

Genesis 12–50

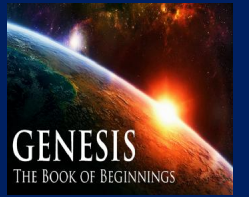
Israel's Birth & Preservation



Dr. Andy Woods

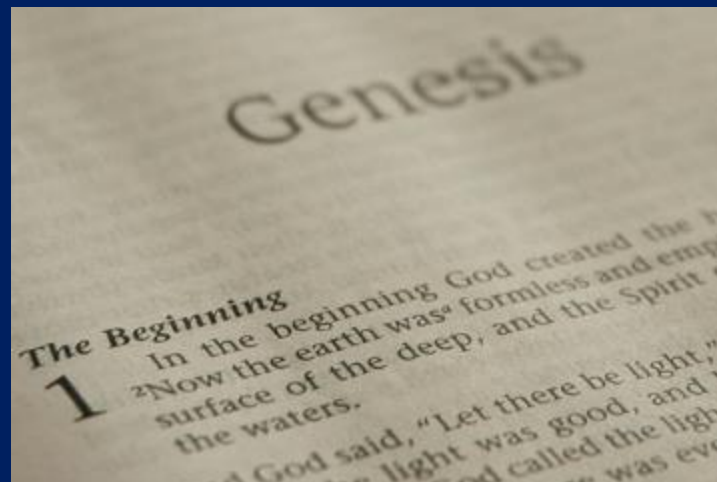
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

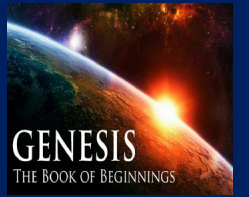


I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)

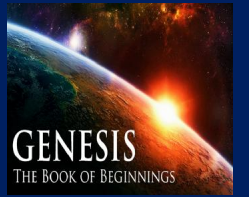


Genesis 3:15

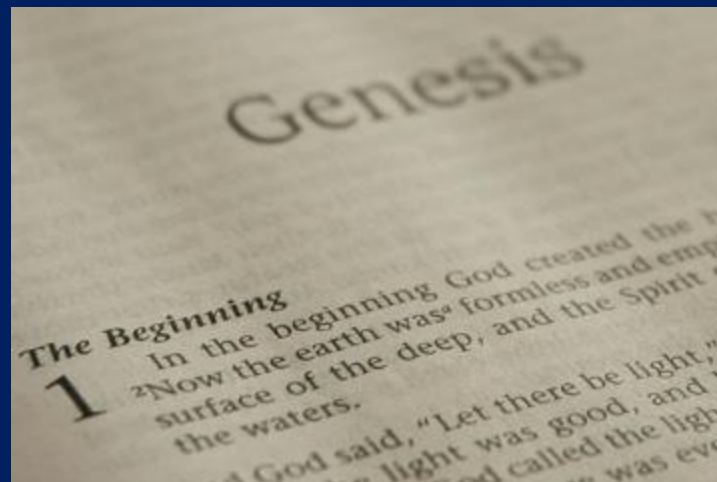
“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



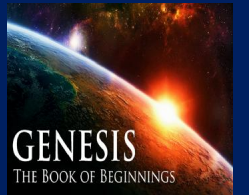
GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

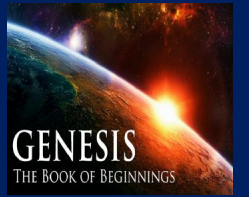


Isaiah 43:1

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

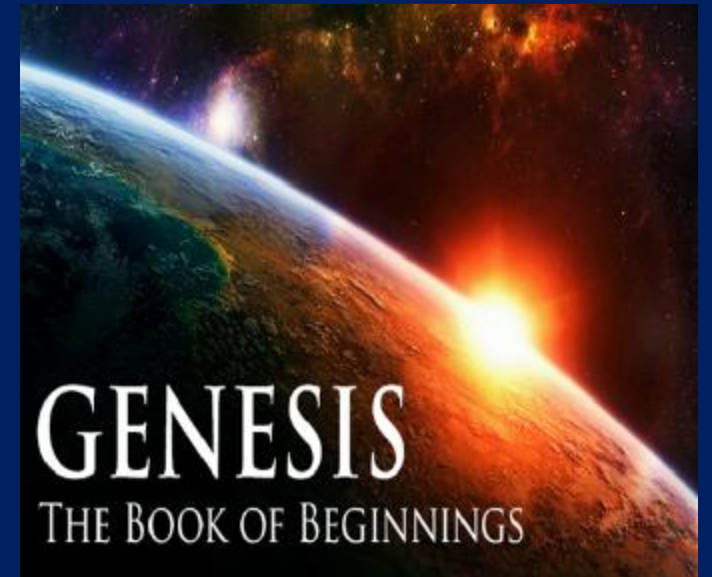
D. Joseph (37–50)



Genesis 22

Abraham Sacrifices Isaac

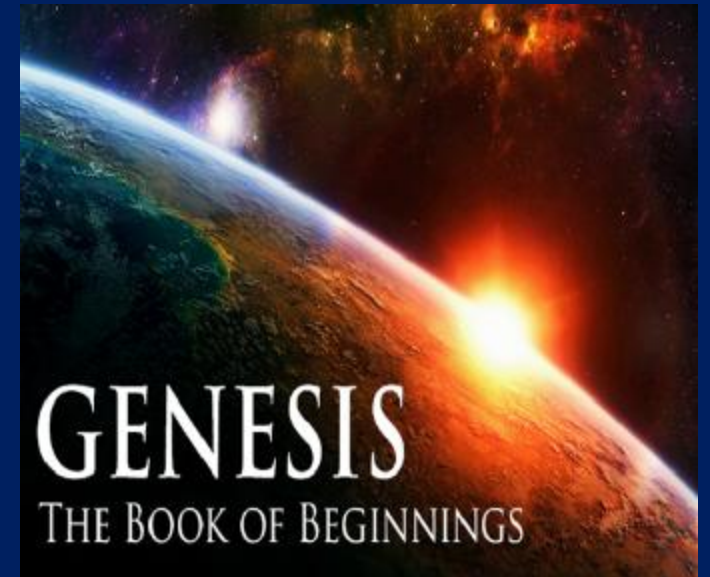
- I. Abraham tested (1-10)
- II. Substitutionary provision (11-14)
- III. Covenant reaffirmed (15-19)
- IV. Rebekah's lineage (20-24)



Genesis 22:20-24

Rebekah's Lineage

- A. Timing (20a)
- B. Nahor's children (20b-24)
 - 1. From Milcah (20b-23)
 - 2. From Reumah (24)



Genesis 12–23

Abraham's Early Journeys

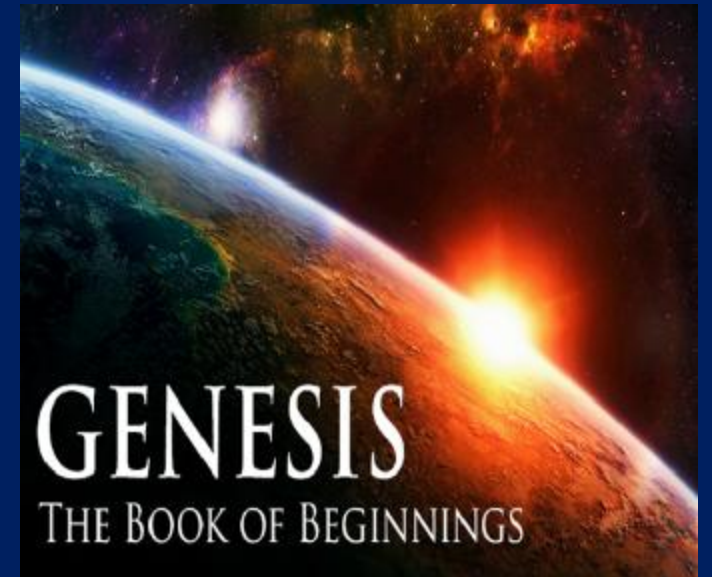


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(21:22-34) |
| VII. Abram Rescues Lot (14:1-24) | XV. Abraham sacrifices Isaac (22) |
| VIII. Abrahamic Covenant (15:1-21) | XVI. <u>Sarah's death (23)</u> |
| IX. Hagar & Ishmael (16:1-16) | |

Genesis 23

Sarah's Death

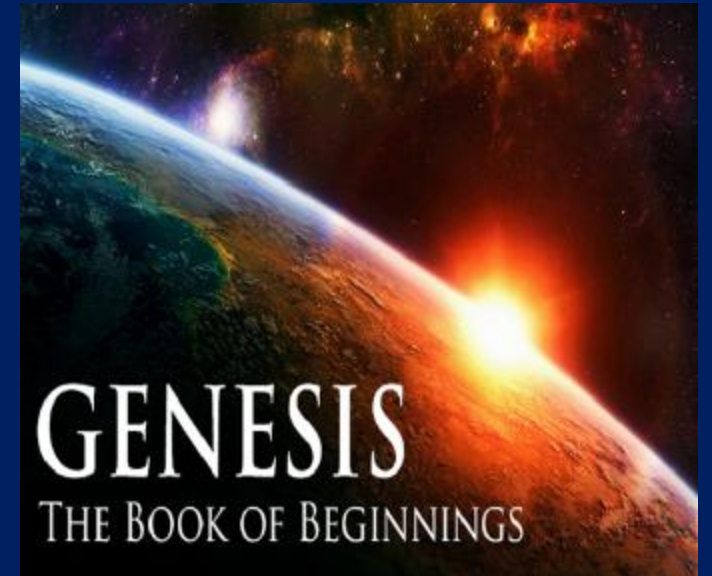
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Genesis 23

Sarah's Death

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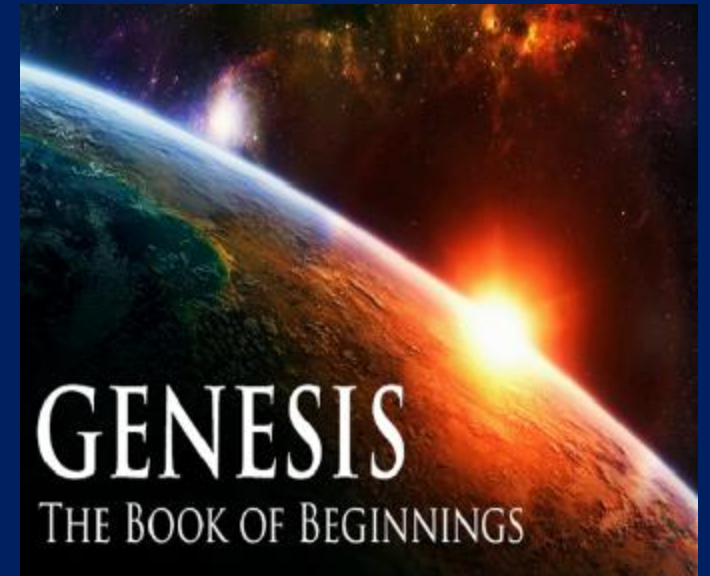


Genesis 23:1-2

Sarah's Death

A. Sarah's age (1)

B. Sarah's death (2)

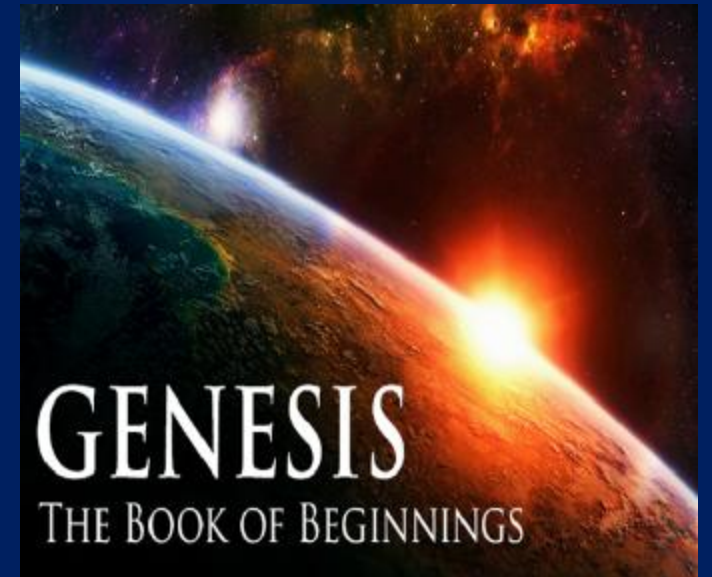




Genesis 23

Sarah's Death

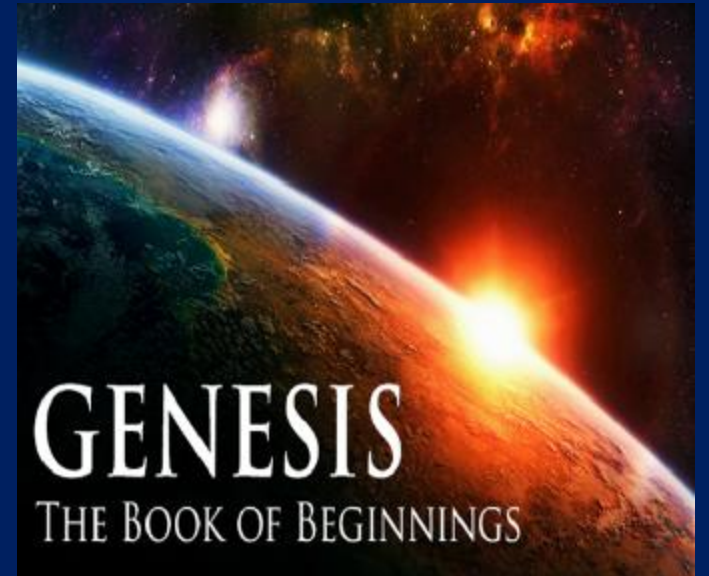
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Genesis 23:3-18

Sarah's Burial Site

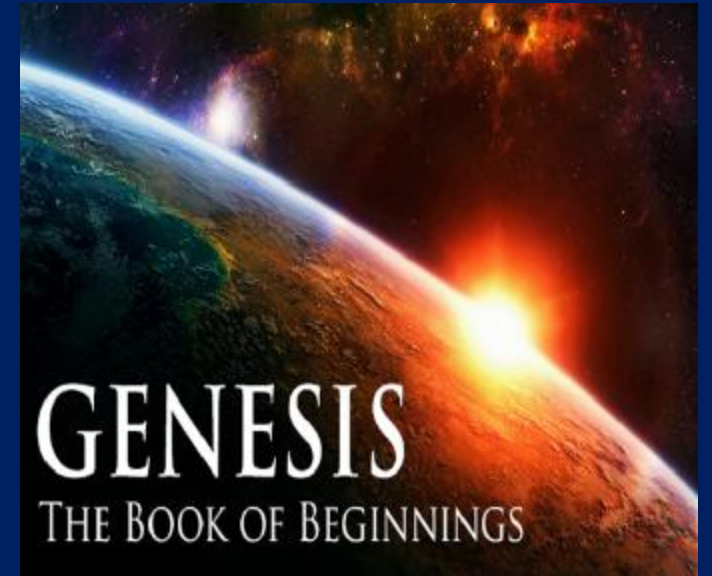
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GENESIS 10

Outline



- I. Introduction (1)
- II. Japheth's line (2-5)
- III. Ham's Line (6-20)
- IV. Shem's line (21-31)
- V. Conclusion (32)



Ham's Sons (vs. 6)



1. Cush
2. Mizraim
3. Put
4. Canaan





Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

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Canaan's Sons (vs. 15-18)



A. Sidon

G. Arkite

B. Heth

H. Sinite

C. Jebusite

I. Arvadite

D. Amorite

J. Zemarite

E. Girgashite

K. Hamathite

F. Hivite



Names & Titles Demonstrating Satan's Post-Fall, Earthly Authority

(Job 1:7; 2:2; Luke 4:5-8; Rom. 8:19-22)

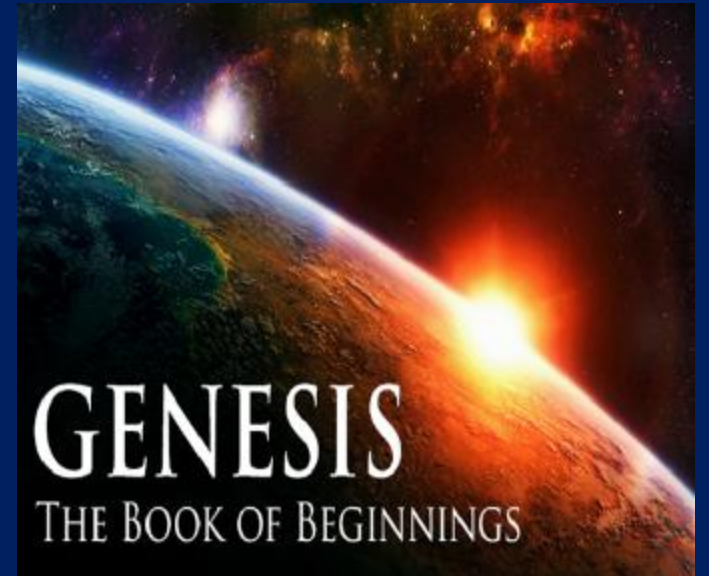


- Prince of this world (John 12:31; 14:30; 16:11)
- God of this age (2 Cor. 4:4)
- Prince and power of the air (Eph. 2:2)
- Who the believer wrestles with (Eph. 6:12)
- Roaring lion (1 Pet. 5:8)
- Whole world lies in his power (1 John 5:19)

Genesis 23:3-18

Sarah's Burial Site

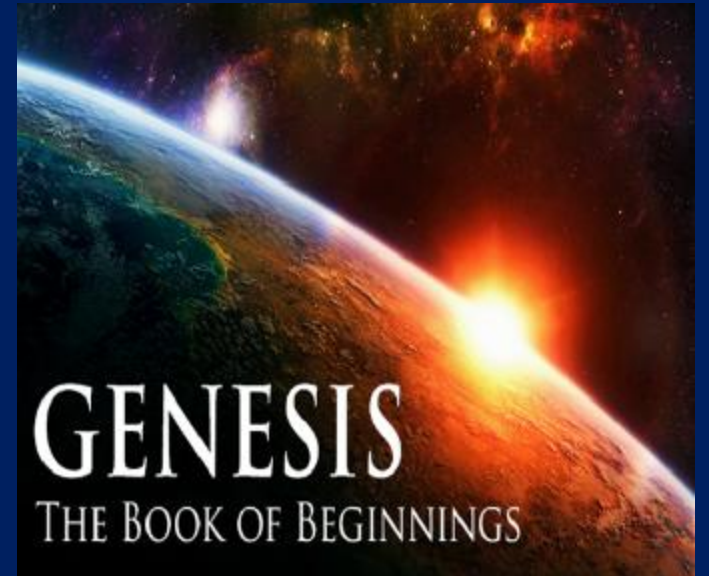
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8 New Promises

Genesis 12:1-3

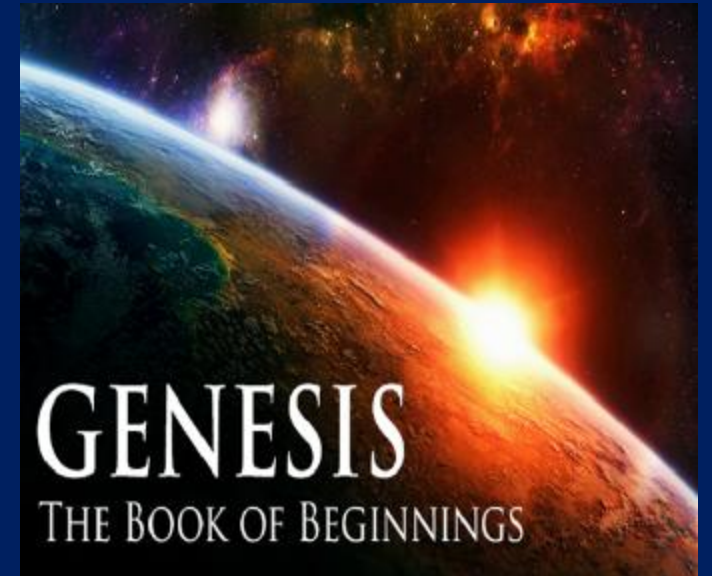
- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



Genesis 23:3-18

Sarah's Burial Site

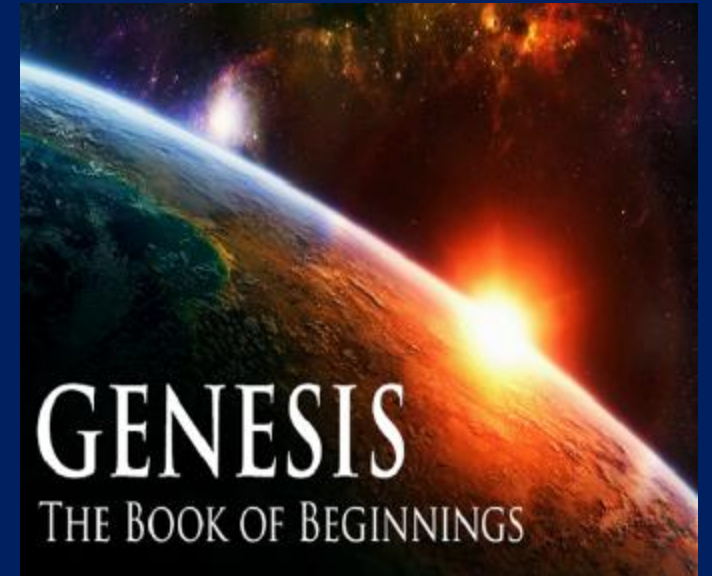
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Genesis 23:3-18

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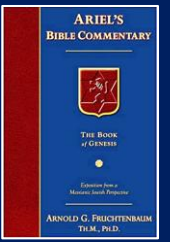
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 368

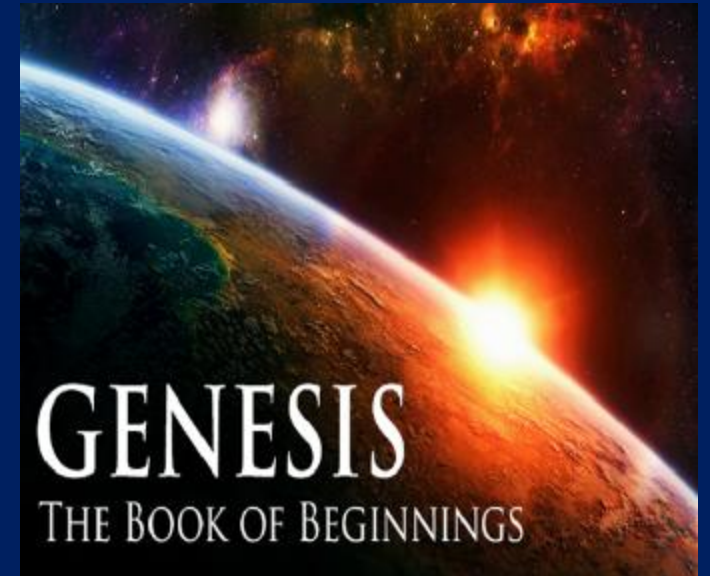


“Verse 11 gives the offer: *Nay, my lord, hear me: the field give I you, and the cave that is therein, I give it [to] you; in the presence of the children of my people give I it to you: bury your dead.* Here again is what appears to be an offer of a free place to bury, but the free offer was not intended to be taken seriously because that was just the way things were done in the ancient Middle East. Abraham understood that he was not to accept the offer as given.”

Genesis 23:3-18

Sarah's Burial Site

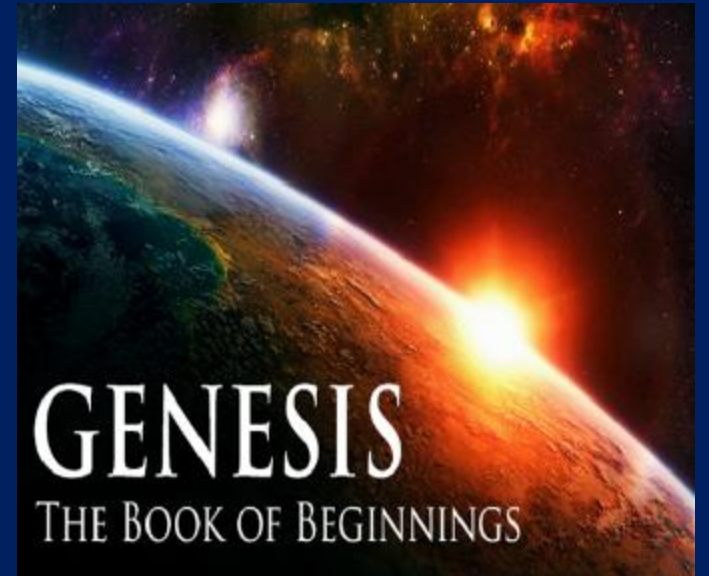
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Genesis 23:3-18

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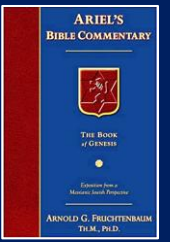
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The Book of Genesis, 368

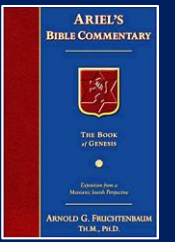


“Then came Ephron’s asking price in 23:14–15: *And Ephron answered Abraham, saying unto him, My lord, hearken unto me: a piece of the land worth four hundred shekels of silver, what is that between me and you?* Yes, he was willing to sell the land and the cave for *four hundred shekels of silver*. Then, with the question: *What is that betwixt me and you*, he implied that this was not too high a price. In fact, this was a highly inflated price because the average cost then was four *shekels* per acre; but Abraham, at this price, will be paying about forty *shekels* per acre. Again, this followed a Middle. . .



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 368

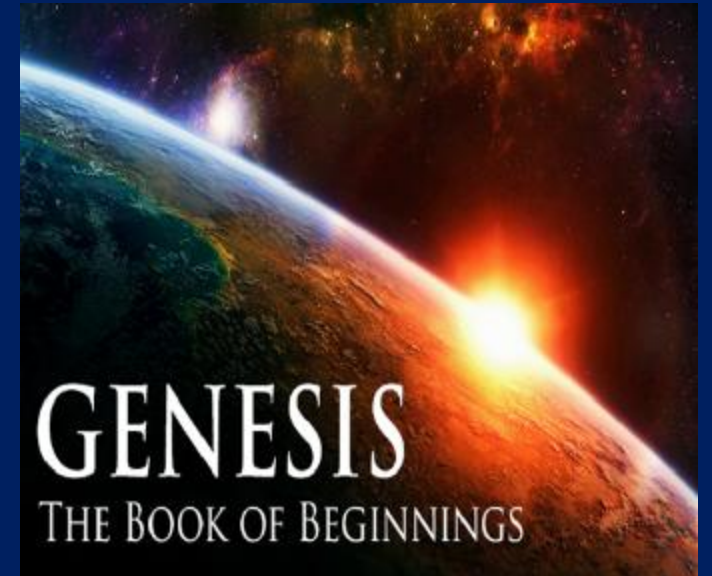


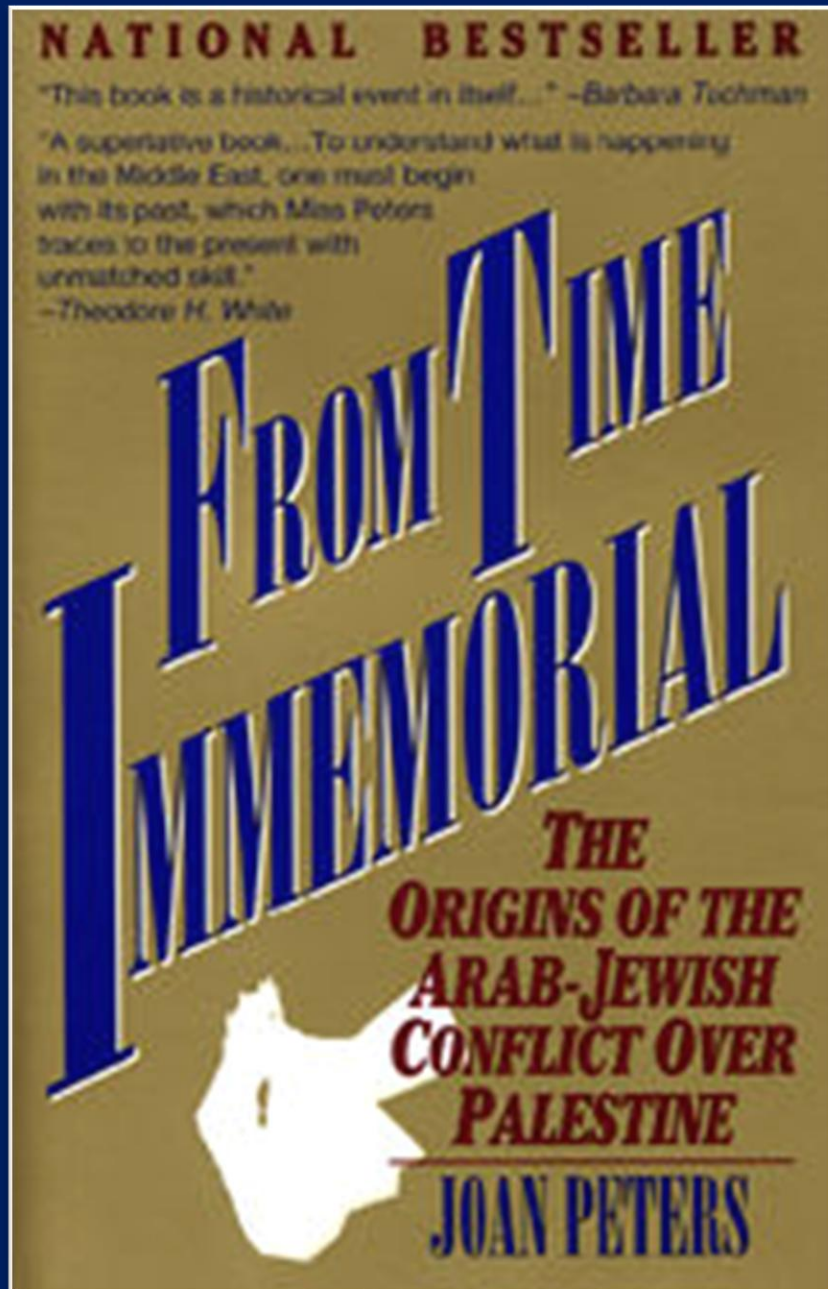
...East custom in that the initial asking price was intended to be deliberately a high price, and then they would begin negotiating downward. So the offer was at a very high price, and then Abraham could: *Bury therefore [his] dead.*”

Genesis 23:3-18

Sarah's Burial Site

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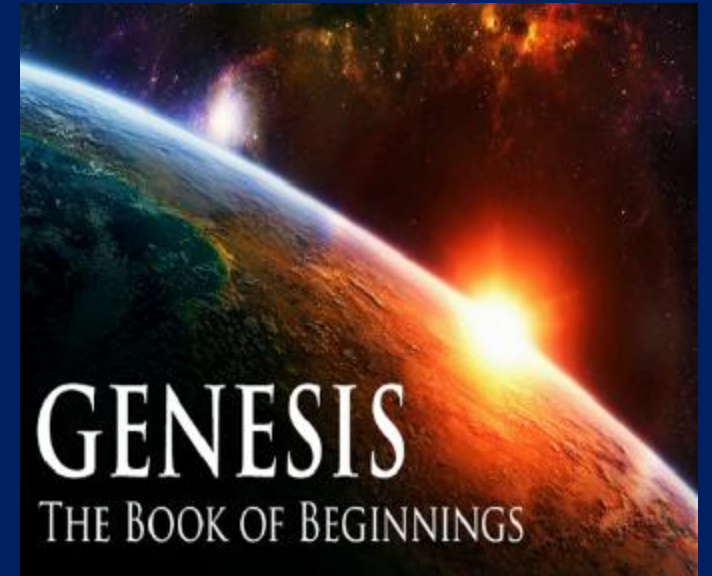


Jacques Paul Gauthier, "Sovereignty Over The Old City of Jerusalem: A Study of the Historical, Religious, Political and Legal Aspects of the Question of the Old City," PhD Thesis, University of Geneva International Law School, 2007).

Genesis 23:3-18

Sarah's Burial Site

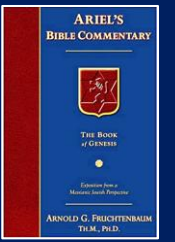
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The Book of Genesis, 369-70

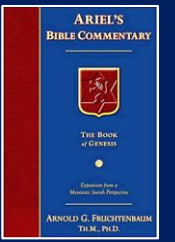


“The reason was that Hittite law included feudal responsibilities for landowners, in that service to be rendered to kings by landowners fell only if one purchased a complete lot but not on someone who purchased only part of the lot. Therefore, if Abraham purchased only the cave, then Ephron would still have feudal responsibilities to the king regarding it. The Hittite Law Code required the owner of a complete unit of the land to perform the king’s *ilku* or feudal services. The reason Ephron did not want to sell only the cave is . . .”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 369-70

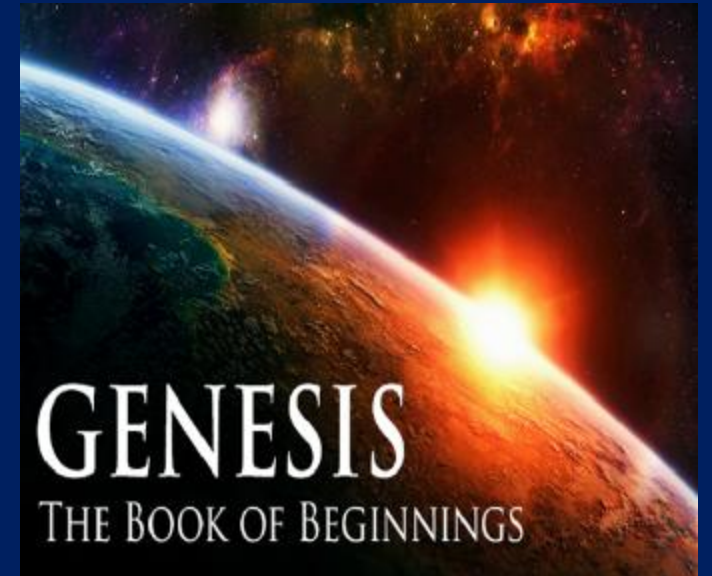


“...is that he would still be obligated to render feudal services. Therefore, by getting rid of all of it, the whole unit, that would free him from paying feudal responsibilities to the king for that section. As part of the deed, he also mentioned the trees, and the mention of trees is characteristic of Hittite business documents. It all fits well into the second millennium b.c.”

Genesis 23

Sarah's Death

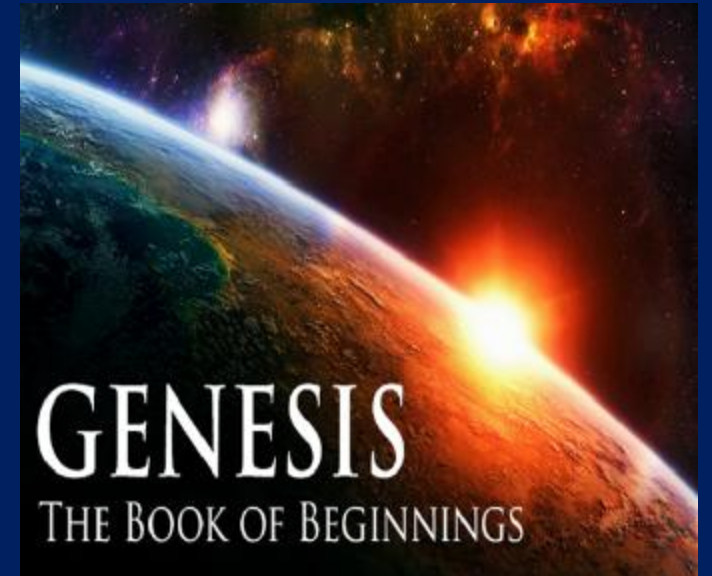
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Genesis 23:19-20

Sarah's Burial

- A. The timing (19a)
- B. The act (19b)
- C. Abraham's only land possession (20)



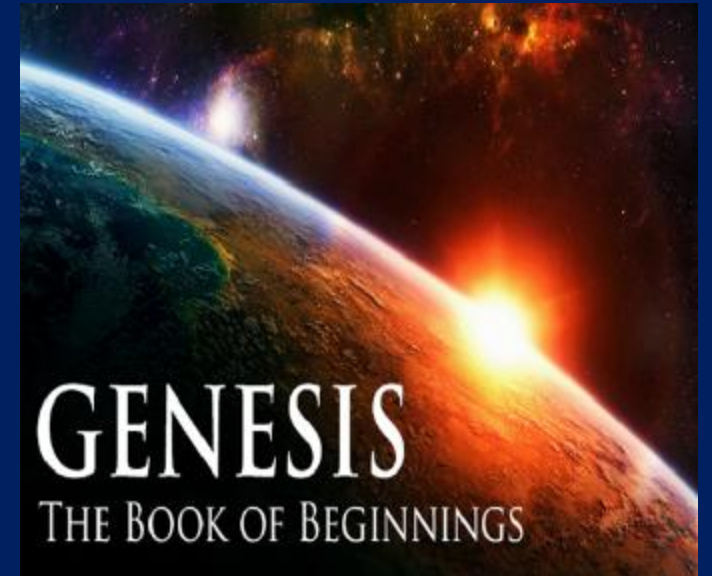
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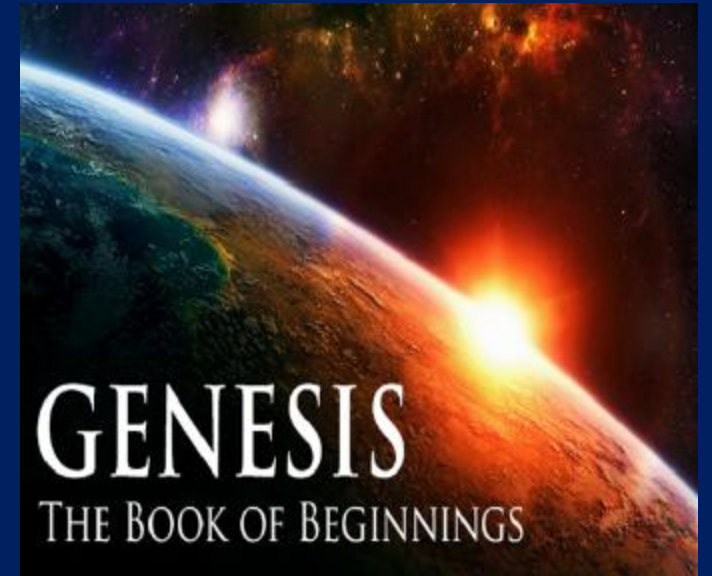
Genesis 23:19-20

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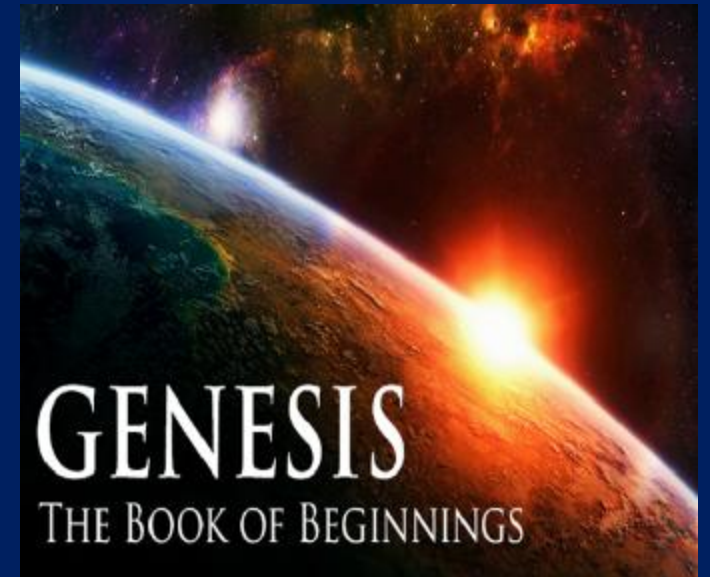
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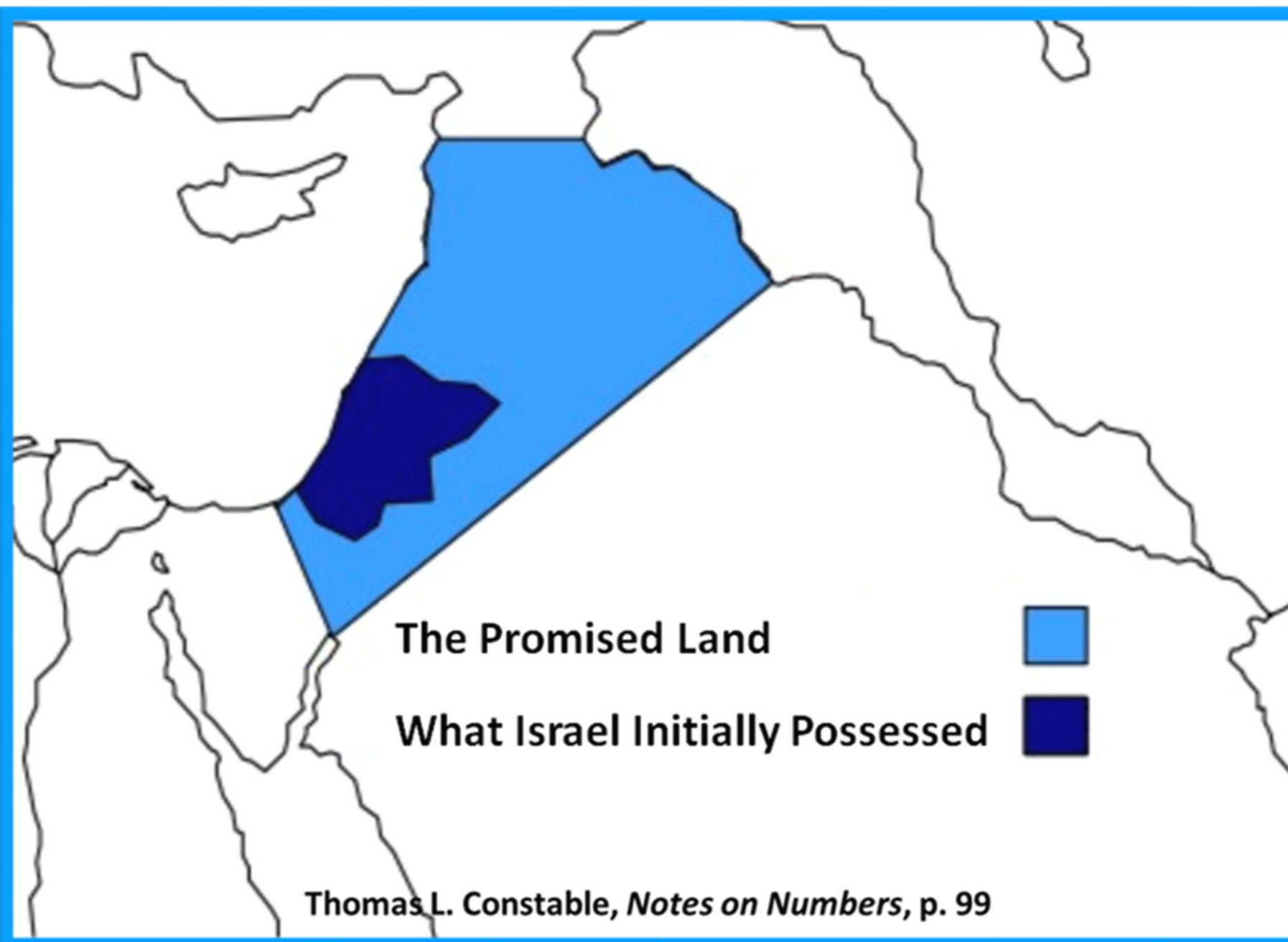


Genesis 23:19-20

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The Promised Land

What Israel Initially Possessed

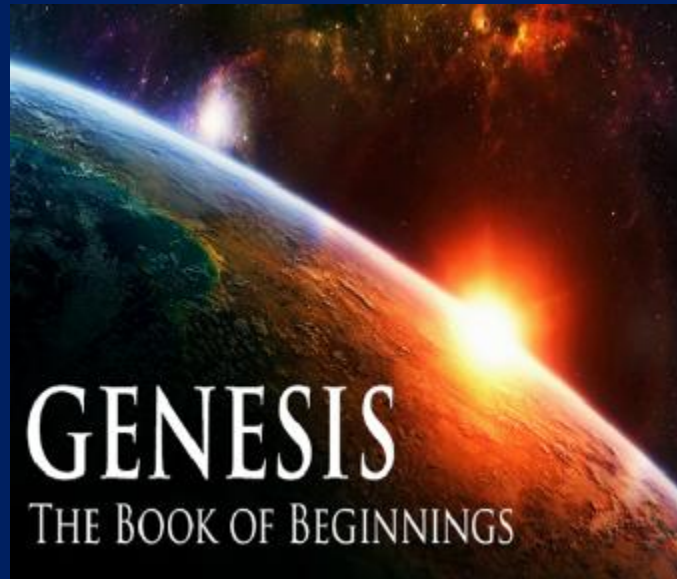
Thomas L. Constable, *Notes on Numbers*, p. 99



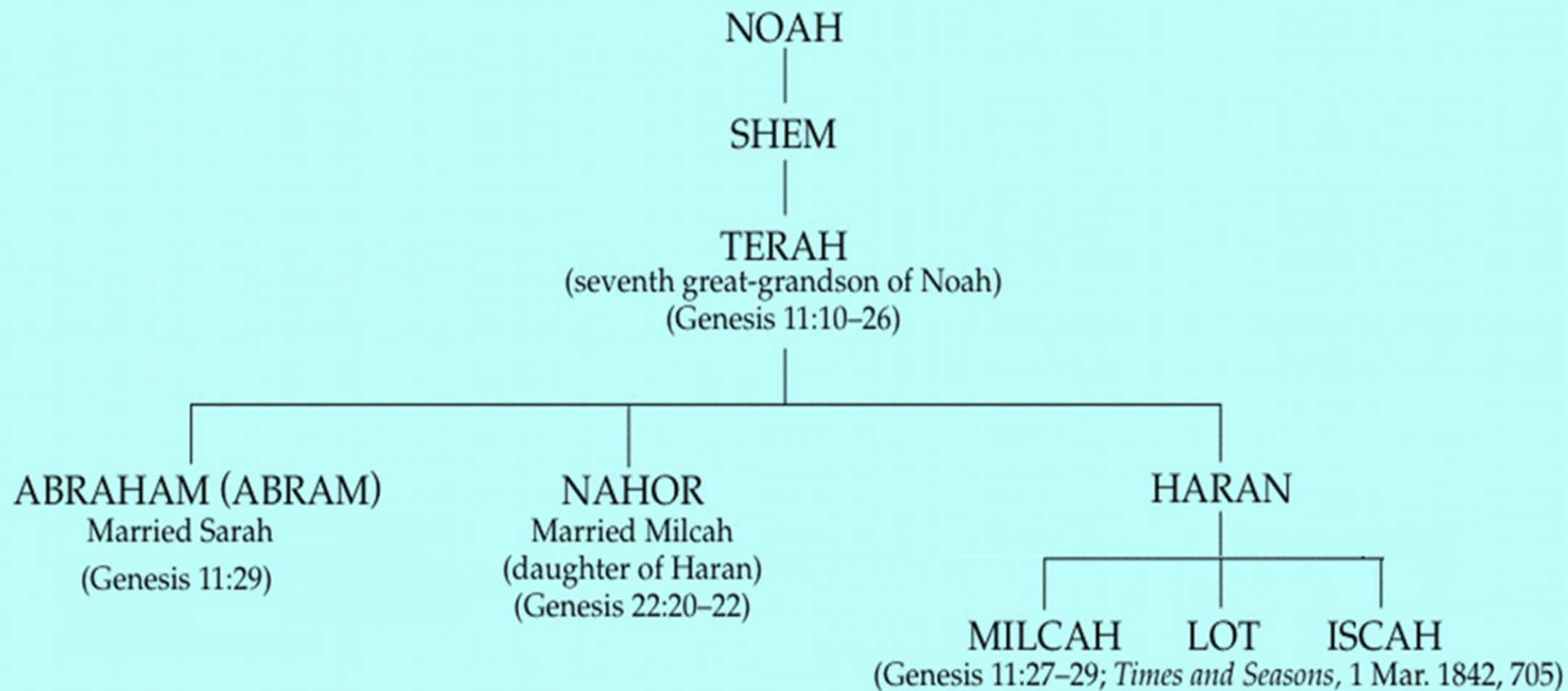
Charles Ryrie

Ryrie Study Bible, page 30

Genesis 22:19: “Not only Sarah, but Abraham, Isaac, Rebekah, Leah, and Jacob were buried there (see 25:9; 49:31; 50:13).”



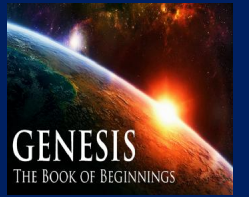




Conclusion

Genesis 12–23

Abraham's Early Journeys

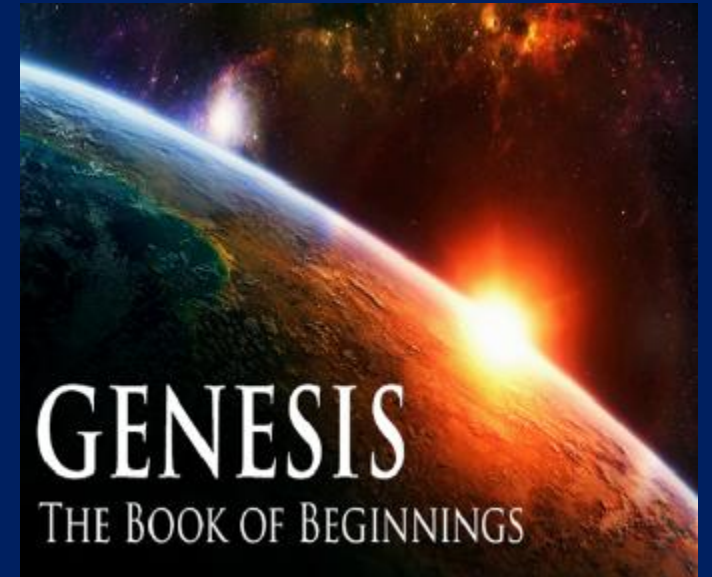


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Genesis 23

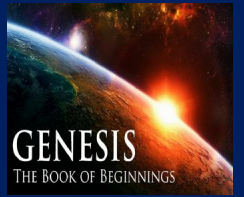
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Genesis 12–24

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| IX. Hagar & Ishmael (16:1-16) | XVII. <u>Isaac's marriage (24)</u> |



²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)