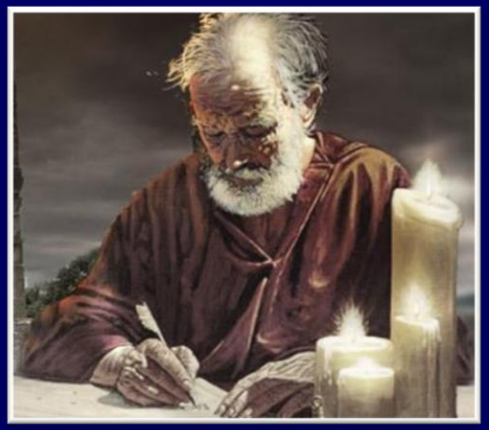
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F. **Fruit of the Spirit (1:11)**



Conclusion

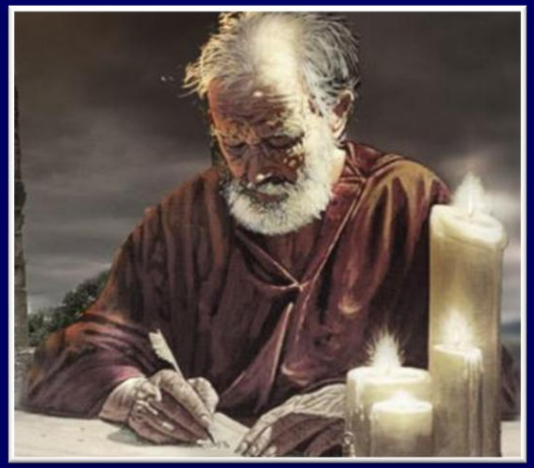
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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)