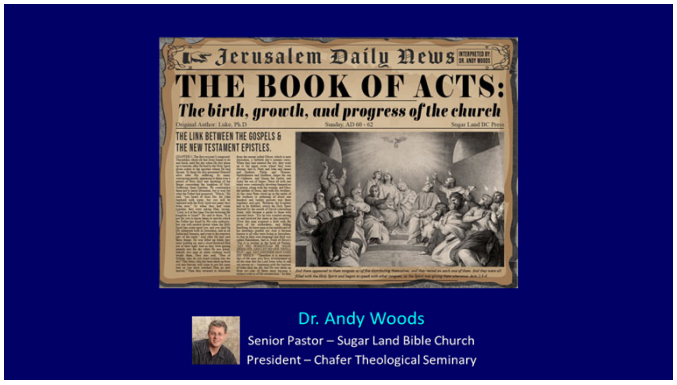
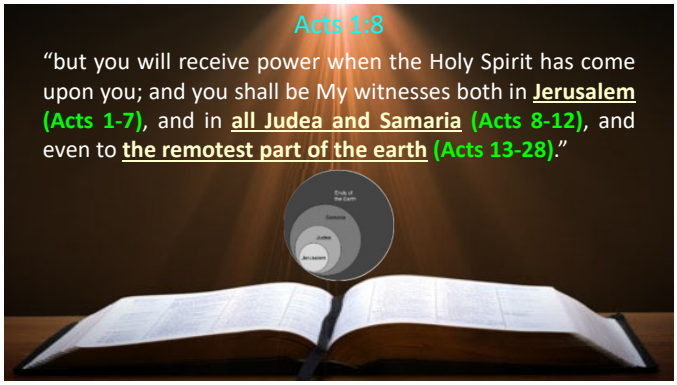
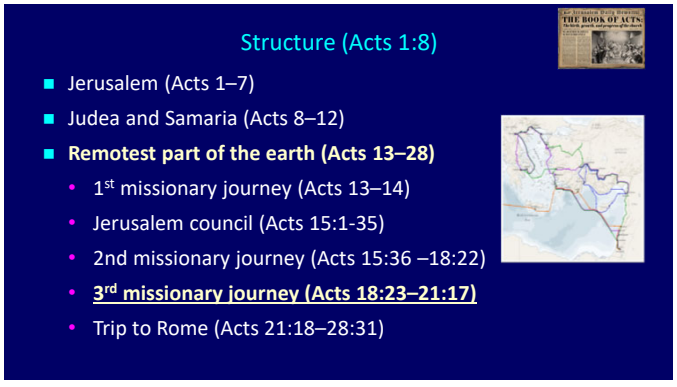

Jerusalem Daily News
THE BOOK OF ACTS:
The birth, growth, and progress of the church
THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.
Dr. Andy Woods
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

1


Acts 1.8
"but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem (Acts 1-7), and in all Judea and Samaria (Acts 8-12), and even to the remotest part of the earth (Acts 13-28)."

2


Structure (Acts 1:8)
Jerusalem (Acts 1–7)
Judea and Samaria (Acts 8–12)
Remotest part of the earth (Acts 13–28)
1st missionary journey (Acts 13–14)
Jerusalem council (Acts 15:1-35)
2nd missionary journey (Acts 15:36 –18:22)
3rd missionary journey (Acts 18:23–21:17)
Trip to Rome (Acts 21:18–28:31)

3

Acts 18:23–21:17
3rd Missionary Journey

I. Galatia & Phrygia ministry (18:23)
II. **Ephesus ministry (18:24–19:41)**
III. Macedonian & Greece ministry (20:1-4)
IV. Troas ministry (20:5-12)
V. Miletus ministry (20:13-38)
VI. Journey to Jerusalem (21:1-17)



4



5

II. Ephesus Ministry
Acts 18:24–19:41

A. Apollos (18:24-28)
B. John's disciples (19:1-7)
C. Ephesus witness (19:8-12)
D. Imitators' failure (19:13-20)
E. Future plans (19:21-22)
F. **Silversmiths' riot (19:23-41)**



6

F. Acts 19:23-41
Silversmiths' Riot

1. Riot (23)
2. Organizer (24)
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8

Literal Interpretation

One Meaning

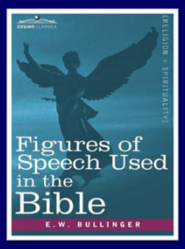
Plain Literal	Figurative Literal
The literal interpretation is the explicit **assertion** of the words—DENOTATIVE	The literal interpretation is the specific **intention** of the figure—CONOTATIVE

Chart by Earl Radmacher

9

E.W. Bullinger (1837–1913)





10

Dr. Roy B. Zuck

Basic Bible Interpretation, p. 156-57.

"*Litotes*. A litotes is an understatement or a negative statement to express an affirmation. This is the opposite of hyperbole. When we say, 'He is not a bad preacher,' we mean he is a very good preacher. The understatement is made for emphasis. When Paul wrote, 'I am a Jew … a citizen of no insignificant city' (Acts 21:39, nasb), he meant that Tarsus was in fact a rather significant city. A litotes is at times a belittling statement, as in Numbers 13:33, 'We seemed like grasshoppers in our own eyes, and we looked the same to them.' Luke used a number of litotes."

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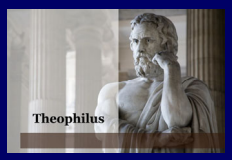
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12

Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



13

Message



- Birth and growth of the church numerically, geographically, ethnically.
- Components
  - Numerically (progress reports)
  - Geographically (From Jerusalem to Rome)
  - Ethnically (From Judaism to Gentile domination)



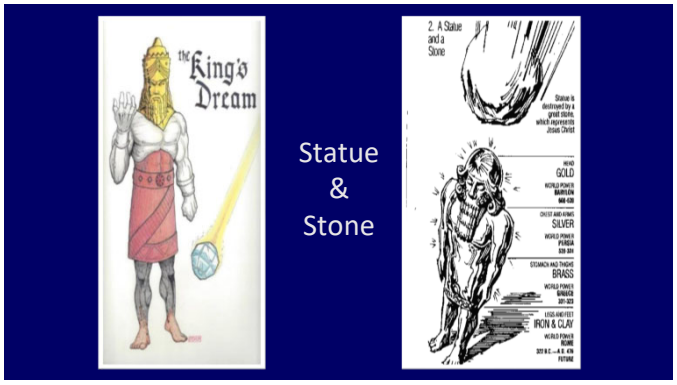
14

F. Acts 19:23-41
Silversmiths' Riot

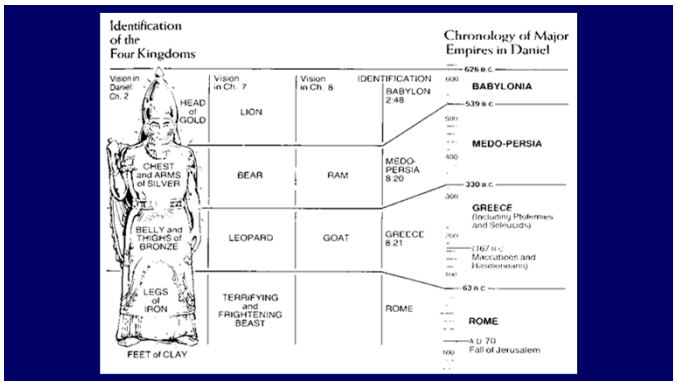
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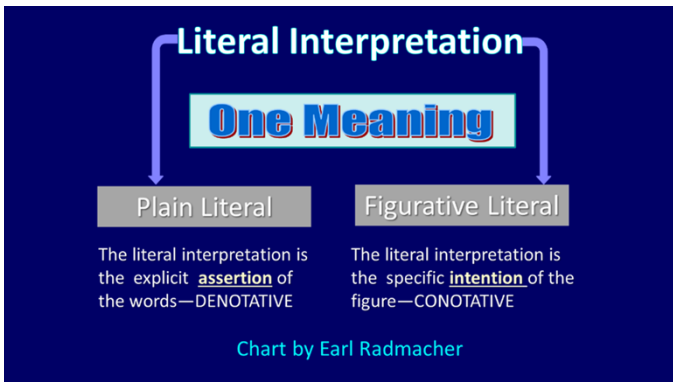
15


the King's Dream
Statue
&
Stone
2. A Statue and a Stone
GOLD
SILVER
BRASS
IRON & CLAY

16


Identification of the Four Kingdoms
Chronology of Major Empires in Daniel
Vision in Daniel Ch. 2
Vision in Ch. 7
Vision in Ch. 8
IDENTIFICATION
HEAD of GOLD
LION
BABYLON 2:48
CHEST and ARMS of SILVER
BEAR
RAM
MEDO-PERSIA 8:20
BELLY and THIGHS of BRONZE
LEOPARD
GOAT
GRECCE 8:21
LEGS of IRON
TERRIFYING and FRIGHTENING BEAST
ROME
FEET of CLAY
626 B.C.
BABYLONIA
539 B.C.
MEDO-PERSIA
330 B.C.
GREECE
(Including Ptolemies and Seleucids)
(167 B.C. Maccabees and Hasmonaeans)
63 B.C.
ROME
A.D. 70 Fall of Jerusalem

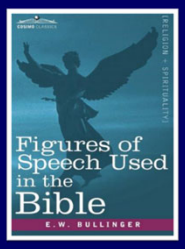
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22

3. Acts 19:25-27
Demetrius' Speech

a) Gathering of idol makers (25)
b) Paul as opposition (26)
c) Paul as threat (27)



23

3. Acts 19:25-27
Demetrius' Speech

a) **Gathering of idol makers (25)**
b) Paul as opposition (26)
c) Paul as threat (27)



24

3. Acts 19:25-27
Demetrius' Speech

a) Gathering of idol makers (25)
b) **Paul as opposition (26)**
c) Paul as threat (27)



25



26

4. Acts 17:29-31
Man's Responsibility

a) **Reject idolatry (29)**
b) Repent (30)
c) Reason: coming judgment (31)



27

Revelation 9:20-21

"The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, **which can neither see nor hear nor walk**; [21] and they did not repent of their murders nor of their sorceries (*pharmakov*) nor of their immorality nor of their thefts."



28

3. Acts 19:25-27
Demetrius' Speech

a) Gathering of idol makers (25)
b) Paul as opposition (26)
c) **Paul as threat (27)**



29

c) Acts 19:27
Pauline Threat

1) Trade (27a)
2) Religion (27b)



30

c) Acts 19:27
Pauline Threat

1) **Trade (27a)**
2) Religion (27b)



31

c) Acts 19:27
Pauline Threat

1) Trade (27a)
2) **Religion (27b)**



32

F. Acts 19:23-41
Silversmiths' Riot

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33

4. Acts 19:28-32
Reaction to the Speech

a) Crowd (28-29)
b) Paul's response (30a)
c) Paul's dissuaders (30b-31)
d) Confusion (32)



34

4. Acts 19:28-32
Reaction to the Speech

a) **Crowd (28-29)**
b) Paul's response (30a)
c) Paul's dissuaders (30b-31)
d) Confusion (32)



35

a) Acts 19:28-29
Crowd

1) Artisans (28)
2) Population (29)



36

a) Acts 19:28-29
Crowd

1) **Artisans (28)**
2) Population (29)



37

a) Acts 19:28-29
Crowd

1) Artisans (28)
2) **Population (29)**



38



39

4. Acts 19:28-32
Reaction to the Speech

a) Crowd (28-29)
b) **Paul's response (30a)**
c) Paul's dissuaders (30b-31)
d) Confusion (32)



40

4. Acts 19:28-32
Reaction to the Speech

a) Crowd (28-29)
b) Paul's response (30a)
c) **Paul's dissuaders (30b-31)**
d) Confusion (32)



41

c) Acts 19:30b-31
Paul's Dissuaders

1) Disciples (30b)
2) Friends (31)



42

c) Acts 19:30b-31
Paul's Dissuaders

1) **Disciples (30b)**
2) Friends (31)



43

c) Acts 19:30b-31
Paul's Dissuaders

1) Disciples (30b)
2) **Friends (31)**



44



45



Dr. Arnold G. Fruchtenbaum



The Book of Acts, 412

"The Asiarchs were ten officers elected by the cities of the Roman province of Asia. Their key responsibility was twofold: first, to supervise funds collected in connection with the worship of the emperor; and second, to preside at the games in the festivals. They had to fulfill these responsibilities at their own expense, and so the job was given only to those who were wealthy enough to afford it. Yet, wealthy people eagerly sought this opportunity for involvement because of the prestige it gave them. According to The Jewish Annotated New Testament, 'local officials and other elite persons often assist Paul or become believers (13.12,50; 16.35; 17.12,34; 18.15-16).' In this case, it was some of these Asiarchs who had befriended the apostle. This does not mean that they had become believers, but at least they respected him. Since they were not present to physically restrain him, they sent a message, urging him not to venture into the theater."

46

4. Acts 19:28-32

Reaction to the Speech

a) Crowd (28-29)
b) Paul's response (30a)
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d) **Confusion (32)**



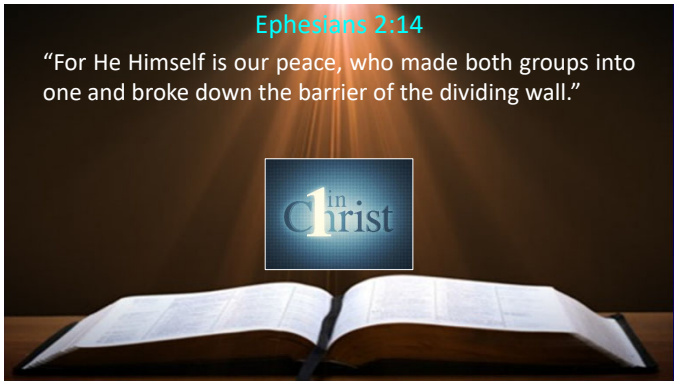
47

Matthew 16:18

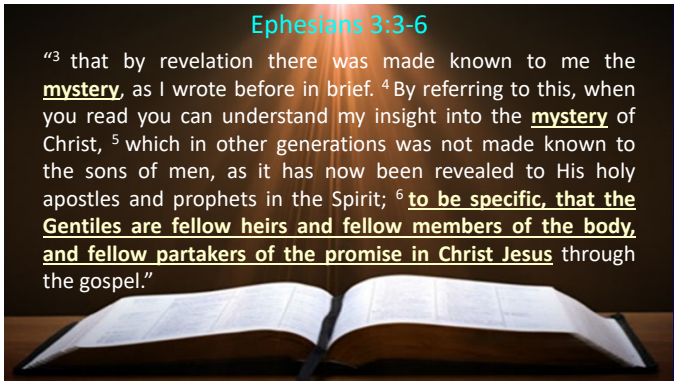
"I also say to you that you are Peter, and upon this rock **I WILL build** [*oikodomeō*] My church; and the gates of Hades **WILL NOT overpower** it."



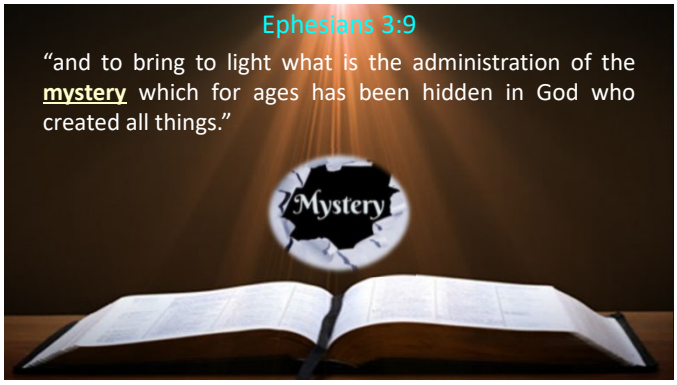
48


Ephesians 2:14
"For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall."
in Christ

49


Ephesians 3:3-6
"3 that by revelation there was made known to me the mystery, as I wrote before in brief. 4 By referring to this, when you read you can understand my insight into the mystery of Christ, 5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel."

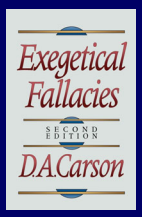
50


Ephesians 3:9
"and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things."
Mystery

51

Illegitimate Totality Transfer

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"Unwarranted adoption of an expanded semantic field: The fallacy in this instance lies in the supposition that the meaning of a word in a **specific context** is much broader than the context itself allows and may bring with it the word's entire semantic range. This step is sometimes called **illegitimate totality transfer**."

52

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7. **Town clerk's intervention (35-41)**



55

7. Acts 19:35-41
Town Clerk's Intervention

a) Quiets crowd (35a)
b) Speech (35b-41)



56

7. Acts 19:35-41
Town Clerk's Intervention

a) **Quiets crowd (35a)**
b) Speech (35b-41)



57

7. Acts 19:35-41
Town Clerk's Intervention

a) Quiets crowd (35a)
b) **Speech (35b-41)**



58

b) Acts 19:35b-41
Speech

1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) Dismissal (41)



59

b) Acts 19:35b-41
Speech

1) **City's status (35b)**
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
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60

b) Acts 19:35b-41
Speech

1) City's status (35b)
2) **Warning against rashness (36)**
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61

b) Acts 19:35b-41
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3) **Innocence of Gaius & Aristarchus (37)**
4) Proper course of action (38-40)
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62

b) Acts 19:35b-41
Speech

1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) **Proper course of action (38-40)**
5) Dismissal (41)



63

4) Acts 19:38-40
Proper Course

i. Use the courts (38)
ii. No violence (39)
iii. Loss of Roman standing (40)



64

4) Acts 19:38-40
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65

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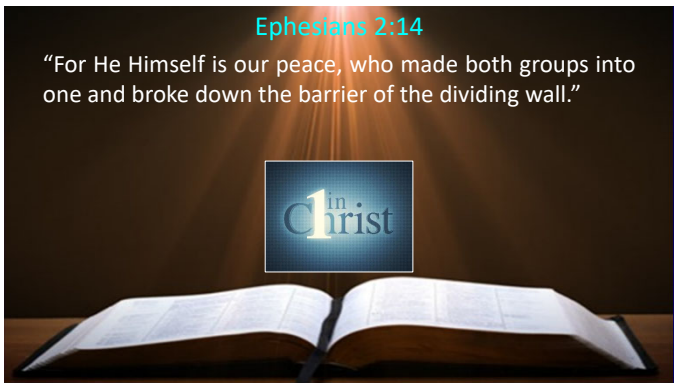
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66


Matthew 16:18
"I also say to you that you are Peter, and upon this rock I WILL build [oikodomeō] My church; and the gates of Hades WILL NOT overpower it."
EVANGELISM

67


Ephesians 2:14
"For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall."
1 in Christ

68


Ephesians 3:3-6
"3 that by revelation there was made known to me the mystery, as I wrote before in brief. 4 By referring to this, when you read you can understand my insight into the mystery of Christ, 5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel."

69

Ephesians 3:9

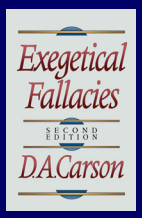
"and to bring to light what is the administration of the **mystery** which for ages has been hidden in God who created all things."



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4) Acts 19:38-40

Proper Course

i. Use the courts (38)

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iii. **Loss of Roman standing (40)**



72



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 415



"The Ephesians might have to give an account to the Roman authorities to guarantee that there was nothing anti-Roman about the commotion. Quoting Seneca, Robertson notes that 'there was nothing on which the Romans looked with such jealousy as a tumultuous meeting.'"

73

Matthew 16:18

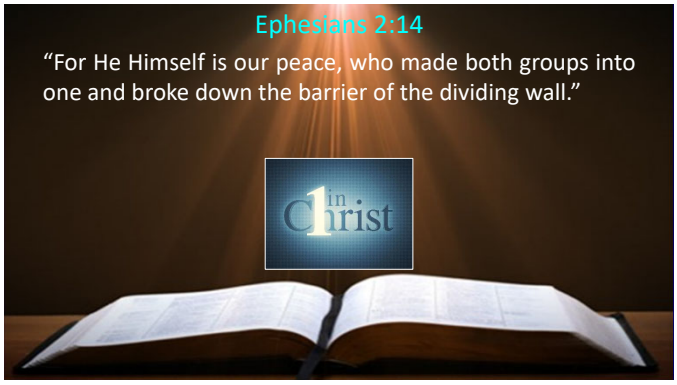
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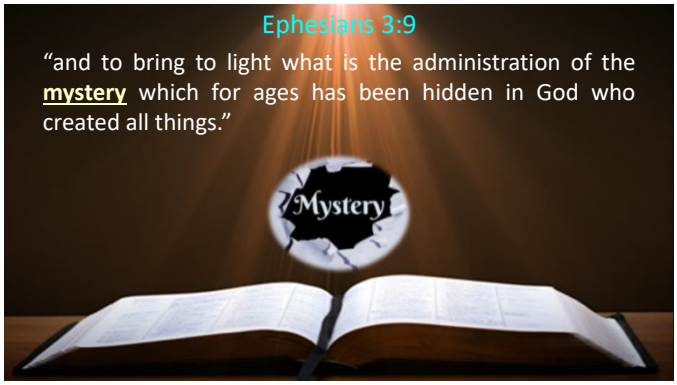
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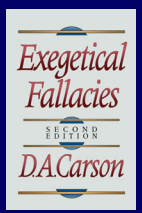
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Illegitimate Totality Transfer

D. A. Carson, *Exegetical Fallacies*, 2nd ed. (Grand Rapids, MI: Baker Academic, 1996), 60-61.



"Unwarranted adoption of an expanded semantic field: The fallacy in this instance lies in the supposition that the meaning of a word in a **specific context** is much broader than the context itself allows and may bring with it the word's entire semantic range. This step is sometimes called **illegitimate totality transfer**."

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b) Acts 19:35b-41
Speech

1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) **Dismissal (41)**



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Conclusion

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Acts 18:23–21:17
3rd Missionary Journey

I. Galatia & Phrygia ministry (18:23)
II. **Ephesus ministry (18:24–19:41)**
III. Macedonian & Greece ministry (20:1-4)
IV. Troas ministry (20:5-12)
V. Miletus ministry (20:13-38)
VI. Journey to Jerusalem (21:1-17)



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II. Ephesus Ministry
Acts 18:24–19:41

A. Apollos (18:24-28)
B. John's disciples (19:1-7)
C. Ephesus witness (19:8-12)
D. Imitators' failure (19:13-20)
E. Future plans (19:21-22)
F. <u>Silversmiths' riot (19:23-41)</u>



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F. Acts 19:23-41
Silversmiths' Riot

1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. Alexander seeks to silence the mob (33)
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



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