# Annihilation vs. Eternal Torment



Dr. Andy Woods
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

# ANNIHILATION VS. ETERNAL CONSCIOUS TORMENT

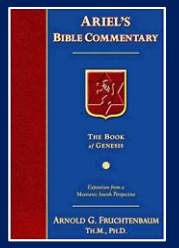
I. **Introduction to the Controversy**
II. Biblical Arguments Against Annihilation
III. Theological Arguments Against Annihilation
IV. Answering Annihilationist Biblical Arguments
V. Answering Annihilationist Theological Arguments
VI. Examining Church History
VII. Conclusion





# Dr. Arnold G. Fruchtenbaum

*Footsteps of the Messiah*, 707-8




"**Conditional immortality** means the soul is not inherently immortal; immortality is not part of the make-up of the soul. Rather, immortality is a gift for the saved only. So at death, the unbeliever simply becomes non-existent, and only the believer continues to exist…What **annihilationism** says is this: the unsaved soul is annihilated after a temporary period of punishment. These people do believe that the unsaved soul goes to Hell, but not for eternity, only temporarily. Eventually the unsaved soul is annihilated after suffering a duration of punishment."

PROTESTIA

# Kirk Cameron Denies ‘Eternal Conscious Torment,’ Is Now An Annihilationist?

Staff Writer December 6, 2025





**Eric Metaxas** @ericmetaxas · 5d

**Anybody who thinks my friend @KirkCameron is a heretic is a heretic.**

> **Kirk Cameron** @KirkCameron · 5d
>
> **AM I A HERETIC? Well, that's what some people are saying - all because I asked uncomfortable questions about hell. So, along with four thoughtful and brilliant scholars, we slowed down, opened a Bible, and dove into all angles of this important discussion.**
>
> **Come see what Show more**



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# II. Anti-Annihilationist Texts

A. Dan. 12:2

B. Matt. 25:46

C. Mark 9:47-48

D. Matt. 8:12

E. Luke 16:19-31




F. 2 Thess. 1:9

G. Heb. 6:2

H. Rev. 14:11

I. Rev. 20:10

J. Rev. 19:20

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# III. Theological Arguments Against Annihilation

A. Underestimates sin's severity

B. Contradicts humanity's nature

C. Denies degrees of punishment

D. Seeks to escape sin's consequences



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# IV. Answering Annihilationist Biblical Arguments

A. 2nd death (Rev. 20:14)

B. Destroy (Rev. 11:18)

C. Destruction (2 Thess. 1:9)

D. Burning up (Matt. 3:12)

E. Eternal results (Rev. 14:11)



# IV. Answering Annihilationist Biblical Arguments

F. Perdition (2 Pet. 3:7)

G. Better to have never been born (Mark 14:21)

H. Wicked perishing (2 Pet. 3:9)

I. Blotted out of existence (Hebrews 9:25–26)

J. Life activity suspended in death (Eccles. 9:10)



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# V. Answering Annihilationist Theological Arguments

A. Immortality: a gift only for the believer (1 Tim. 6:16)

**B. <u>Temporal nature of the soul (Gen. 3:22)</u>**

C. Finite nature of Christ's death (John 19:30)

D. God's justice (Ps. 90:2)

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F. All things reconciled to God (Col. 1:20)

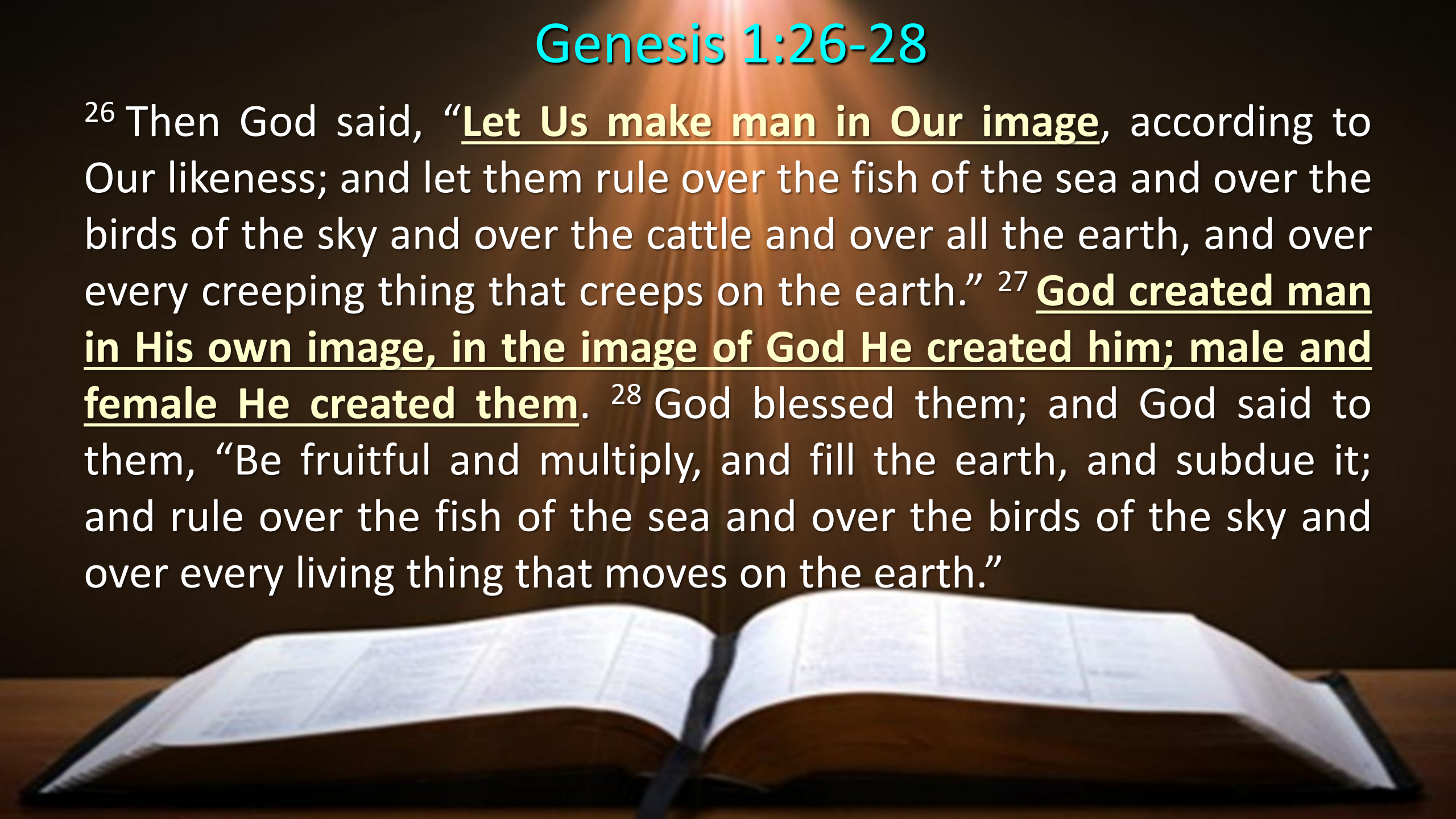
G. Universal nature of God's victory (Philip. 2:10)

H. Burden of heaven's citizens (Rev. 21:4)



# Genesis 1:26-28

26 Then God said, “**Let Us make man in Our image**, according to
Our likeness; and let them rule over the fish of the sea and over the
birds of the sky and over the cattle and over all the earth, and over
every creeping thing that creeps on the earth.” 27 **God created man
in His own image, in the image of God He created him; male and
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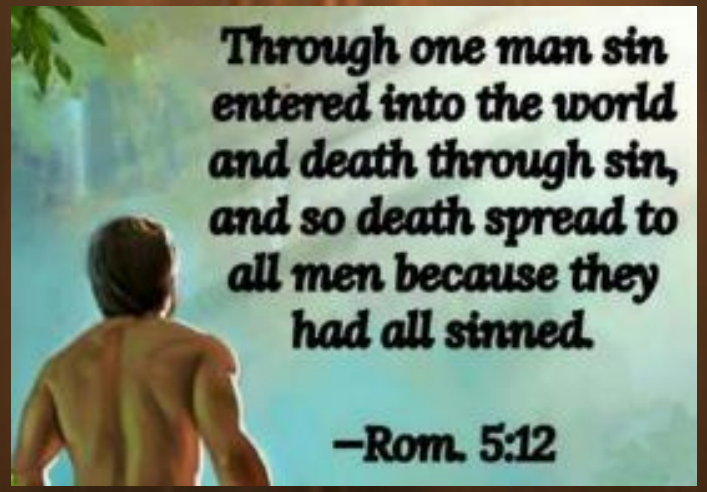
# Genesis 9:6

"Whoever sheds man's blood, By man his blood shall be shed, For in the **image of God** He made man."



# Genesis 3:19

“By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”



| Patriarch | Age (in years) | Bible Reference |
|---|---|---|
| Adam | 930 | Genesis 5:4 |
| Seth | 912 | Genesis 5:8 |
| Enosh | 905 | Genesis 5:11 |
| Kenan | 910 | Genesis 5:14 |
| Mahalalel | 895 | Genesis 5:17 |
| Jared | 962 | Genesis 5:20 |
| Enoch | 365 (translated) | Genesis 5:23 |
| Methuselah | 969 | Genesis 5:27 |
| Lamech | 777 | Genesis 5:31 |
| Noah | 950 | Genesis 9:29 |

Source: Answers in Genesis

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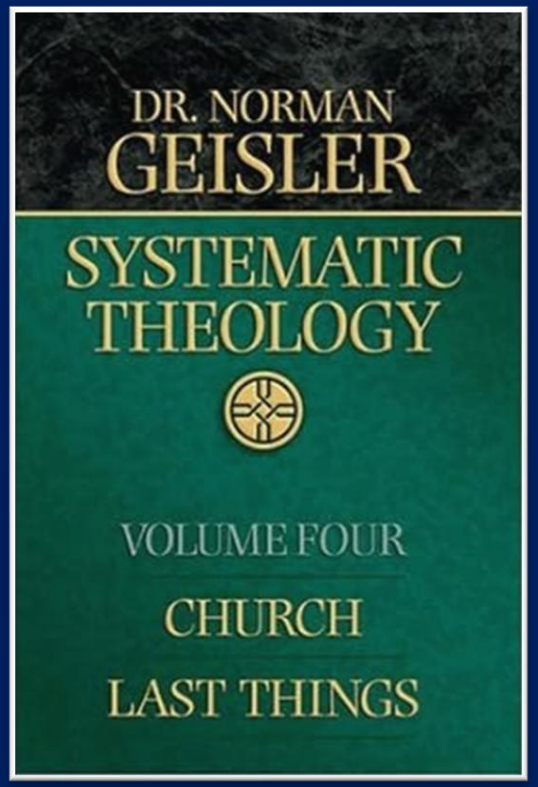
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# Dr. Norman Geisler

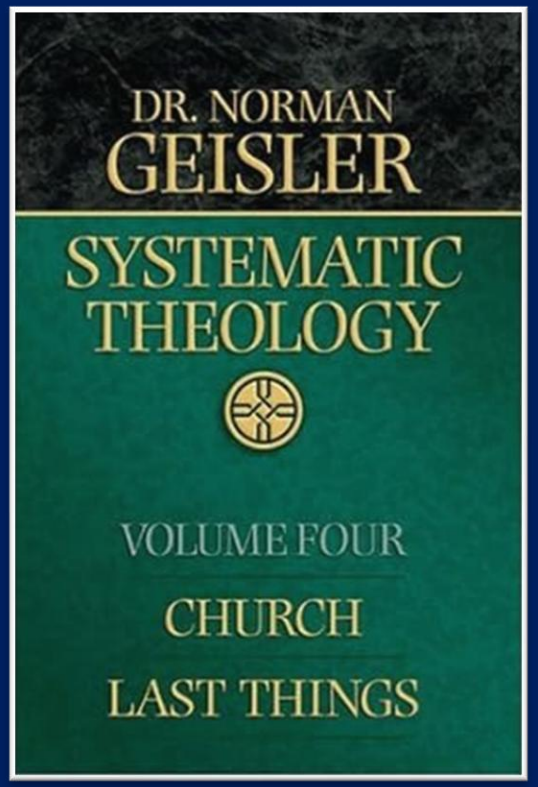
Geisler, N. L. (2005). *Systematic theology, volume four: church, last things* (p. 402-03). Bethany House Publishers.




"[Death] means cessation of life, not eternal life in torment.... [It is a] strange contention of some that to perish is to live on forever! [For] if the death that threatened Adam were eternal torture, then it would have necessitated that our Savior, as man's complete Substitute, must be tormented eternally in order to pay his designated debt. (*CFF*, 1.78)."

# Dr. Norman Geisler

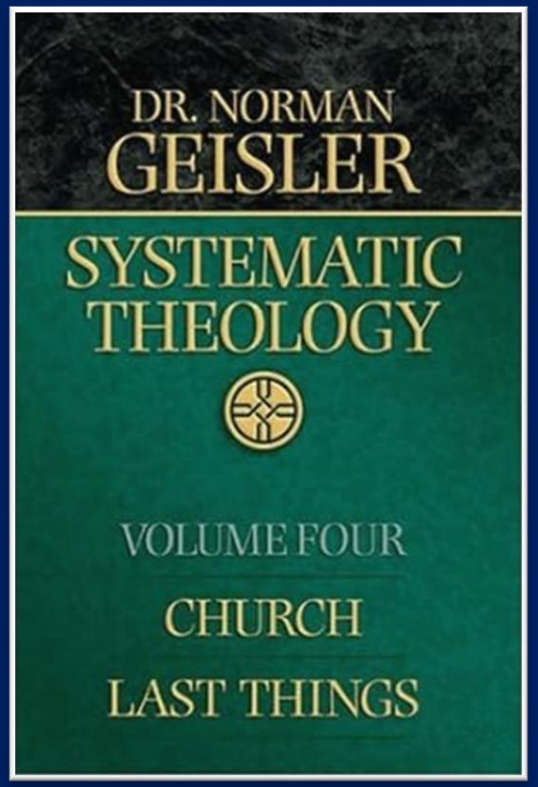
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"This contention confuses the *value* and the *duration* of Christ's death. Being by nature the infinite God, Christ's death had infinite value, even though His suffering and death occurred in a finite amount of time. Time is not a mandatory measure of worth—birth, for instance, happens over a relatively short span but produces something of extraordinary value. One death in limited time achieved something of limitless value for all eternity."

# Dr. Norman Geisler

Geisler, N. L. (2005). *Systematic theology, volume four: church, last things* (p. 403). Bethany House Publishers.




"The fallacy in this conditionalist argument is akin to the claim that punishing someone forever is overkill for sins he committed in a lifetime. This is *not* overkill because sin against the Infinite has infinite significance and endless ramification. In the same sense, Christ's finite suffering has infinite significance because of the suffering's infinite value."

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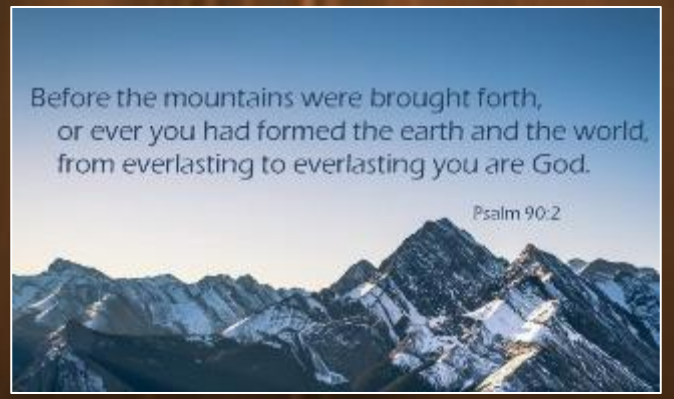
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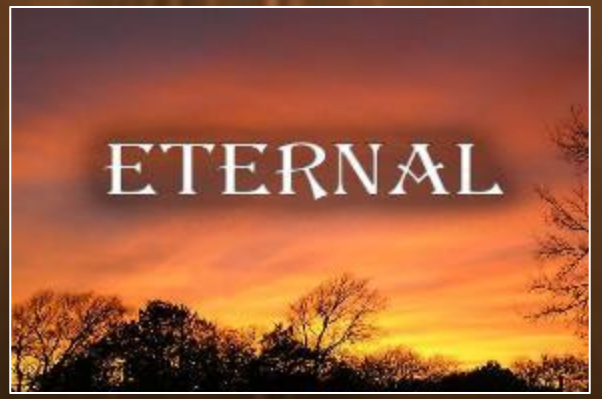
# Psalm 90:2

"Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting (***olam***) to everlasting (***olam***), You are God."



# Romans 16:26

“but now is manifested, and by the Scriptures of the prophets, according to the commandment of the **eternal (*aiōnios*) God**, has been made known to all the nations, *leading* to obedience of faith



# Belief – God's One Condition for Justification

**Gen 15:6**

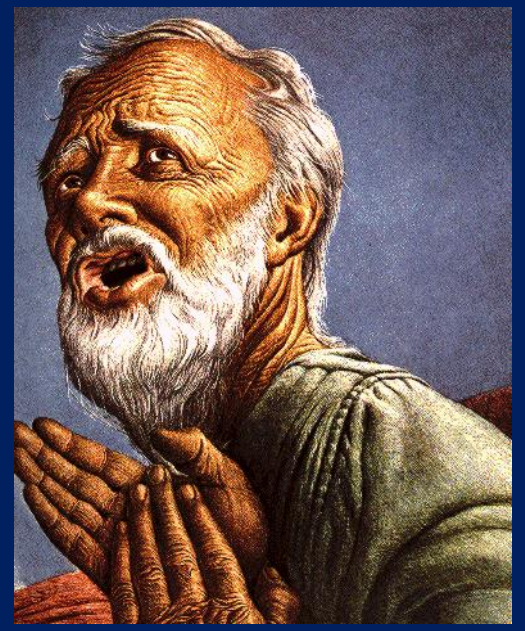
Then he **believed** in the LORD; and He reckoned it to him as righteousness.

**John 3:16**

For God so loved the world, that He gave His only begotten Son, that whoever **believes** in Him shall not **perish**, but have **eternal life**.

**Acts 16:30-31**

"Sirs, what must I do to be saved?" They said, "**Believe** in the Lord Jesus, and you will be saved..."



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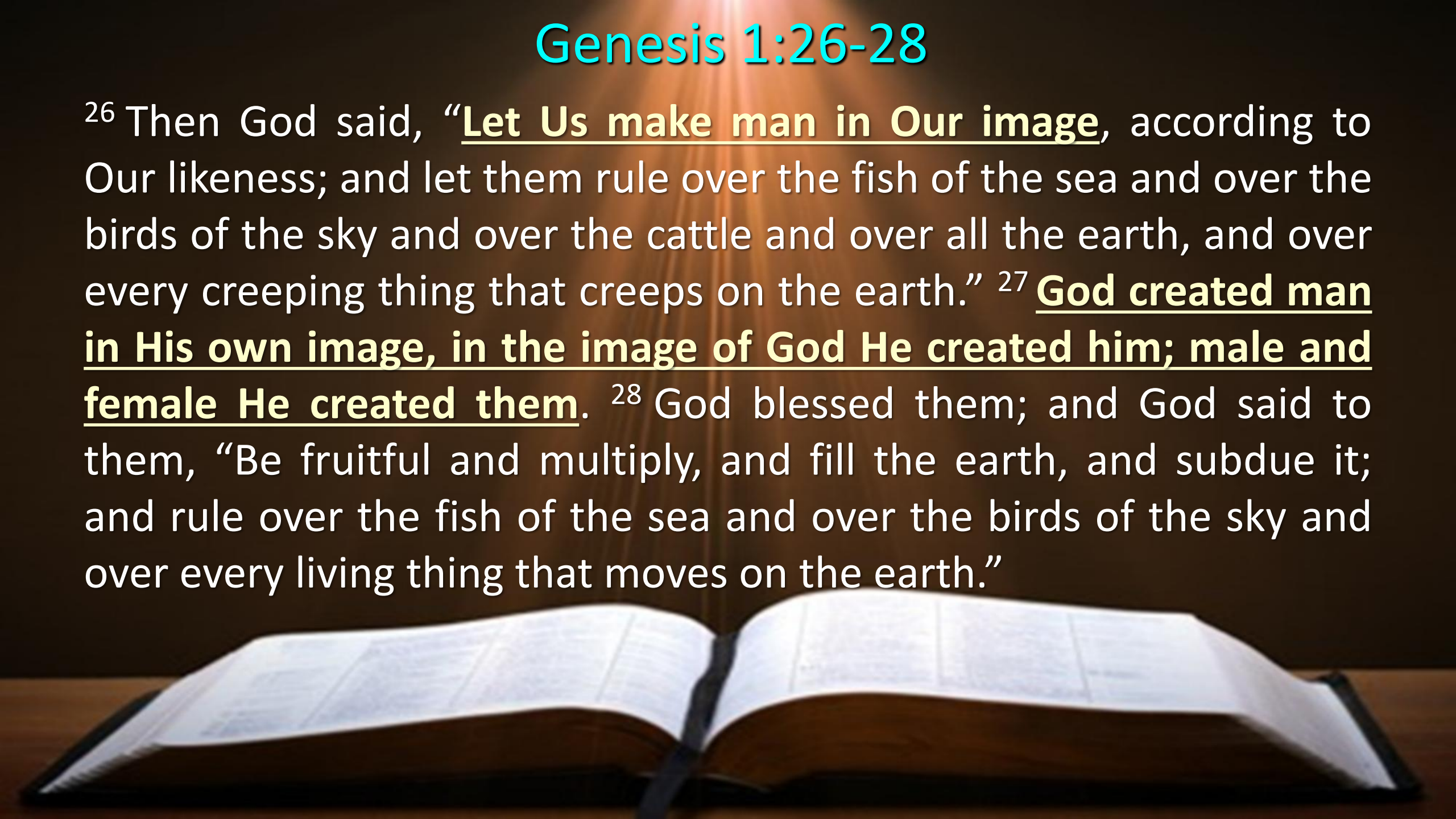
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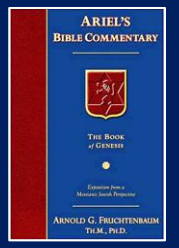
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*Footsteps of the Messiah,* 710, 714-16

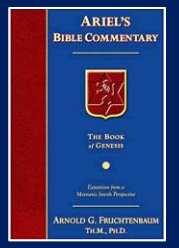



"Colossians 1:20, where it states that 'all things are reconciled.' If there is a continuous existence of the unsaved in eternal punishment, it would mean that 'all things' were not reconciled; but if *all things* are reconciled, it means there is an elimination and annihilation of the unbelieving element…they also use Colossians 1:20, which speaks about 'all things being reconciled.' But in that context, the 'all things' does not mean 'all things without exception;' rather, it means 'all things without distinction.' All kinds of things will be reconciled, but not all things as such..."



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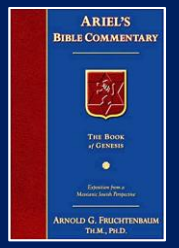



"The…additional argument is found in Hebrews 2:16, which points out that God did not provide salvation for fallen angels. How is that relevant? Part of the teaching of the annihilationists is based upon the theological argument and the scriptural argument that the Bible promises that 'all things are to be reconciled to God' (Col. 1:20). But the fact is that the 'all things' here does not mean 'all things without exception;' rather, all kinds of things will be reconciled, but not every one of every kind."



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*Footsteps of the Messiah,* 710, 714-16




"According to Hebrews 2:16, salvation was not provided for fallen angels, so fallen angels will never be reconciled to God, and yet they continue to be eternal beings. The fact that there is no reconciliation for fallen angels shows that the Colossians passage cannot be used to teach that all things without exception are going to be reconciled by means of the annihilation of the evil ones. It simply cannot mean that."

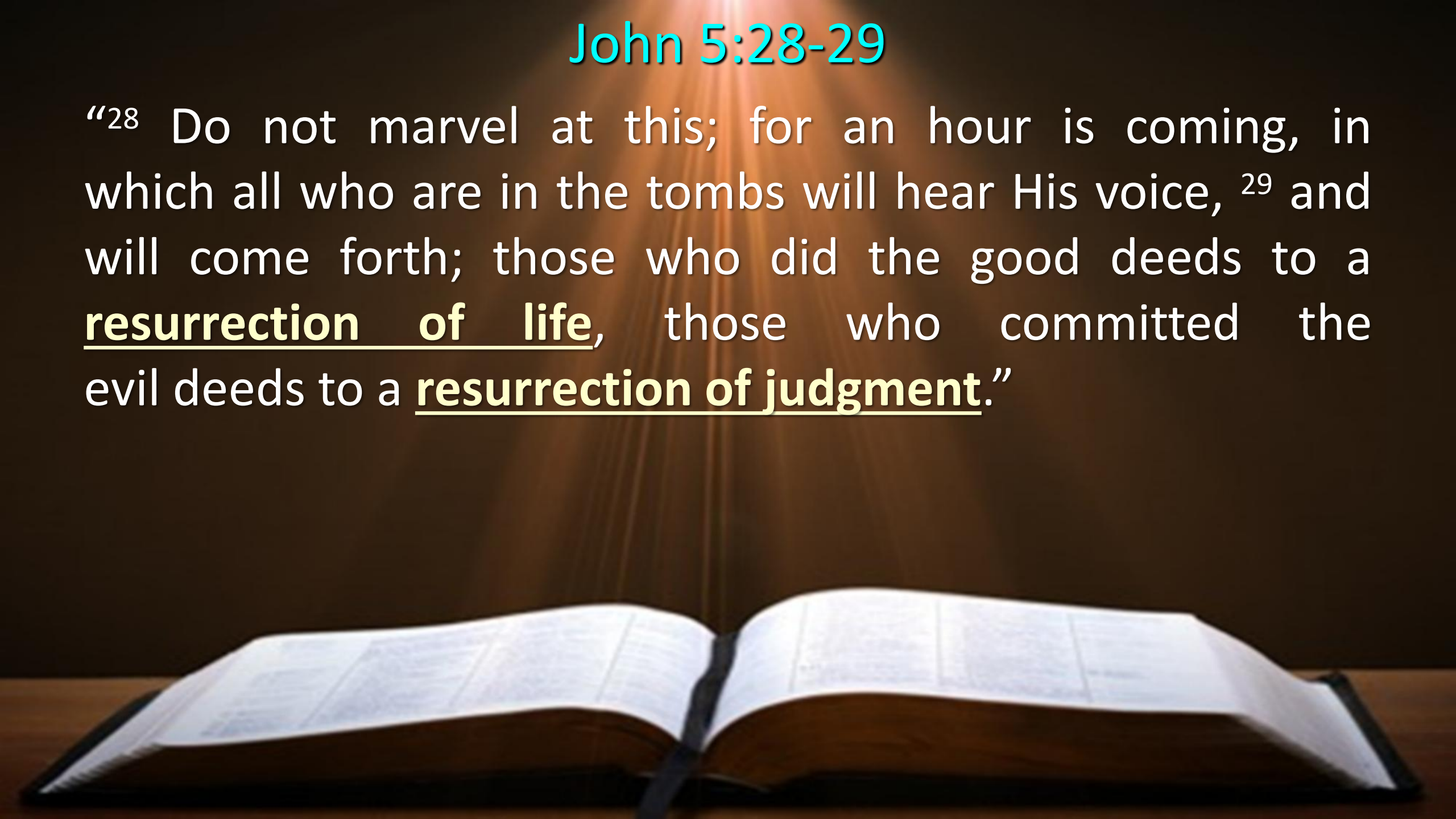
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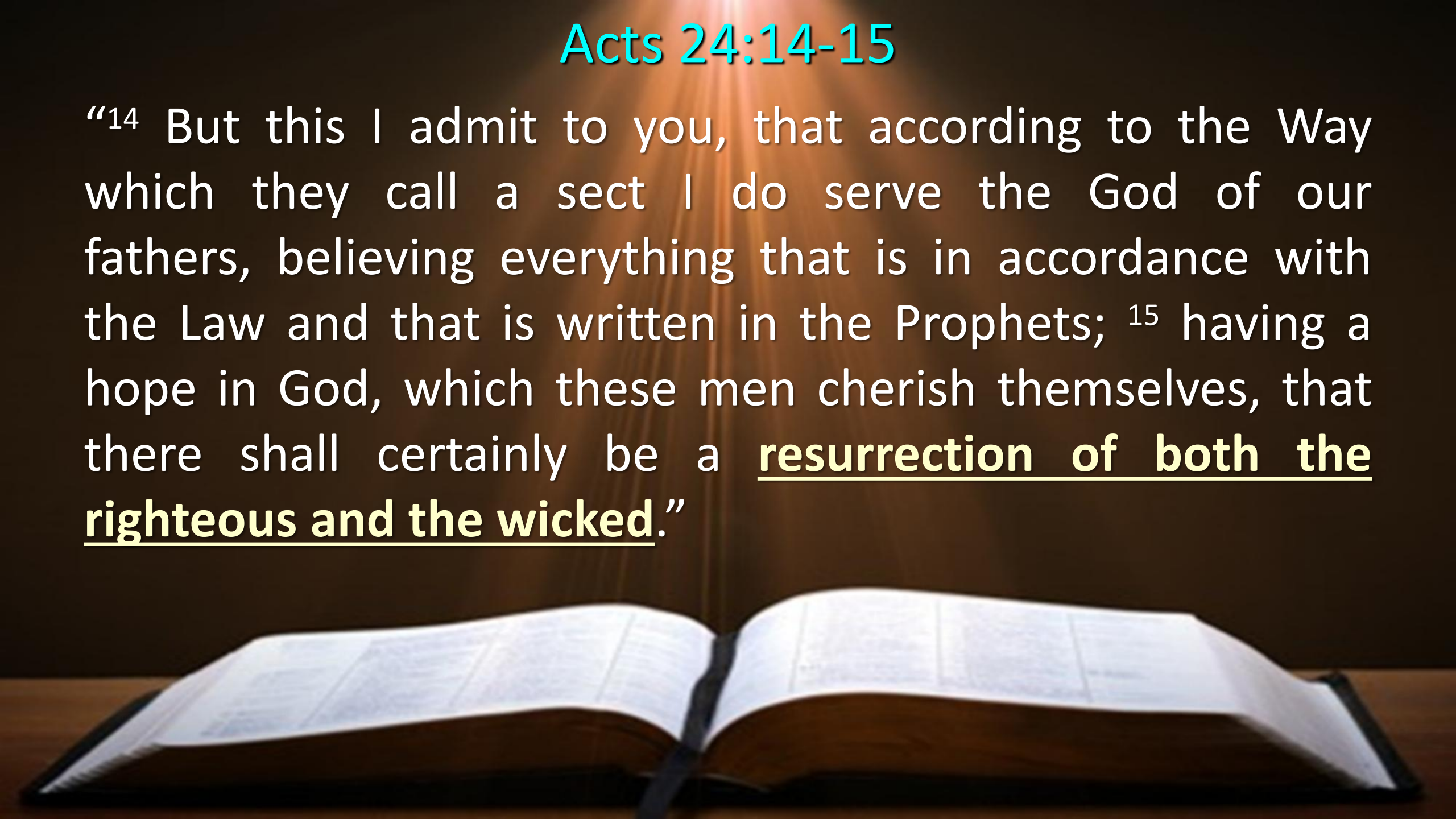
# John 5:28-29

“[28] Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, [29] and will come forth; those who did the good deeds to a **resurrection of life**, those who committed the evil deeds to a **resurrection of judgment**.”



# Acts 24:14-15

“14 But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the Law and that is written in the Prophets; 15 having a hope in God, which these men cherish themselves, that there shall certainly be a **resurrection of both the righteous and the wicked**.”



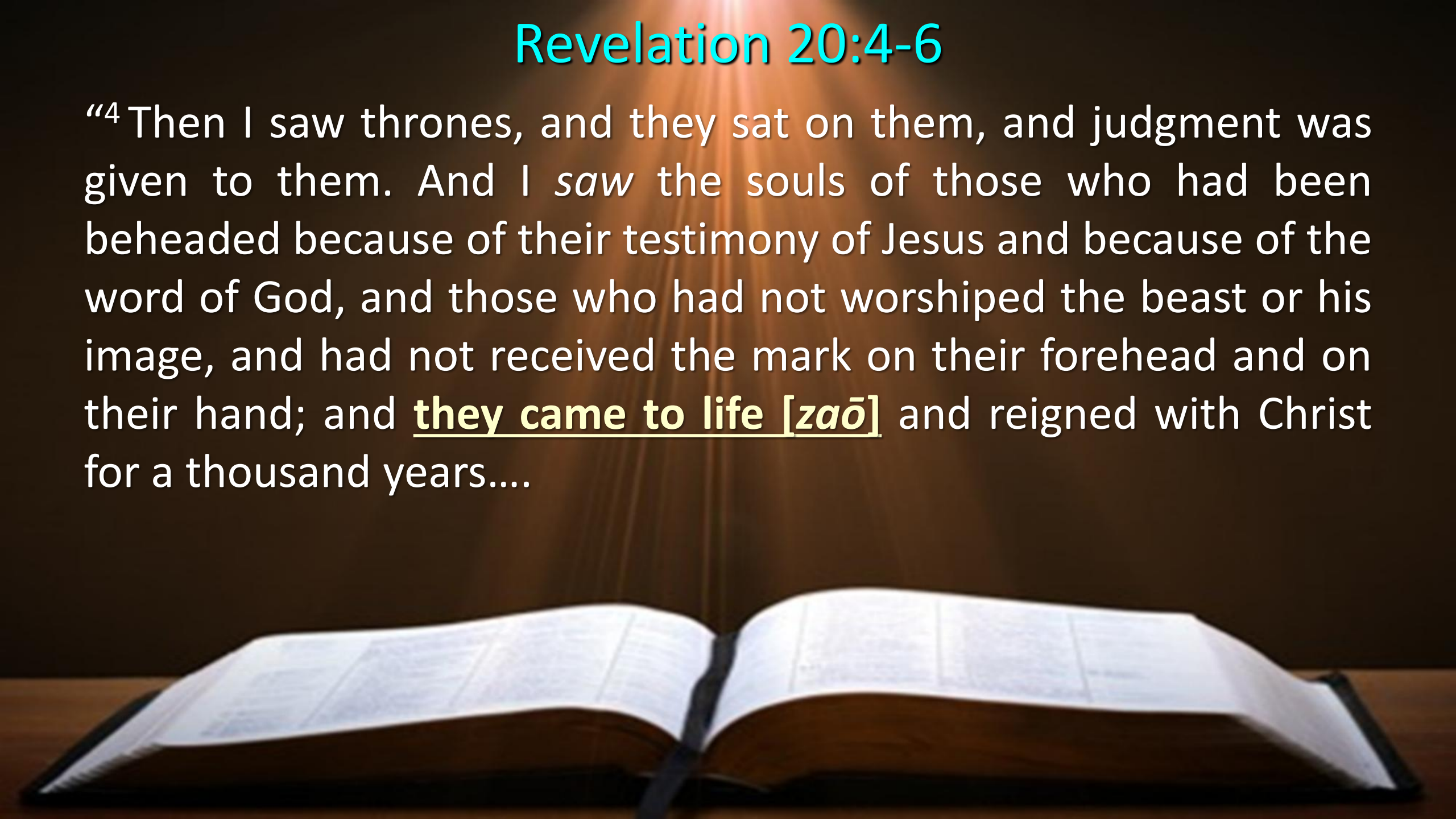
# Daniel 12:2

“Many of those who sleep in the dust of the ground will awake, these to **everlasting (*olam*) life**, but the others to disgrace *and* **everlasting (*olam*) contempt**.”



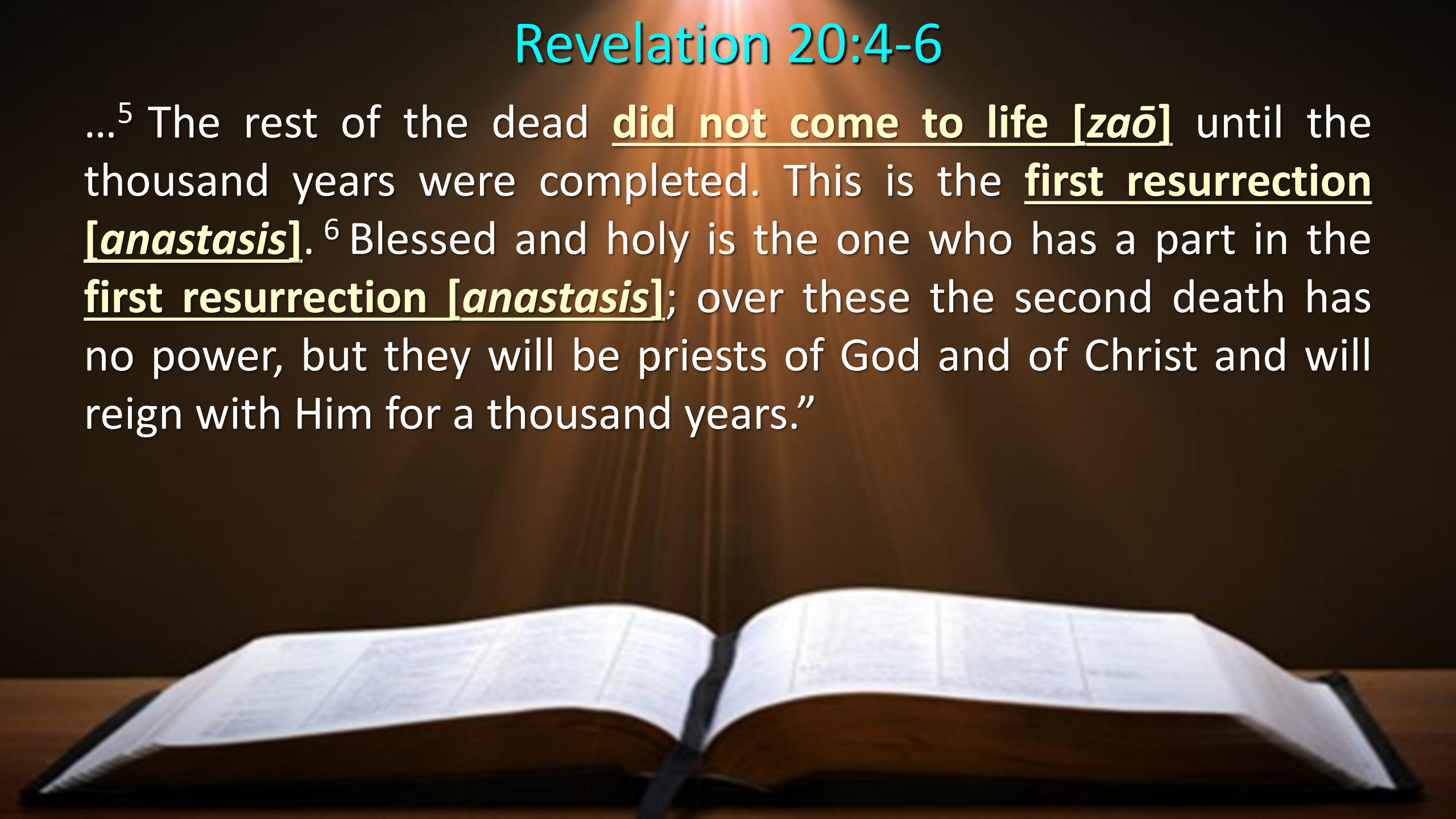
# Revelation 20:4-6

“4 Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and **they came to life [*zaō*]** and reigned with Christ for a thousand years….

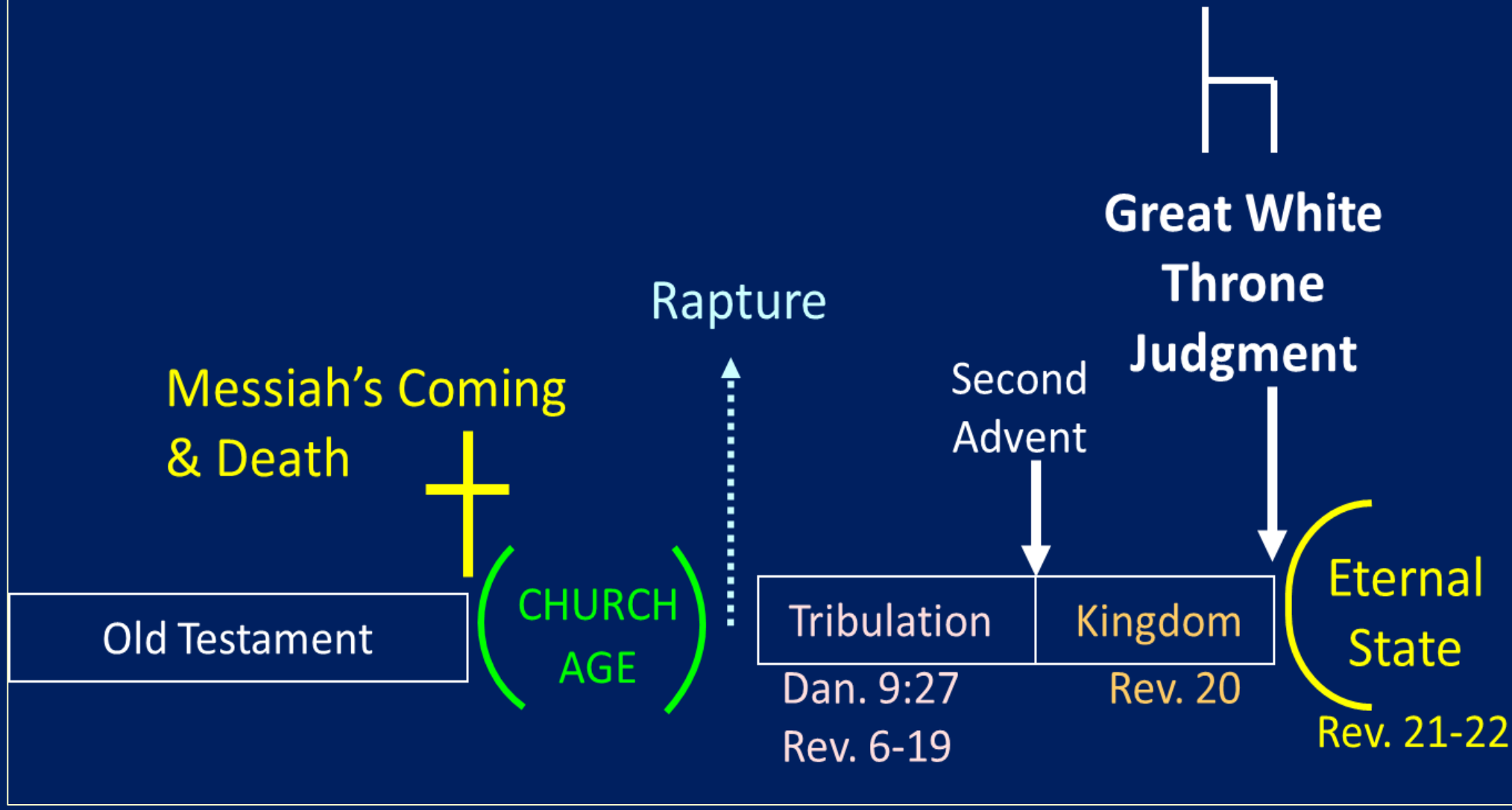


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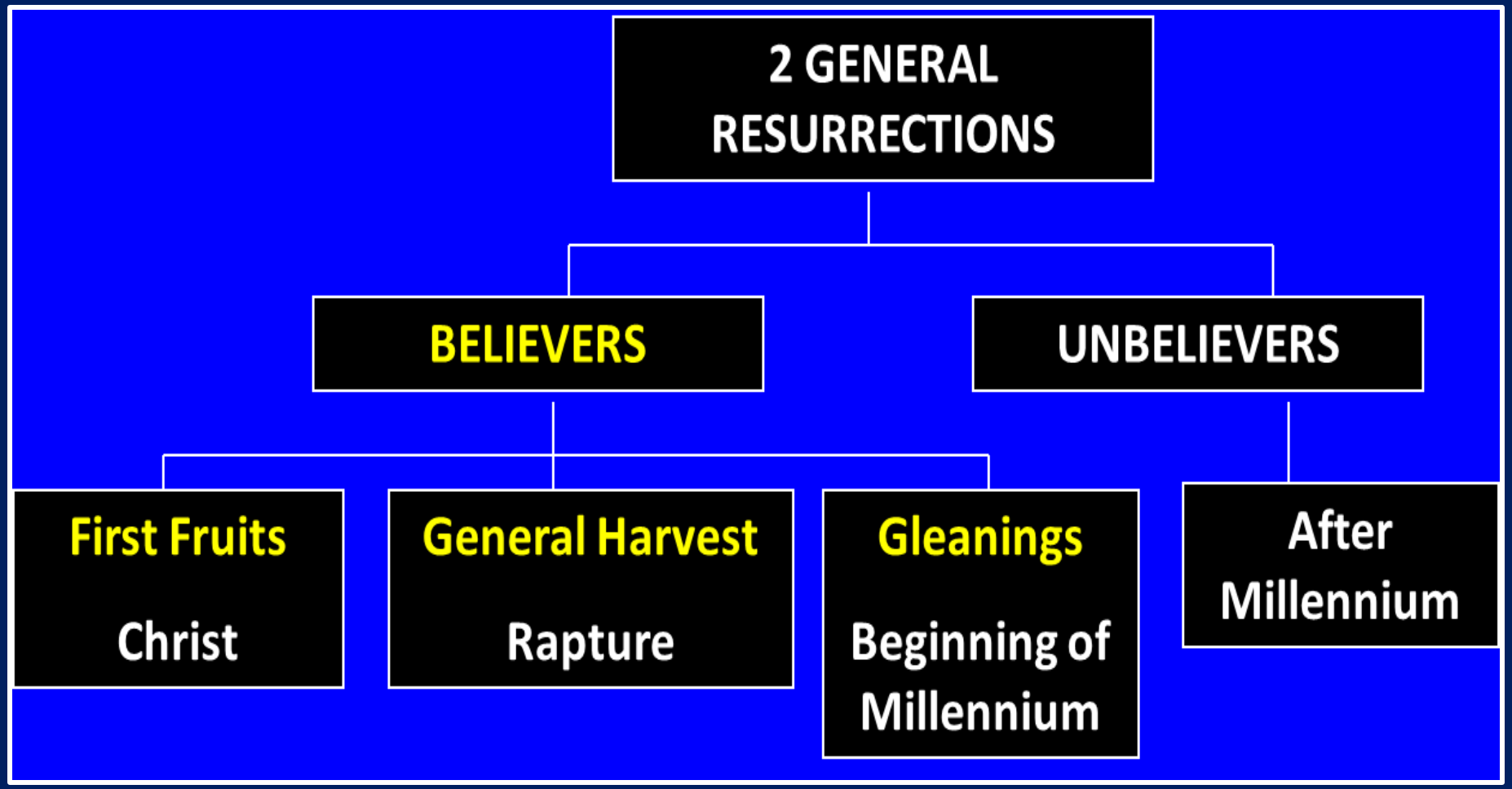
…[5] The rest of the dead **did not come to life [*zaō*]** until the thousand years were completed. This is the **first resurrection [*anastasis*]**. [6] Blessed and holy is the one who has a part in the **first resurrection [*anastasis*]**; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.”



# Prophecy Panorama



# God's Resurrection Program



# V. Answering Annihilationist Theological Arguments

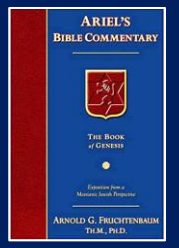
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H. **Burden of heaven's citizens (Rev. 21:4)**





# Dr. Arnold G. Fruchtenbaum

*Footsteps of the Messiah,* 709, 711-12




"The eighth theological argument is that the righteous ones could not enjoy bliss knowing that others are continually in Hell. Those in Heaven will simply not be able to enjoy it if they know that there are others suffering continuously in Hell…the righteous could enjoy bliss only if they know that others are not suffering eternally; the righteous could not enjoy bliss knowing that others are continually suffering in Hell. But the answer here is that the righteous will enjoy the bliss of God's presence and will not be encumbered with the present perspective regarding what is inappropriate to Heaven's bliss."

# Revelation 21:4

“and He will wipe away every **tear** from their eyes; and there will no longer be any **death**; there will no longer be any **mourning**, or **crying**, or **pain**; the **first things** have passed away.”



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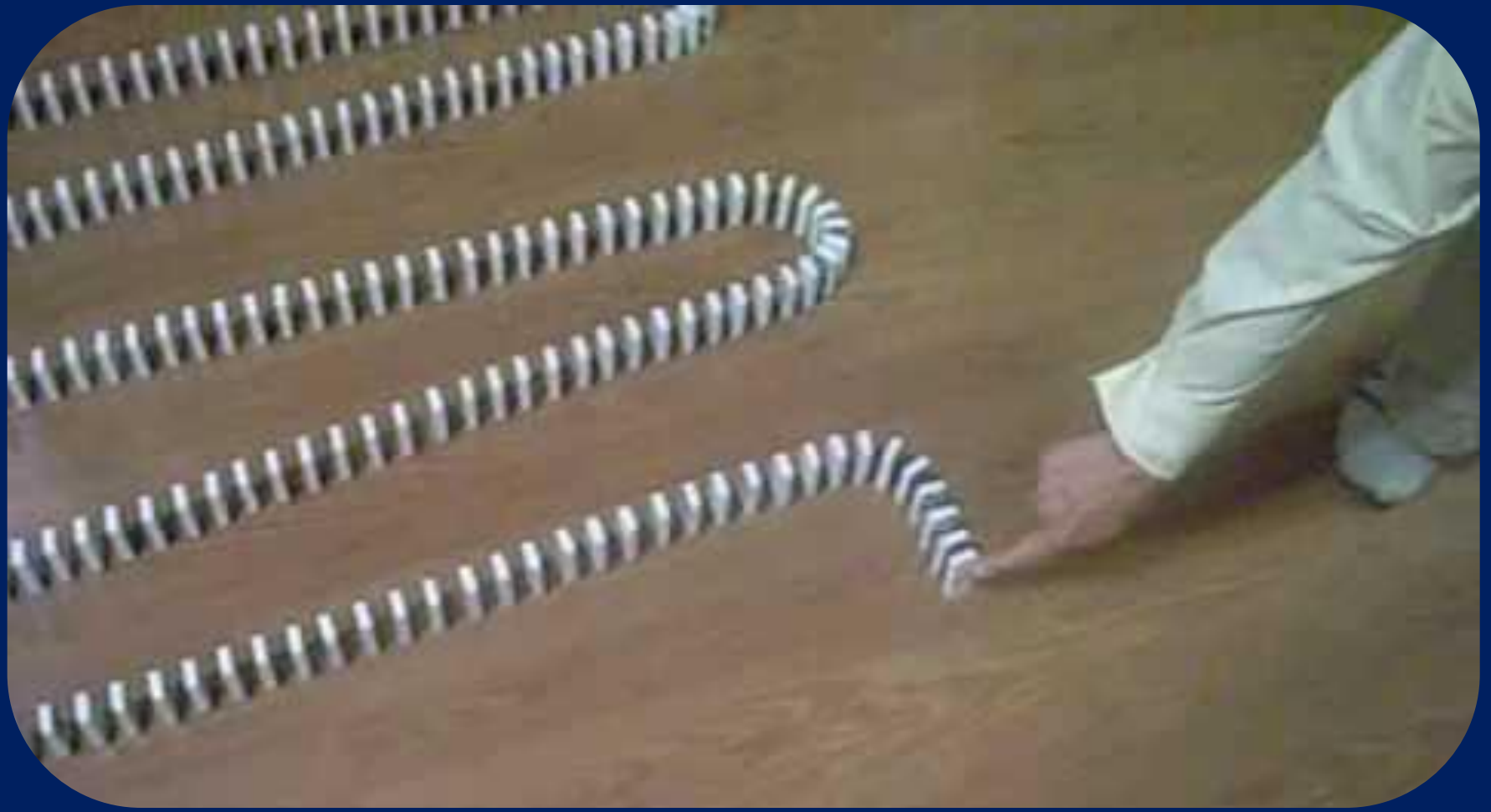


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# Dominoes in a Row



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