

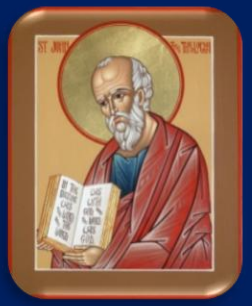
2 Timothy


finish the race
2 Timothy 4

2 Timothy Introduction

The Call to Christian Perseverance

Answering Nine Questions



1) Who wrote it? – Paul
2) What do we know about the author? – An Apostle
3) To whom was it written? – Timothy
4) When was it written? - A.D. 67
5) Where was it written from? – Rome
6) Why was it written? – Timothy's timidity
7) What is it about? – Perseverance
8) What is inside (outline)? – 4 part outline
9) What makes the book different? – Paul's final word

Four Part Structure

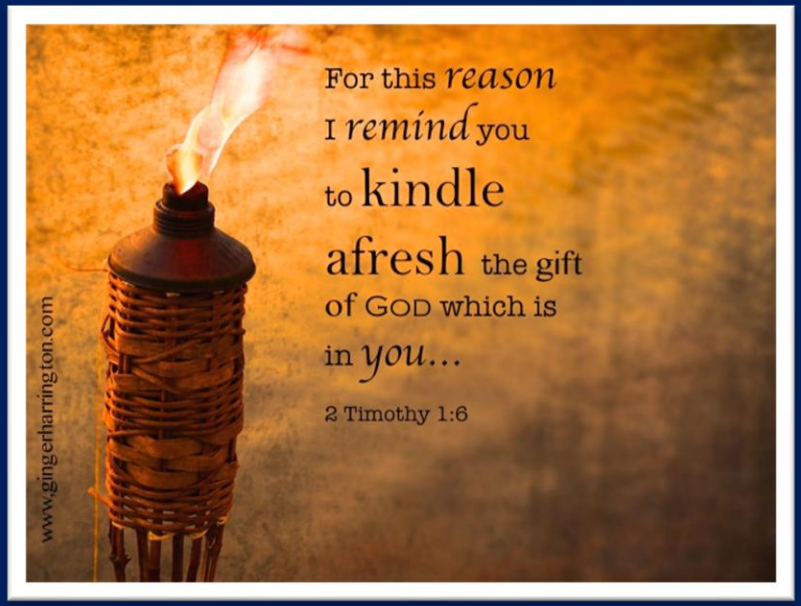
1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

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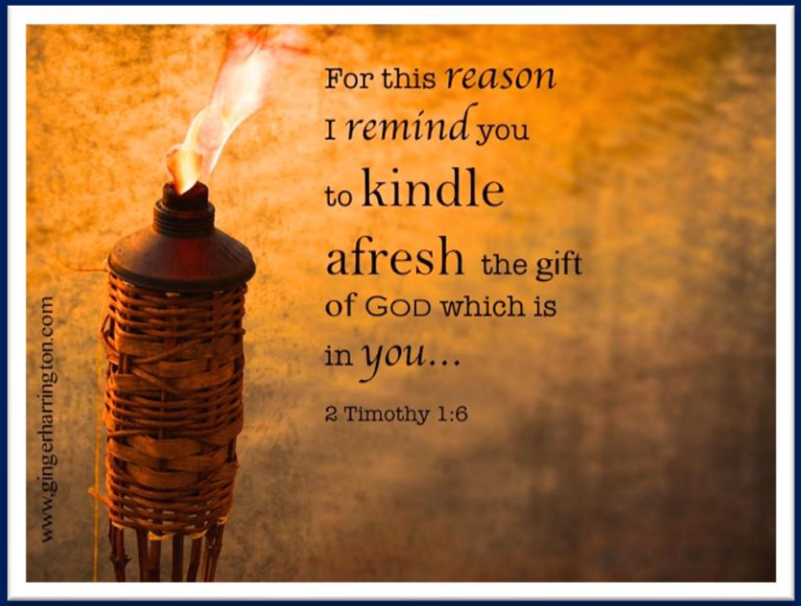
2 Timothy 1 Outline

I. Greeting (1-2)
II. Thanksgiving (3-5)
III. Gifting (6)
IV. Courage (7)
V. Unashamed (8-14)
VI. Negative examples (15)
VII. Positive examples (16-18)



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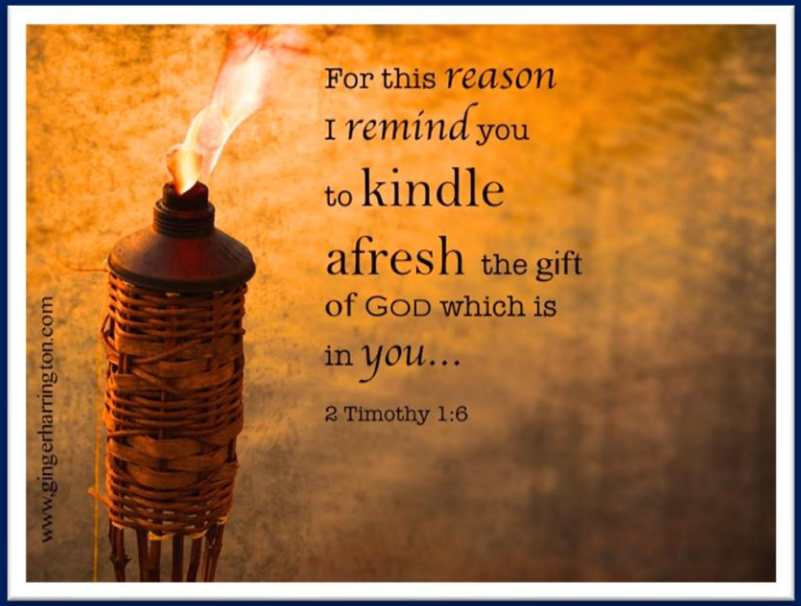
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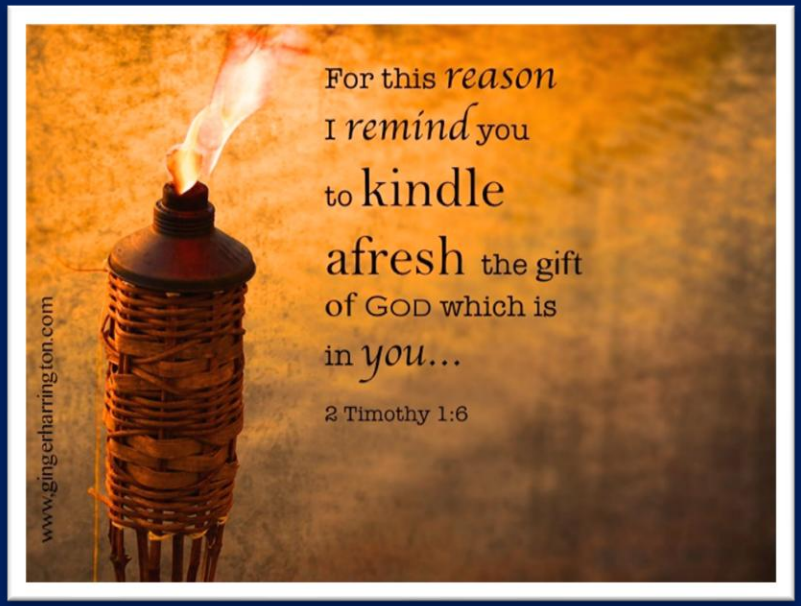
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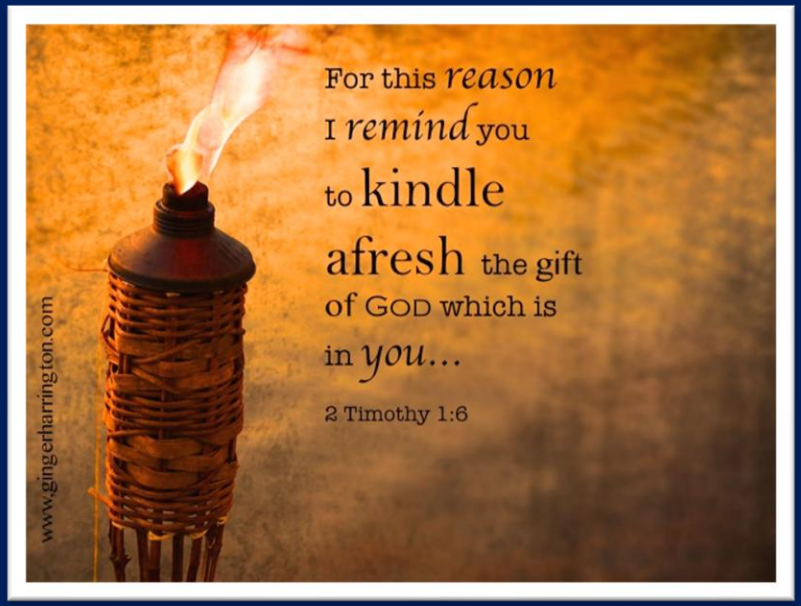
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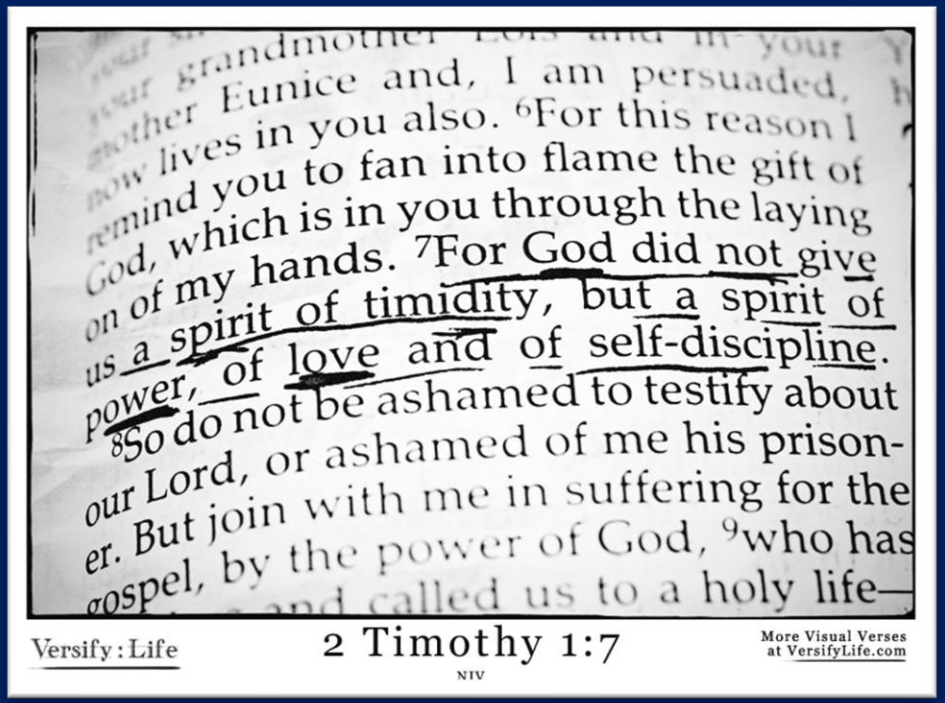
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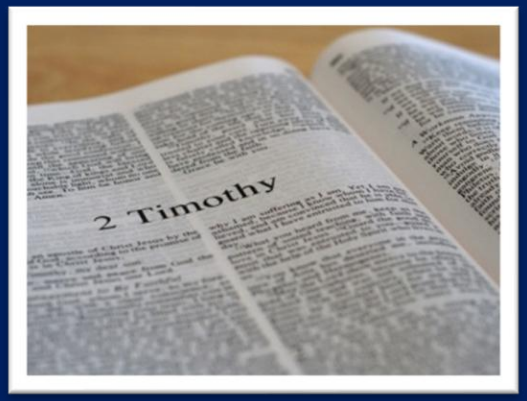


Call to not be ashamed (1:8-14)

- Evangelism (1:8a)
- Paul (1:8b)
- **Gospel (1:9-14)**

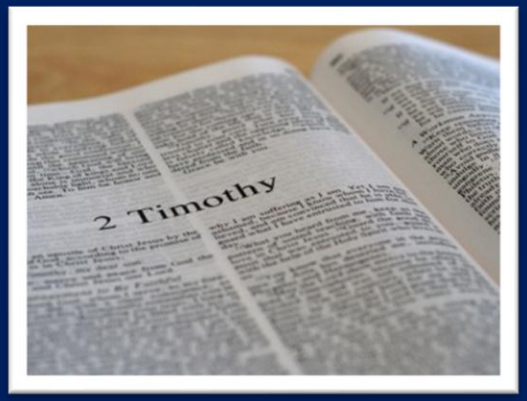


Unashamed of the Gospel (1:9-14)



- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)

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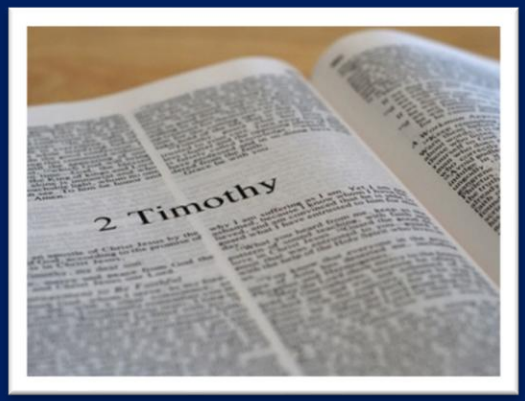
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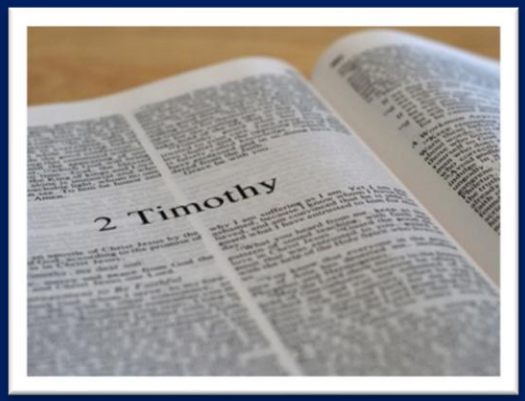
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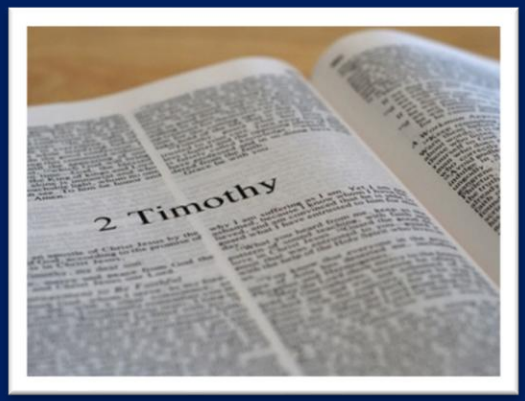
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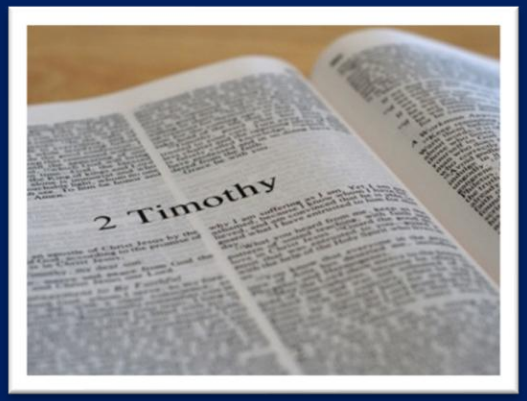


Penalty of Sin

- Death-Gen 2:17; Ezek 18:20; Rom 6:23; Jas 1:14-15
- Death = separation
- Three types of death
  - Physical (Gen 3:19)
  - Spiritual (Isa 59:1-2; Eph 2:1)
  - Eternal (Rev 2:11; 20:14)



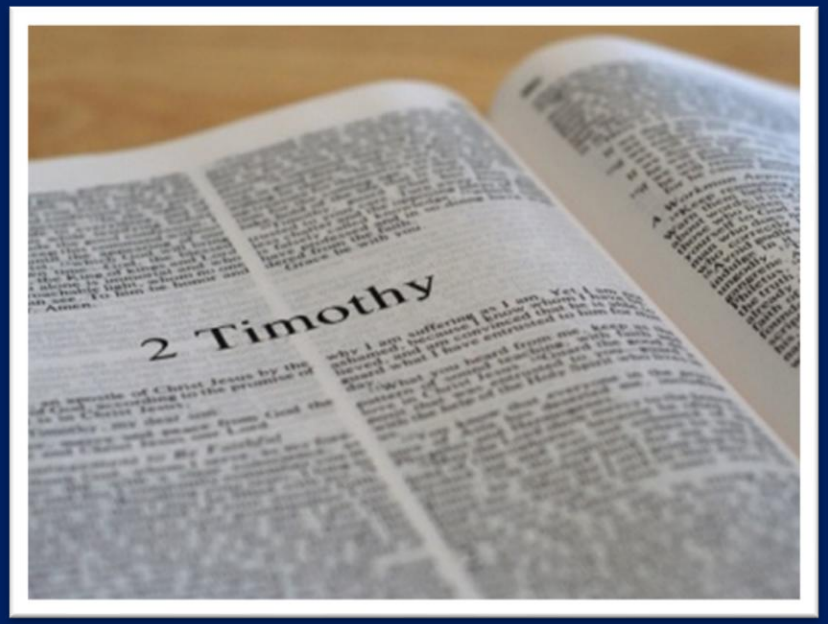
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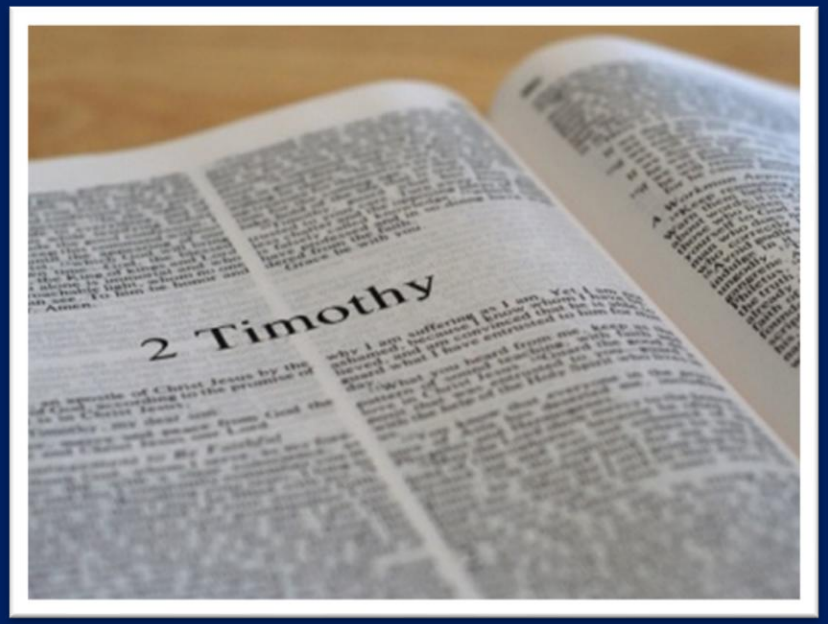
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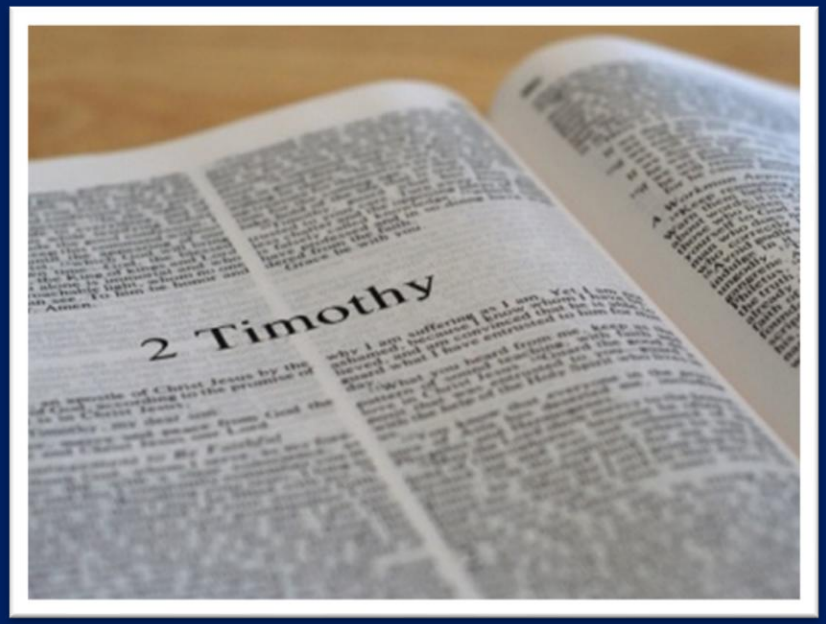
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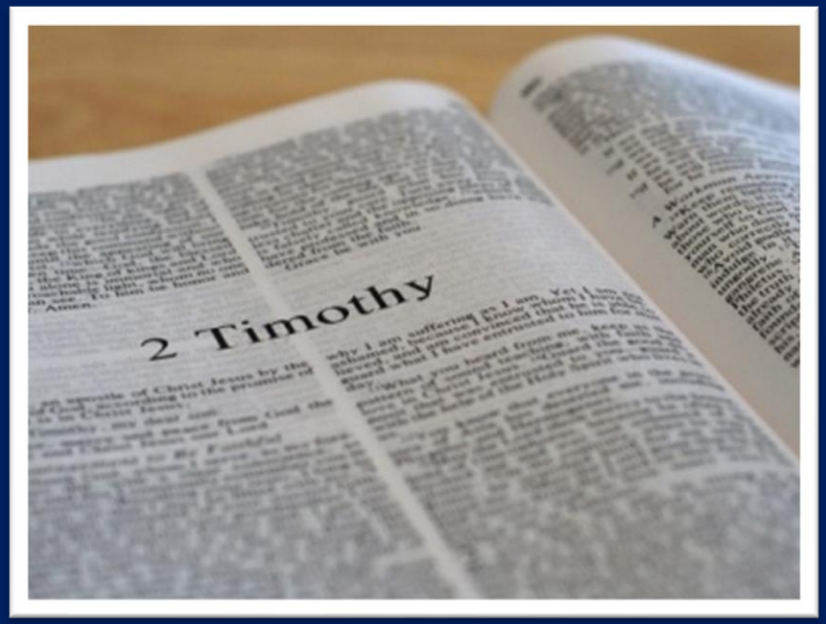
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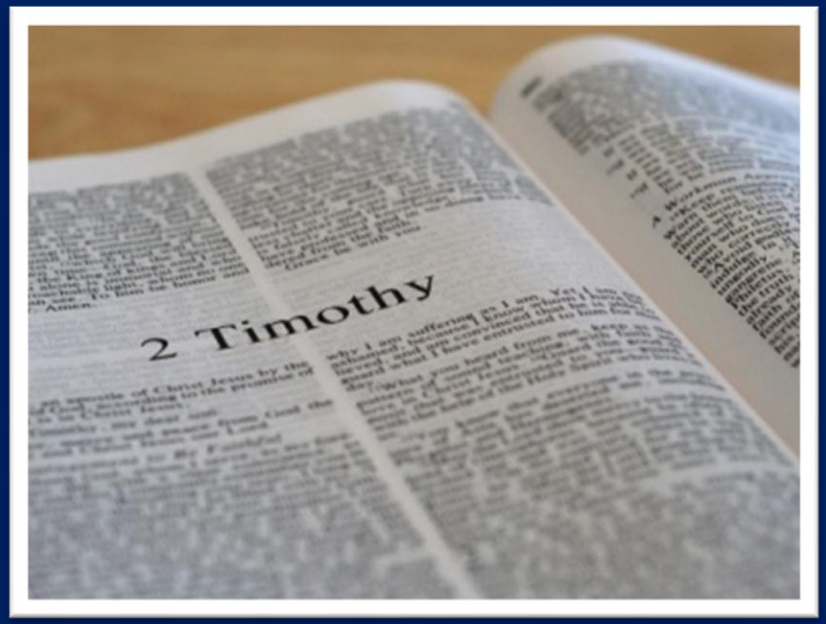
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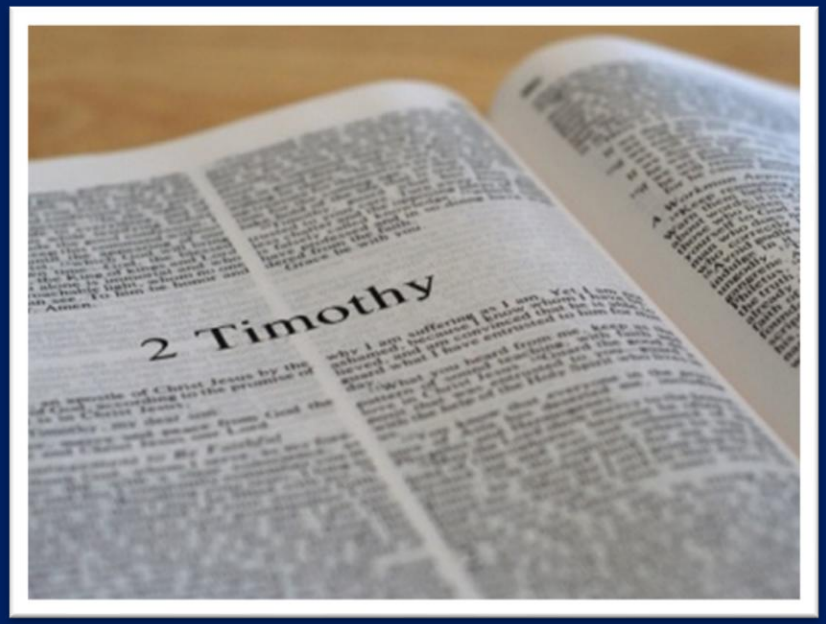
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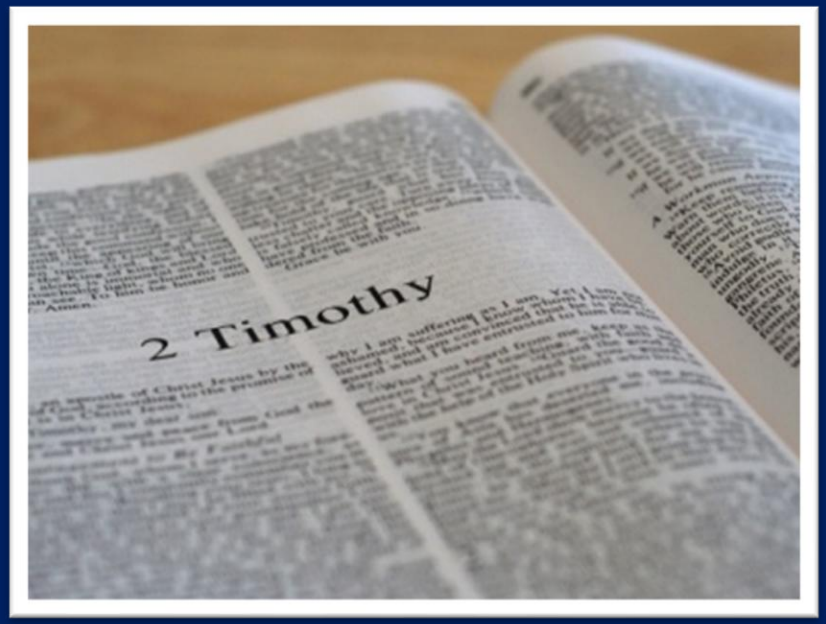
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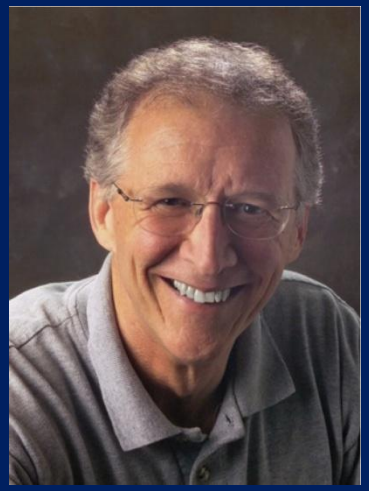
“Truly, truly, I say to you, he who hears My word, and **believes Him** who sent Me, **has eternal life**, and does not come into judgment, but **has passed out** of death into life.”

John 5:24 (NASB)

Article XI—Assurance

We believe it is the privilege, not only of some, but of **all** by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be **assured** of their salvation from the **very day** they take Him to be their Savior and that this assurance is **not** founded upon any fancied discovery of their own **worthiness** or fitness, but wholly upon the testimony of God in His **written Word**, exciting within His children filial love...

DTS Doctrinal Statement

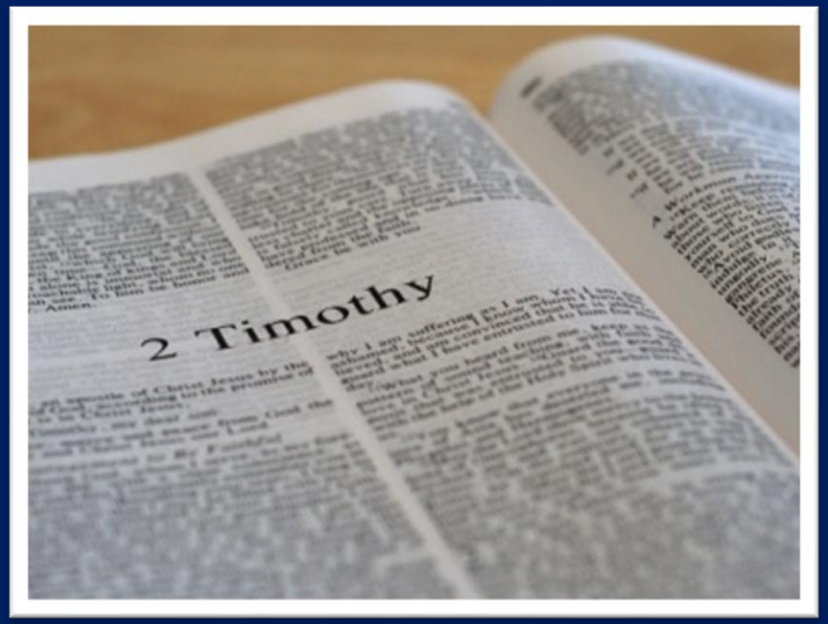


“No Christian can be sure that he is a true believer. Hence, there is an ongoing need to be dedicated to the Lord and to deny ourselves so that we might make it.”

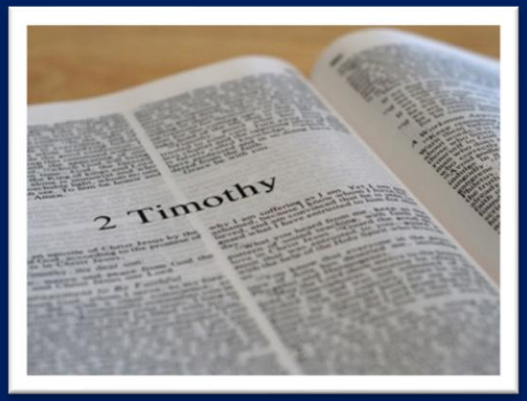
John Piper and Pastoral Staff, TULIP: What We Believe about the Five Points of Calvinism: Position Paper of the Pastoral Staff (Desiring God Ministries, 1997), 25, cited in Dave Hunt, *What Love is This?*, 379.

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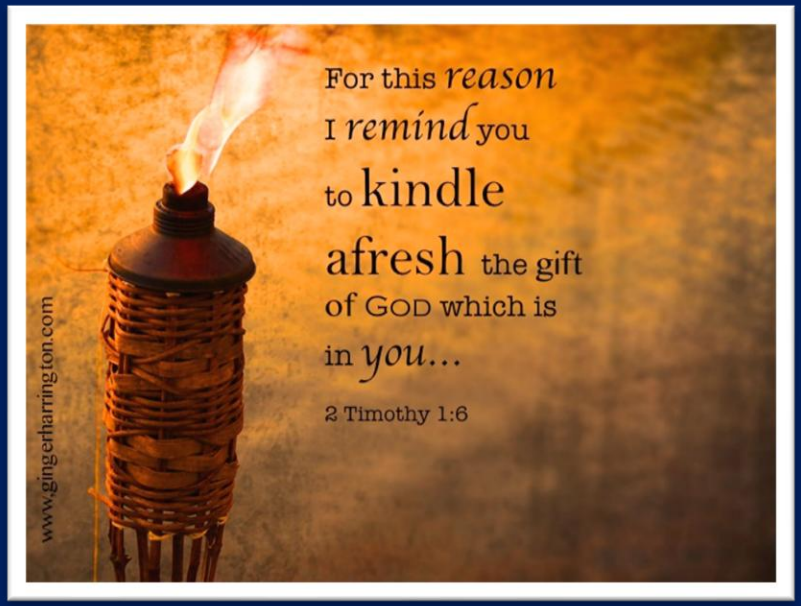
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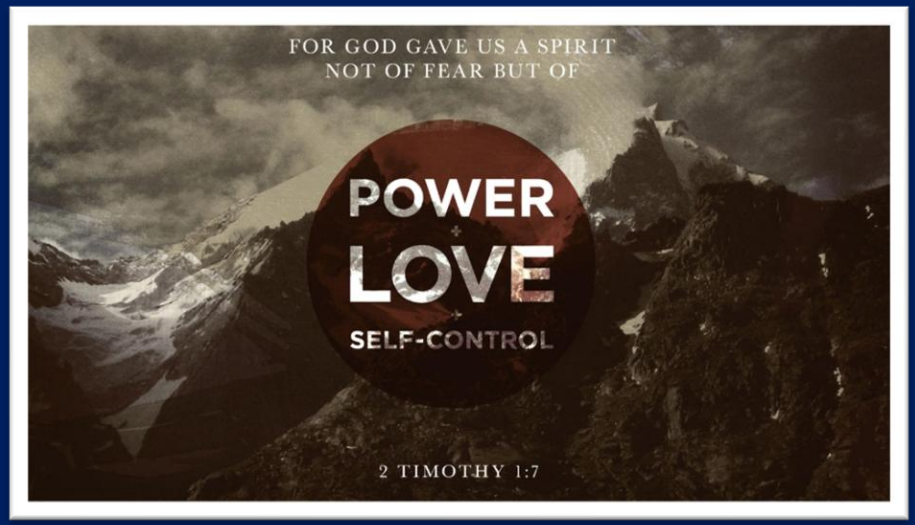
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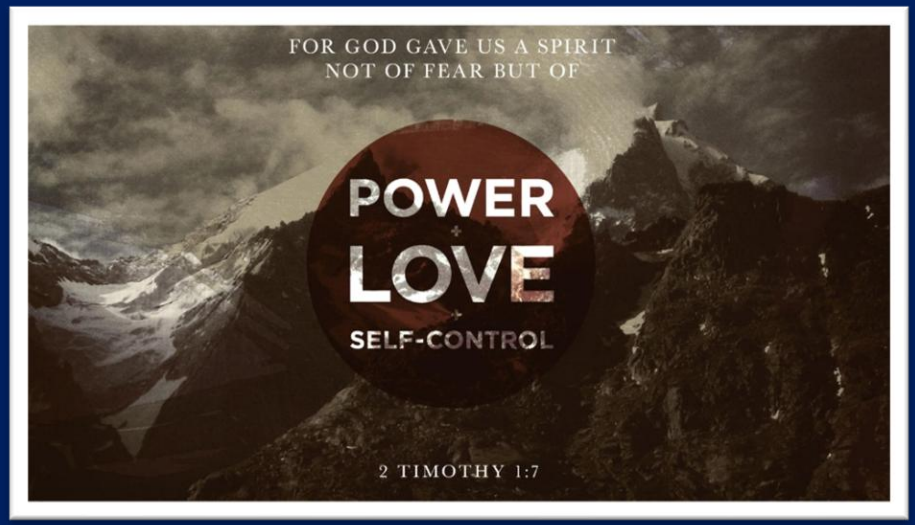
Negative examples of endurance (1:15)

- Asia (1:15a)
- Phygelus (1:15b)
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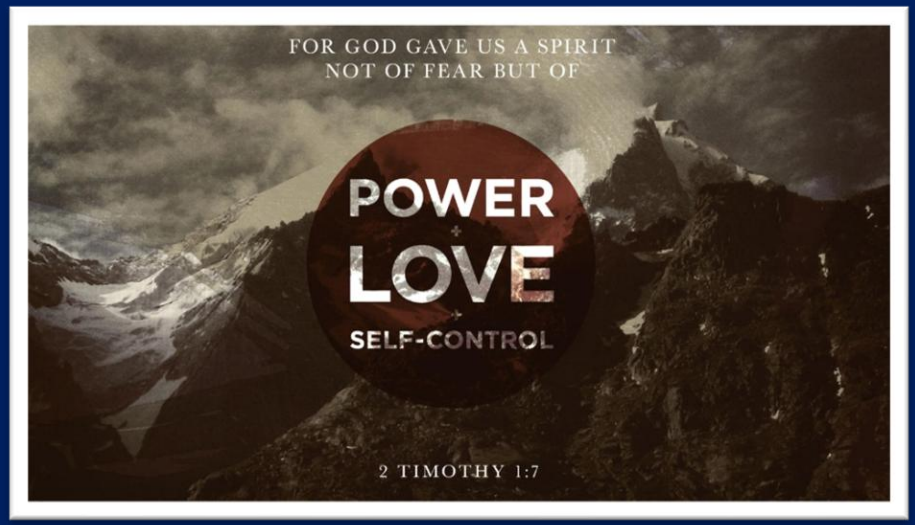
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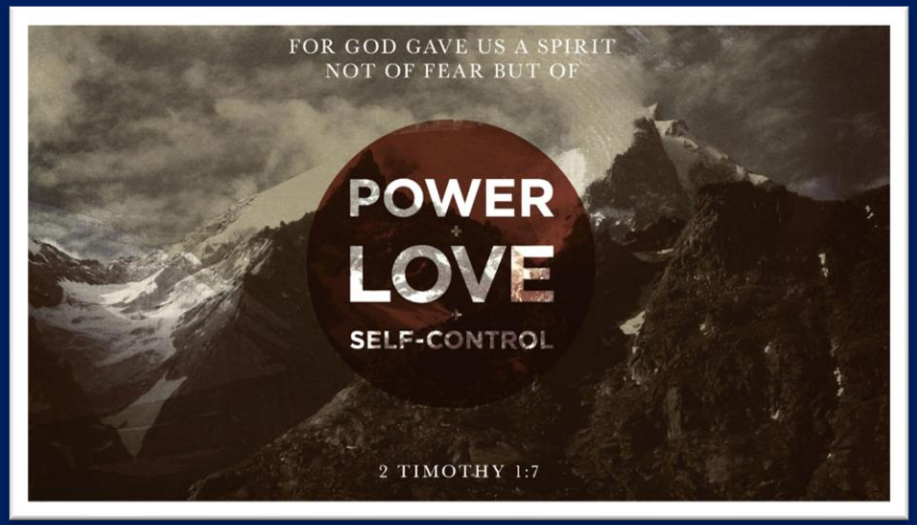
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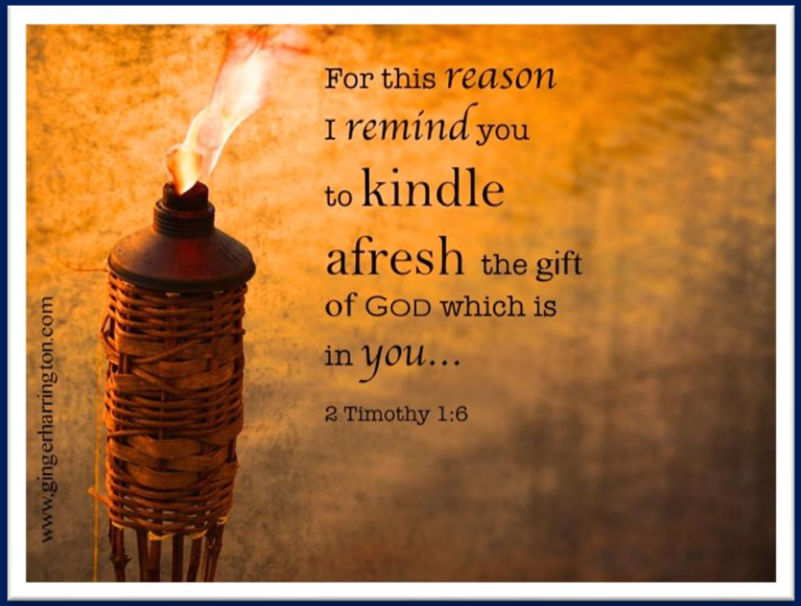
Onesiphorus as a positive example of endurance (1:16-18)

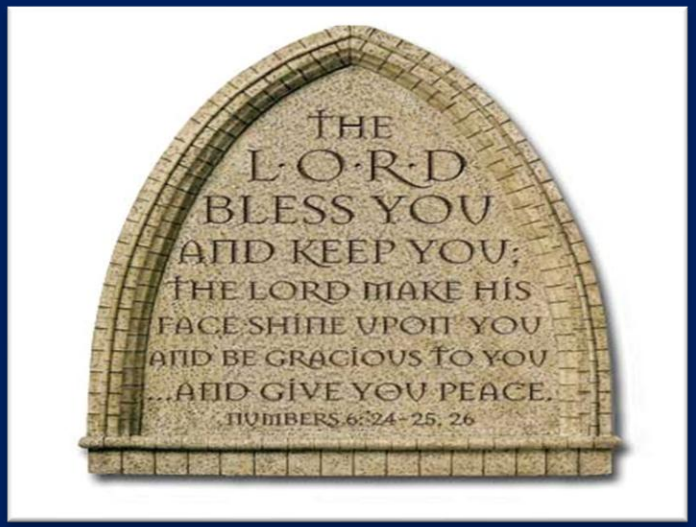
- Refreshed Paul (1:16a)
- Was not ashamed of Paul (1:16b)
- Searched for Paul in Rome (1:17)
- Earned his reward (1:18a)
- Served Paul in Ephesus (1:18b)

Conclusion

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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)