Ecclesiology

Session 12



Dr. Andy Woods

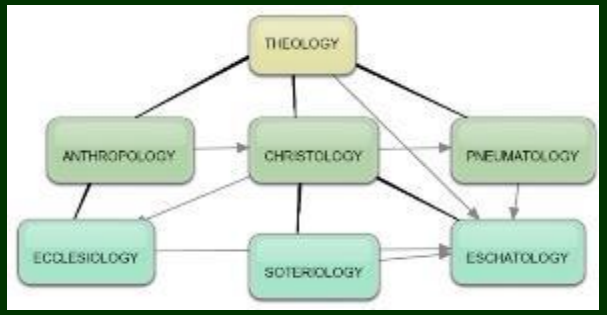
Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Areas of Systematic Theology

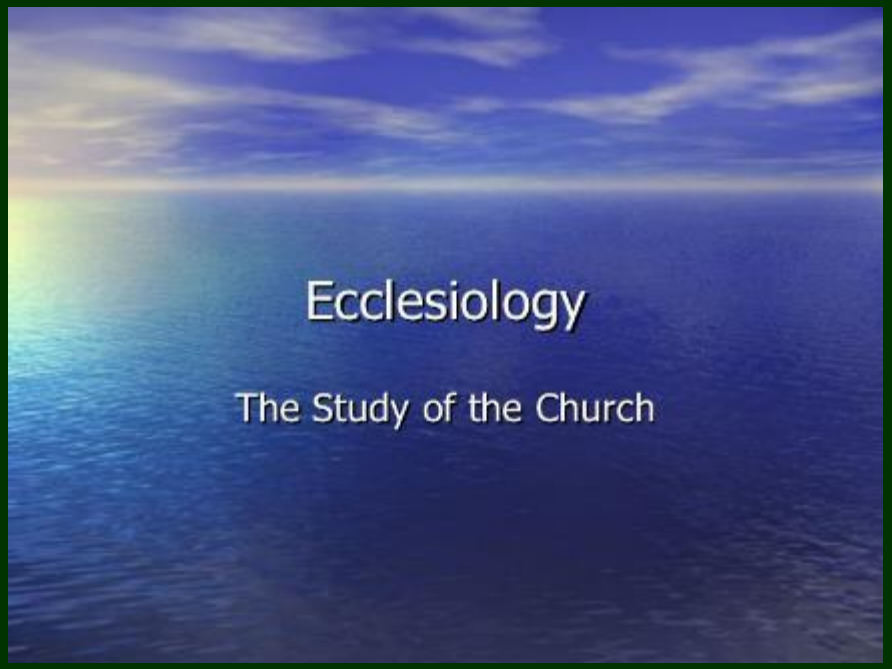


- Prolegomena – Introduction
- Theology – Study of God
- Christology – Study of Christ
- Pneumatology – Study of the Holy Spirit
- Anthropology – Study of Man
- Hamartiology – Study of sin
- Soteriology – Study of salvation
- Angelology – Study of angels
- **Ecclesiology – Study of the Church**
- Eschatology – Study of the end



Ecclesiology Overview

I. Definition
II. Universal vs. local
III. Word pictures
IV. Origin
V. <u>Israel – Church differences</u>
VI. Intercalation
VII. Purposes
VIII. Activities
IX. Government
X. Officers
XI. Ordinances
XII. Purity



Discontinuity Between Israel & the Church

	ISRAEL	CHURCH
Marriage	Wife	Bride
Christ	Birthed Christ	Birthed by Christ
Return	2nd advent	Rapture
Leader	King	Head, Groom
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	ISRAEL	CHURCH
Governing principle	OT Mosaic Law	NT Law of Christ (Spirit)
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	No
Evangelism	Come & See	Go & Proclaim
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Discourse

	OLIVET	UPPER ROOM
SCRIPTURE	Matt 24–25	John 13–17
LOCATION	Mount of Olives	Upper Room
PASSION WEEK	Third day	Sixth day
GENERAL FOCUS	Farewell: Israel	Hello: Church
SPECIFIC FOCUS	Israel's future	Divine provisions
PROMPTING	Temple's destruction	Christ's imminent departure
EXPLANATIONS	Written OT	Unwritten NT

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Exodus 4:22

"Then you shall say to Pharaoh, 'Thus says the LORD, "**Israel is My son, My firstborn**."



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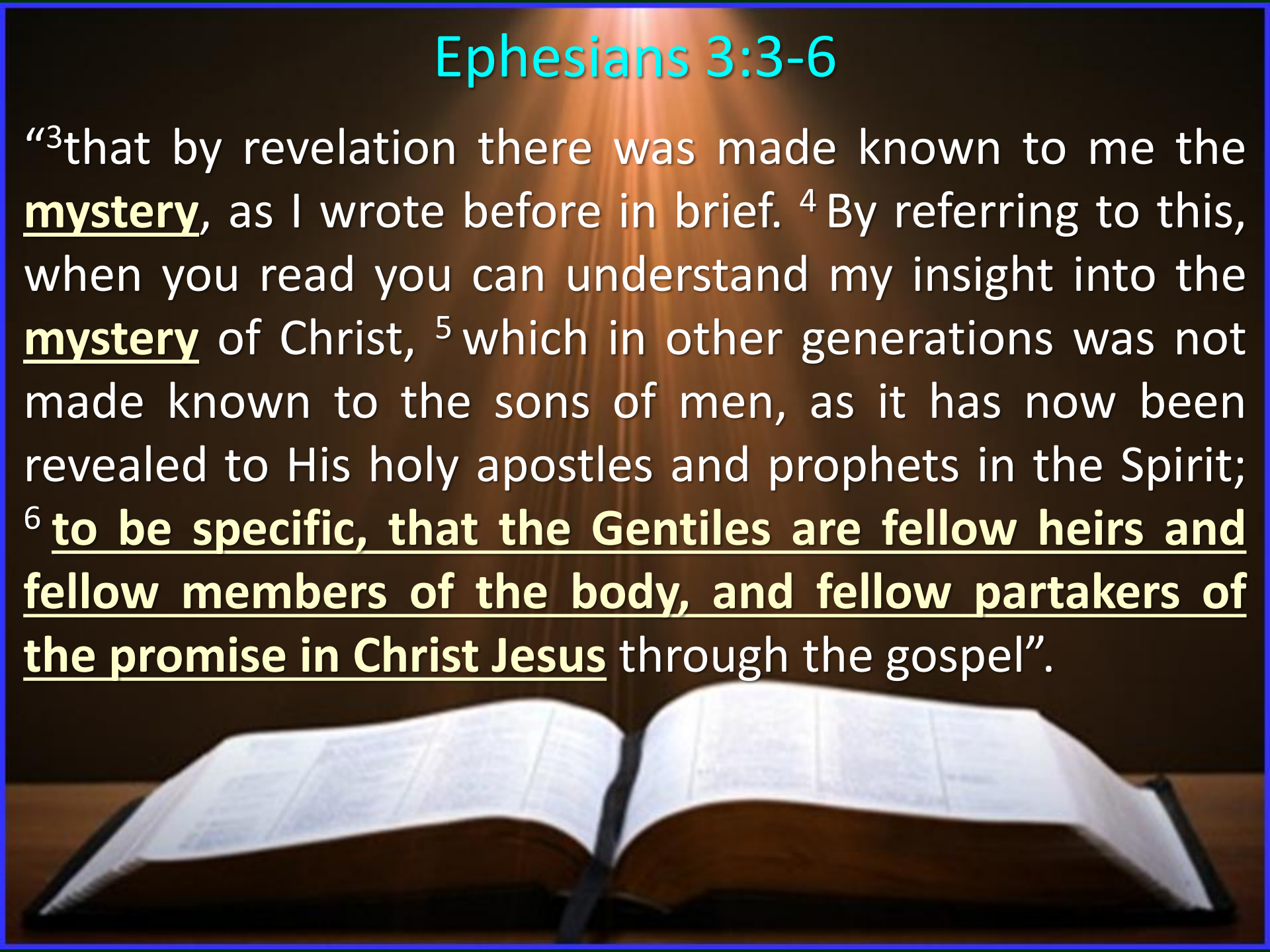
Matthew 16:18

I also say to you that you are Peter, and upon this rock **I will build [*oikodomeō*] My church**; and the gates of Hades will not overpower it.



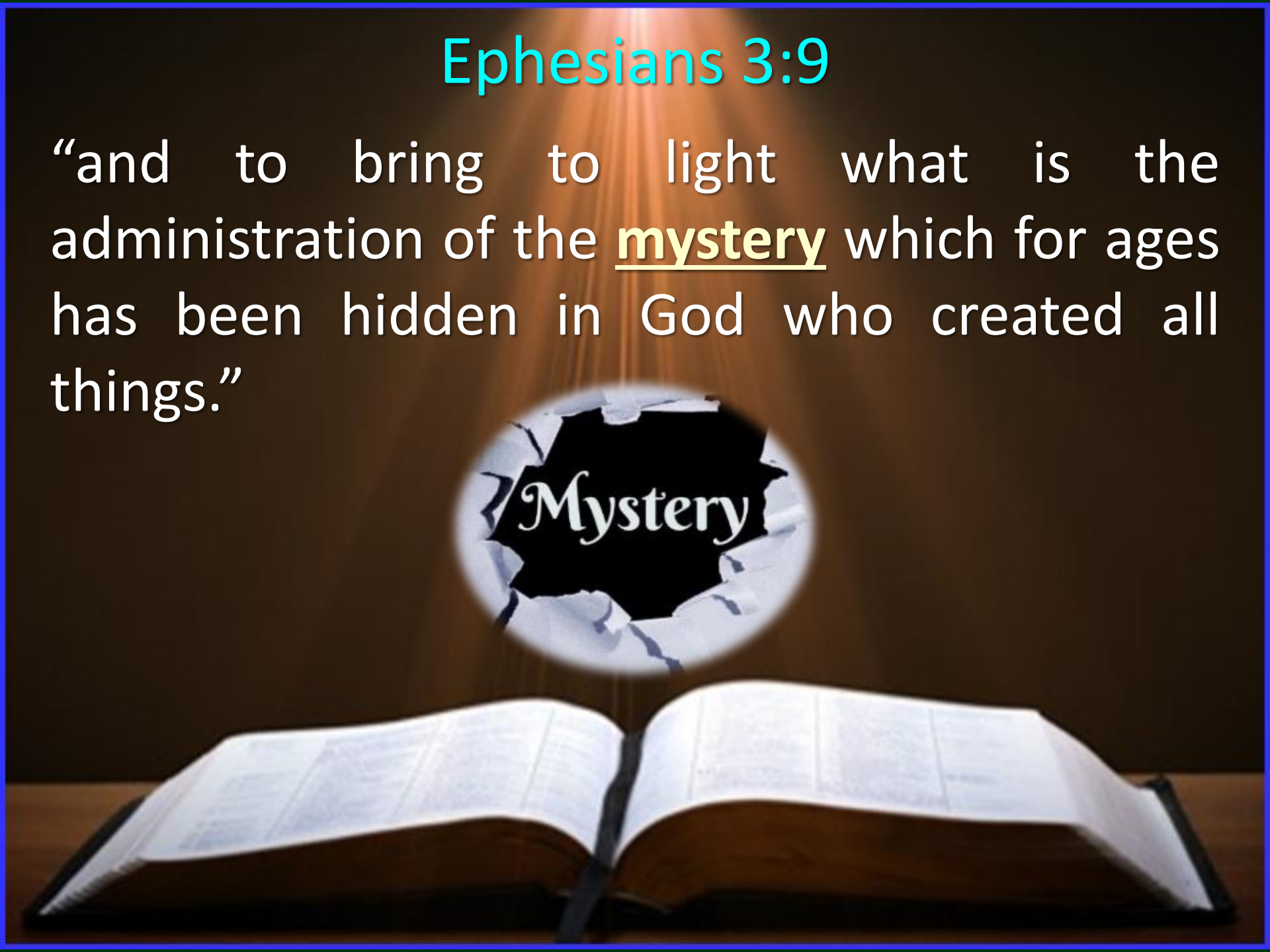
Ephesians 3:3-6

"[3]that by revelation there was made known to me the **mystery**, as I wrote before in brief. [4] By referring to this, when you read you can understand my insight into the **mystery** of Christ, [5] which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; [6] **to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus** through the gospel".



Ephesians 3:9

"and to bring to light what is the administration of the **mystery** which for ages has been hidden in God who created all things."



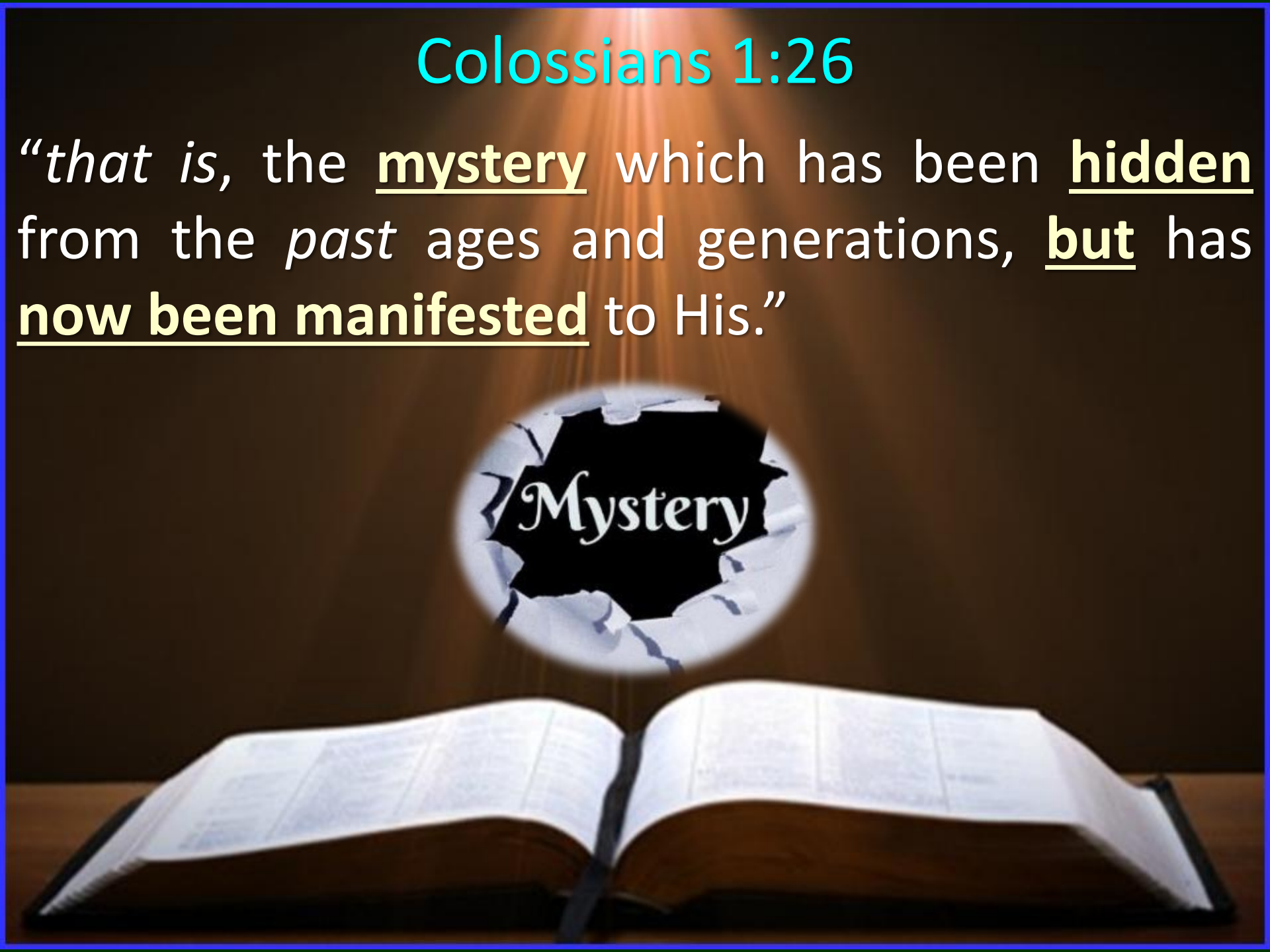
"Mystery" Defined

"In the N.T, it [*mystērion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 424.

Colossians 1:26

"*that is*, the **mystery** which has been **hidden** from the *past* ages and generations, **but** has **now been manifested** to His."



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Genesis 12:3

"And I will bless those who bless you, And the one who curses you I will curse. **And in you all the families of the earth will be blessed**."



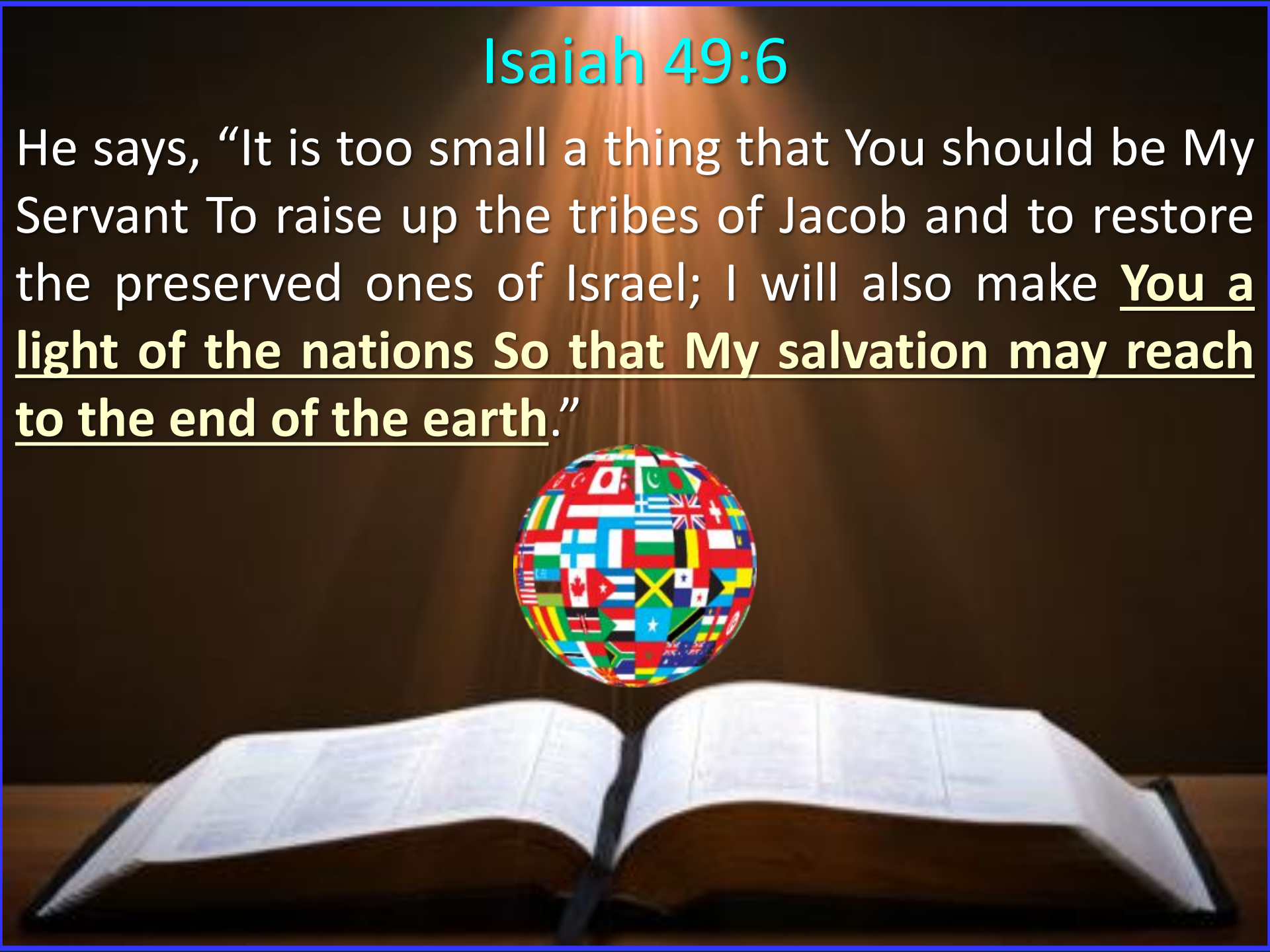
Isaiah 42:6

"I am the LORD, I have called You in righteousness, I will also hold You by the hand and watch over You, And I will appoint You as a covenant to the people, **As a light to the nations**."



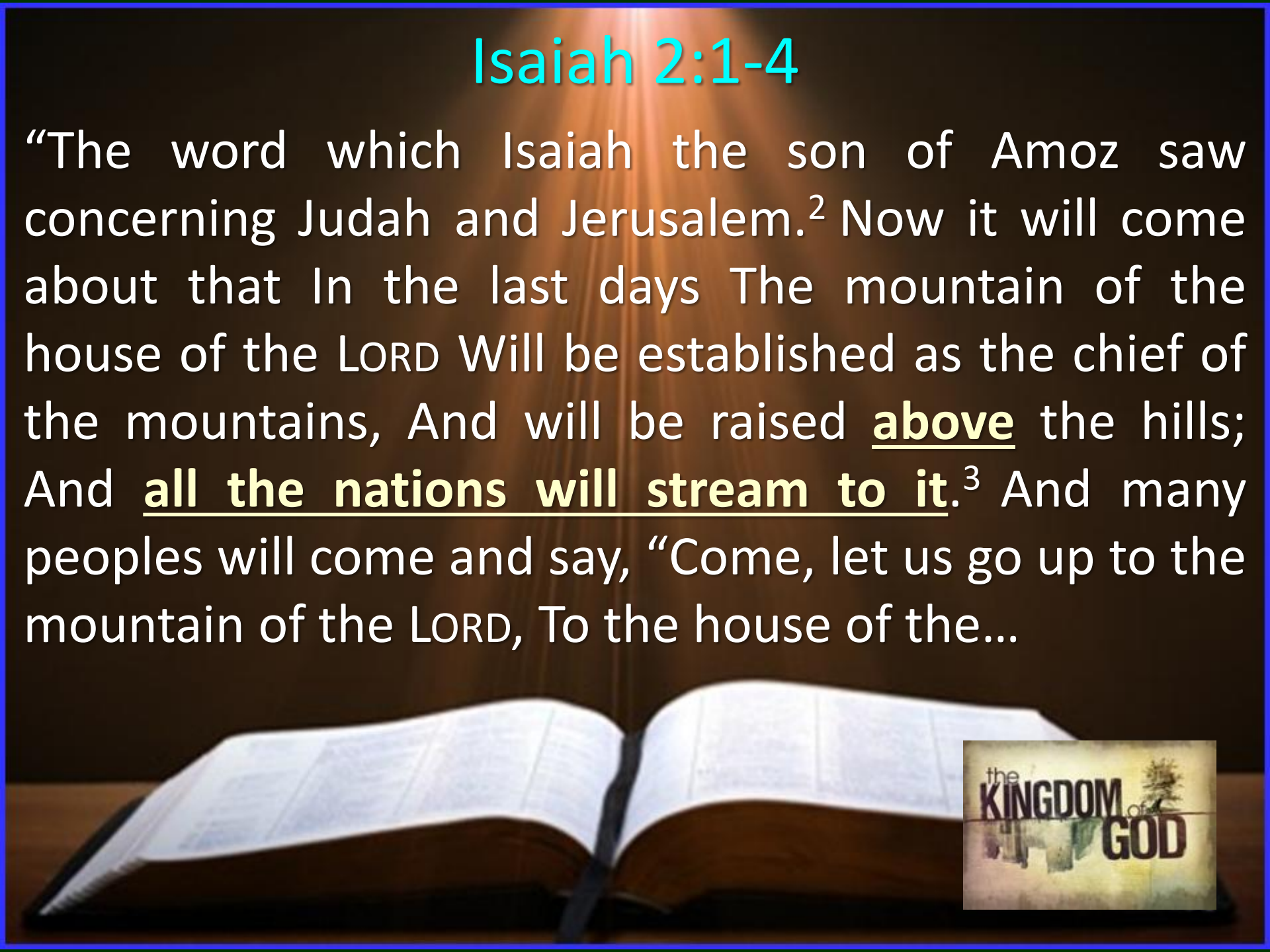
Isaiah 49:6

He says, “It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make **You a light of the nations So that My salvation may reach to the end of the earth**.”



Isaiah 2:1-4

“The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.[2] Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised **above** the hills; And **all the nations will stream to it**.[3] And many peoples will come and say, “Come, let us go up to the mountain of the LORD, To the house of the…



Isaiah 2:1-4

...God of Jacob; That He may teach us concerning His ways And that we may walk in His paths.” For the law will go forth from Zion And the word of the LORD from **Jerusalem**.[4] And He will judge between the nations, And will **render decisions** for many peoples; And they will hammer their swords into **plowshares** and their spears into pruning hooks. Nation will not lift up sword against nation, And **never again will they learn war**.”



Zechariah 14:16-18

“Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. 17 **And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.** 18 If the family of Egypt does not go up or enter, then no *rain will fall* on them; **it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.**”



Matthew 13:3

"And He spoke many things to them in parables, saying, "Behold, **the sower went out to sow**."



The Prophetic Parables of Matthew Thirteen - A. W. Pink

"The words ***'went forth to sow,'*** or as Mark's Gospel puts it ***'went out'*** were indicative of the **great dispensational change** which was soon to be introduced. There was no longer to be a planting of vines or fig-trees in Israel, but a going out of the mercy of God unto the Gentiles; therefore what we have here is the *broadcast* sowing of the Seed in the field at large, for as verse 38 tells us 'the field is *the world*.'"

A. W. Pink (2005). *The Prophetic Parables of Matthew Thirteen*. Bellingham, WA: Logos Bible Software.

Matthew 28:18-20

18 And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 ***Go*** therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”



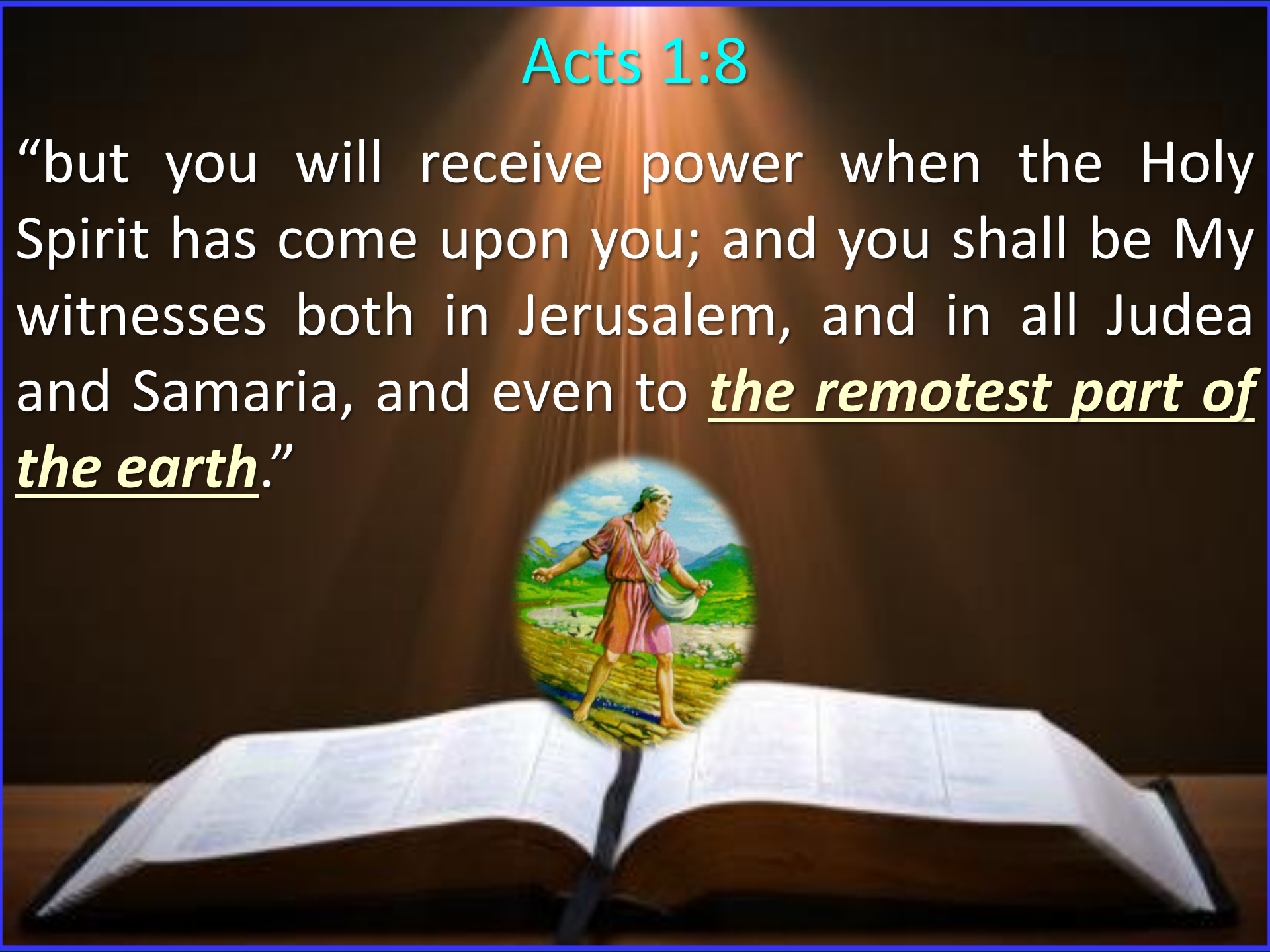
Mark 16:15

"Go into all the world and preach the gospel to all creation."



Acts 1:8

"but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to ***the remotest part of the earth***."



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Ephesians 1:3

"Blessed *be* the God and Father of our Lord Jesus Christ, who has **blessed** us with **every spiritual blessing in the heavenly places in Christ**."



Revelation 2:9

"I know your tribulation and your **poverty** (but **you are rich**), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan."



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Matthew 3:9

“and do not suppose that you can say to yourselves, ‘We have Abraham for our father’; for I say to you that from these stones God is able to raise up children to Abraham.”



Romans 2:28-29

“28 For he is not a Jew who is one outwardly,
nor is circumcision that which is outward in the
flesh. 29 But he is a Jew who is one inwardly;
and circumcision is that which is of the heart,
by the Spirit, not by the letter; and his praise is
not from men, but from God.”



Romans 9:6

"But *it is* not as though the word of God has failed. For they are not all Israel who are *descended* from Israel."



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Zechariah 13:8-9

8 “It will come about in all the land,” Declares the LORD, “**That two parts in it will be cut off and perish; But the third will be left in it**. 9 “And I will bring **the third part** through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, ‘They are My people,’ And they will say, ‘The LORD is my God.’ ”



1 Corinthians 12:13

"For by one Spirit we were **all** baptized into one body, whether Jews or Greeks, whether slaves or free, and we were **all** made to drink of one Spirit."

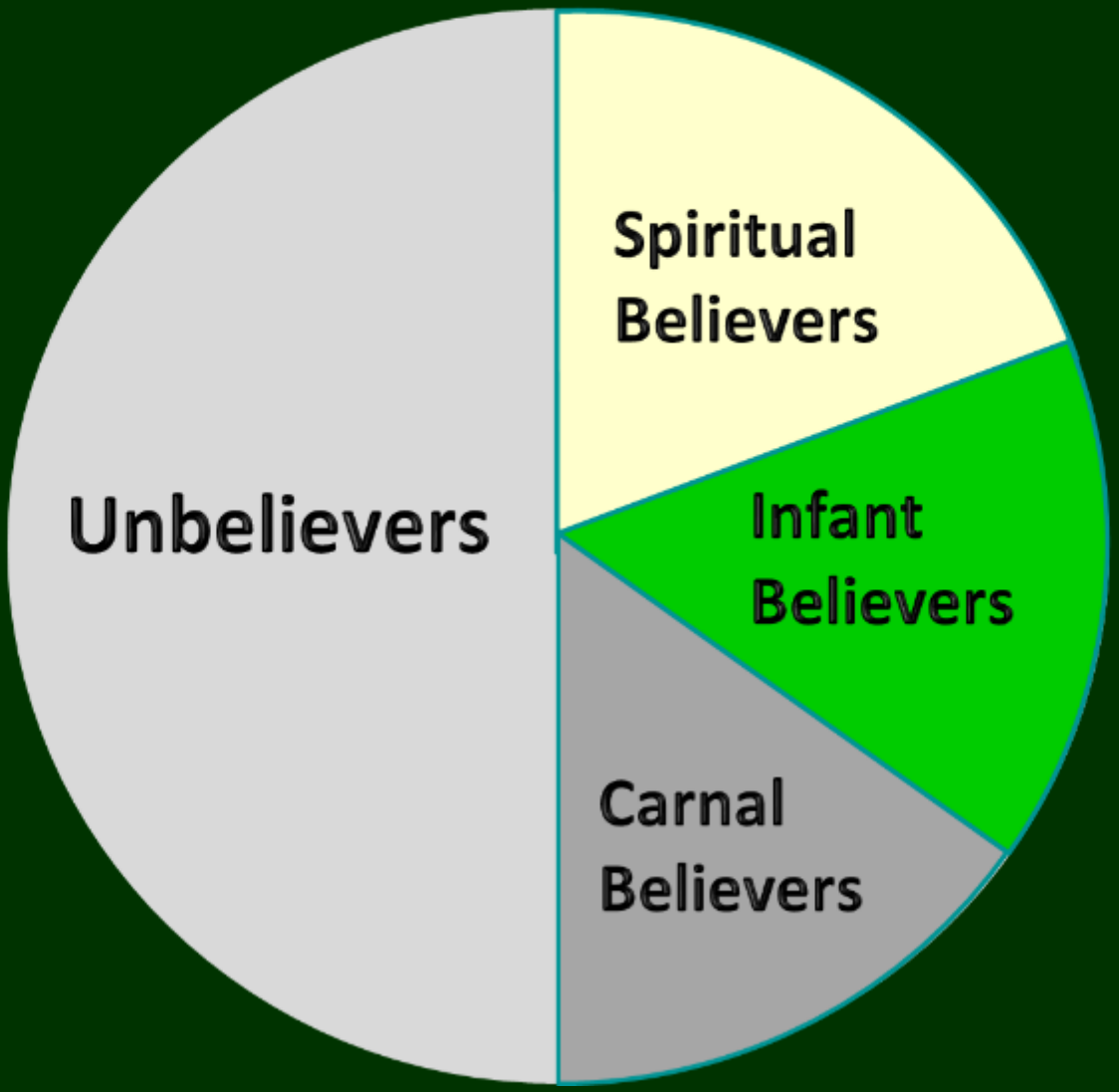


1 Corinthians 3:1-3 (NKJV)

1 And I, brethren, could not speak to you as to **spiritual** *people* but as to **carnal**, as to **babes** in Christ.
2 I fed you with milk and not with solid food; for until now you were not able *to receive it,* and even now you are still not able; 3 for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere* **men**?



4 Kinds of People from 1 Corinthians 3:1-3



Conclusion

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Ephesians 3:10

"so that the **manifold** wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly *places*."





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