

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D

Sunday, AD 60 - 62

Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me, for John baptized with water, but you will be baptized with the Holy Spirit not many days from now. So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying: that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. 'For he was counted among us and received his share in this ministry.' (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) 'For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

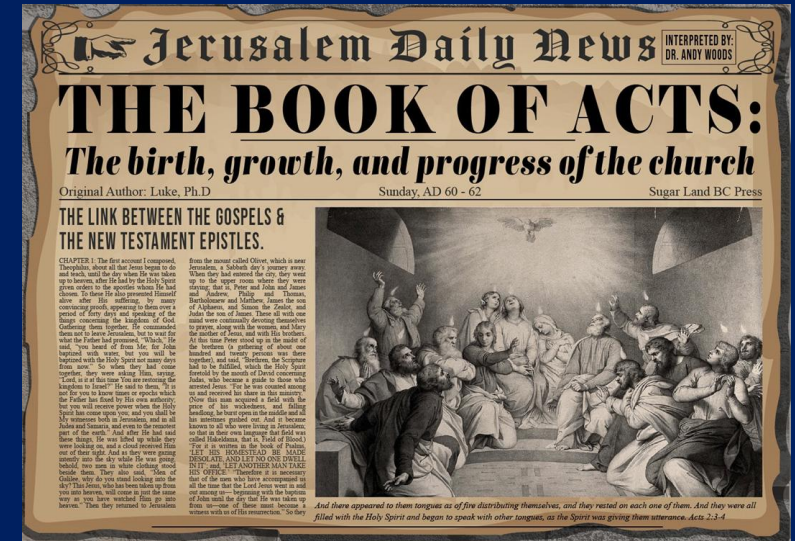
President – Chafer Theological Seminary

Acts 5:12–42

Church's Second Persecution

I. Apostles' Power (5:12-16)

II. Apostles' Persecution (5:17-42)

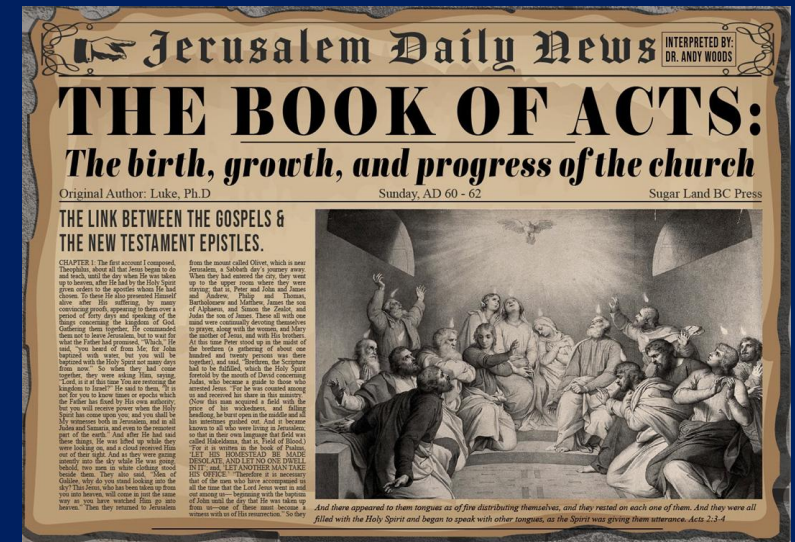


Acts 5:12–42

Church's Second Persecution

I. Apostles' Power (5:12-16)

II. Apostles' Persecution (5:17-42)



I. Apostles' Power

Acts 5:12-26

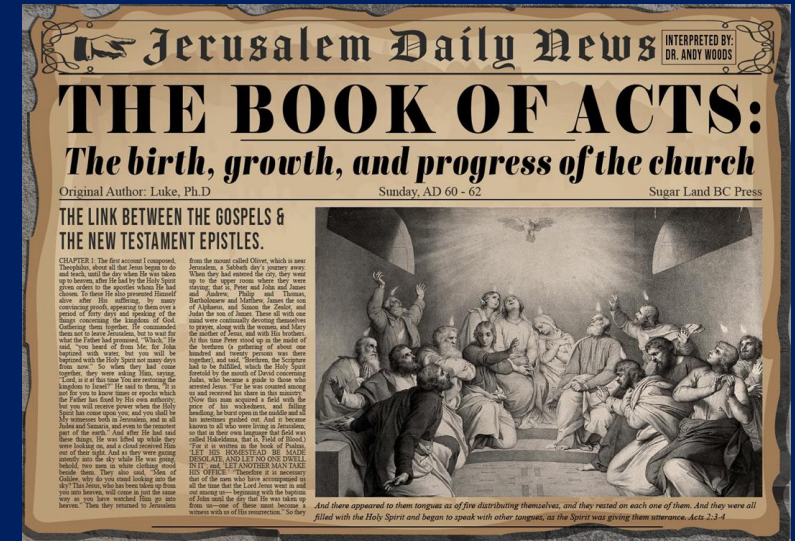
A. Apostolic authority (12)

B. General population's response (13)

C. Church's growth (14)

D. Peter's unique abilities (15)

E. Apostle's reputation spread (16)



I. Apostles' Power

Acts 5:12-26

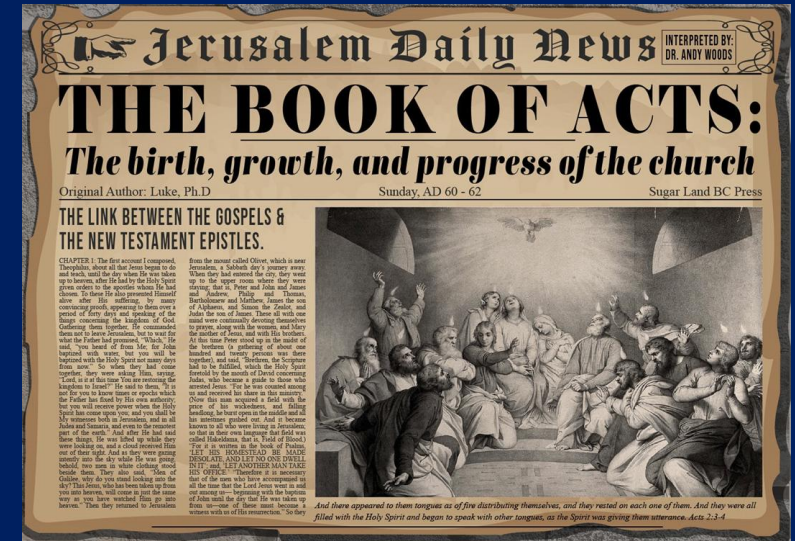
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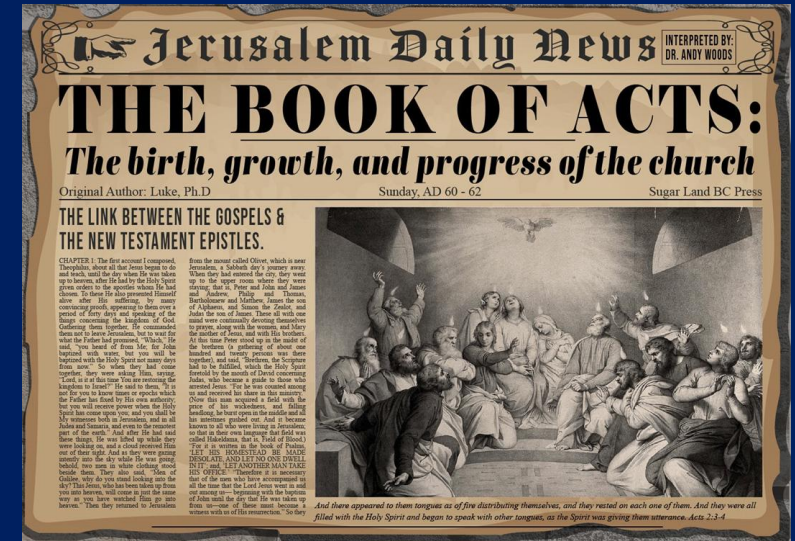
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A. Acts 5:12

Apostolic Authority

1. Apostolic signs (12a)
2. Believers' spirit (12b)

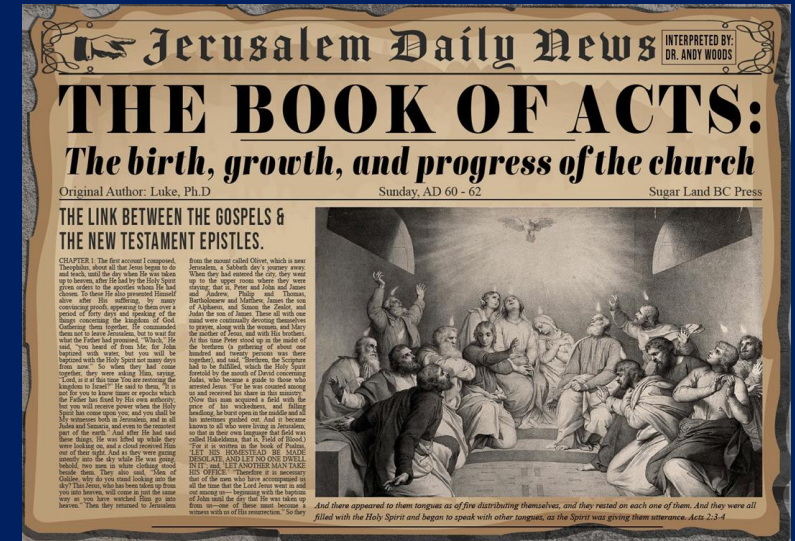


A. Acts 5:12

Apostolic Authority

1. Apostolic signs (12a)

2. Believers' spirit (12b)



Ephesians 2:20

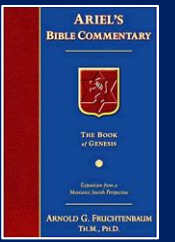
“having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*.”





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 129



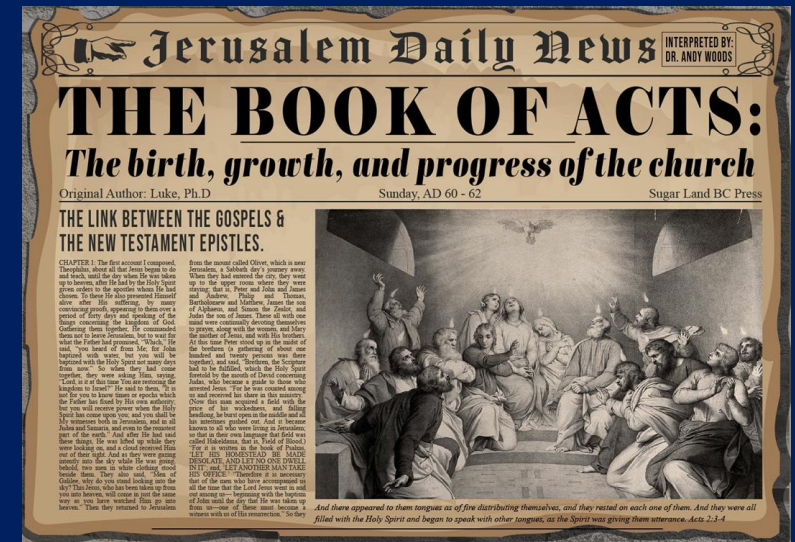
“Verse 12 provides evidence of apostolic authority. The account of the second persecution of the church begins by describing the apostolic signs (v. 12a). Again it is important to note that in the book of Acts, only the apostles and the apostolic [de]legates, who were appointed by the apostles by the laying on of hands, were able to perform miracles, signs, and wonders (e.g. Acts 6:8).[113] This fact has come out four times before (Acts 2:43; 3:6-7; 4:22, 33), and now it is repeated once again in this verse.”

A. Acts 5:12

Apostolic Authority

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2. Believers' spirit (12b)



I. Apostles' Power

Acts 5:12-26

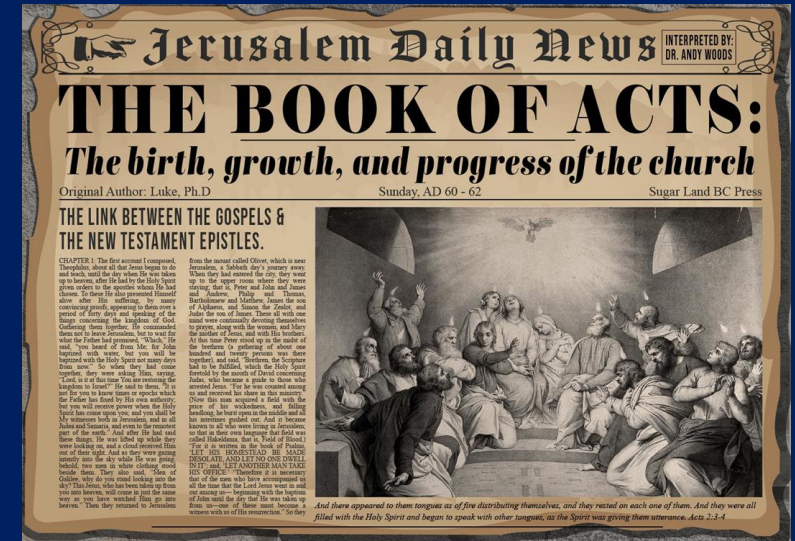
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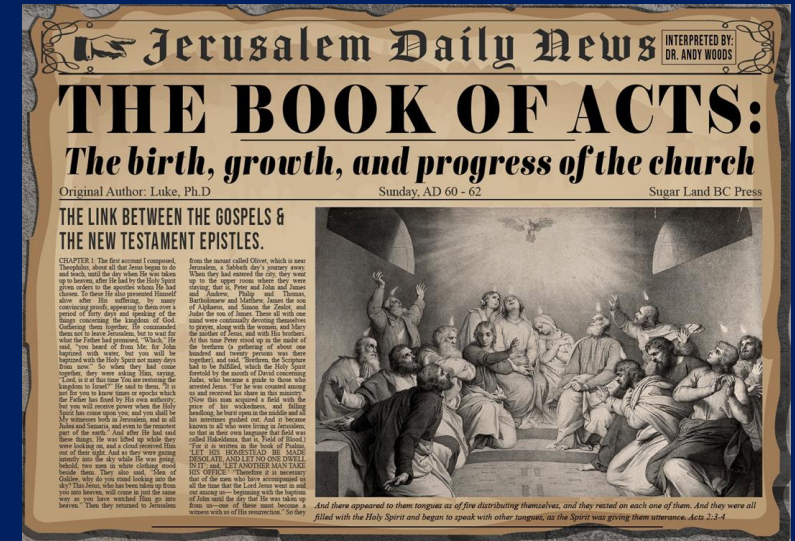
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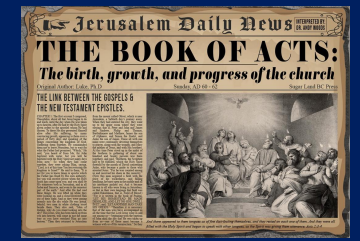
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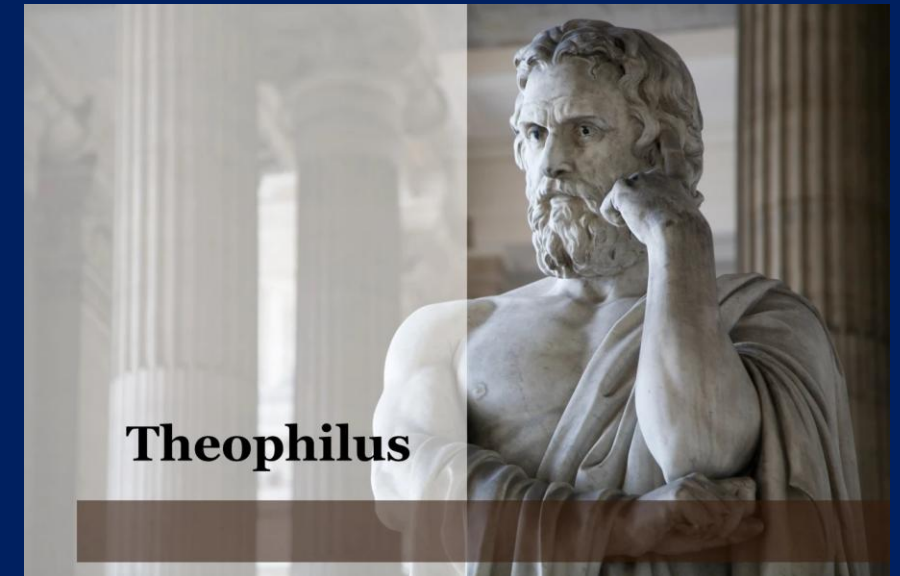
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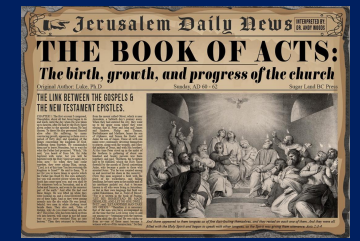
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



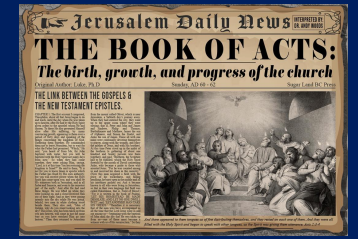
Message



- Birth and growth of the church numerically, geographically, ethnically.
- Components
 - Numerically (progress reports)
 - Geographically (From Jerusalem to Rome)
 - Ethnically (From Judaism to Gentile domination)



Progress Reports



■ Clearest:

- Acts 2:47; 4:4; 6:7; 9:31; 12:24; 16:5; 19:20; 28:30-31

■ Less clear:

- Acts 1:13, 15; 2:41; 4:4:31; 5:14, 42; 8:25, 40; 11:21; 13:49; 17:6



I. Apostles' Power

Acts 5:12-26

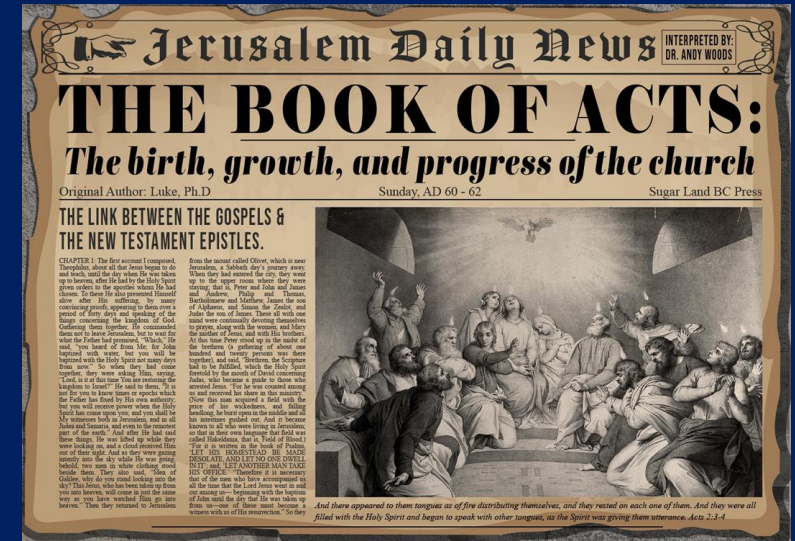
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Matthew 16:18

“I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it.”



From Peter to Paul

Reference	Center	Person	Place	Outreach
Acts 1–12	Jerusalem	Peter	Jerusalem, Judea, Samaria	Jewish
Acts 13–28	Antioch	Paul	Uttermost parts	Gentiles

From Peter to Paul

Peter

Heals a man lame from birth (3:1-11)

Heals by shadow (5:15-16)

Success is a cause of jealousy (5:17)

Confronts a sorcerer (8:9-24)

Raises Dorcas (9:36-41)

Jailed and miraculously freed (12:3-19)

Paul

Heals a man lame from birth (14:8-18)

Heals by handkerchief (19:11-12)

Success is a cause of jealousy (13:45)

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Raises Eutychus (20:9-12)

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Acts 5:12-26

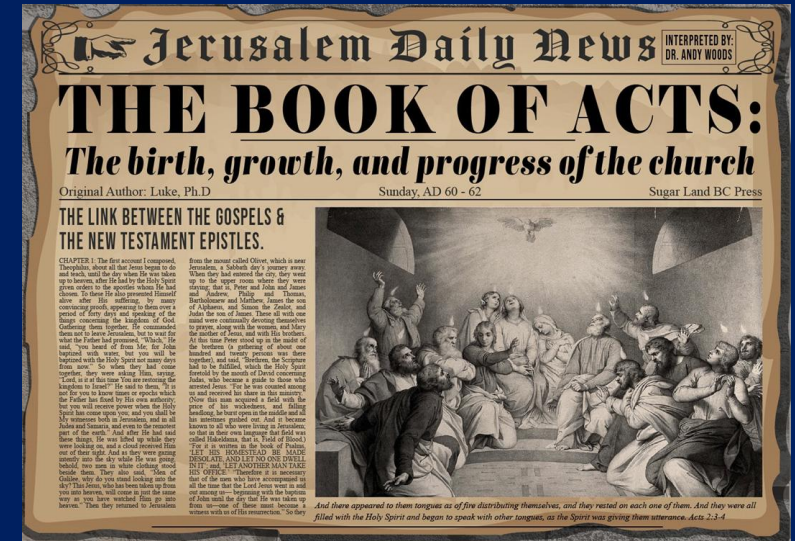
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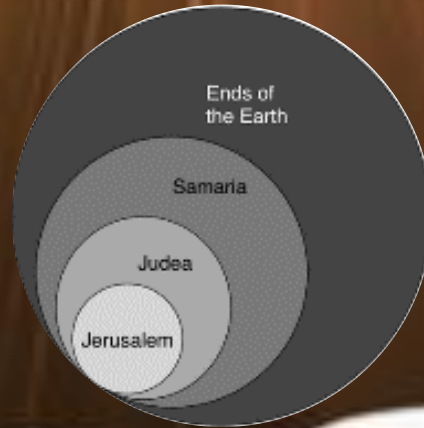
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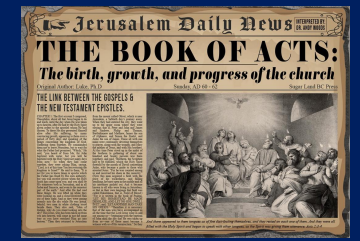


Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”



Structure (Acts 1:8)



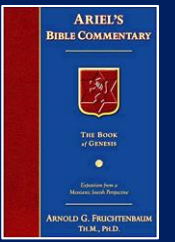
- Jerusalem (Acts 1–7)
- Judea and Samaria (Acts 8–12)
- Remotest part of the earth (Acts 13–28)
 - 1st missionary journey (Acts 13–14)
 - Jerusalem council (Acts 15:1-35)
 - 2nd missionary journey (Acts 15:36 –18:22)
 - 3rd missionary journey (Acts 18:23–21:17)
 - Trip to Rome (Acts 21:18–28:31)





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 131



“They brought two categories of people to the apostles for healing: those with physical problems and those who had demonic problems. The latter group also may have had physical illnesses, but in their case, the physical issues were caused by demons. This verse makes a clear distinction between mere physical sickness and demonic problems. It is wrong to teach that all physical afflictions are caused by demons. In fact, the majority of physical ailments are due to human frailty, not due to sin or to demons.”

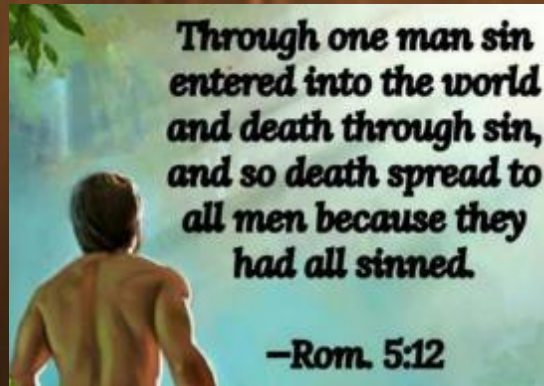
Not all Physical Infirmities are Attributable to Satan/Demon

- Matt 8:5-13
- Matt 9:19-20, 27-30
- Matt 12:9-14
- Matt 14:35-36



Genesis 3:19

“By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”



2 Cor. 4:16

“Therefore, we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.”



Romans 8:19-22

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now.



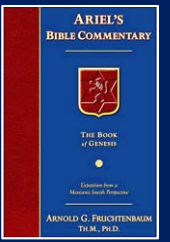
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The Book of Acts, 131-32



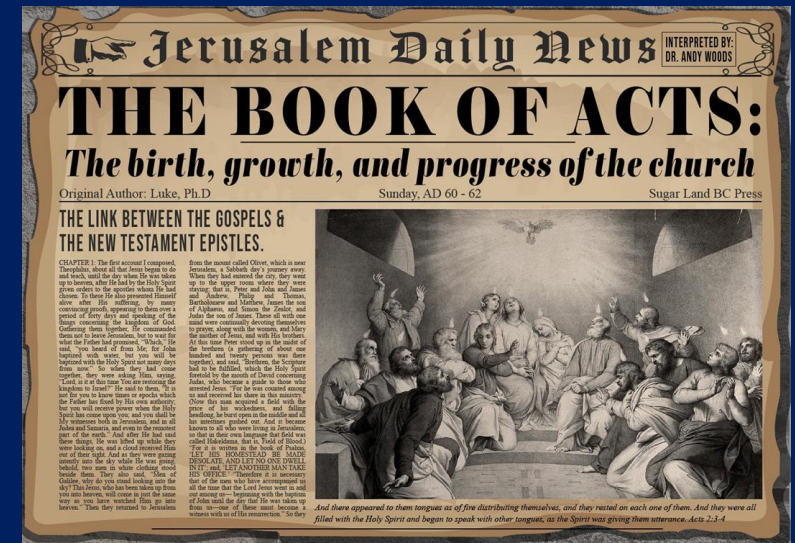
“One at a time, one by one, everyone who came to the apostles walked away cured. This is certainly not true of faith healers today. There have been people who have gone to faith healers and have come back claiming to have been healed, but a year later they were dead of that very thing they were ‘healed’ of. Merely exercising ‘positive confession’ will not do any more than ‘positive thinking’ will do. These mental exercises may heal psychosomatic problems, but they will not heal genuine physical ailments. God may choose to heal miraculously; He may choose to heal through medical treatment today; He may choose not to heal at all. Although faith healers claim to be performing the same miracles as the apostles, they cannot do what these apostles did.”

Acts 5:12–42

Church's Second Persecution

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II. Apostles' Persecution

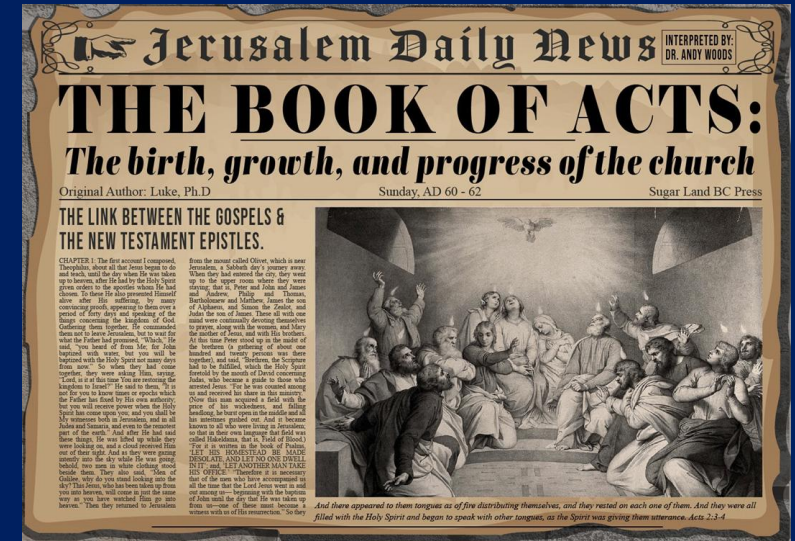
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

D. Results (40-42)



II. Apostles' Persecution

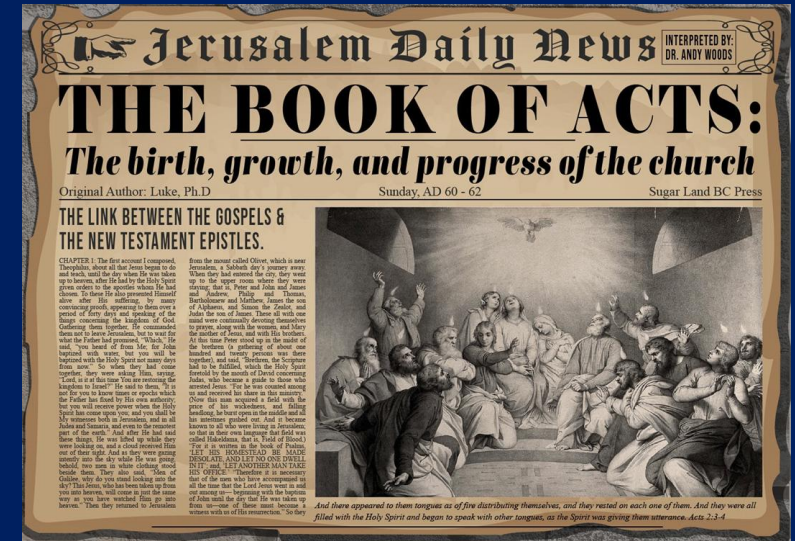
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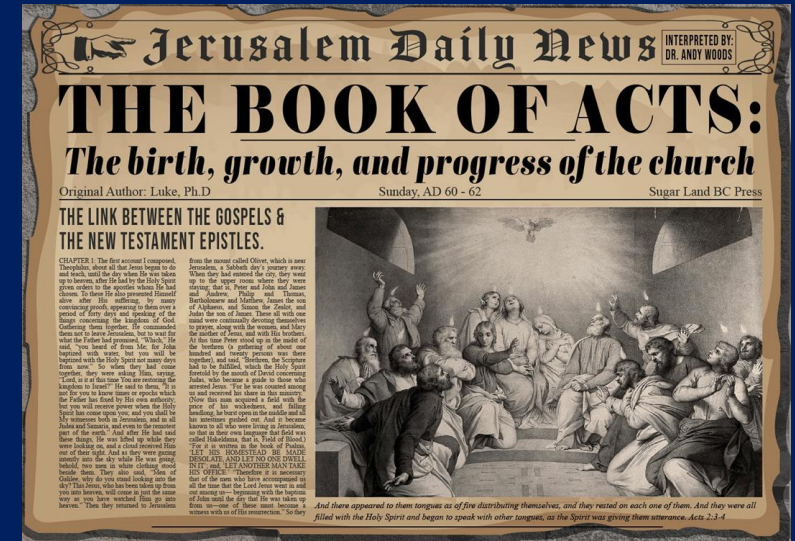
D. Results (40-42)



A. Acts 5:17-26

Apostles' Arrest

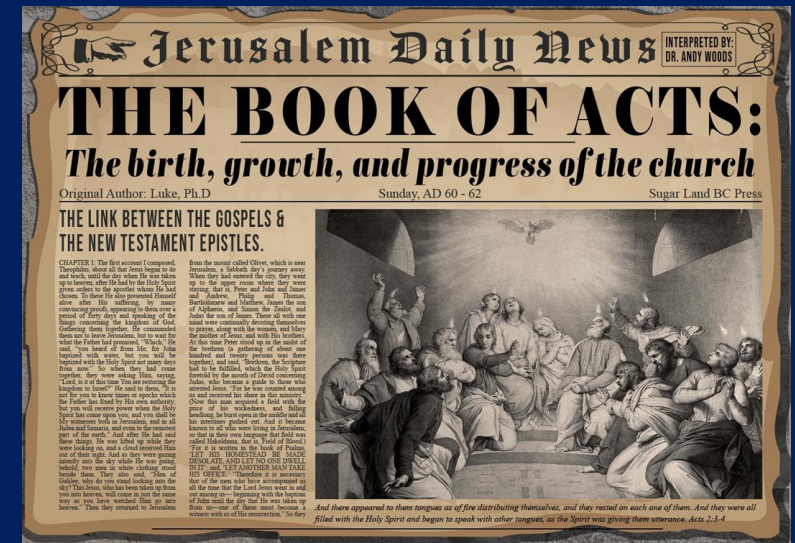
1. Arrest's cause & instigators (17-18)
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A. Acts 5:17-26

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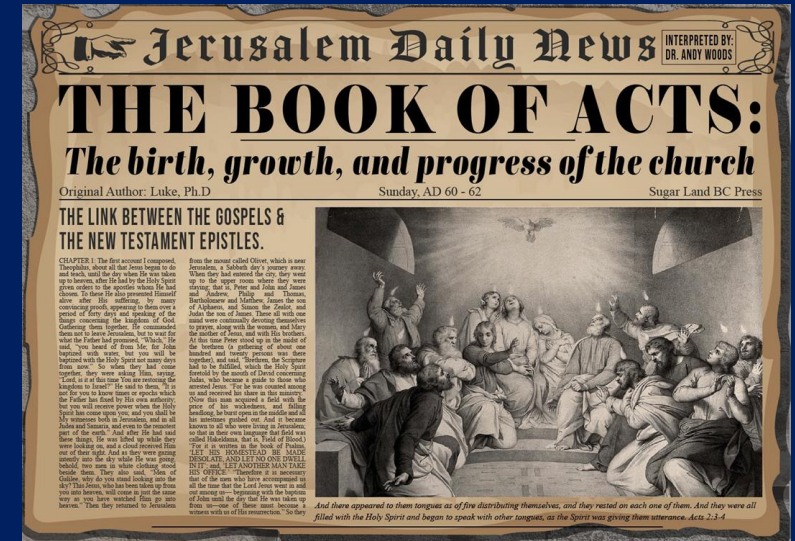
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A. Acts 5:17-26

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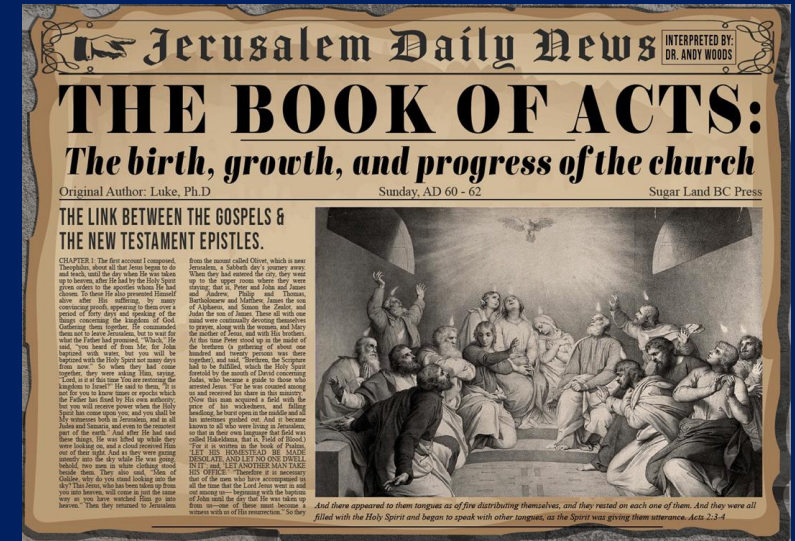
2. Acts 5:19-21a

Divine Rescue

a) Means (19)

b) Command (20)

c) Apostolic obedience (21a)



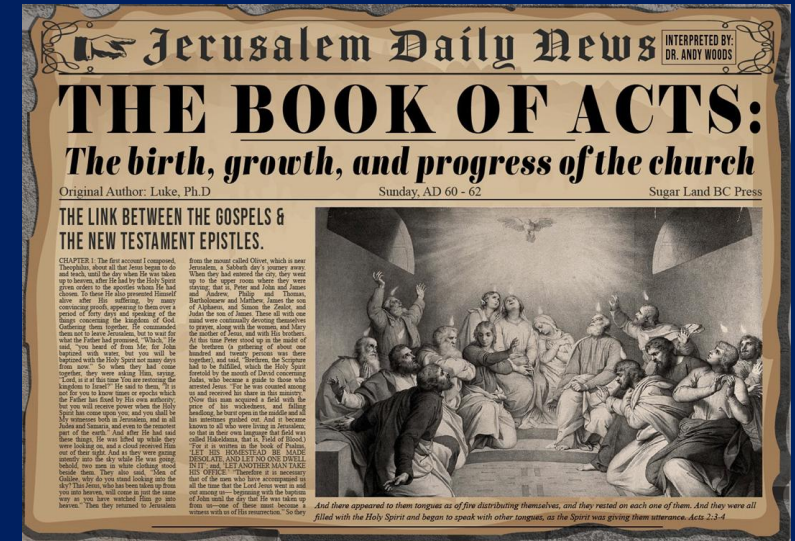
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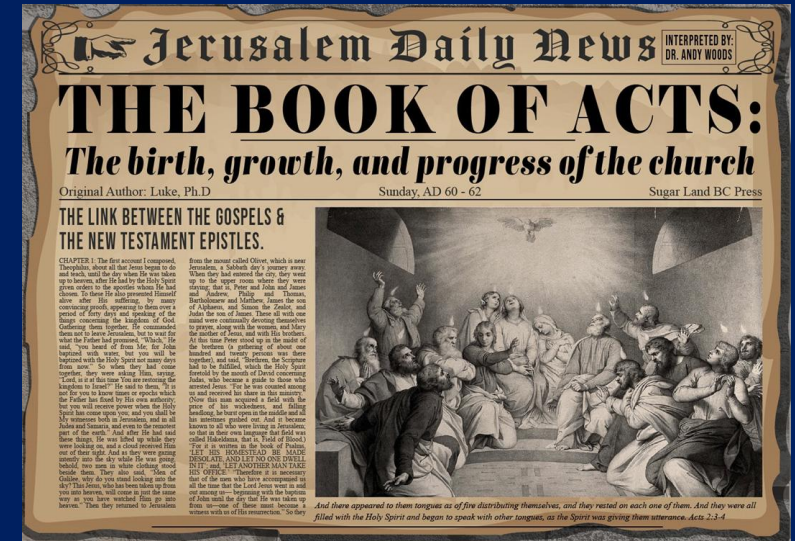
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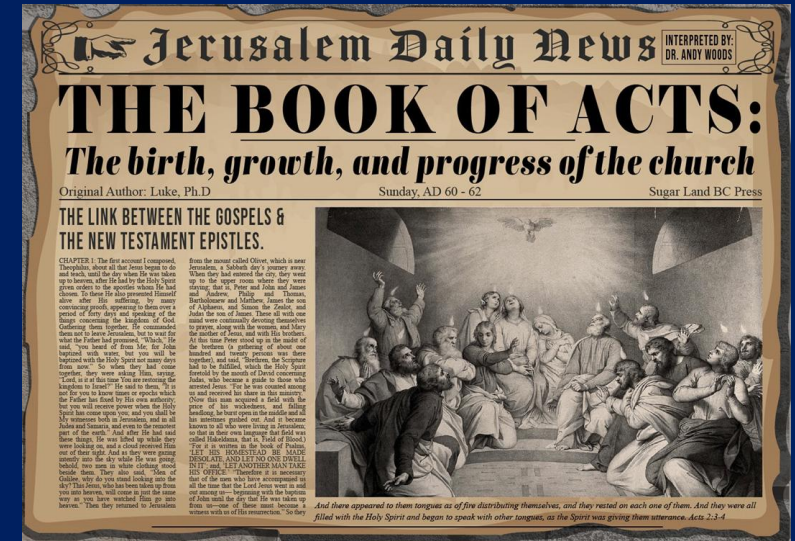
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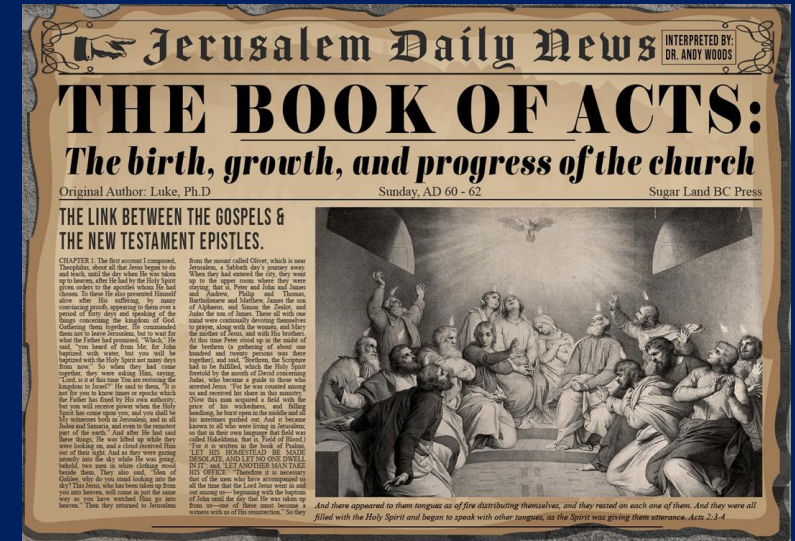
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Apostles' Arrest

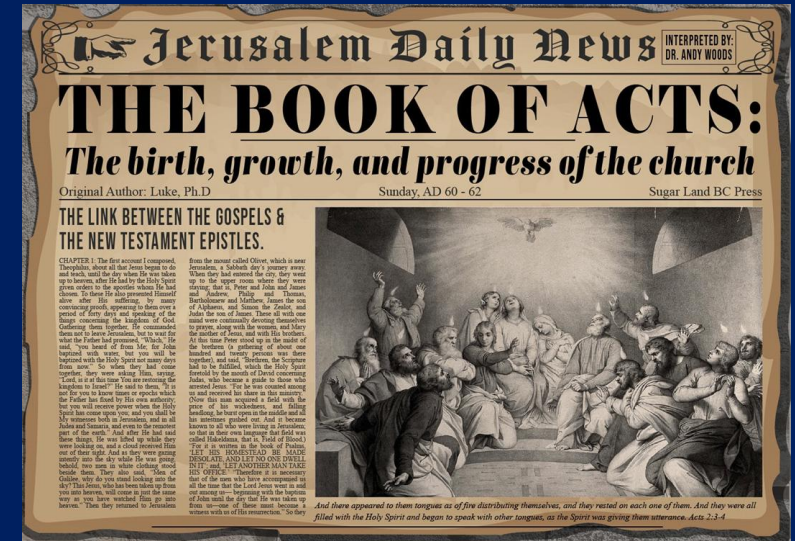
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3. Acts 5:21b-24

Sanhedrin's Meeting

- a) Assembly (21b)
- b) Empty prison (21c-23)
- c) Rulers' response (24)



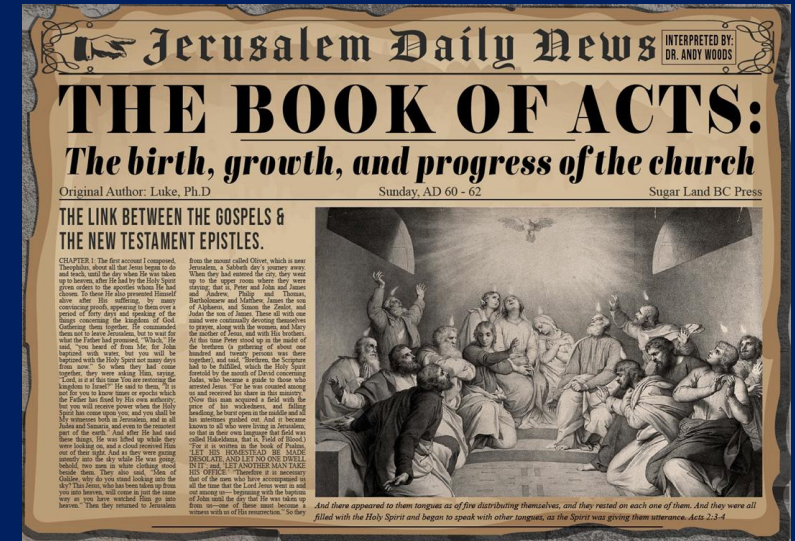
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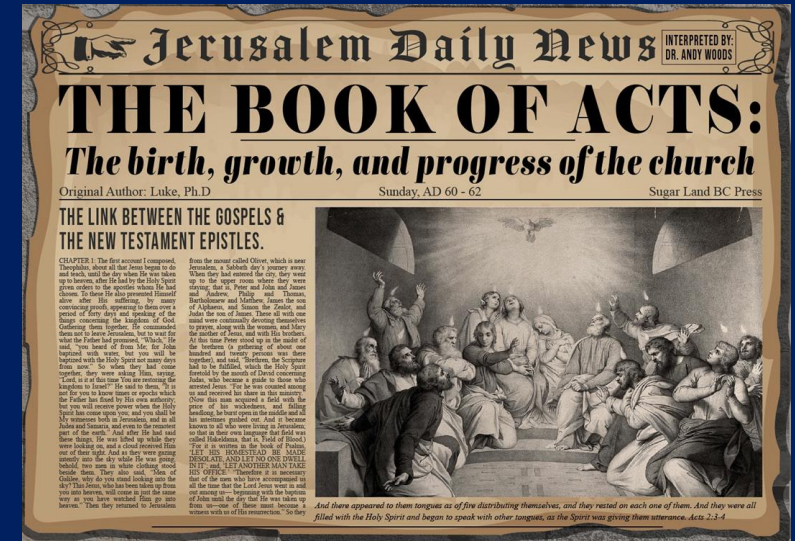
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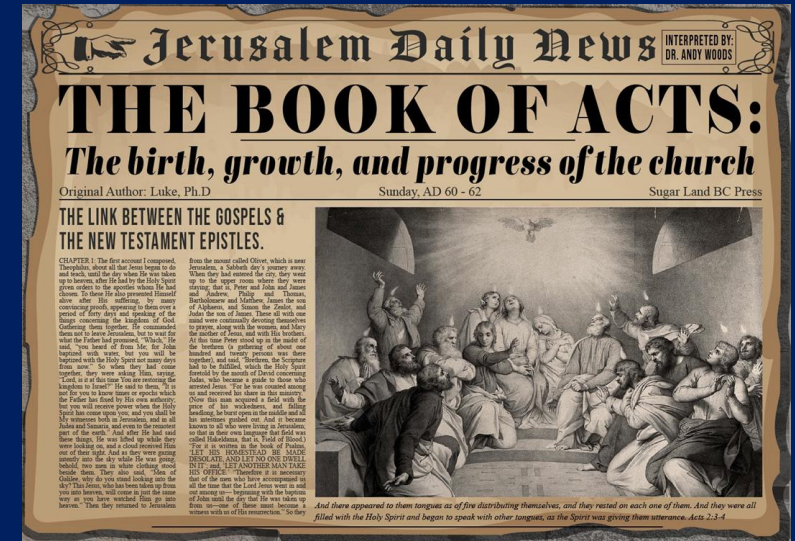
c) Rulers' response (24)



b) Acts 5:21c-23

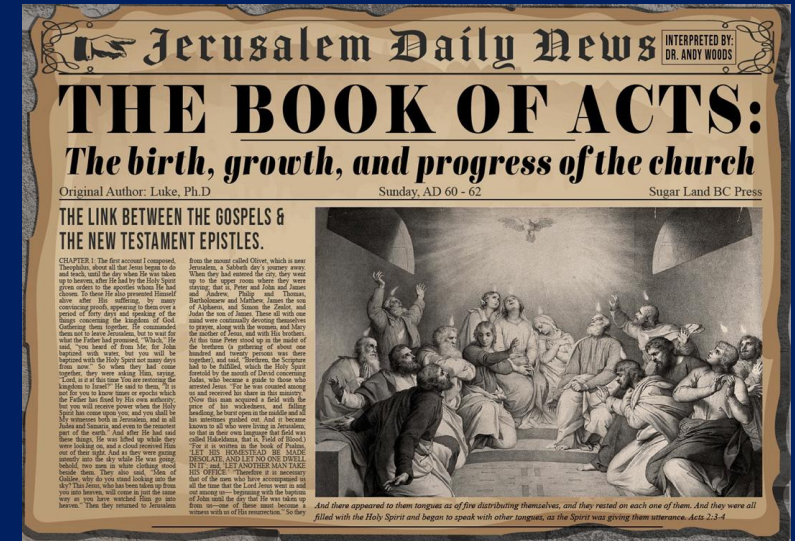
Empty Prison

- i. Officers sent (21c)
- ii. Finding of empty prison (22a)
- iii. Officers' report (22b-23)



b) Acts 5:21c-23
Empty Prison

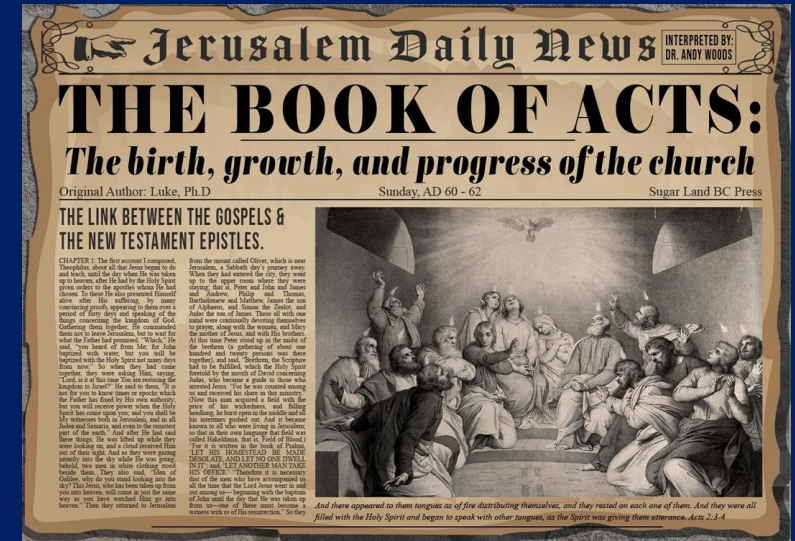
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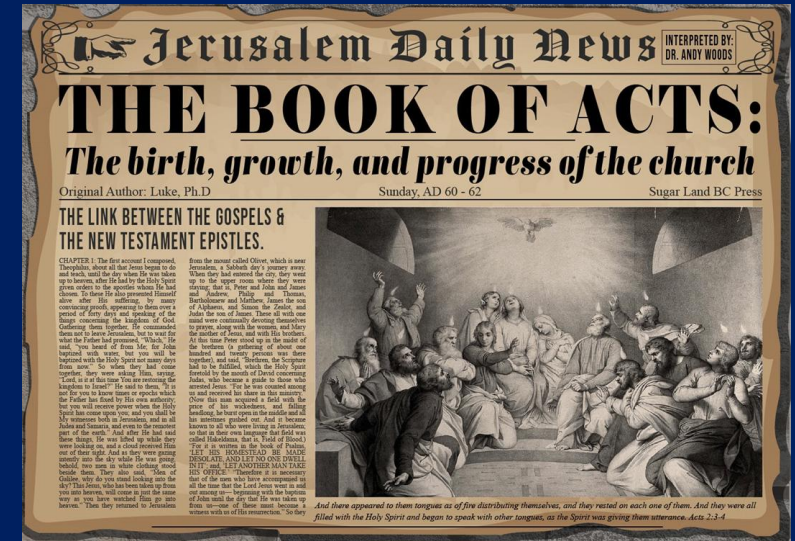
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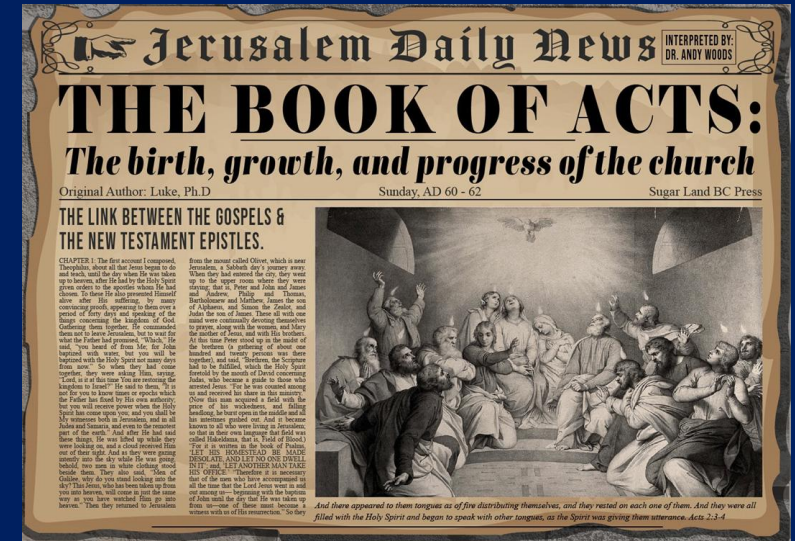
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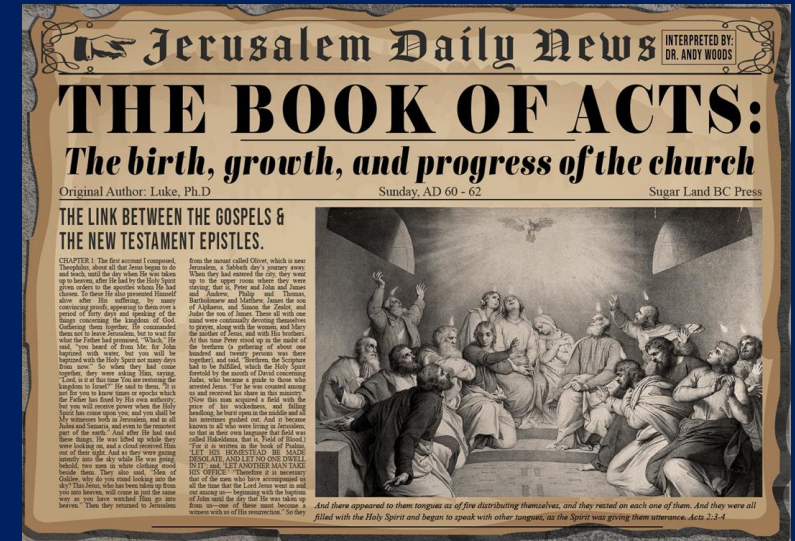
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A. Acts 5:17-26

Apostles' Arrest

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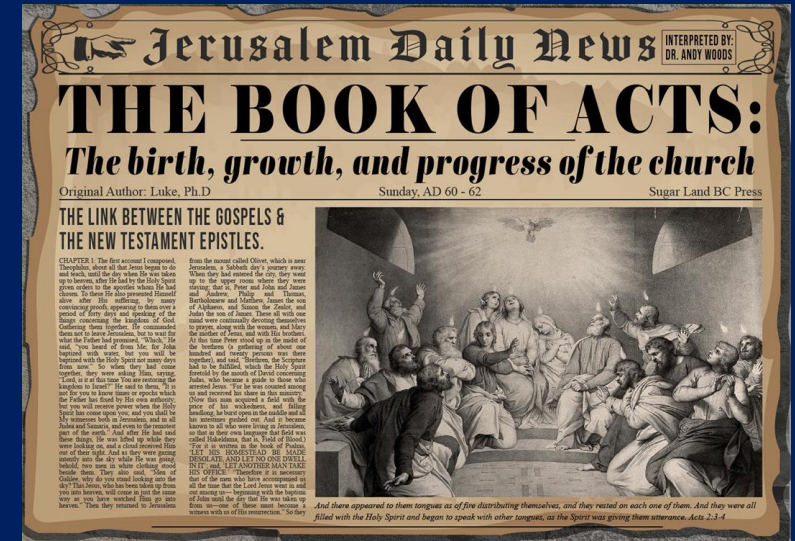


4. Acts 5:25-26

Apostle's Second Arrest

a) Rulers' discovery (25)

b) Apostles' arrest (26)

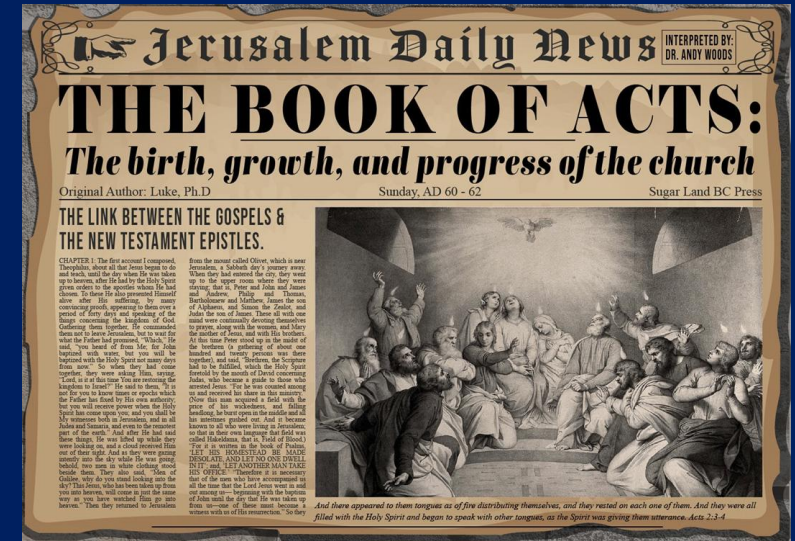


4. Acts 5:25-26

Apostle's Second Arrest

a) Rulers' discovery (25)

b) Apostles' arrest (26)

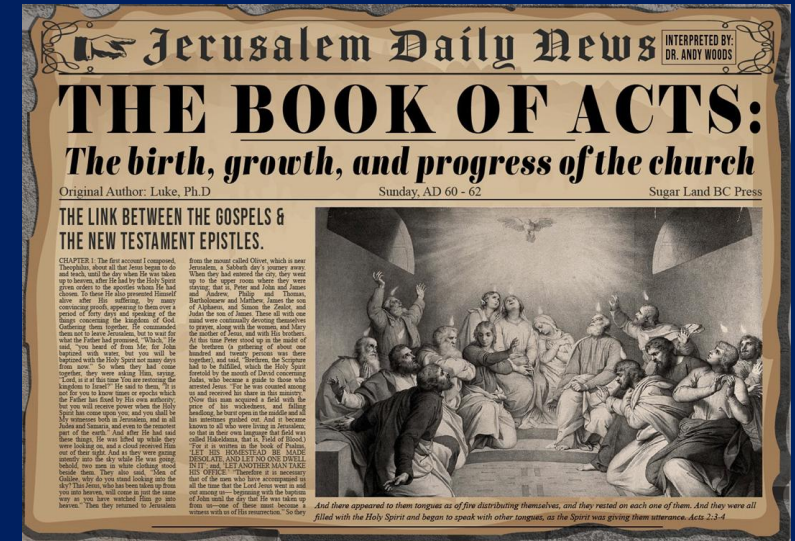


4. Acts 5:25-26

Apostle's Second Arrest

a) Rulers' discovery (25)

b) Apostles' arrest (26)



II. Apostles' Persecution

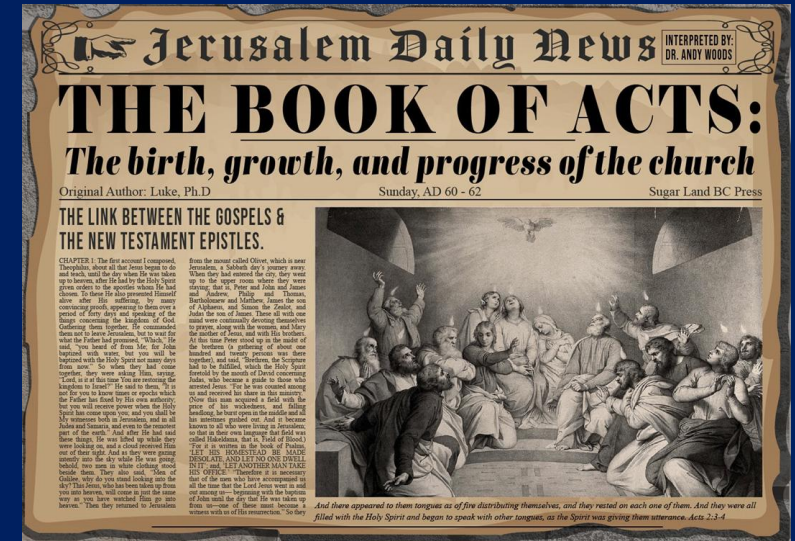
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

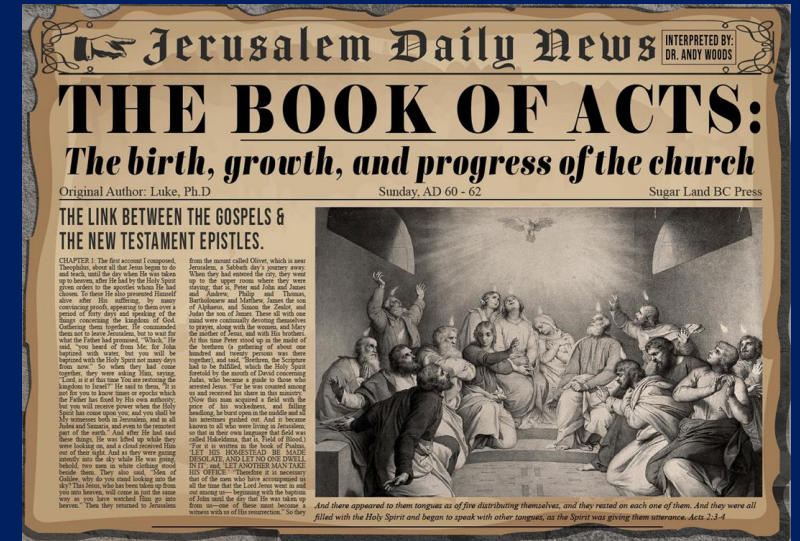
D. Results (40-42)



B. Acts 5:27-33

Apostles' Examination

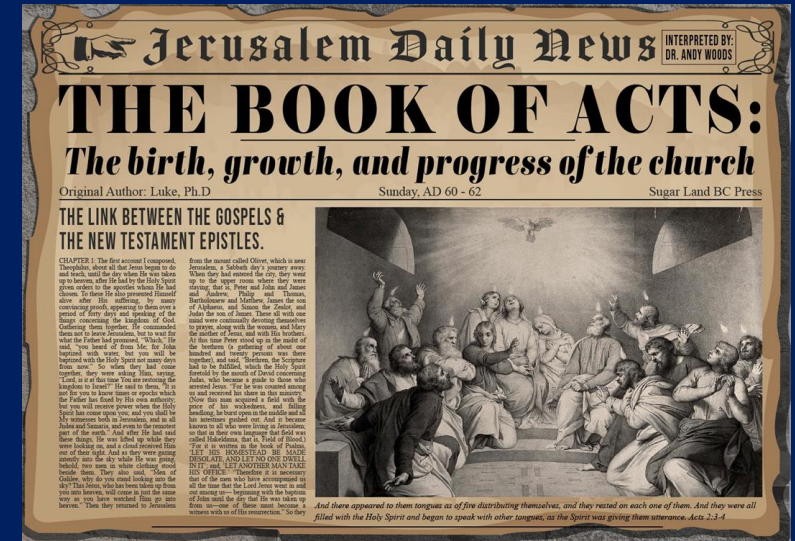
1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)



B. Acts 5:27-33

Apostles' Examination

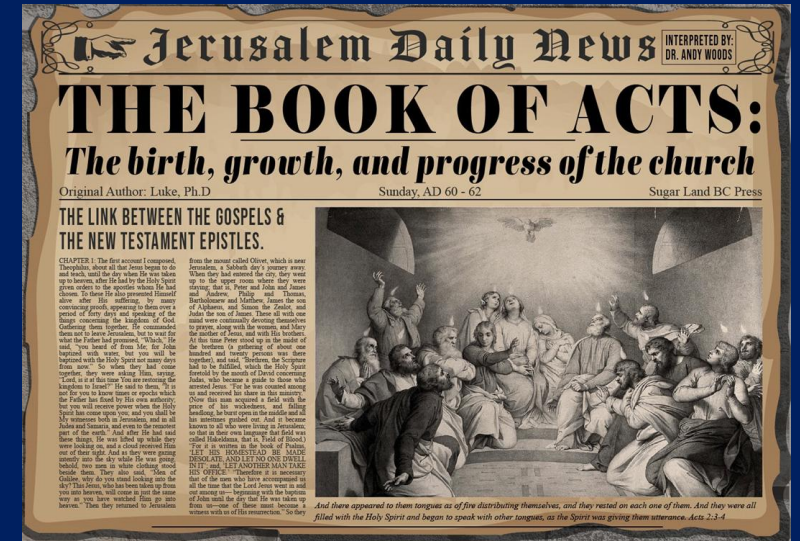
1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)



B. Acts 5:27-33

Apostles' Examination

1. Apostles brought in (27)
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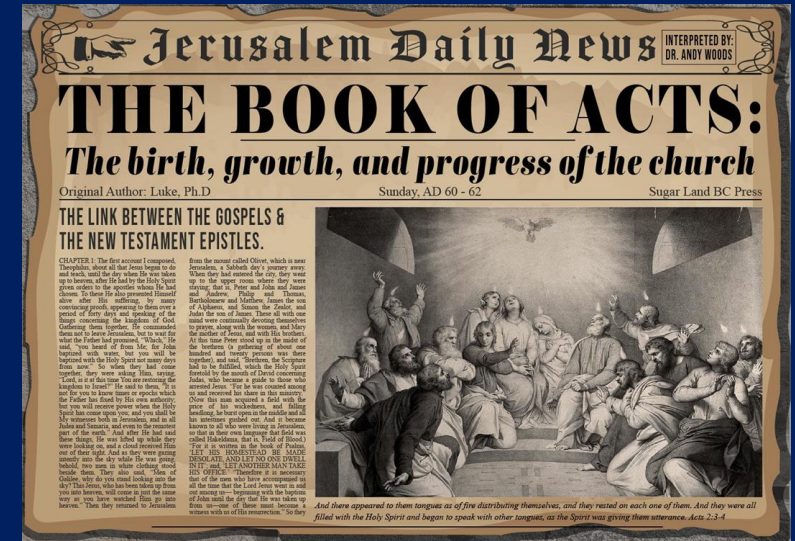


2. Acts 5:28

High Priest's Accusations

a) Violation of the command (28a)

b) Brought guilt upon us (28b)





Emphasis of 2 Timothy

“By my count, there are twenty-seven explicit commands given in the body of this letter. In 27 words Paul tells pastors what to focus on. You have to be blind to miss the thrust of Paul's instructions here, because ***eighteen of those commands--fully two-thirds--have to do with the ministry of the Word.***”

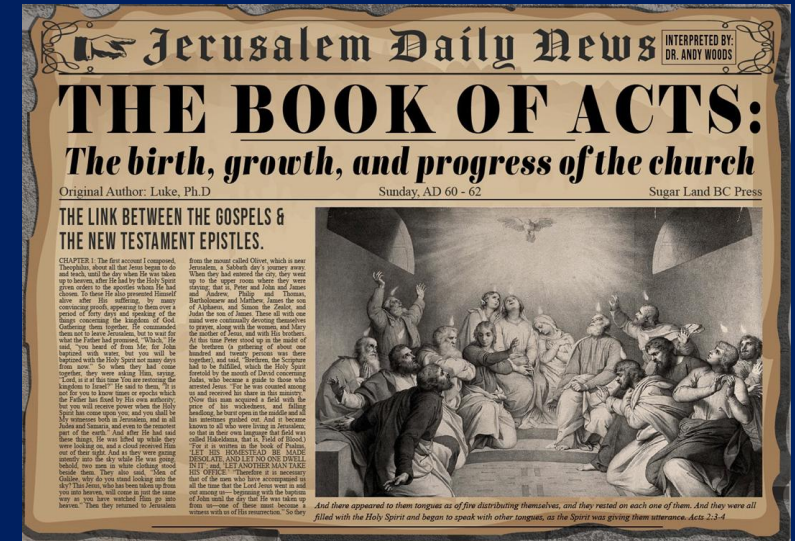
Daniel Wallace, “Crisis of the Word: A Message to Pastors or Would-be Pastors,”
Conservative Theological Journal 1, no. 2 (August 1997): 108.

2. Acts 5:28

High Priest's Accusations

a) Violation of the command (28a)

b) Brought guilt upon us (28b)



Acts 4:12

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must *[dei]* be saved.”

MyBible says

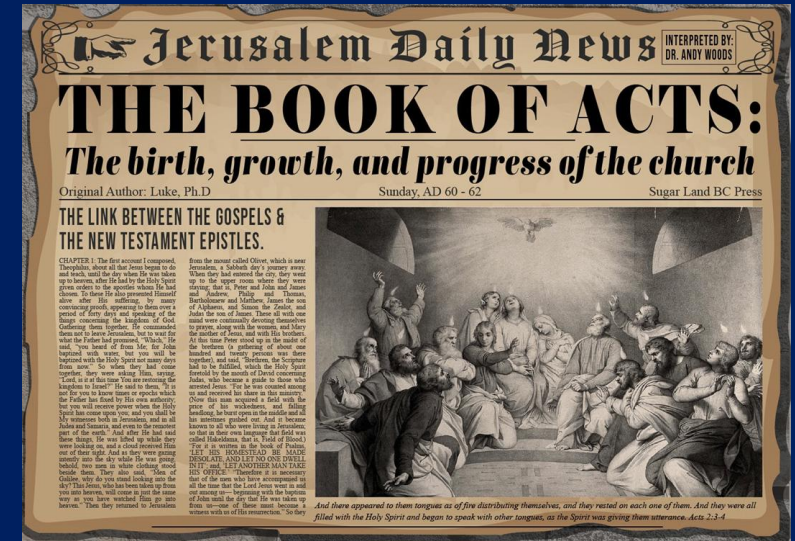
**SALVATION
IS IN CHRIST
ALONE.**



B. Acts 5:27-33

Apostles' Examination

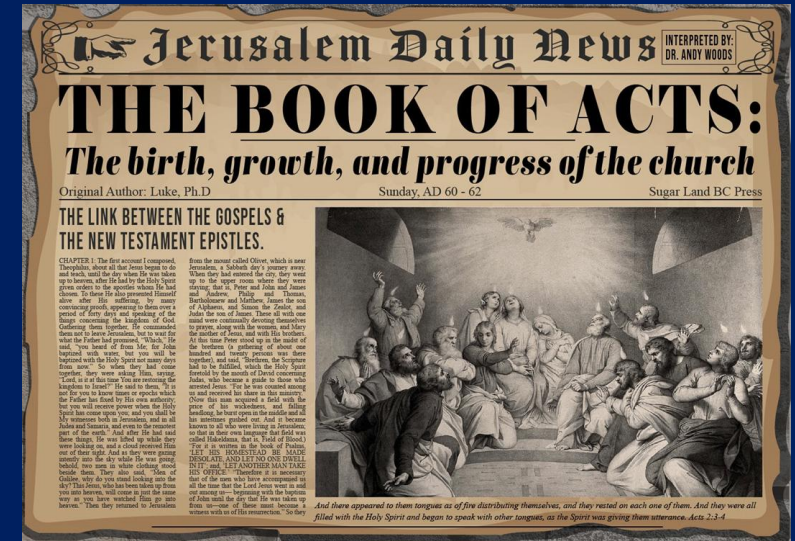
1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)



3. Acts 5:29-32

Apostles' Response

- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)



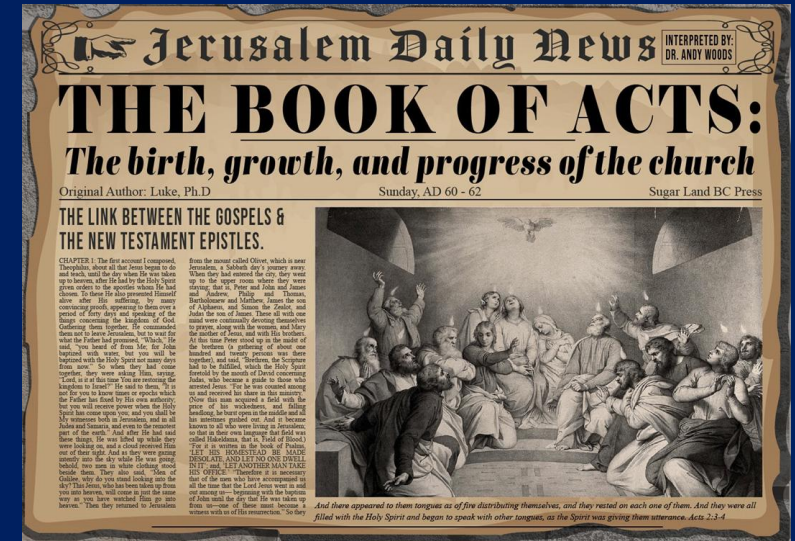
3. Acts 5:29-32

Apostles' Response

a) Necessity of civil disobedience (29)

b) Presentation of the Messiah (30-31)

c) Witnesses (32)



Matthew 16:18

“I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it.”



Luke 4:43

“But He said to them, “I must [*dei*] preach the kingdom of God to the other cities also, for I was sent for this purpose.”



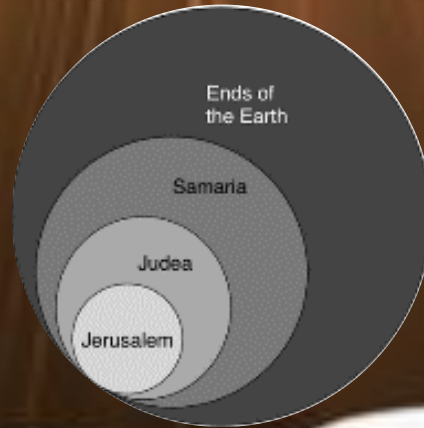
Luke 24:44

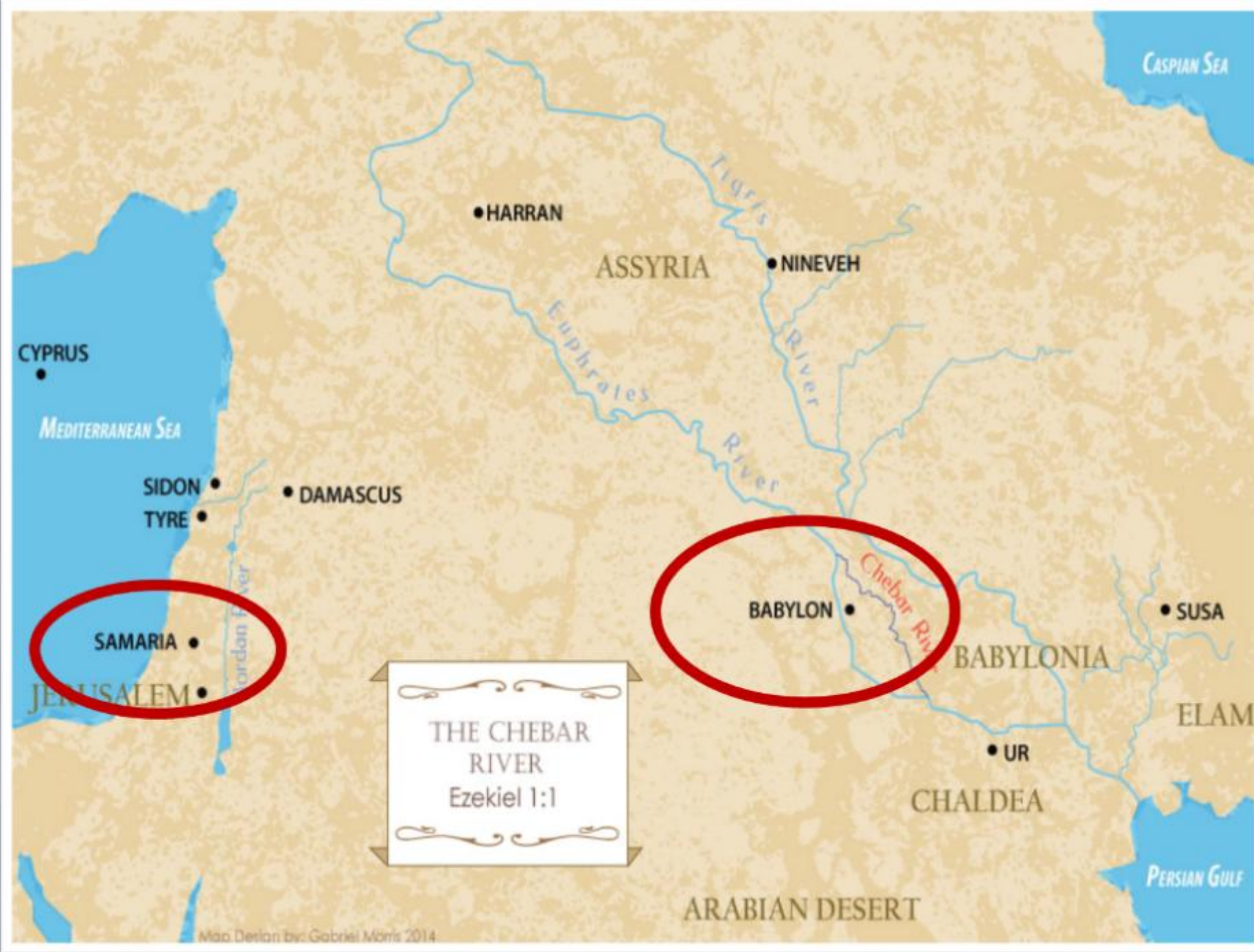
“Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must *[dei]* be fulfilled.”



Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”





Daniel Outline

Chiasm "Aramaic" (2-7)

- 
1. Gentile History (2)
 2. Protection (3)
 3. Revelation to a gentile king (4)
 3. Revelation to a gentile king (5)
 2. Protection (6)
 1. Gentile history (7)

Daniel Outline

Chiasm "Aramaic" (2-7)



1. Gentile History (2)

2. Protection (3)

3. Revelation to a gentile king (4)

3. Revelation to a gentile king (5)

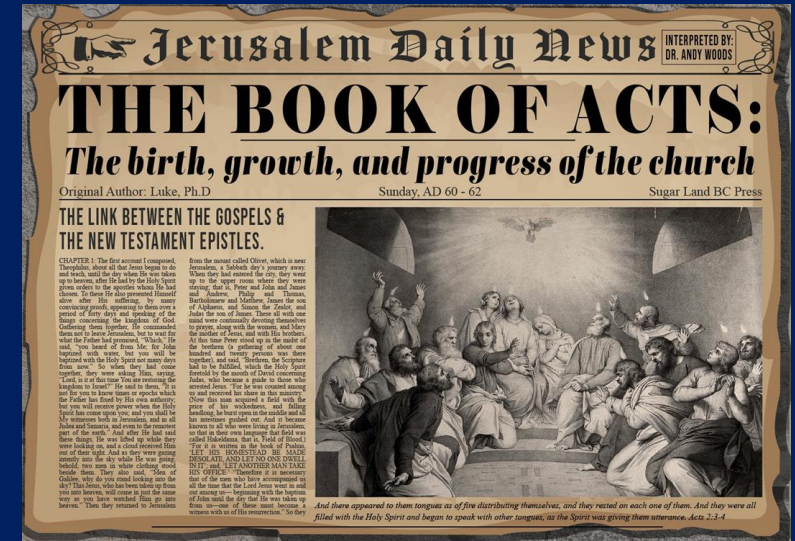
2. Protection (6)

1. Gentile history (7)

3. Acts 5:29-32

Apostles' Response

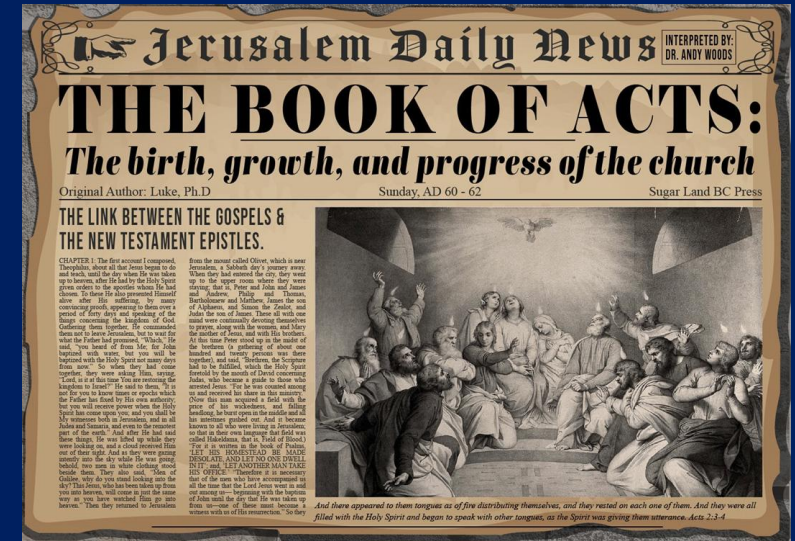
- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)



b) Acts 5:30-31

Presentation of the Messiah

- i. Fulfilment of the Covenants (30a)
- ii. Death (30b)
- iii. Exaltation (31a)
- iv. Messiah's purpose (31b)



b) Acts 5:30-31

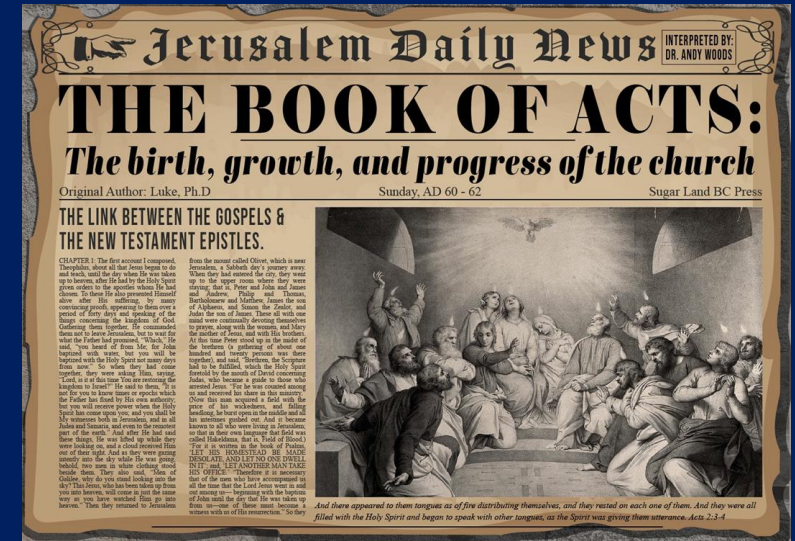
Presentation of the Messiah

i. Fulfilment of the Covenants (30a)

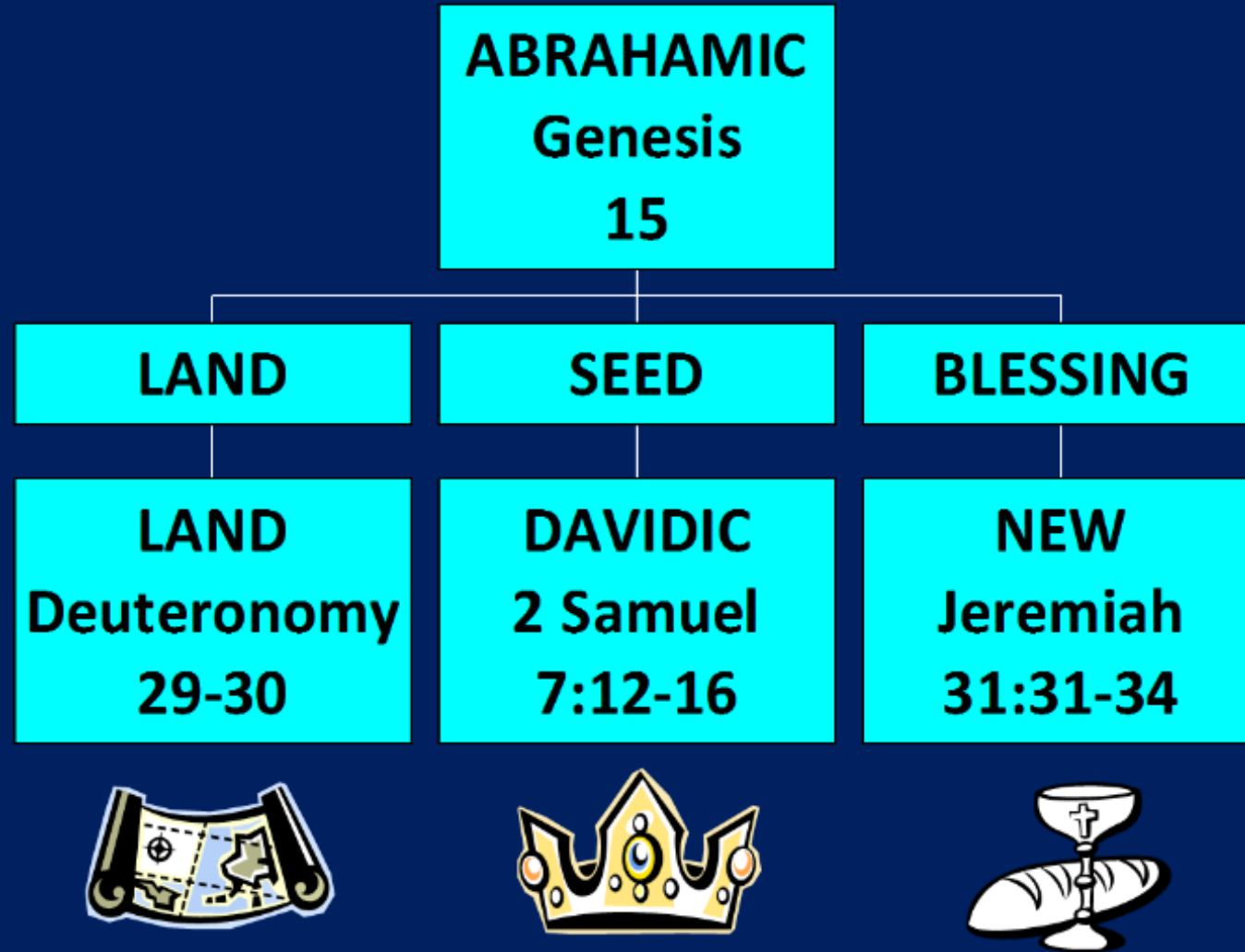
ii. Death (30b)

iii. Exaltation (31a)

iv. Messiah's purpose (31b)



Abrahamic Covenant

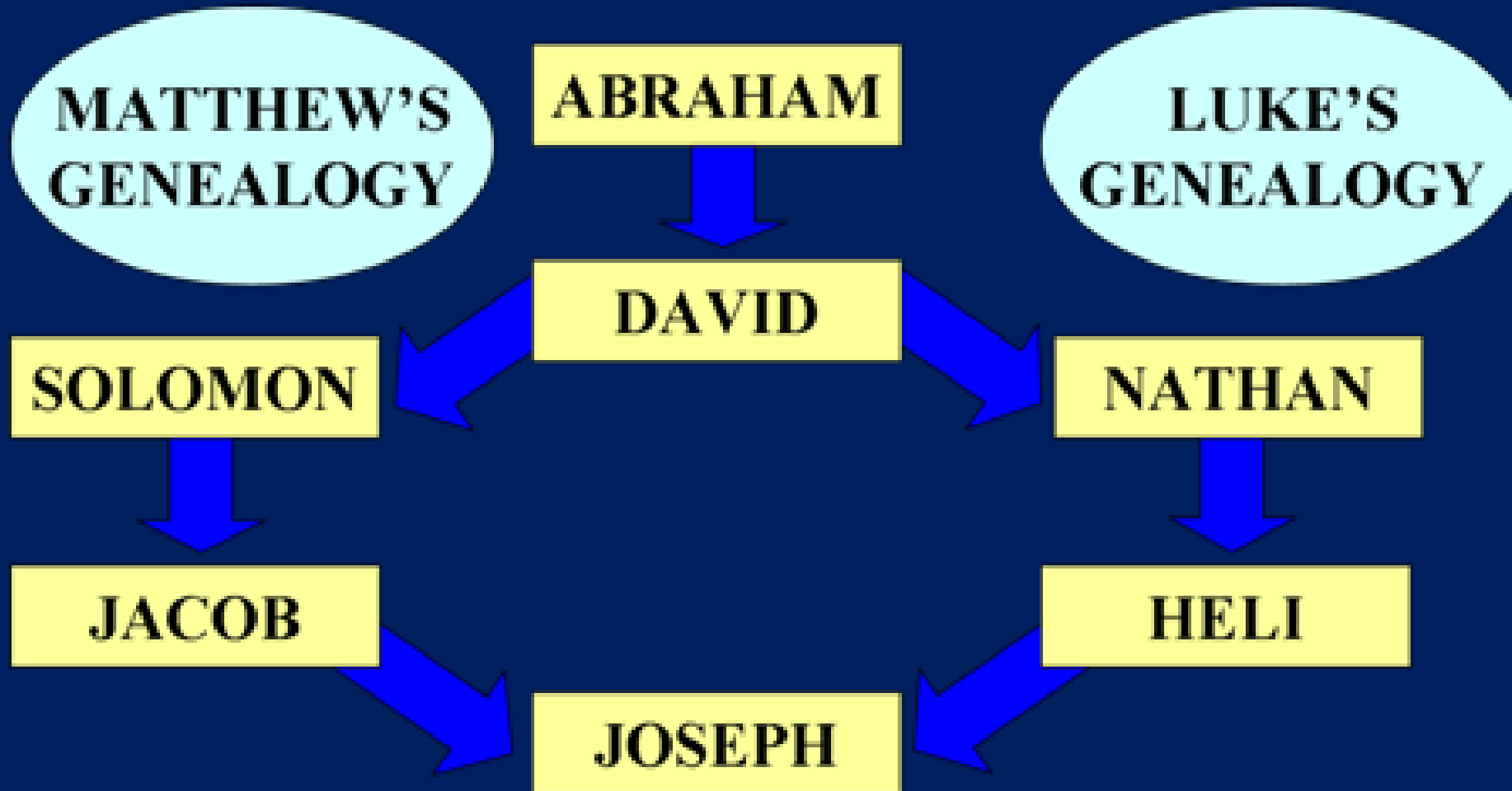


Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

Jesus Genealogy According to Matthew

1. Abraham	15. Solomon	29. Shealtiel
2. Isaac	16. Rehoboam	30. Zerubbabel
3. Jacob	17. Abijah	31. Abiud
4. Judah	18. Asa	32. Eliakim
5. Perez	19. Jehosaphat	33. Azor
6. Hezron	20. Jehoram	34. Zadok
7. Ram	21. Uzziah	35. Achim
8. Amminadab	22. Jotham	36. Eliud
9. Nahshon	23. Ahaz	37. Eleazar
10. Salmon	24. Hezekiah.	38. Matthan
11. Boaz	25. Manasseh	39. Jacob
12. Obed	26. Amon	40. Joseph
13. Jesse	27. Josiah	41. Jesus
14. David	28. Jeconiah	

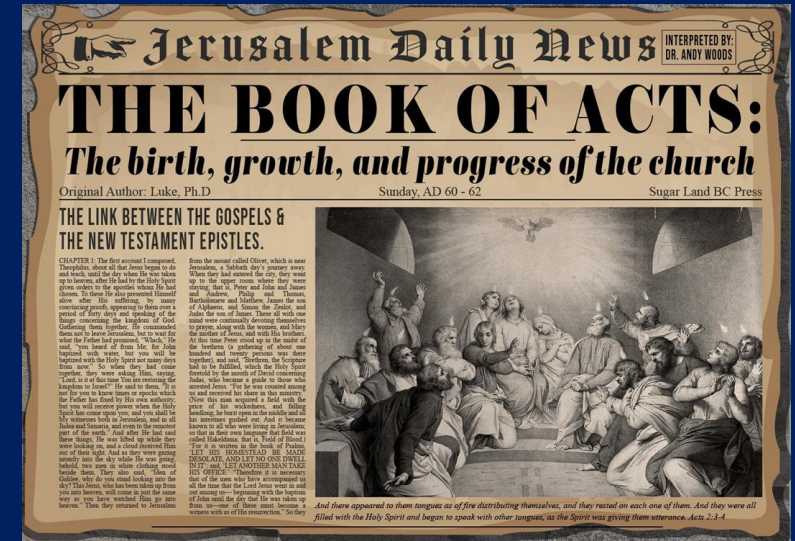
Matthean and Lukan Genealogies



b) Acts 5:30-31

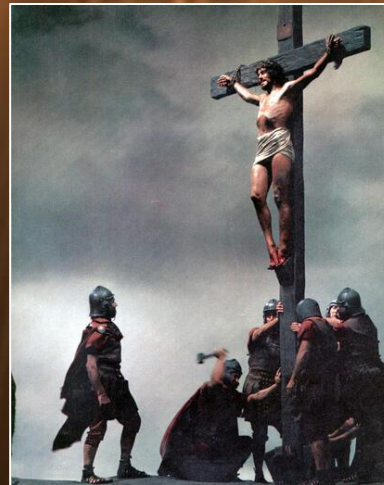
Presentation of the Messiah

- i. Fulfilment of the Covenants (30a)
- ii. Death (30b)
- iii. Exaltation (31a)
- iv. Messiah's purpose (31b)



Acts 2:23

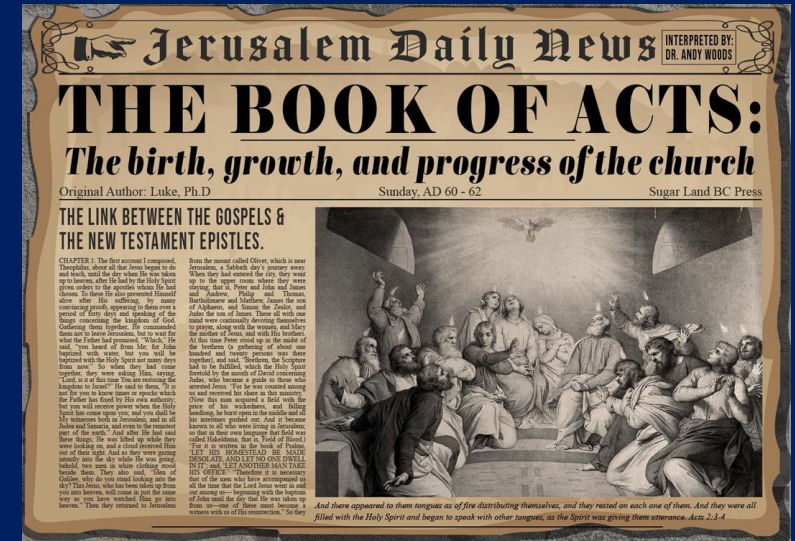
“this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.”



b) Acts 5:30-31

Presentation of the Messiah

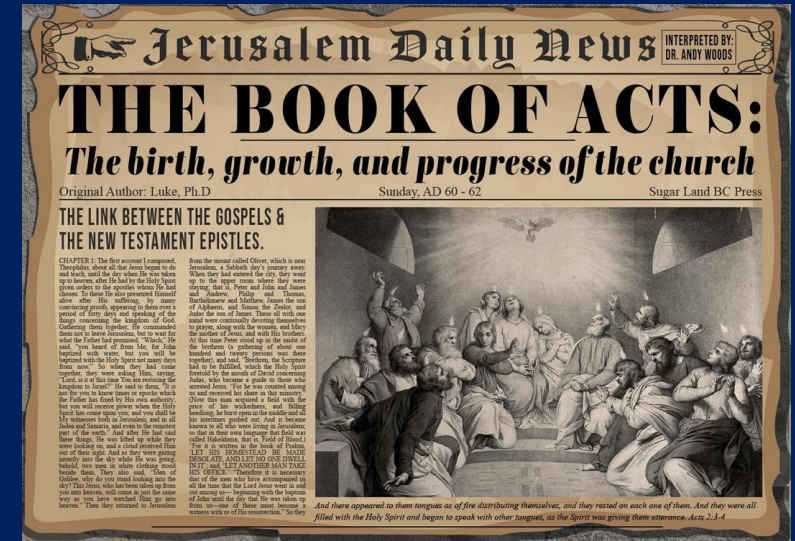
- i. Fulfilment of the Covenants (30a)
- ii. Death (30b)
- iii. Exaltation (31a)
- iv. Messiah's purpose (31b)



Acts 2:15-35

Refutation of the Charge of Drunkenness

1. Too early (15)
2. Use of Joel 2:28-32 (16-21)
3. Christ's miracles (22)
4. Crucifixion (23)
5. Resurrection (24)
6. Use of Psalm 16:8-11 (25-29)
7. Use of Psalm 132:11 (30-32)
8. High priestly ministry (33)
9. Use of Psalm 110:1 (34-35)

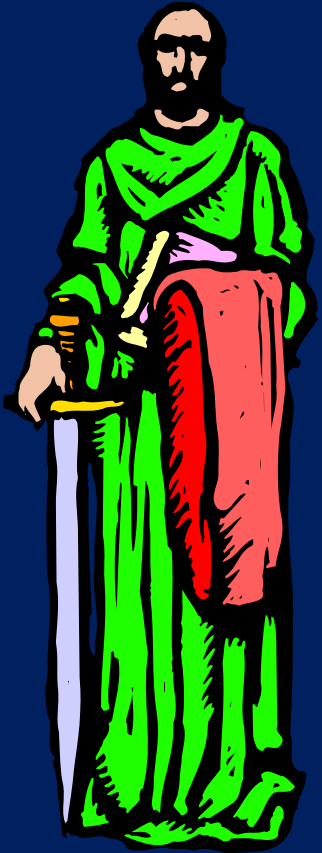


Daniel 9:26

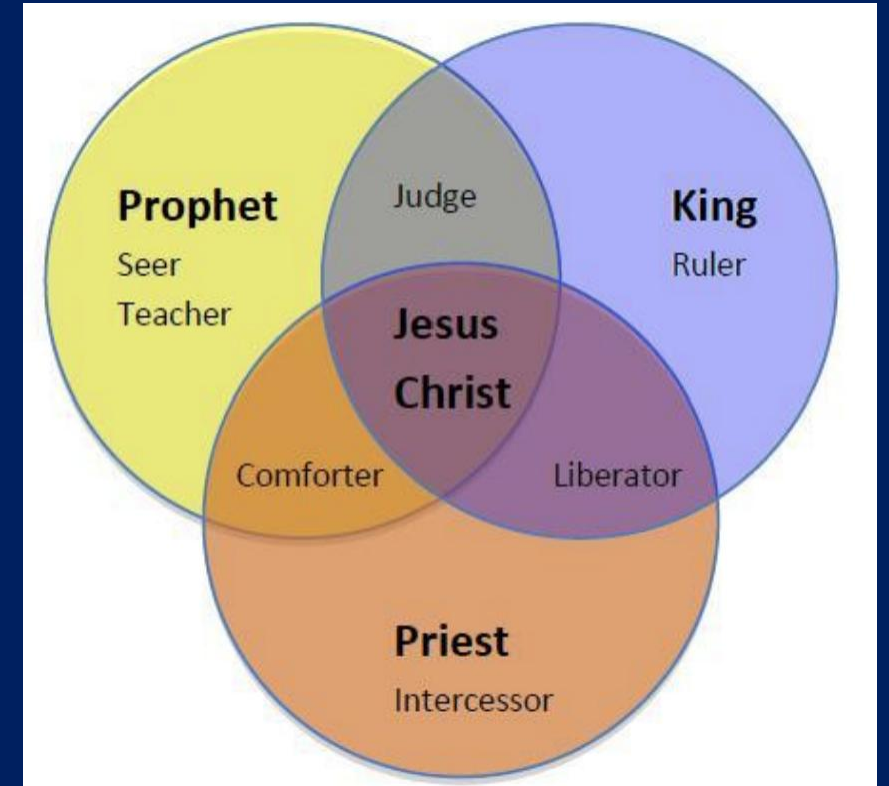
“Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.”



CHRIST'S THREE OFFICES



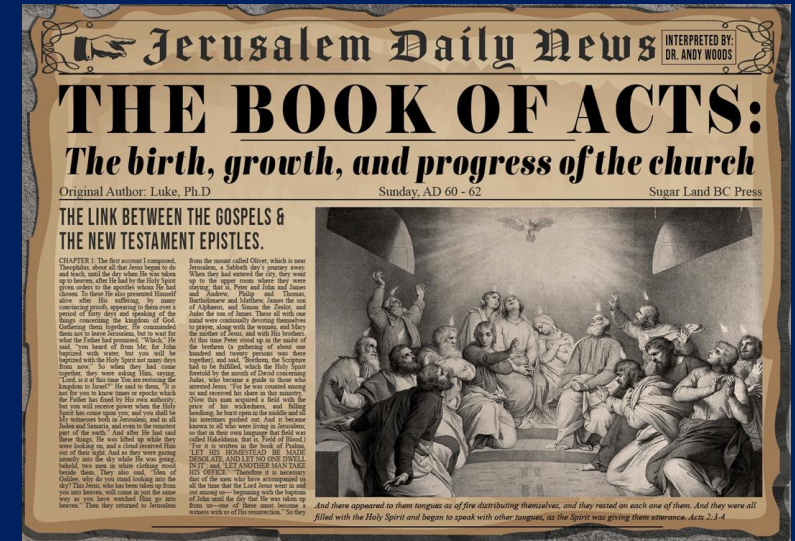
- Prophet (First Coming)
- Priest (Present Session)
- King (Second Coming)



b) Acts 5:30-31

Presentation of the Messiah

- i. Fulfilment of the Covenants (30a)
- ii. Death (30b)
- iii. Exaltation (31a)
- iv. Messiah's purpose (31b)



Matthew 23:37-39

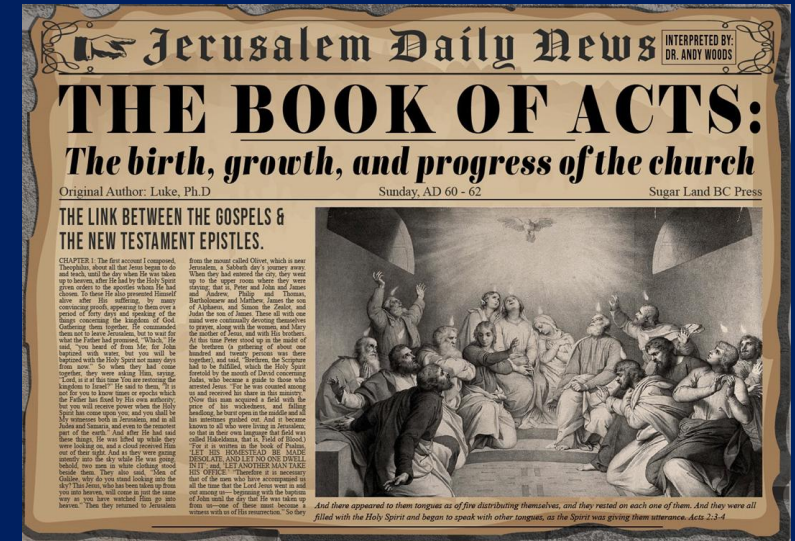
³⁷ “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather [*episynagō*] your children together, the way a hen gathers [*episynagō*] her chicks under her wings, and you were unwilling. ³⁸ Behold, your house is being left to you desolate! ³⁹ For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’”



3. Acts 5:29-32

Apostles' Response

- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)

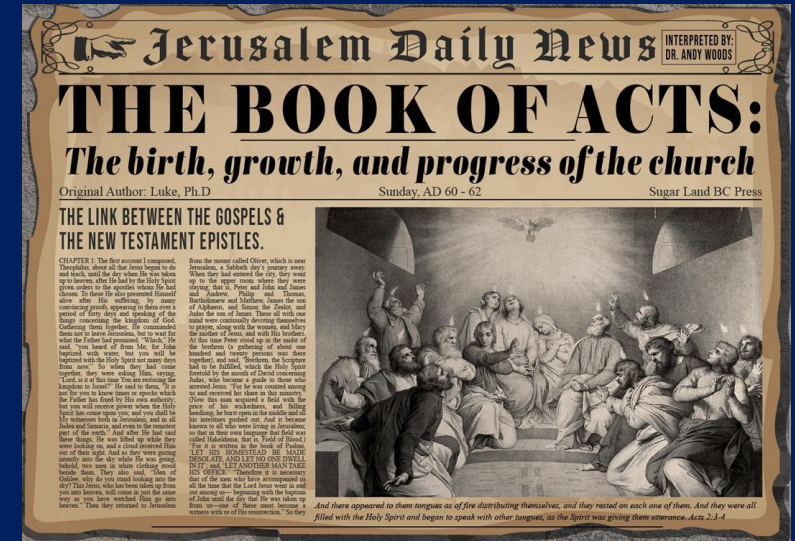


c) Acts 5:32

Witnesses

i. Apostolic (32a)

ii. Holy Spirit (32b)

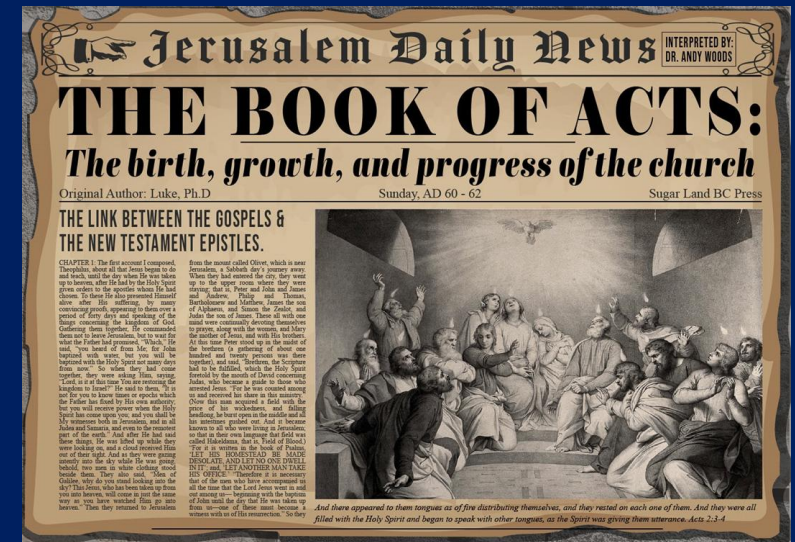


c) Acts 5:32

Witnesses

i. Apostolic (32a)

ii. Holy Spirit (32b)



What Happened to Christ's Disciples?

Disciple	Place	Martyrdom
James the Son of Alphaeus	Jerusalem	Clubbed to death
Simon the Zealot	Jerusalem	Martyred
James the Son of Zebedee	Judea (Acts 12:2)	Executed
Thaddeus	Mesopotamia	Beaten to death
Peter	Babylon, Rome	Crucified upside down
Matthew	Parthia (Tehran)	Beheaded

What Happened to Christ's Disciples?

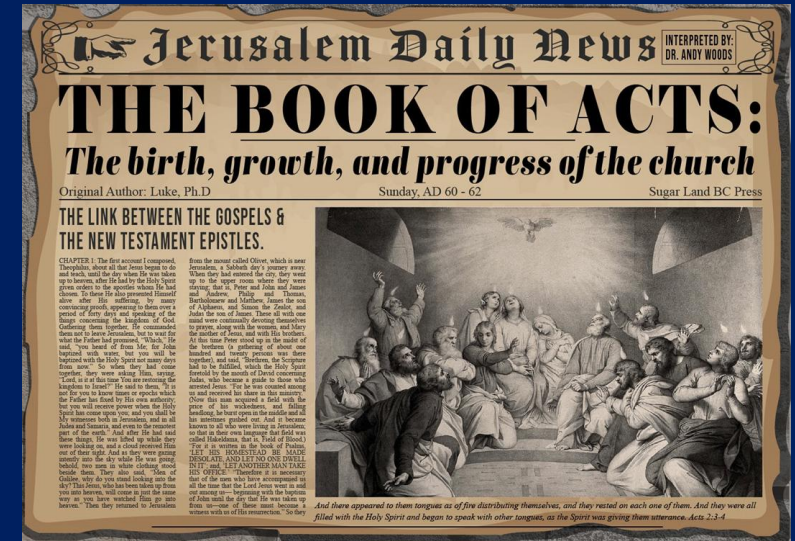
Disciple	Place	Martyrdom
John	Asia Minor, Patmos, Ephesus	Fried in boiling oil
Philip	E. Turkey	Tortured & crucified
Thomas	India	Speared
Bartholomew	India	Flayed & crucified
Andrew	Ukraine, Russia, Greece	Hanged

c) Acts 5:32

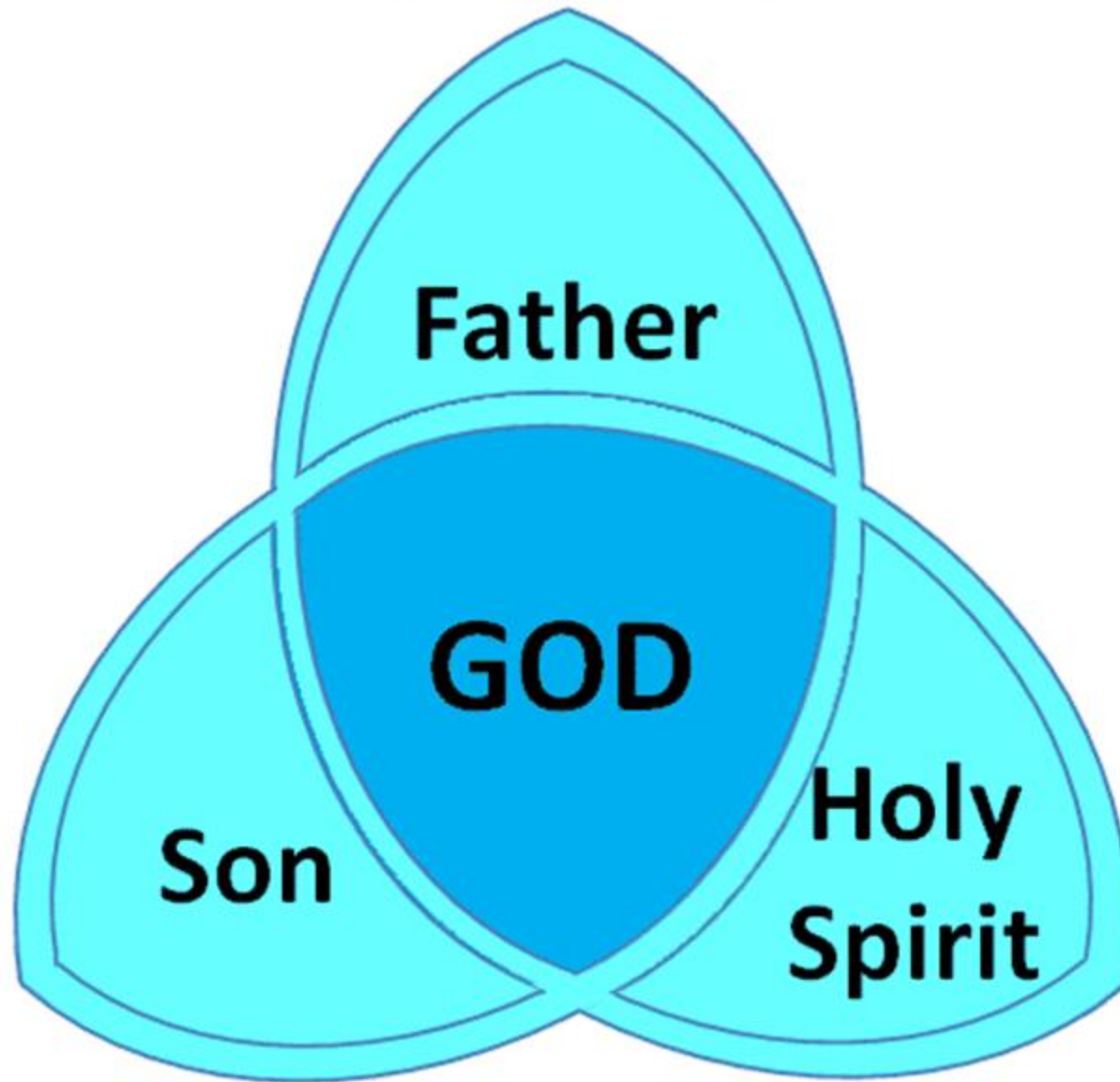
Witnesses

i. Apostolic (32a)

ii. Holy Spirit (32b)



TRINITY

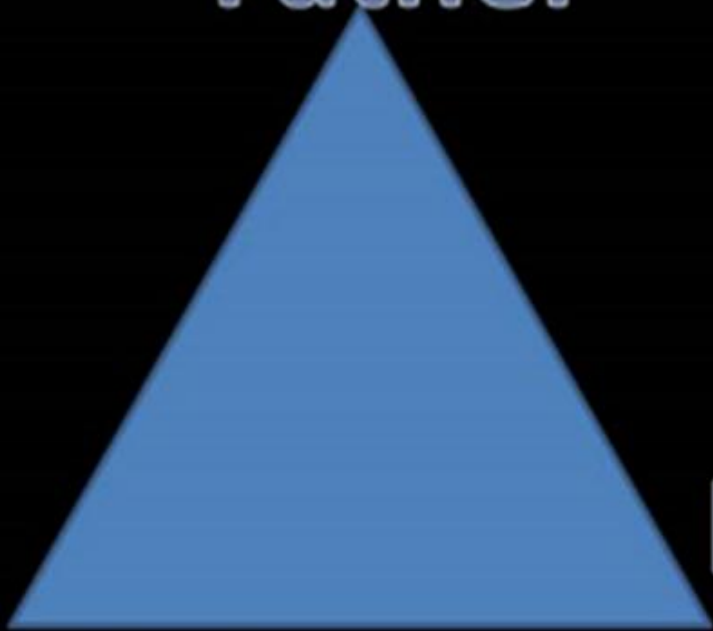


Trinity

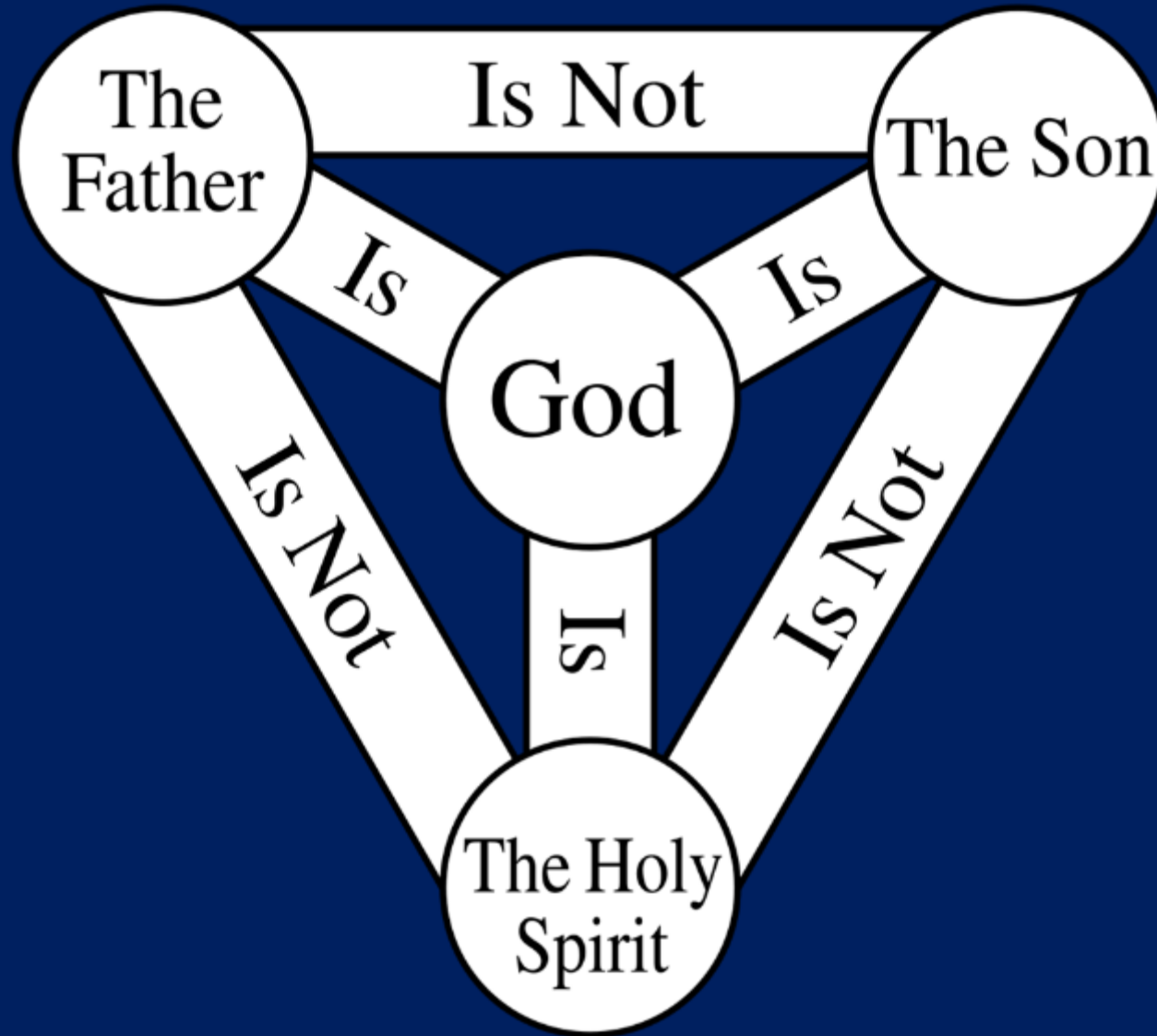
Father

Son

Holy
Spirit



Trinity



John 14:16-17

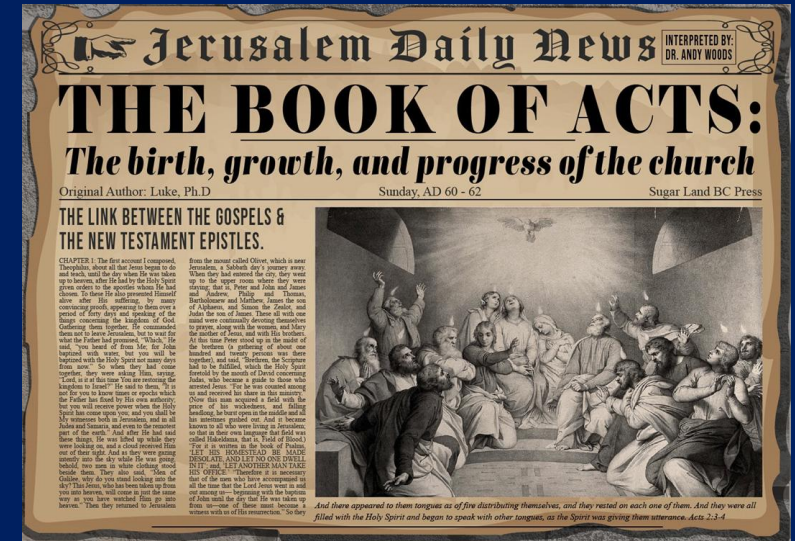
¹⁶ I will ask the Father, and He will give you another Helper, that He may be with you forever; ¹⁷ *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.



B. Acts 5:27-33

Apostles' Examination

1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)

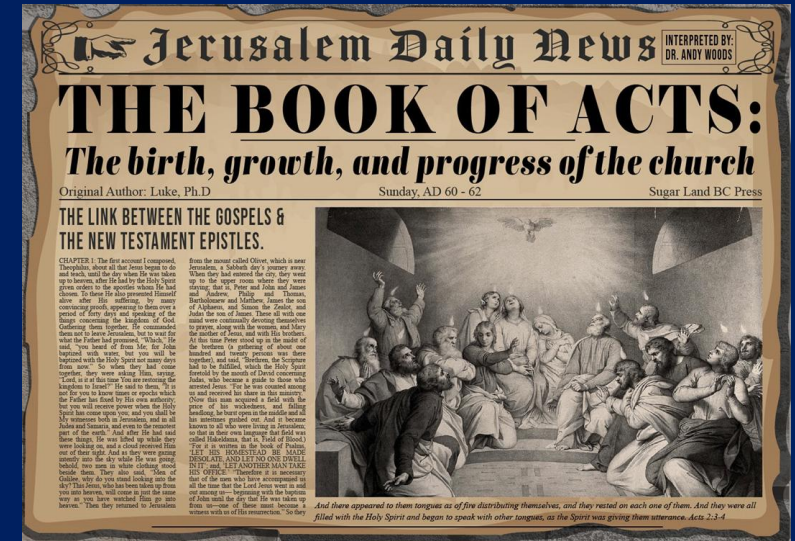


4. Acts 5:33

Sanhedrin's Reaction

a) Conviction (33a)

b) Rage (33b)

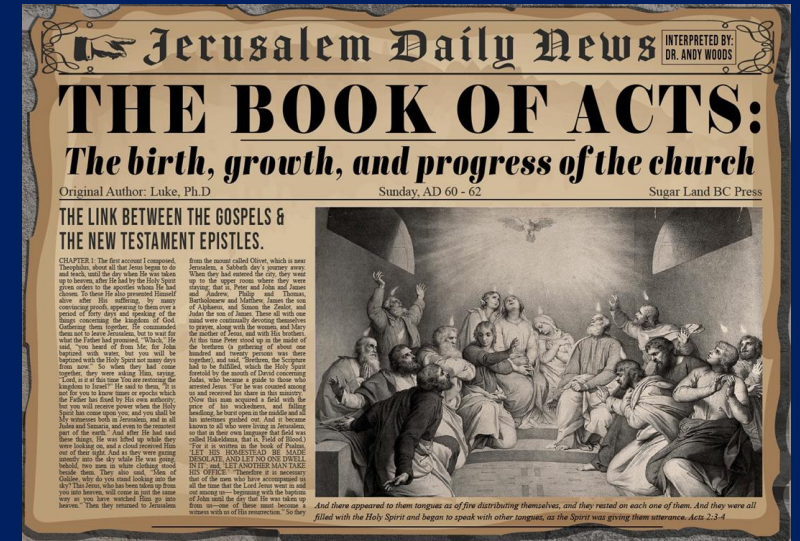


4. Acts 5:33

Sanhedrin's Reaction

a) Conviction (33a)

b) Rage (33b)



John 16:7–11

⁷ “But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. ⁸ “And He, when He comes, will convict the world concerning sin and righteousness and judgment; ⁹ concerning sin, because they do not believe in Me; ¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me; ¹¹ and concerning judgment, because the ruler of this world has been judged.

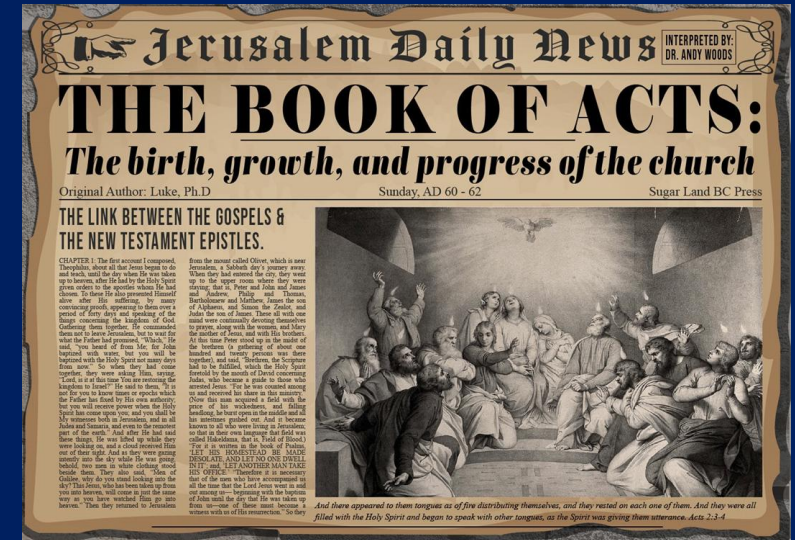


4. Acts 5:33

Sanhedrin's Reaction

a) Conviction (33a)

b) Rage (33b)



II. Apostles' Persecution

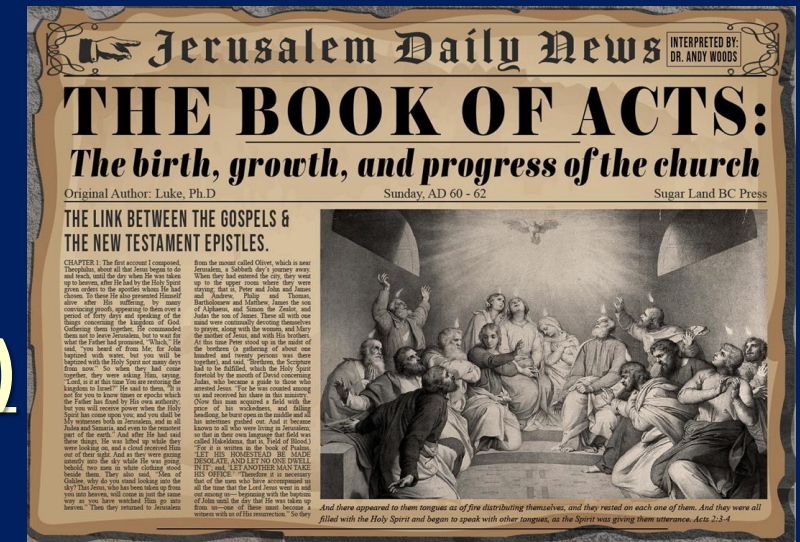
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

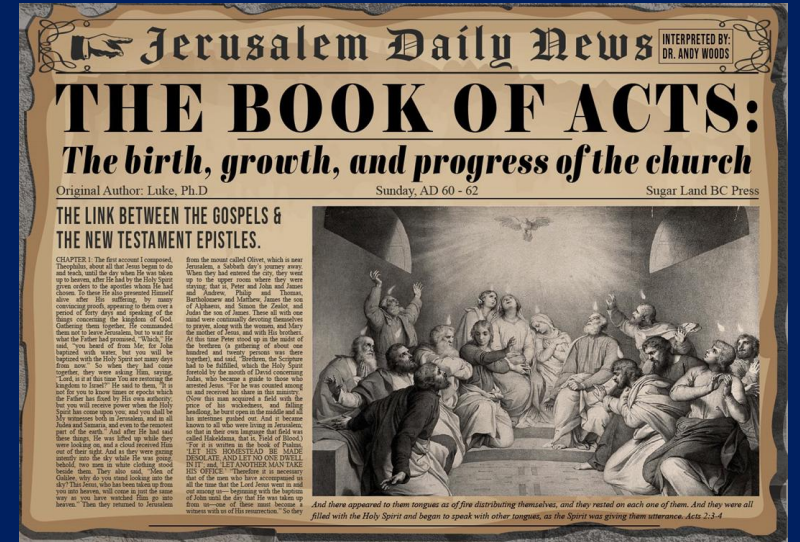
C. Gamaliel's interruption & advice (34-39)

D. Results (40-42)



Gamaliel's Interruption & Advice

- ## 2. Gamaliel's address (35-39)

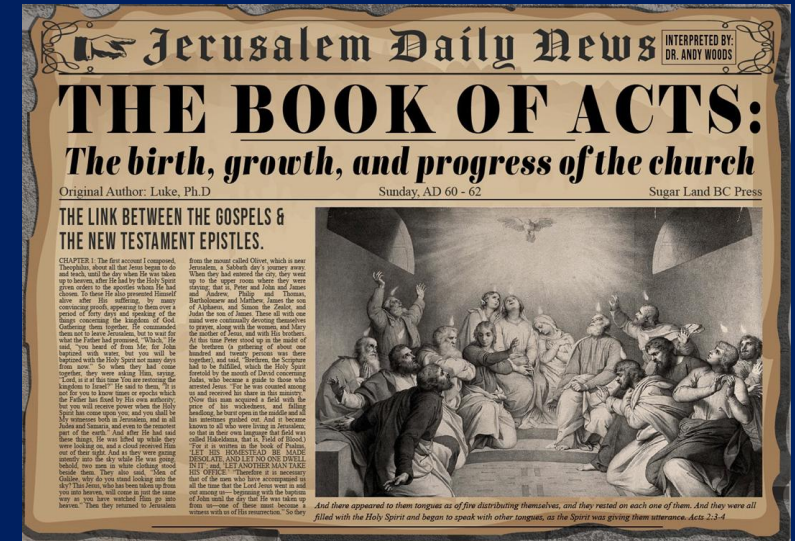


C. Acts 5:34-39

Gamaliel's Interruption & Advice

1. Gamaliel's background (34)

2. Gamaliel's address (35-39)

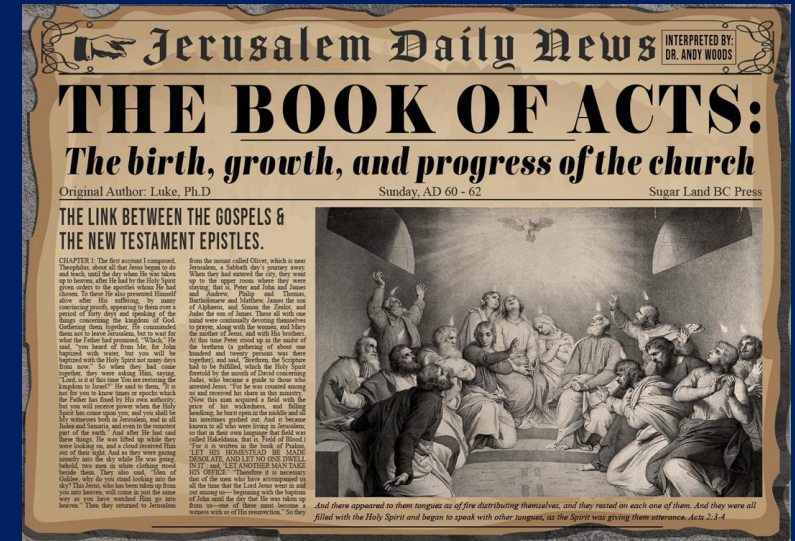


1. Acts 5:34

Gamaliel's Background

a) Introduction (34a)

b) Command (34b)

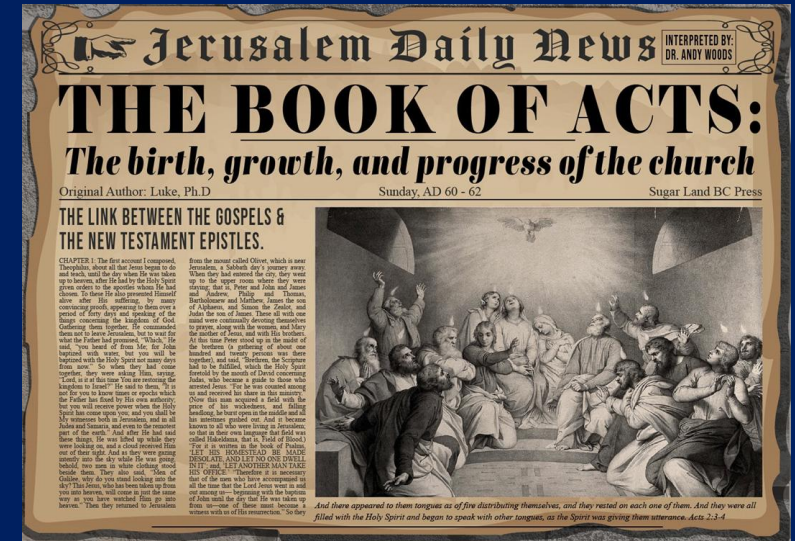


1. Acts 5:34

Gamaliel's Background

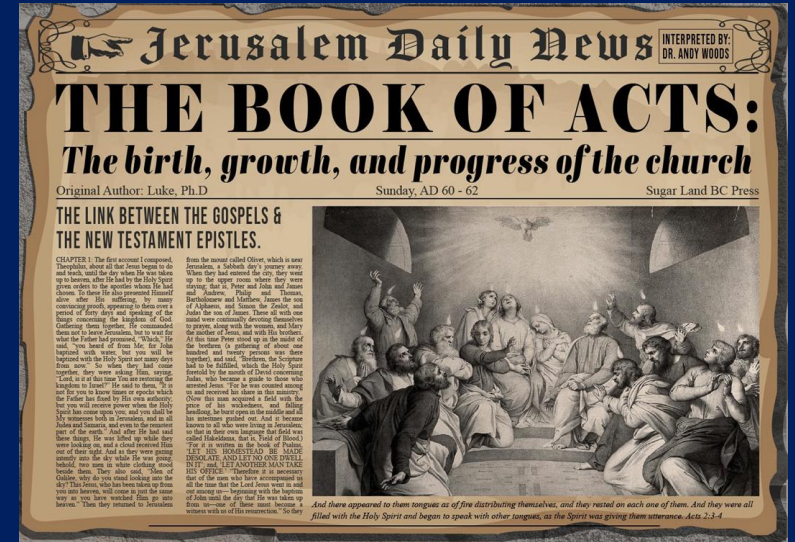
a) Introduction (34a)

b) Command (34b)



Gamaliel's Interruption & Advice

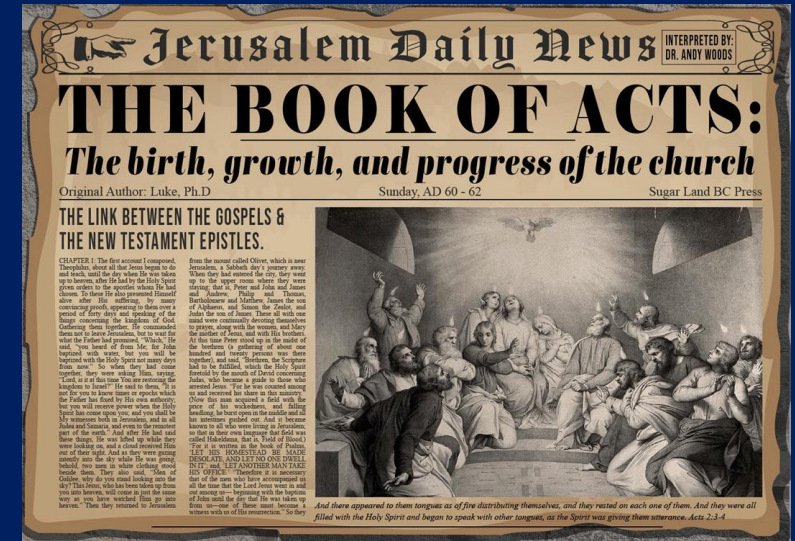
- ## 2. Gamaliel's address (35-39)



2. Acts 5:35-39

Gamaliel's Address

- a) Need for caution (35)
- b) Two parallel illustrations (36-37)
- c) Application (38-39)



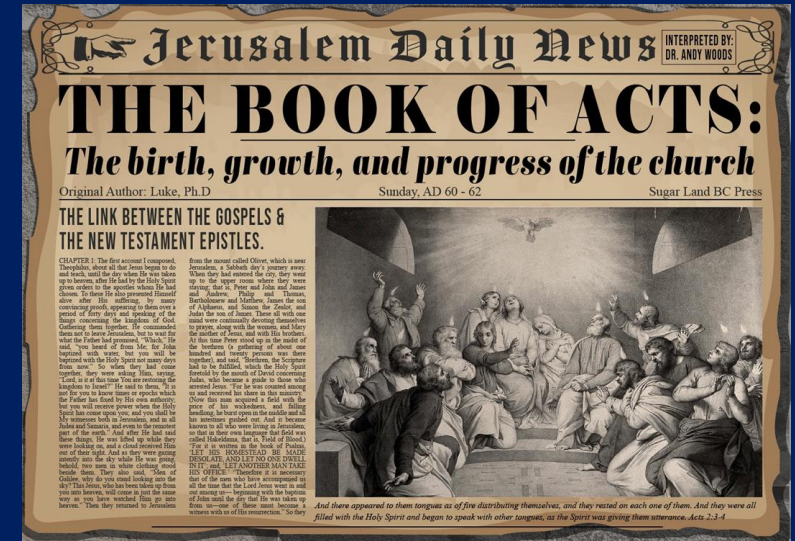
2. Acts 5:35-39

Gamaliel's Address

a) Need for caution (35)

b) Two parallel illustrations (36-37)

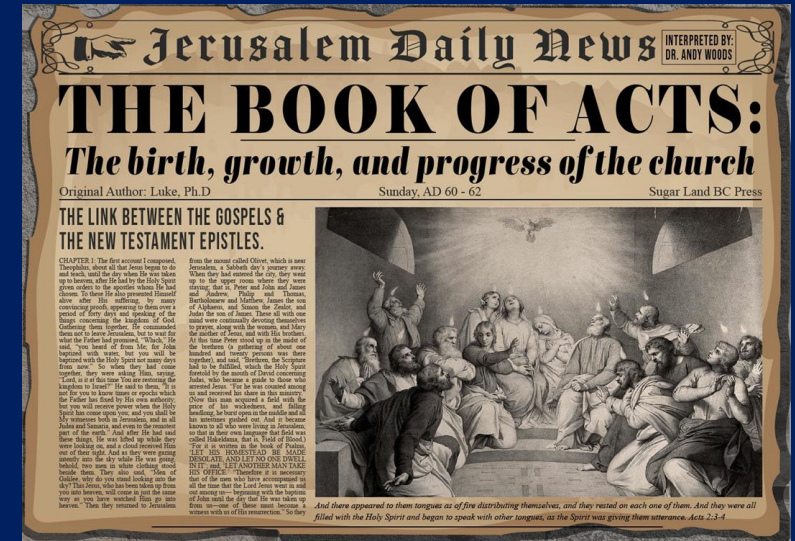
c) Application (38-39)



2. Acts 5:35-39

Gamaliel's Address

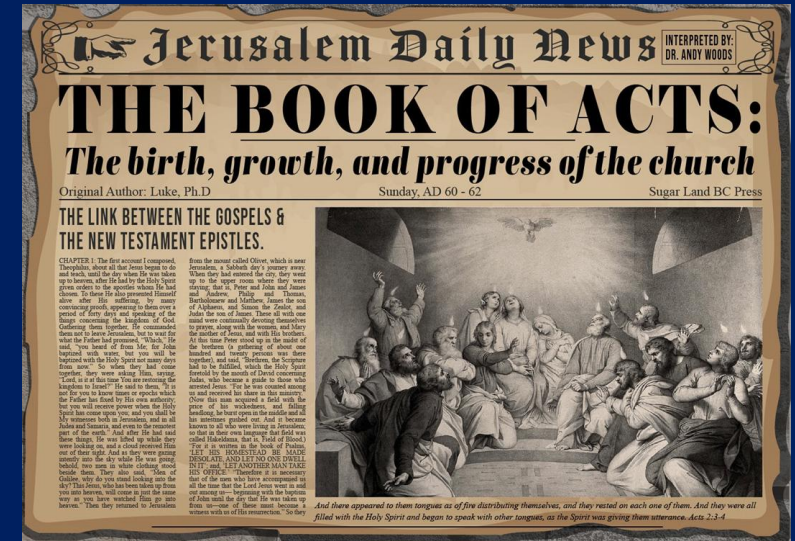
- a) Need for caution (35)
- b) Two parallel illustrations (36-37)
- c) Application (38-39)



b) Acts 5:36-37

Two Parallel Illustrations

- i. Theudas (36)
- ii. Judas of Galilee (37)

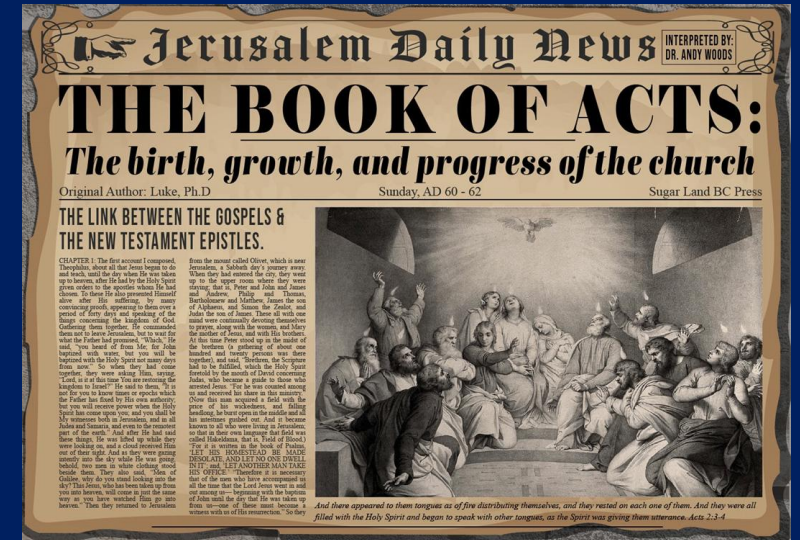


b) Acts 5:36-37

Two Parallel Illustrations

i. Theudas (36)

ii. Judas of Galilee (37)

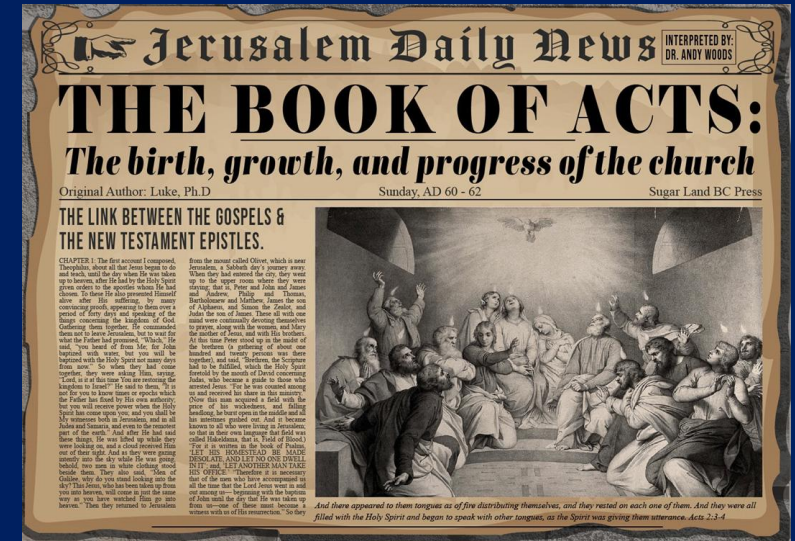


b) Acts 5:36-37

Two Parallel Illustrations

i. Theudas (36)

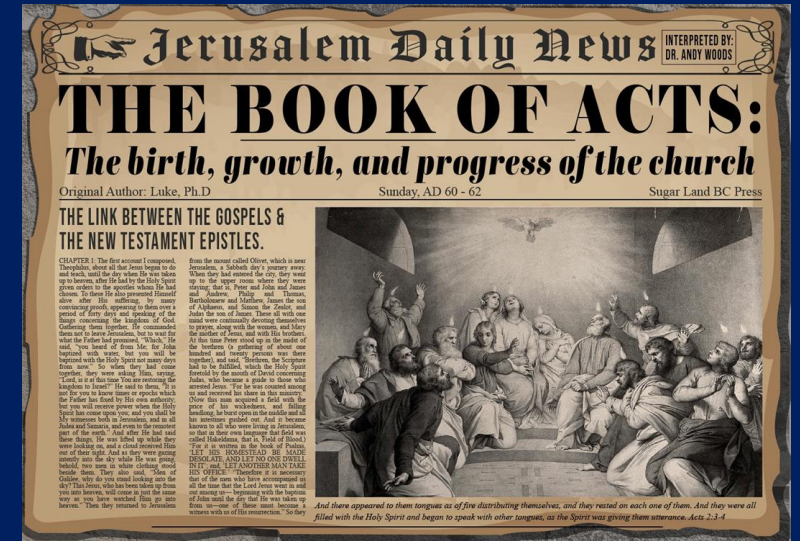
ii. Judas of Galilee (37)



2. Acts 5:35-39

Gamaliel's Address

- a) Need for caution (35)
- b) Two parallel illustrations (36-37)
- c) Application (38-39)

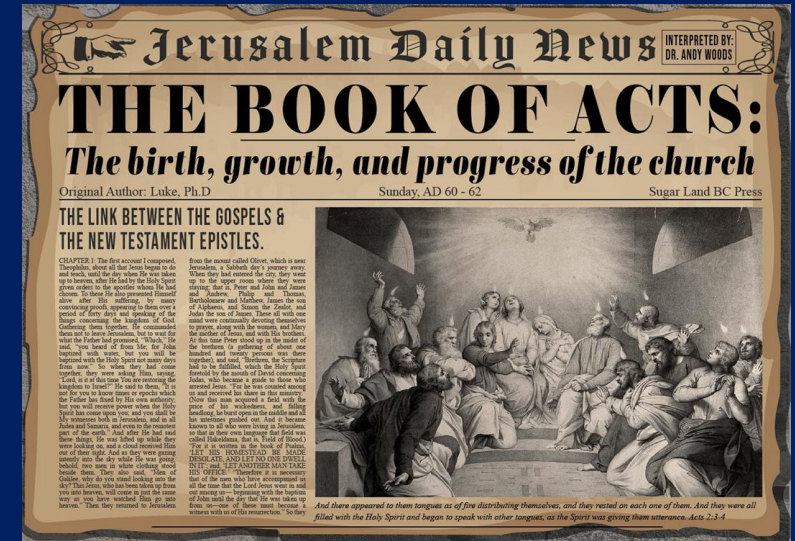


c) Acts 5:38-39

Application

i. Command (38a)

ii. Reason (38b-39)

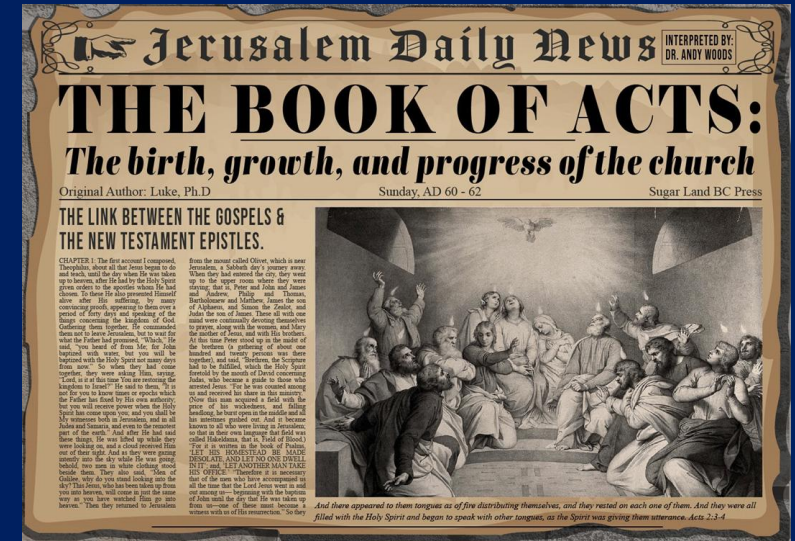


c) Acts 5:38-39

Application

i. Command (38a)

ii. Reason (38b-39)

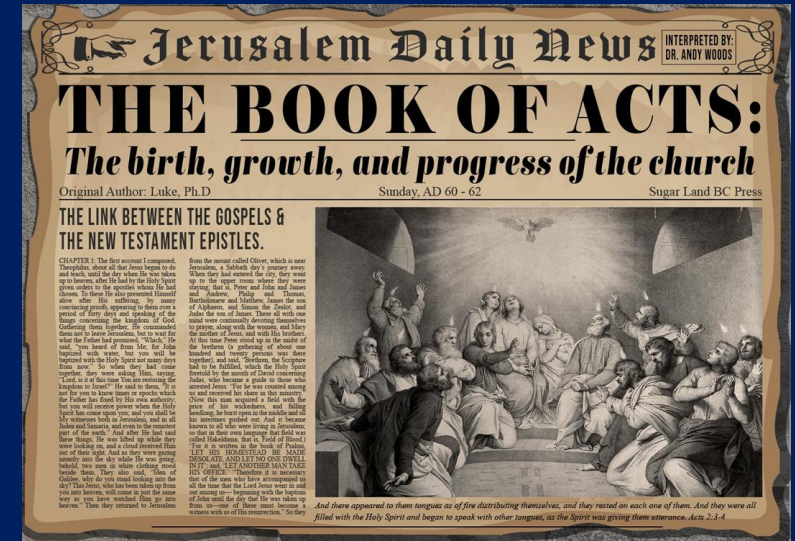


c) Acts 5:38-39

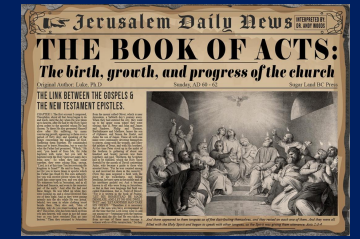
Application

i. Command (38a)

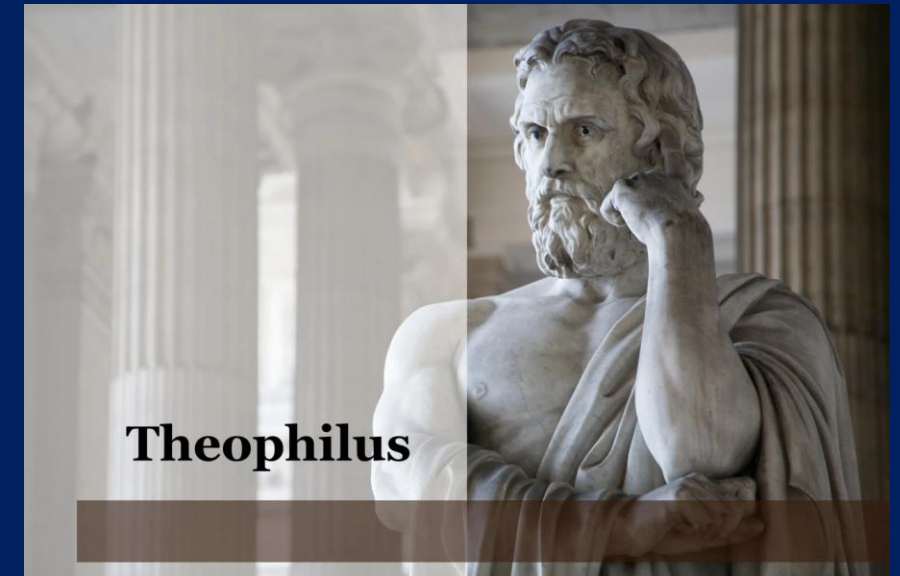
ii. Reason (38b-39)



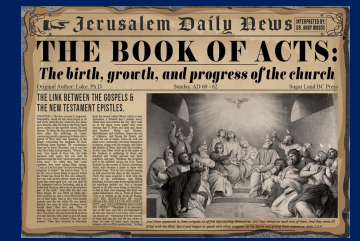
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Message



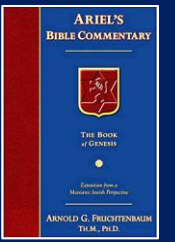
- Birth and growth of the church numerically, geographically, ethnically.
- Components
 - Numerically (progress reports)
 - Geographically (From Jerusalem to Rome)
 - Ethnically (From Judaism to Gentile domination)





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 143



“Some have taken Gamaliel’s words and turned them into divine truth. However, Luke simply recorded what Gamaliel said without confirming the validity of the words. This was Gamaliel’s personal opinion; it was not a biblical truth. Many things that are not of God (such as false religions and cults) have prospered. One must be careful not to use someone’s opinion as biblical truth.”

II. Apostles' Persecution

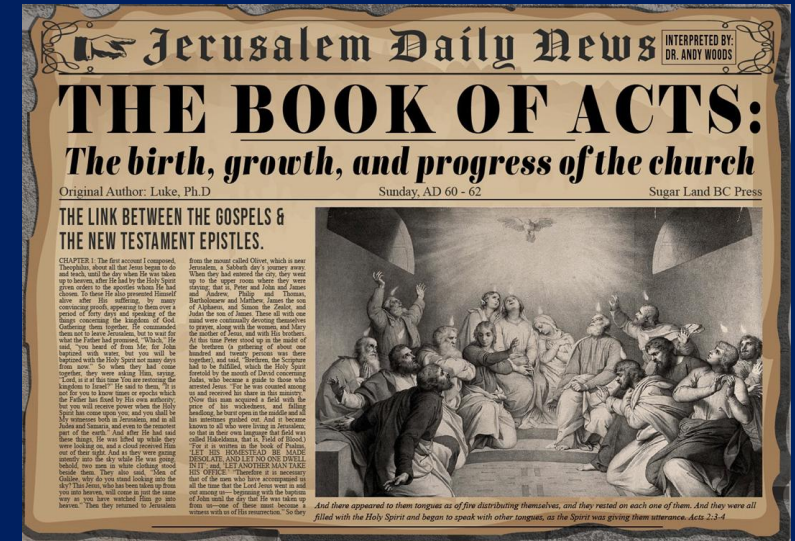
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

D. Results (40-42)

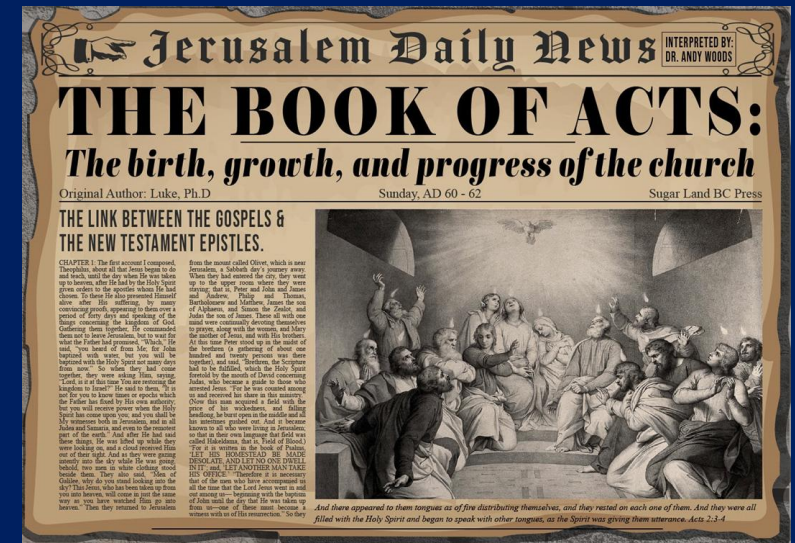


D. Acts 5:40-42

Results

1. Sanhedrin (40)

2. Results (41-42)

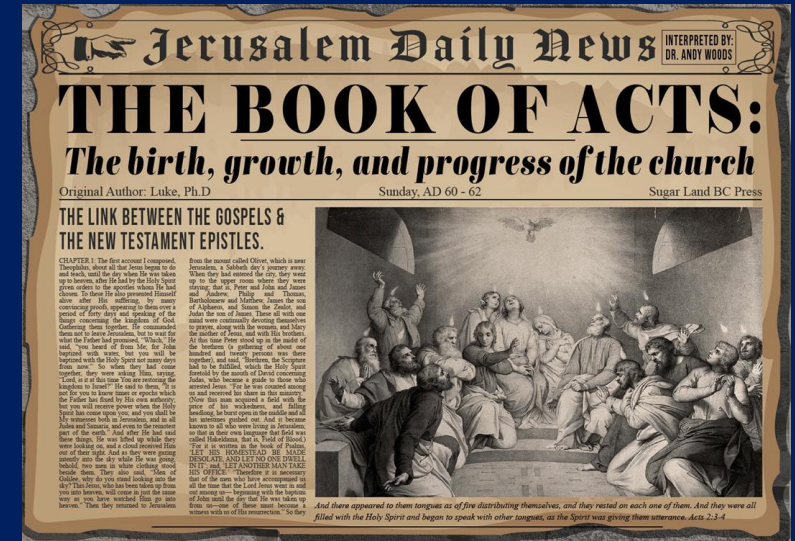


D. Acts 5:40-42

Results

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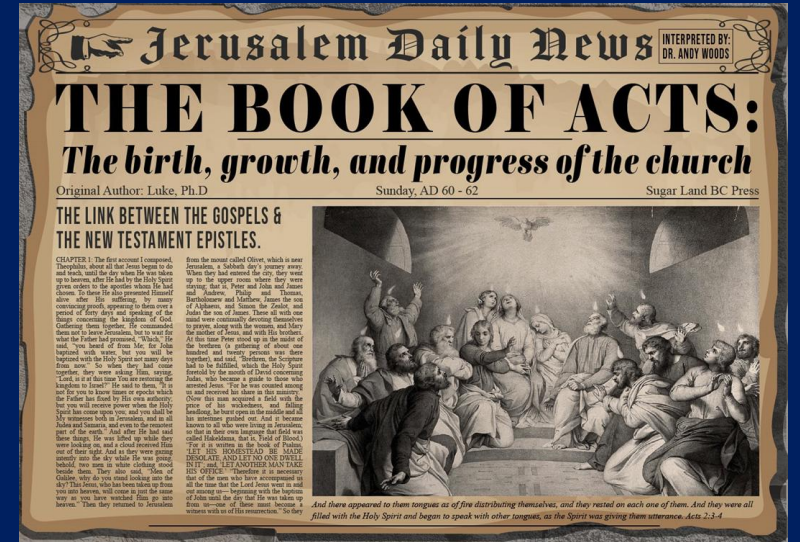
2. Results (41-42)



1. Acts 5:40

Sanhedrin

- a) Agreement with Gamaliel (40a)
- b) Summoned the Apostles (40b)
- c) Punished the Apostles (40c)
- d) Charged the Apostles (40d)
- e) Released the Apostles (40e)



1. Acts 5:40

Sanhedrin

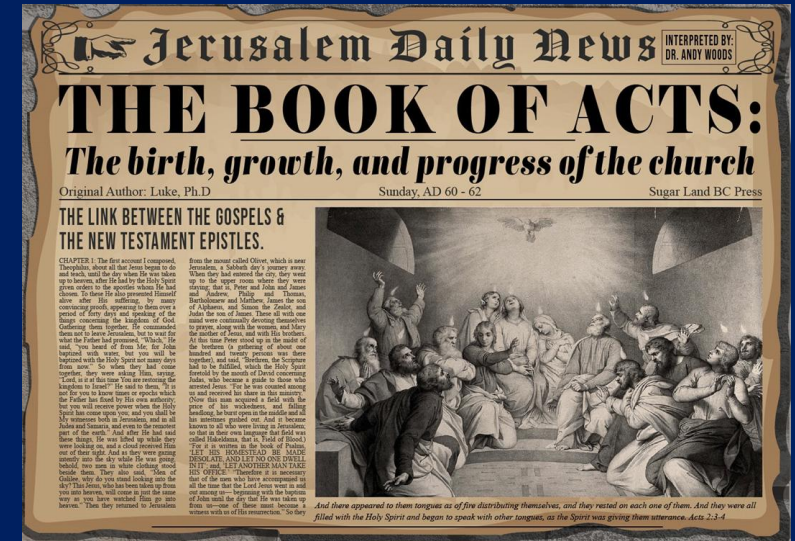
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b) Summoned the Apostles (40b)

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d) Charged the Apostles (40d)

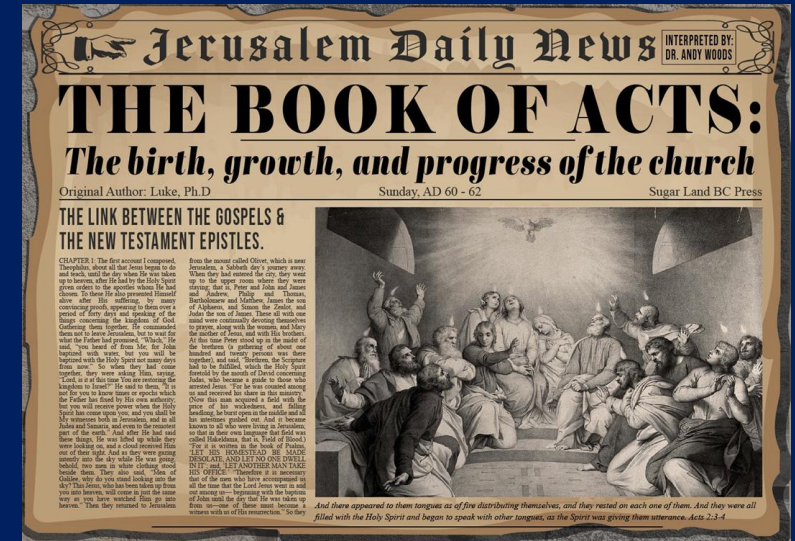
e) Released the Apostles (40e)



1. Acts 5:40

Sanhedrin

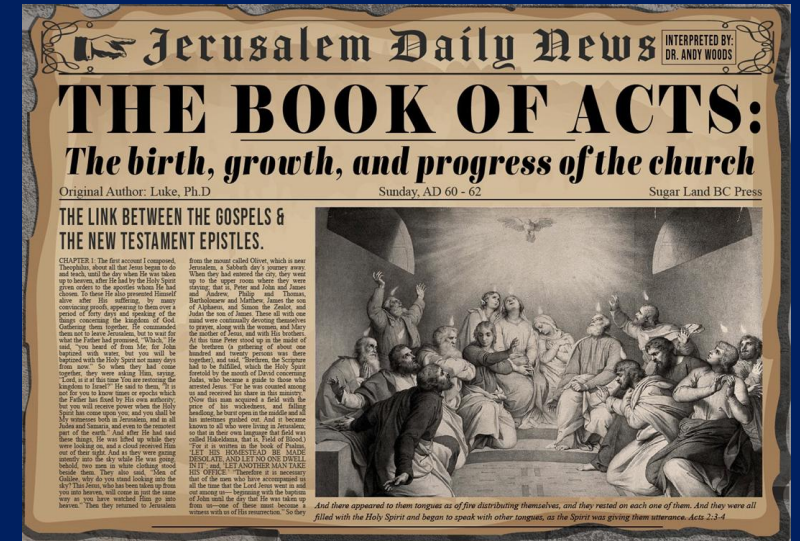
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1. Acts 5:40

Sanhedrin

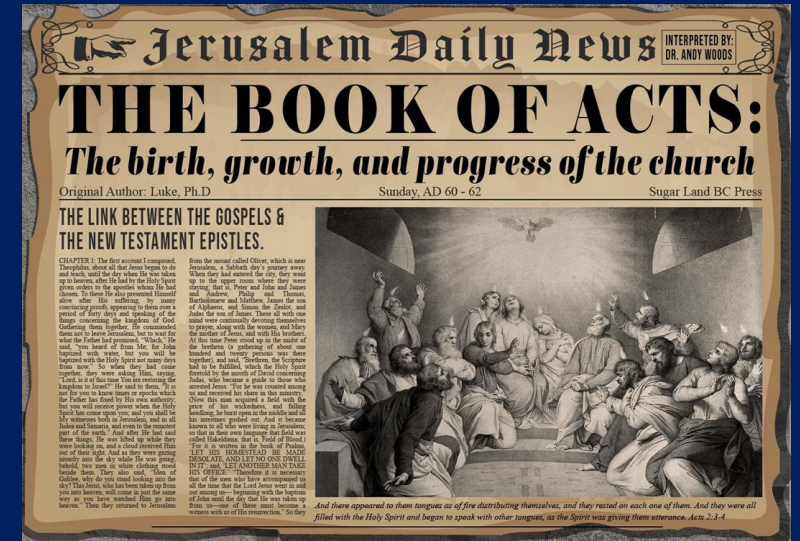
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1. Acts 5:40

Sanhedrin

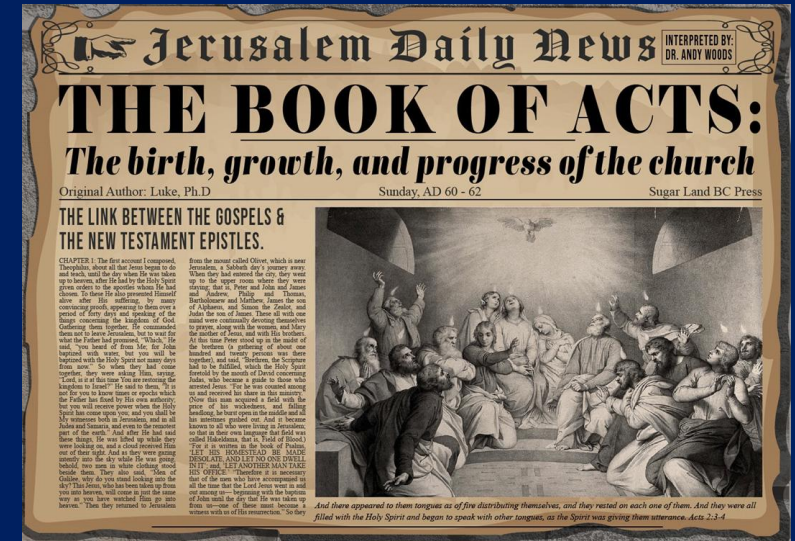
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1. Acts 5:40

Sanhedrin

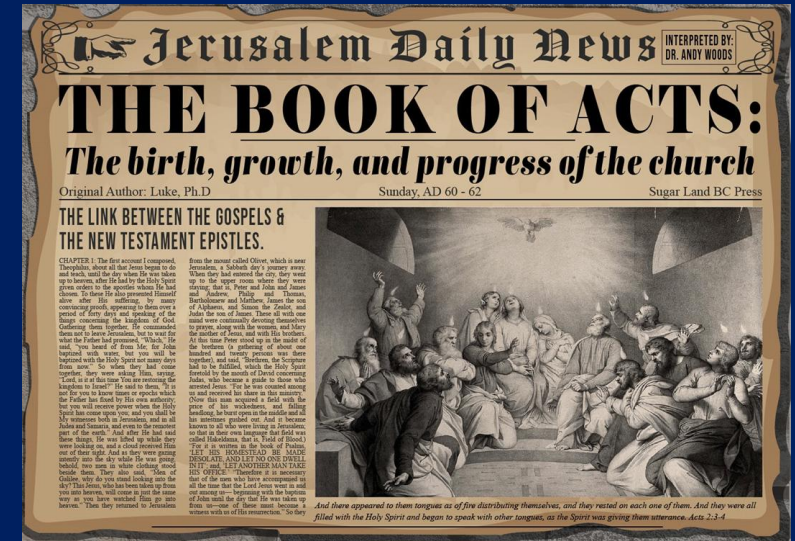
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D. Acts 5:40-42

Results

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2. Results (41-42)

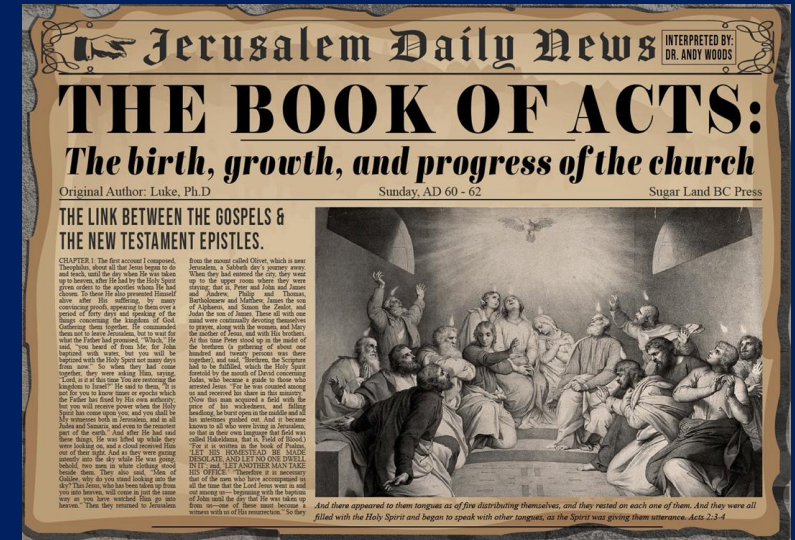


2. Acts 5:41-42

Apostles

a) Joy (41)

b) Zeal (42)

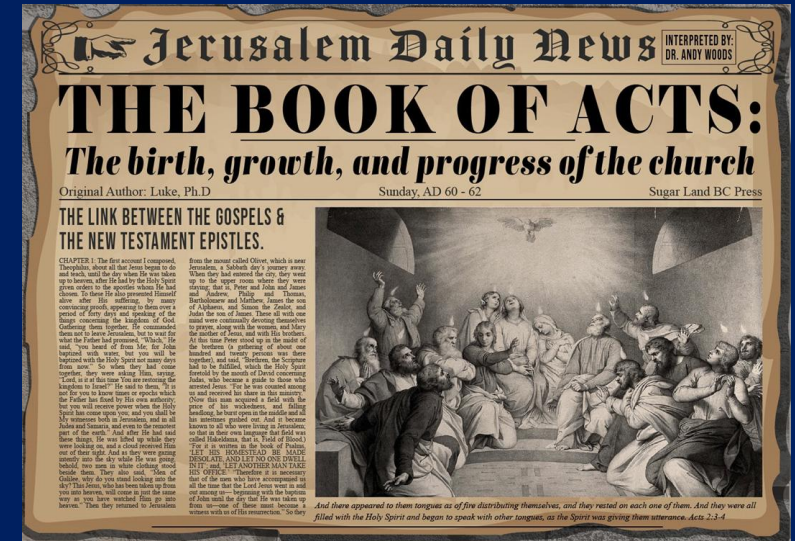


2. Acts 5:41-42

Apostles

a) Joy (41)

b) Zeal (42)

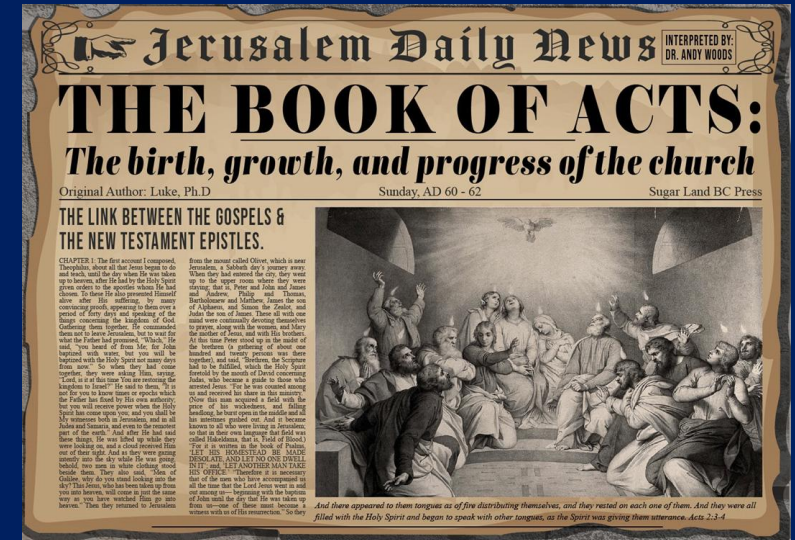


2. Acts 5:41-42

Apostles

a) Joy (41)

b) Zeal (42)



Conclusion

Acts 5:12–42

Church's Second Persecution

I. Apostles' Power (5:12-16)

II. Apostles' Persecution (5:17-42)

