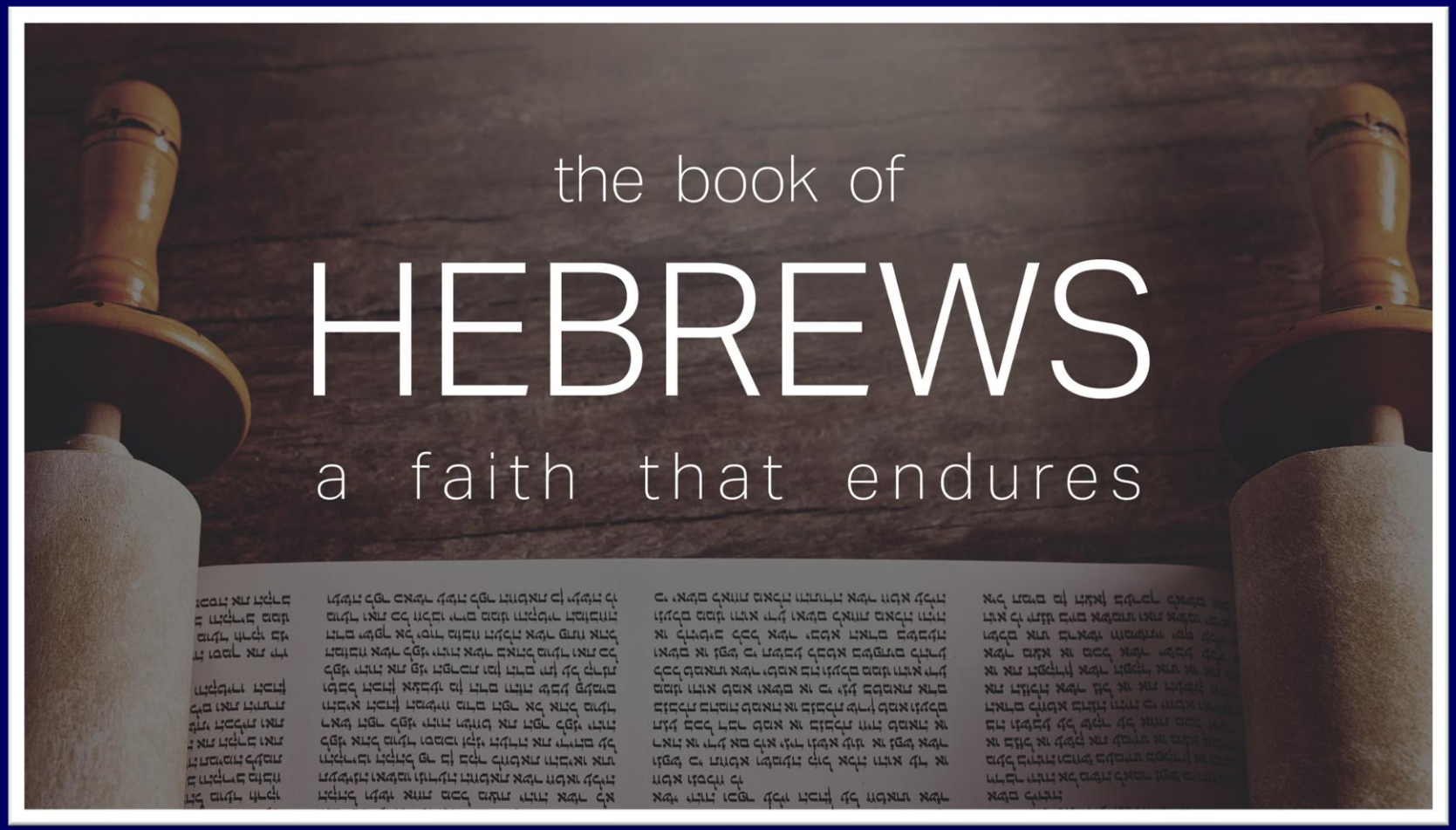
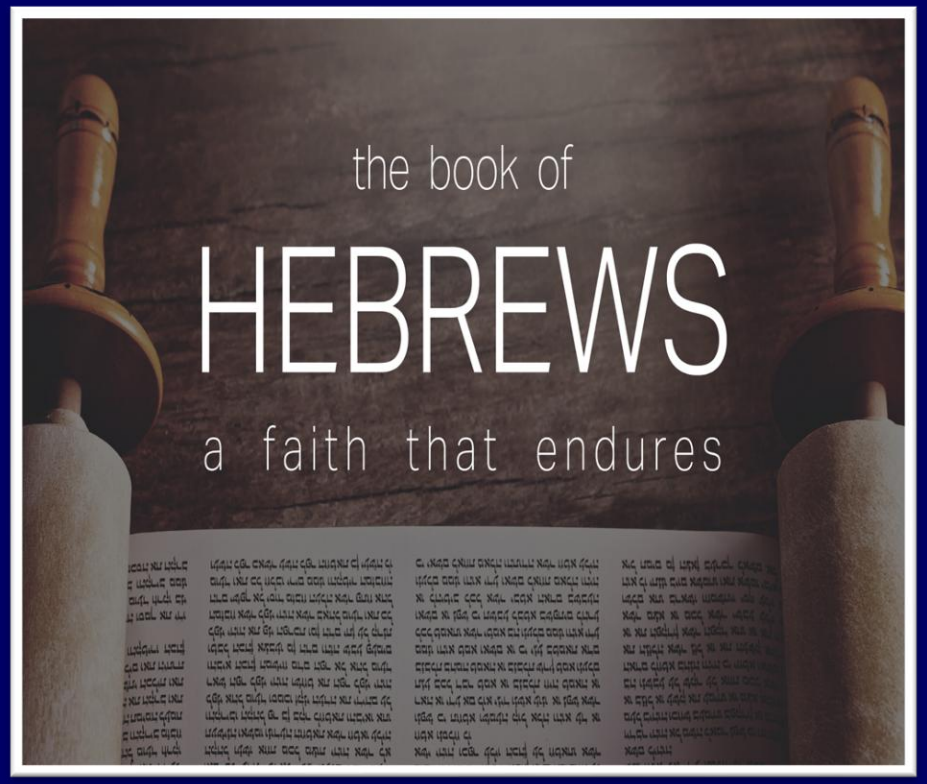




Dr. Andy Woods
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

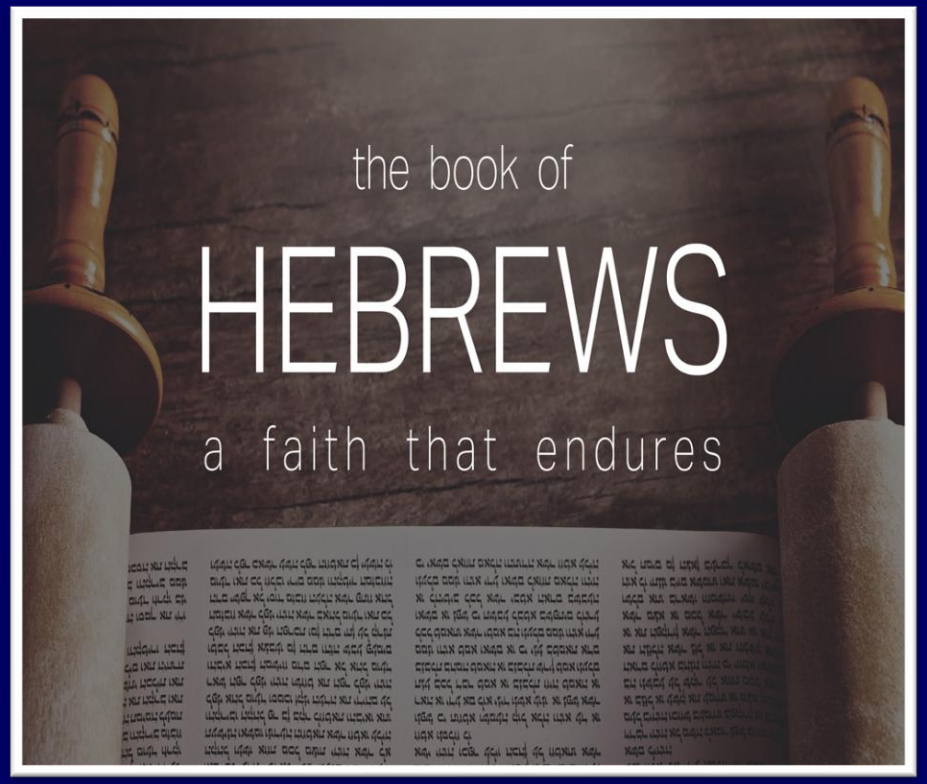
INTRODUCTORY MATTERS

- Authorship
- Audience
- Date
- Occasion
- Purpose
- Message
- Outline



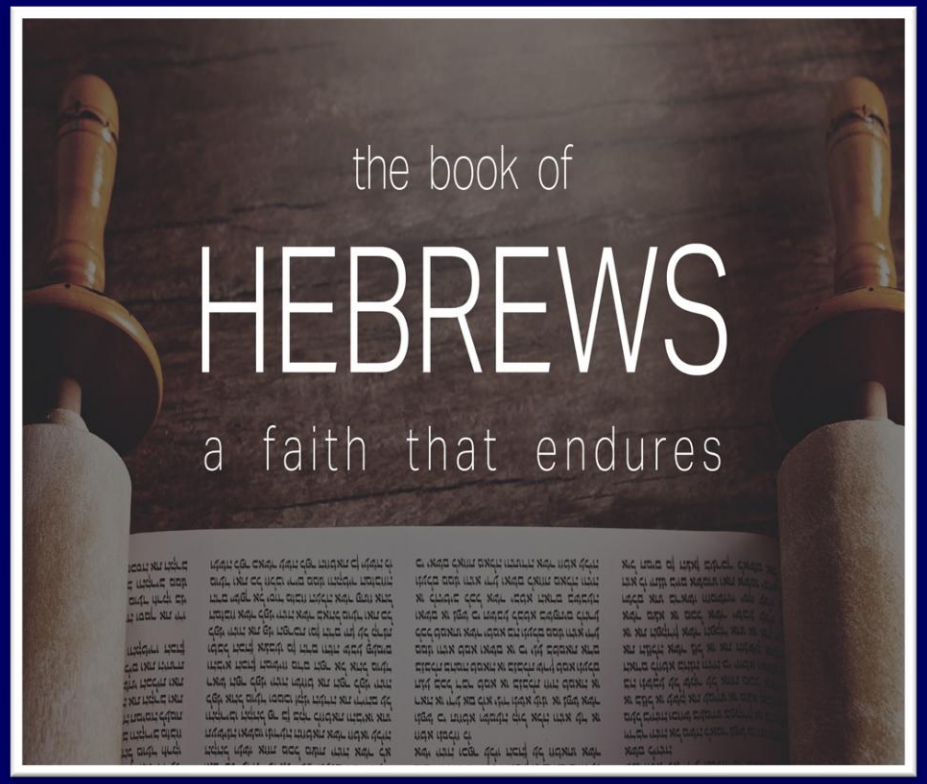
INTRODUCTORY MATTERS

- **Authorship**
- Audience
- Date
- Occasion
- Purpose
- Message
- Outline



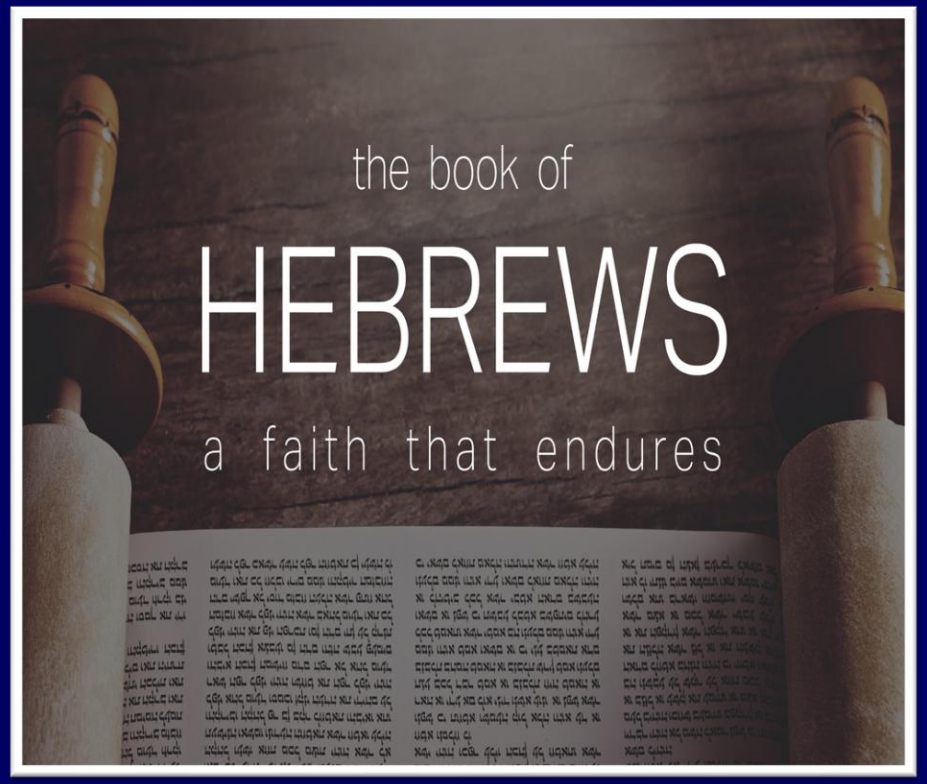
AUTHORSHIP

- Apollos?
- Barnabas?
- Paul?



AUTHORSHIP

- Apollos?
- Barnabas?
- **Paul?**



OUTLINE

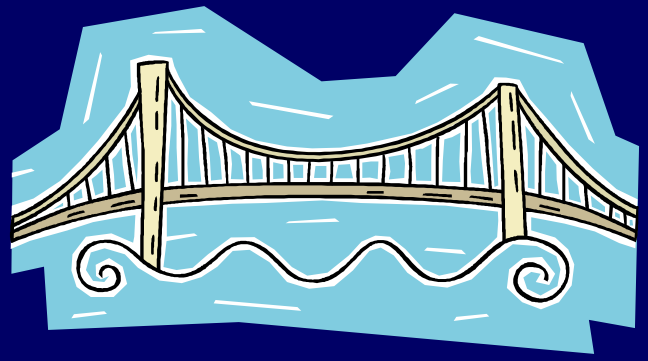
I. Doctrinal section (1:1–10:18)
   A. Christ's attributes (1:1-3)
   B. Christ is superior to the angels (1:4–2:18)
   C. Christ is superior to Moses (3:1–4:13)
   D. Christ is superior to Aaron (4:14–10:18)

II. Practical section (10:19–13:25)
   A. Exhortations and pastoral reminders (10, 12, 13)
   B. Hall of faith (11)
   C. Benediction (13:20-25)

Galatians 5:1

Therefore…

1-4

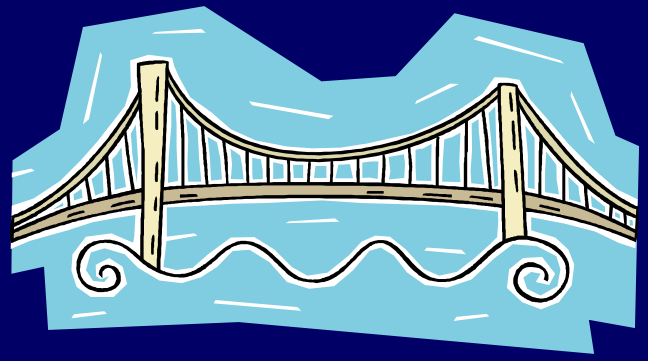


5-6

Romans 12:1

Therefore…

1-11

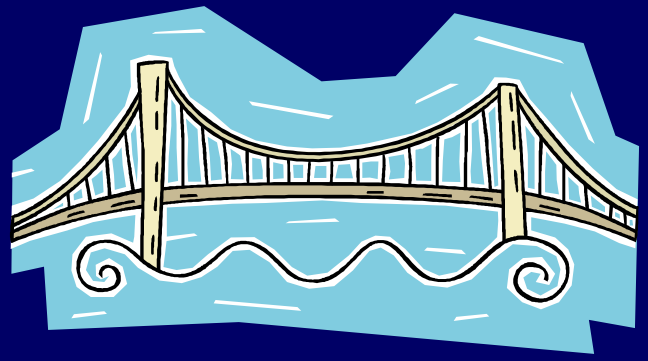


12-16

Ephesians 4:1

Therefore…

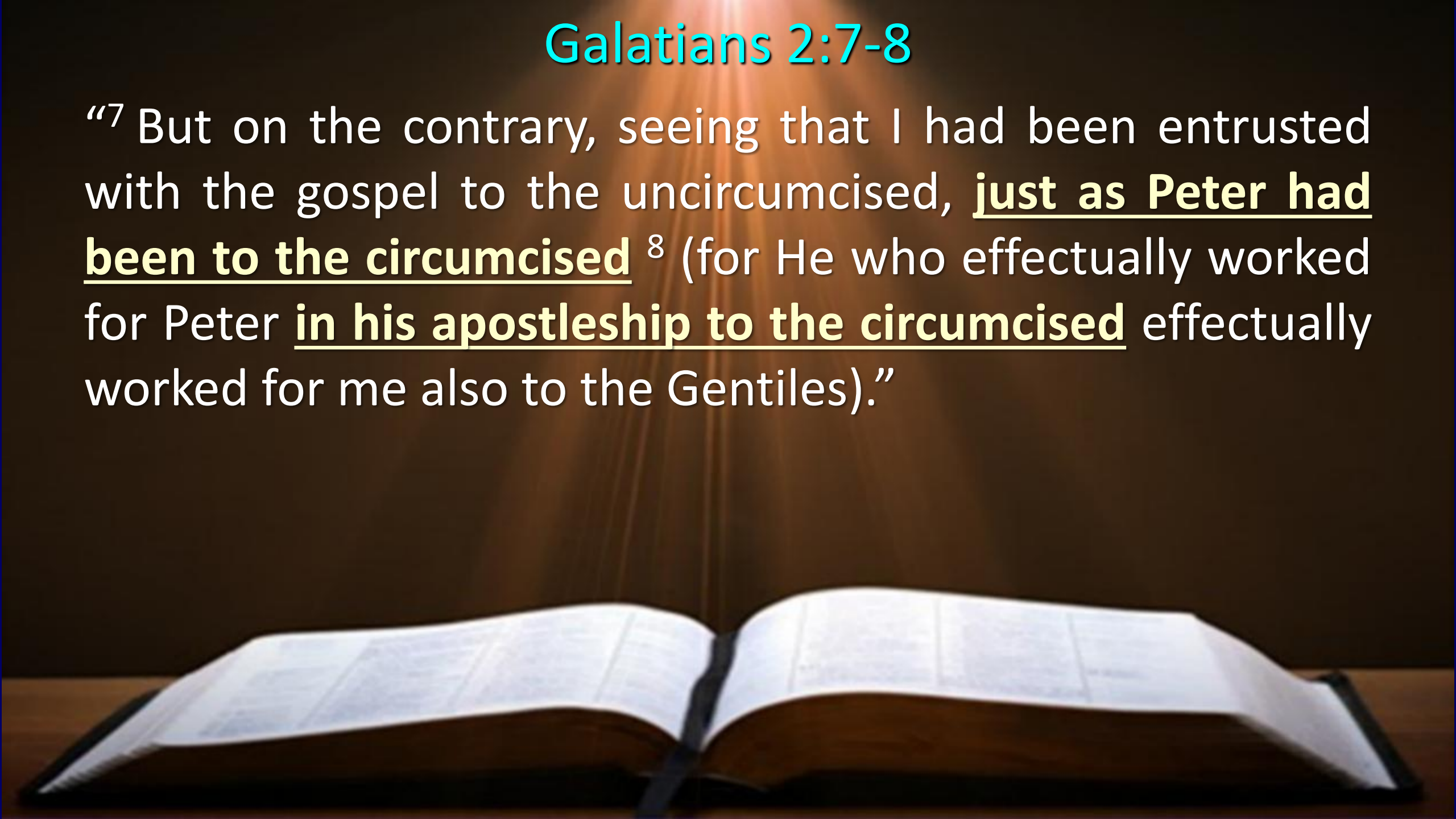
1-3



4-6

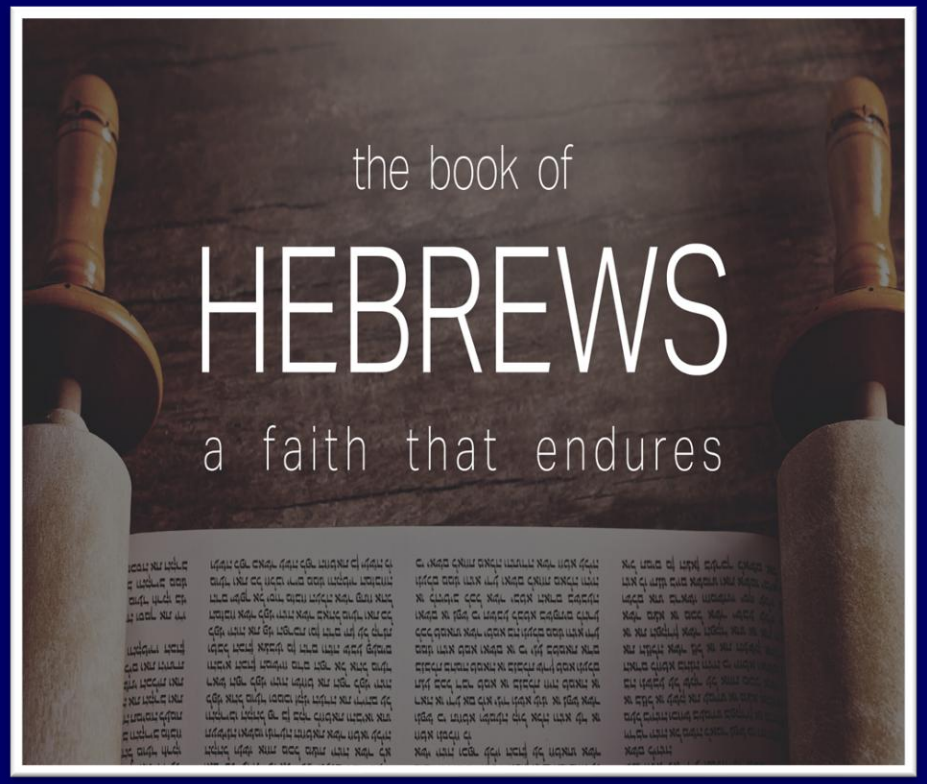
Galatians 2:7-8

“[7] But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, **just as Peter had been to the circumcised** [8] (for He who effectually worked for Peter **in his apostleship to the circumcised** effectually worked for me also to the Gentiles).”



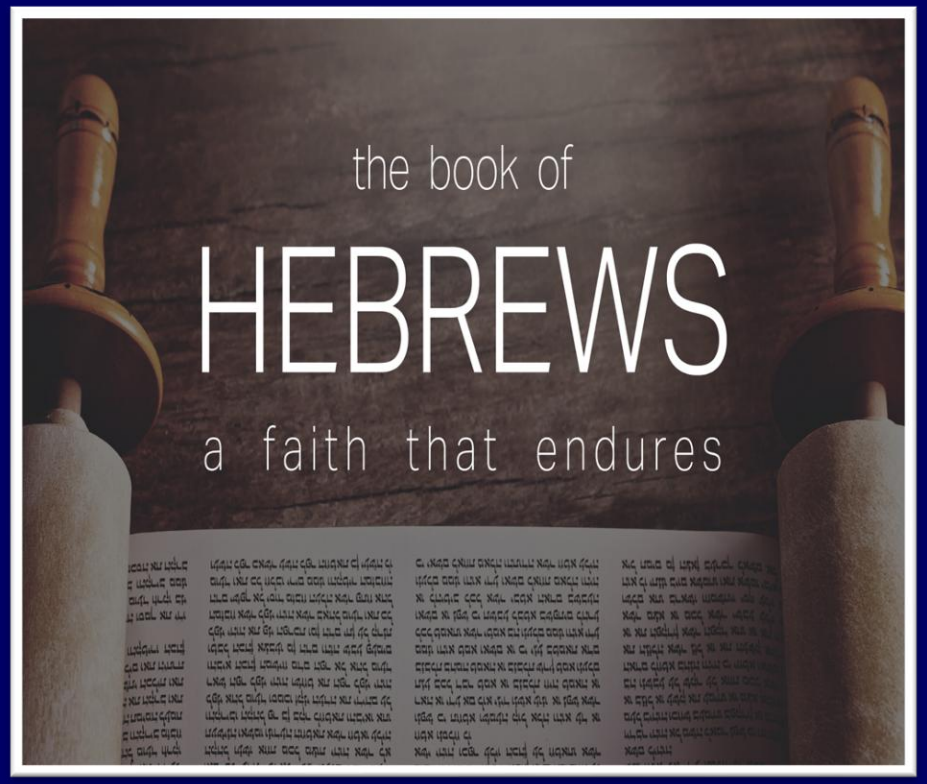
INTRODUCTORY MATTERS

- Authorship
- **Audience**
- Date
- Occasion
- Purpose
- Message
- Outline



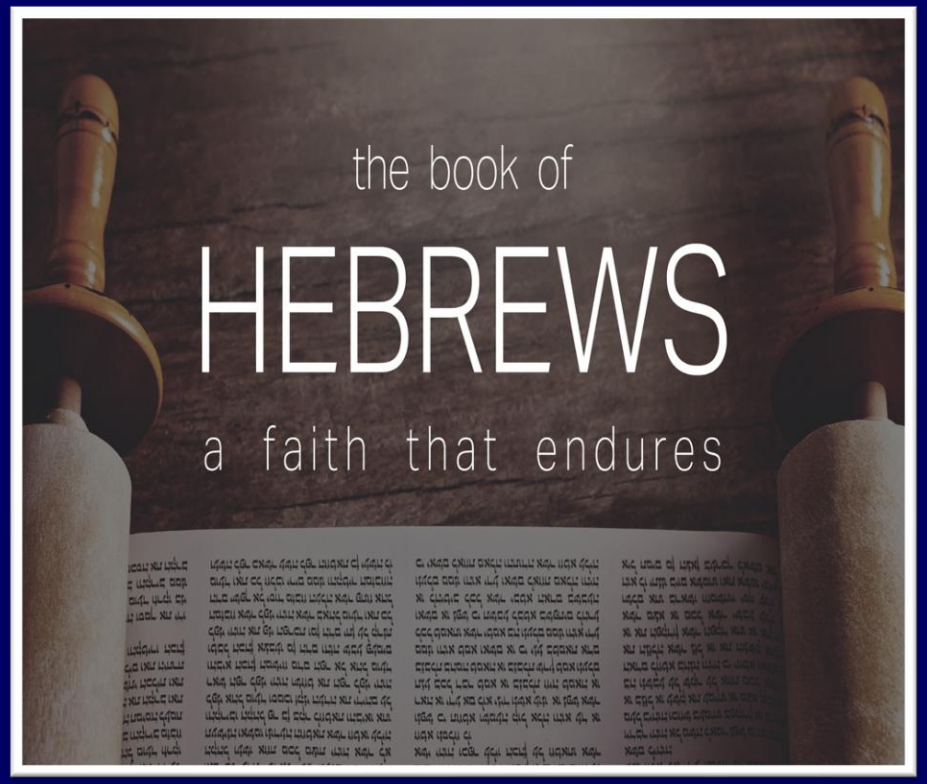
AUDIENCE

- Believers (1:3)
- 2nd generation (2:2-3)
- Jews
- Located in the Land of Israel



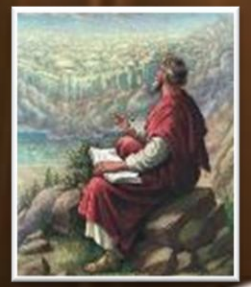
AUDIENCE

- **<u>Believers (1:3)</u>**
- 2nd generation (2:2-3)
- Jews
- Located in the Land of Israel



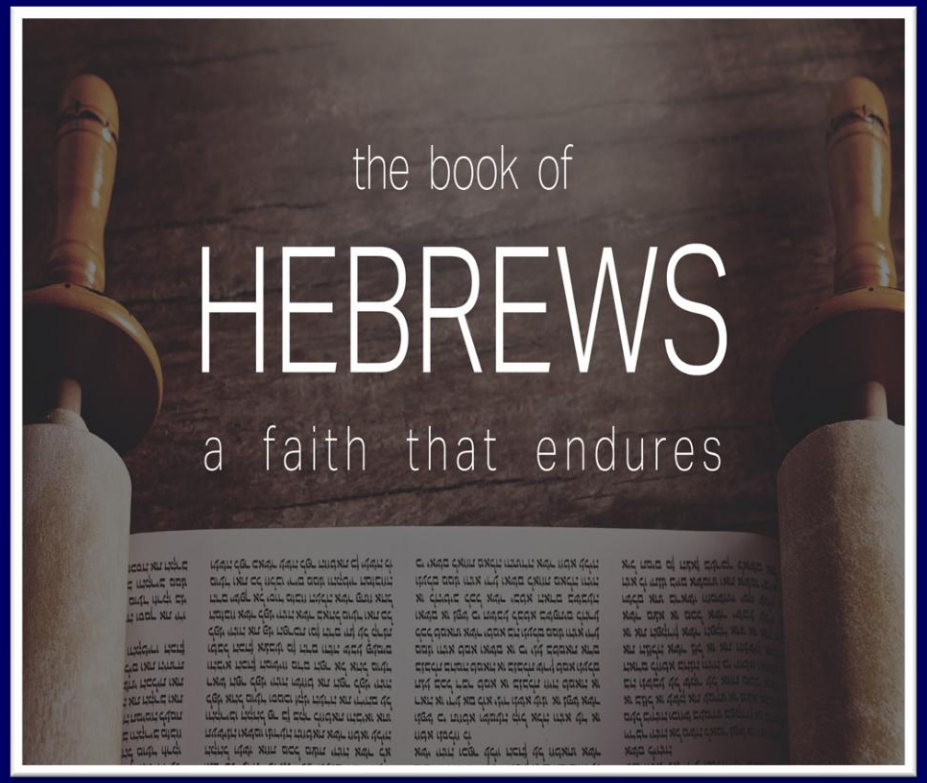
John 20:30-31

“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe** that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name.”



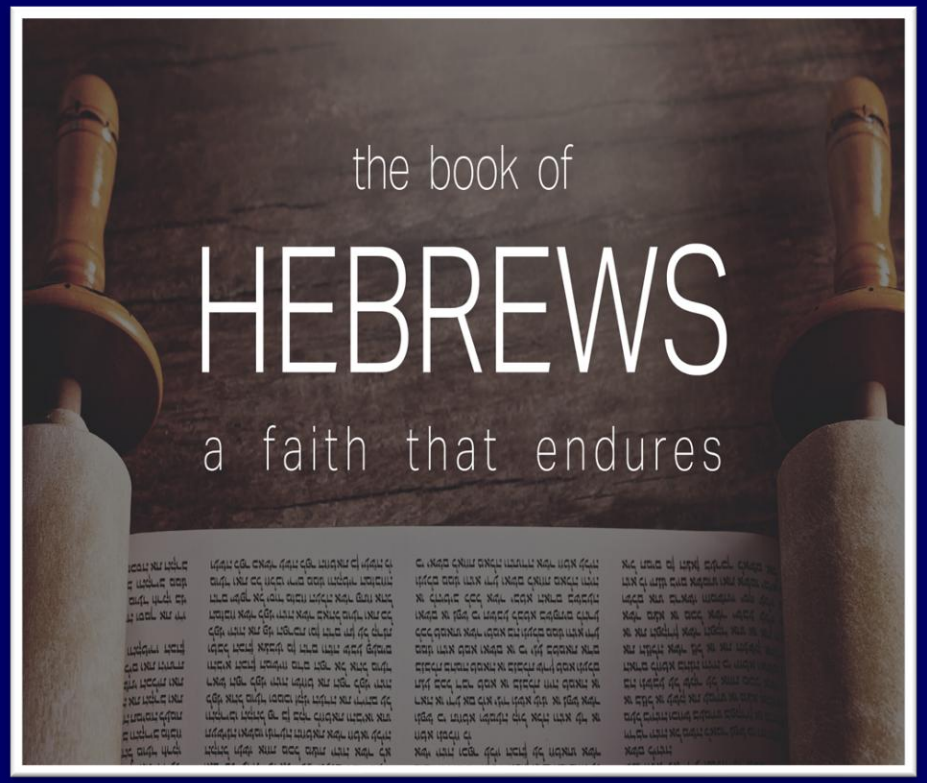
AUDIENCE

- Believers (1:3)
- **2nd generation (2:2-3)**
- Jews
- Located in the Land of Israel



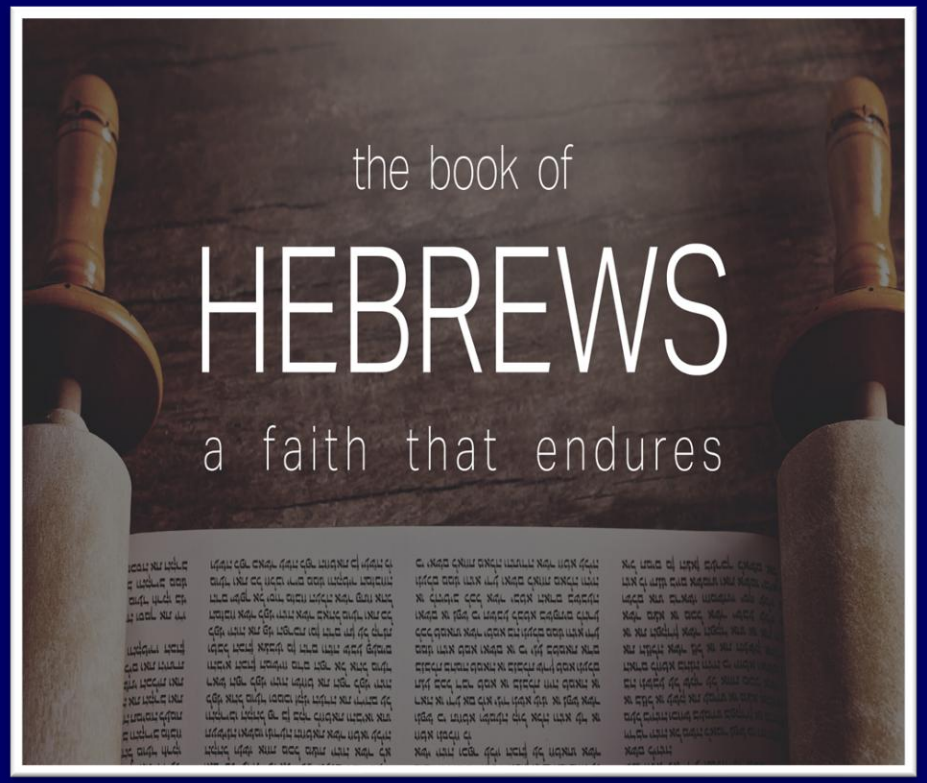
AUDIENCE

- Believers (1:3)
- 2nd generation (2:2-3)
- **Jews**
- Located in the Land of Israel



AUDIENCE

- Believers (1:3)
- 2nd generation (2:2-3)
- Jews
- **Located in the Land of Israel**



Acts 8:3-4; 11:19

“3 But Saul began ravaging the church, entering house after house, and dragging off men and women, he would put them in prison. 4 Therefore, those who had been **scattered** went about preaching the word…19 So then those who were **scattered** because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone.”



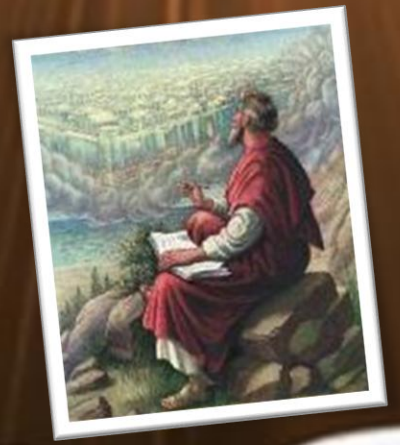
James 1:1

"James, a bond-servant of God and of the Lord Jesus Christ, To the **twelve tribes** who are **dispersed** abroad: Greetings."



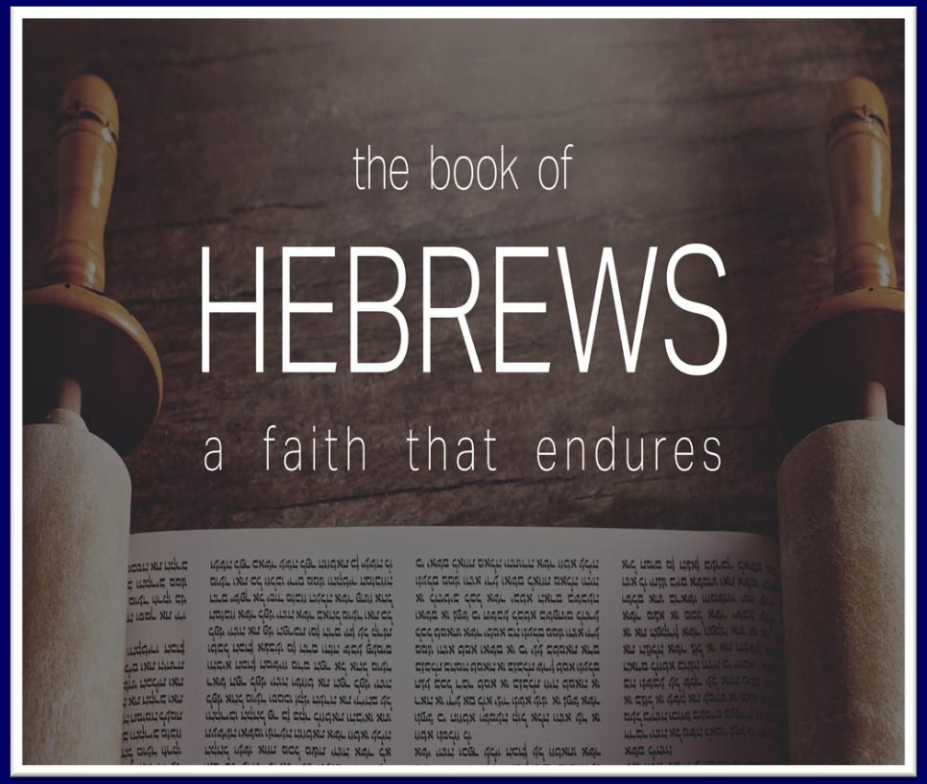
1 Peter 1:1

"To those who reside as aliens, **scattered [diaspora]** throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen."



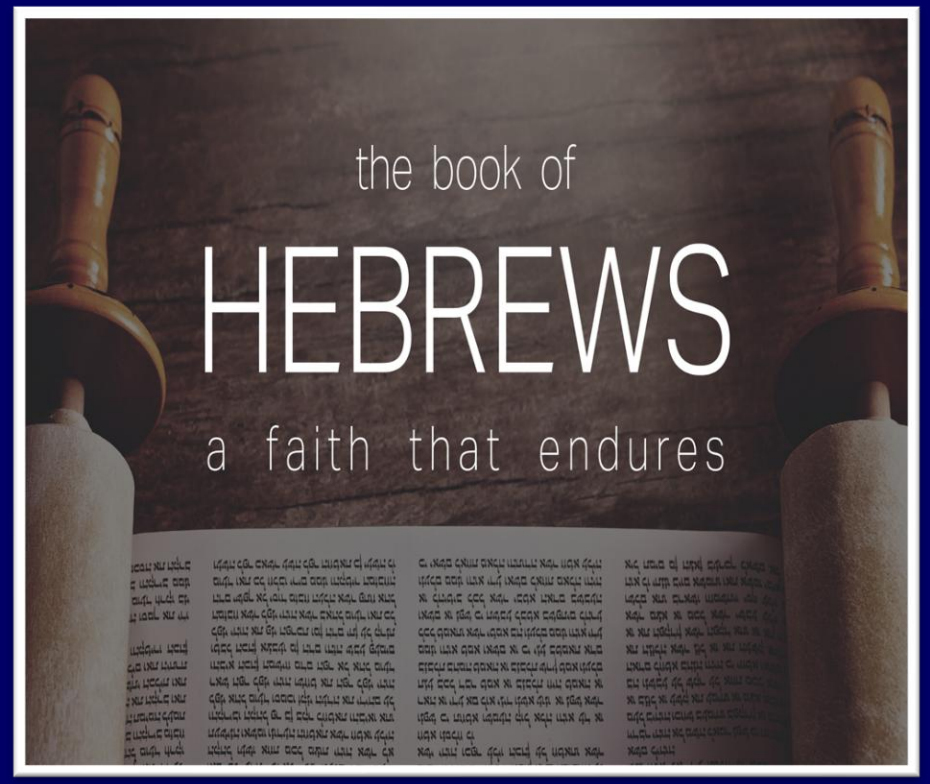
INTRODUCTORY MATTERS

- Authorship
- Audience
- **Date**
- Occasion
- Purpose
- Message
- Outline



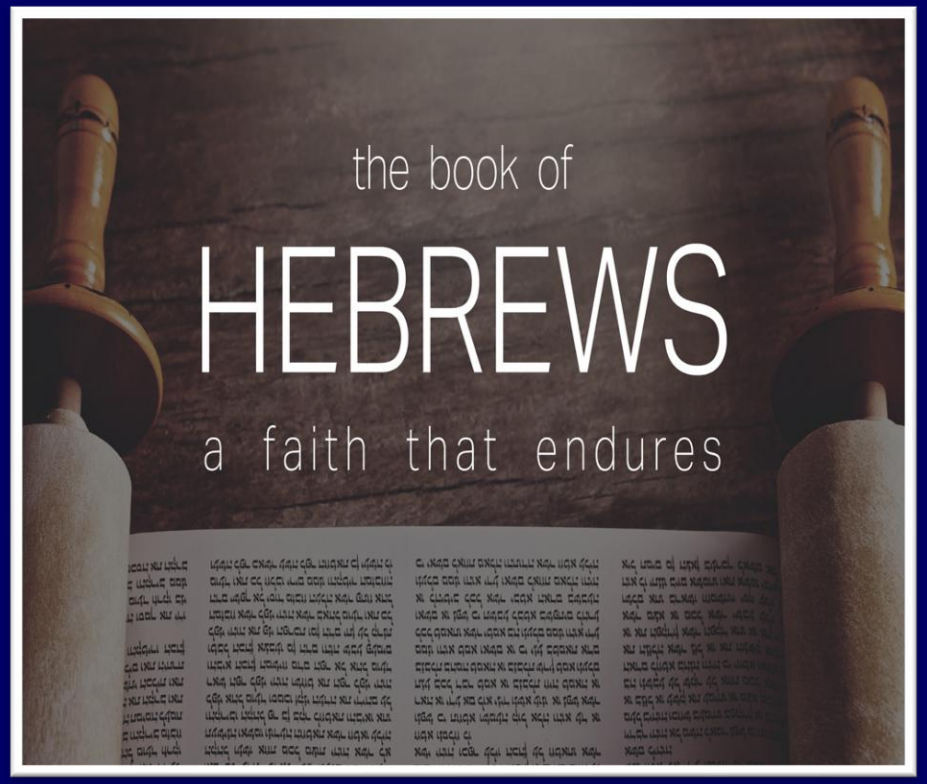
DATE (A.D. 62–64)

- Before
  - A.D. 95 (Clement of Rome)
  - A.D. 70 (Heb 8:4, 13; 9:6; 10:1-2; 13:10)
  - A.D. 64 (Heb 12:4)
- After apostolic generation (2:2-3)



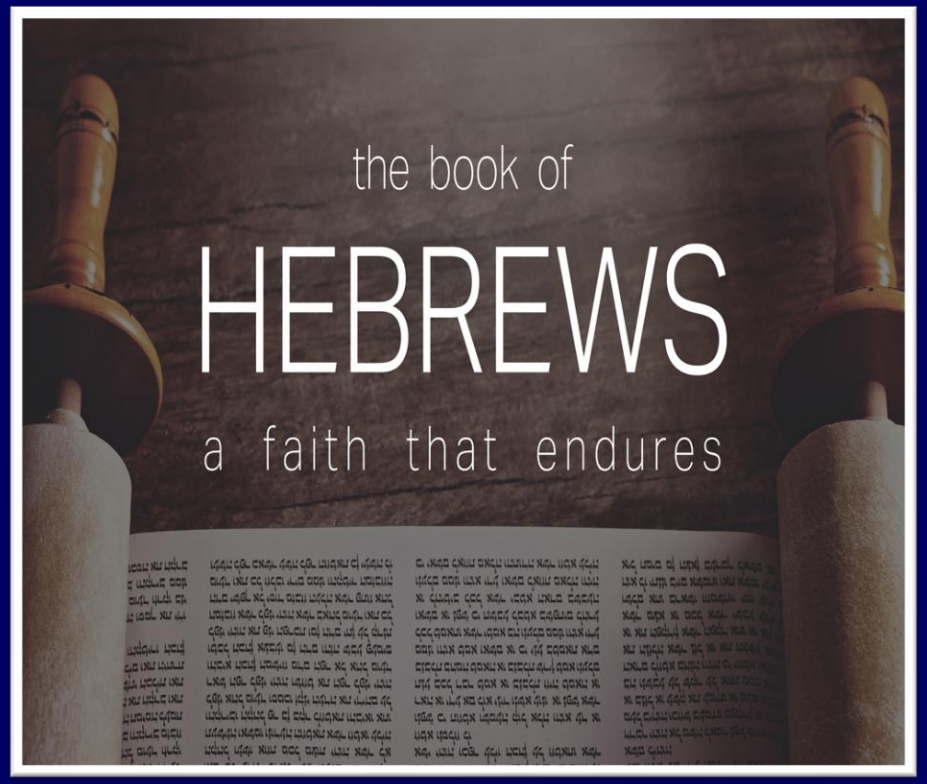
INTRODUCTORY MATTERS

- Authorship
- Audience
- Date
- **Occasion**
- Purpose
- Message
- Outline



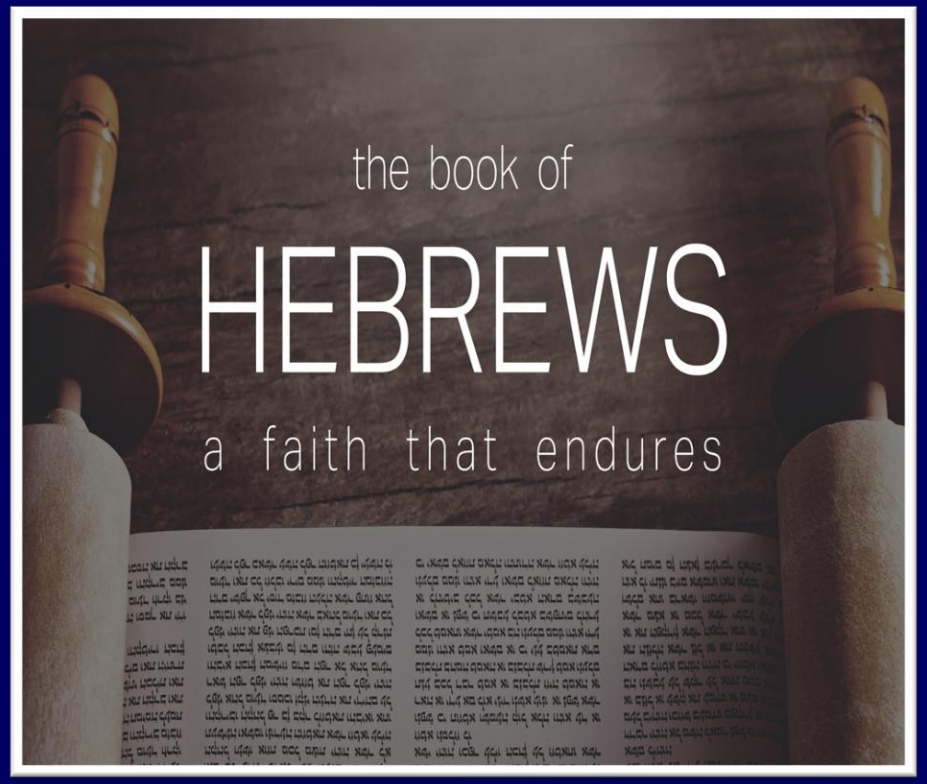
OCCASION

- A.D. 70
- Heb 3:1 (Christian confession)
- Unbelieving Jews placing audience under duress to return to Judaism
- Audience being worn down
- Temple still standing



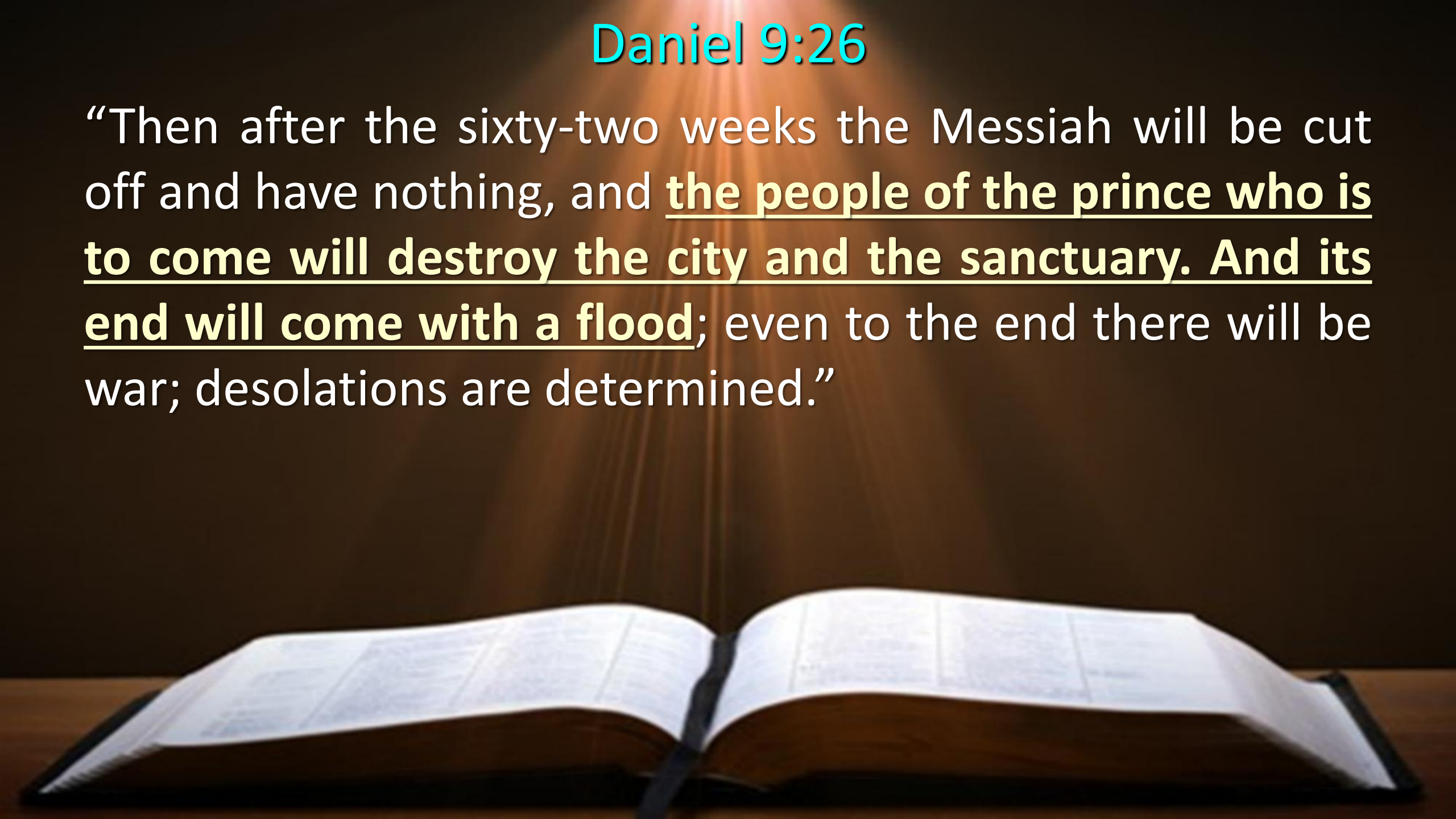
OCCASION

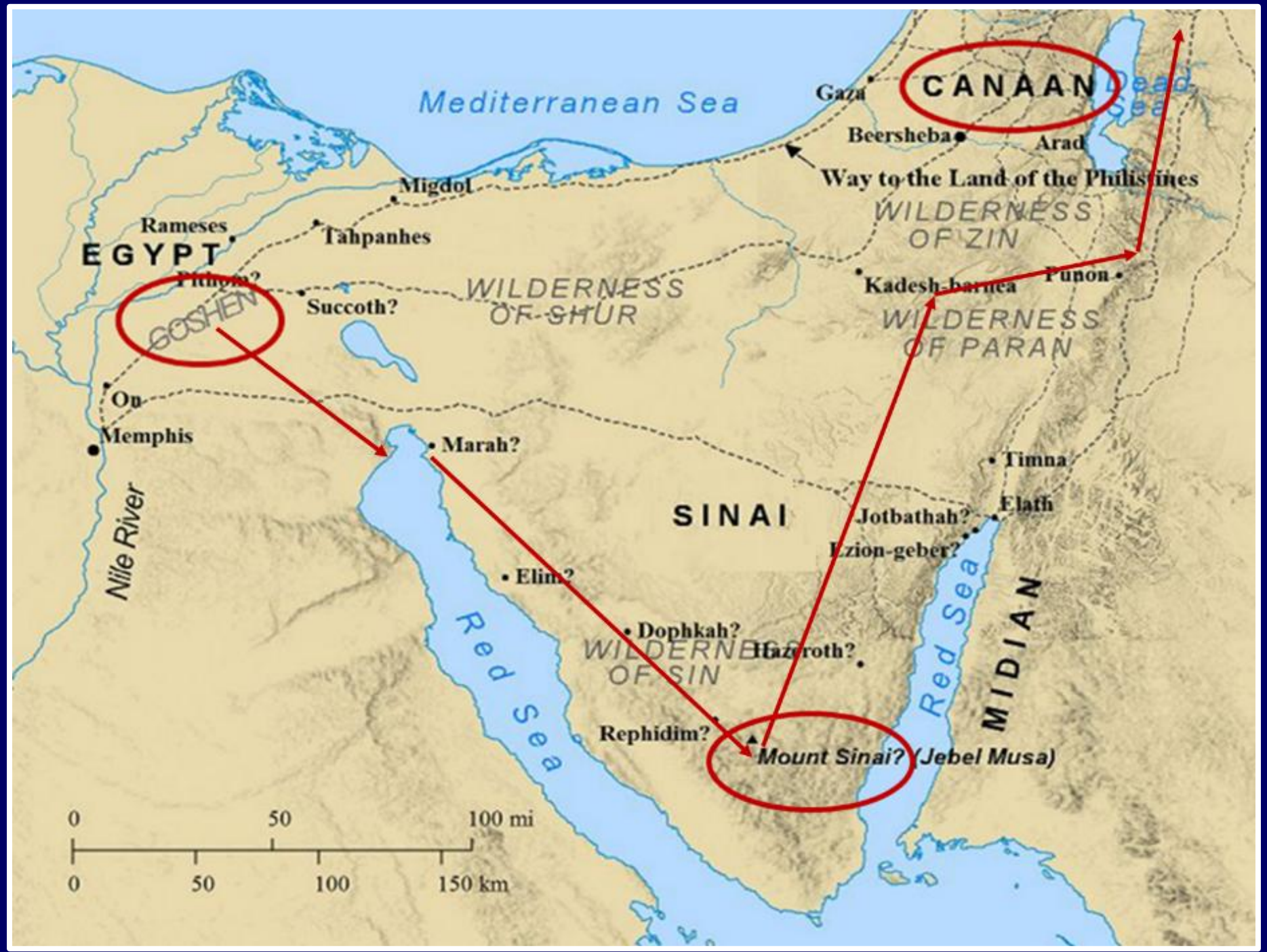
- **A.D. 70**
- Heb 3:1 (Christian confession)
- Unbelieving Jews placing audience under duress to return to Judaism
- Audience being worn down
- Temple still standing



Daniel 9:26

“Then after the sixty-two weeks the Messiah will be cut off and have nothing, and **the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood**; even to the end there will be war; desolations are determined.”




Mediterranean Sea
Gaza
CANAAN
Dead Sea
Beersheba
Arad
Way to the Land of the Philistines
Migdol
WILDERNESS OF ZIN
Rameses
EGYPT
Tahpanhes
Pithom?
GOSHEN
Succoth?
WILDERNESS OF SHUR
Kadesh-barnea
Punon
WILDERNESS OF PARAN
On
Memphis
Marah?
Timna
Elath
SINAI
Jotbathah?
Ezion-geber?
Nile River
Elim?
Red Sea
Dophkah?
WILDERNESS OF SIN
Hazeroth?
MIDIAN
Rephidim?
Mount Sinai? (Jebel Musa)
0 50 100 mi
0 50 100 150 km

Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- ***Blessings and curses (28)***



Deuteronomy 28:49-50

49 “The Lord will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, 50 a nation of fierce countenance who will have no respect for the old, nor show favor to the young.”



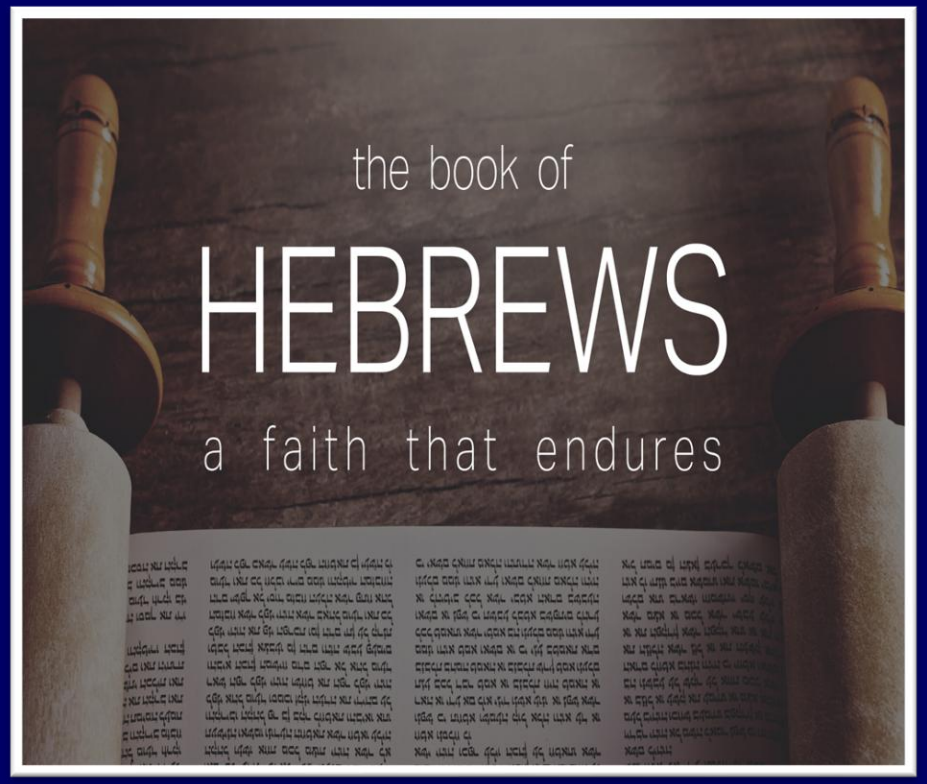
ISRAEL'S JUDGMENTS

- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Rome *Diaspora* in A.D. 70 (Luke 19:41-44)



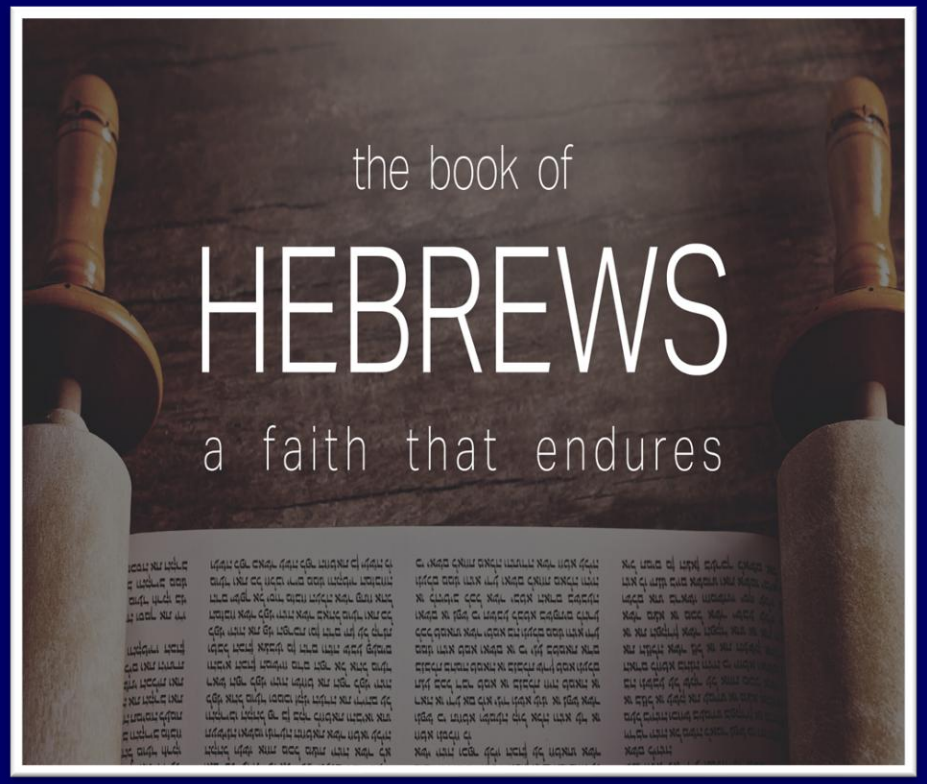
OCCASION

- A.D. 70
- **Heb 3:1 (Christian confession)**
- Unbelieving Jews placing audience under duress to return to Judaism
- Audience being worn down
- Temple still standing



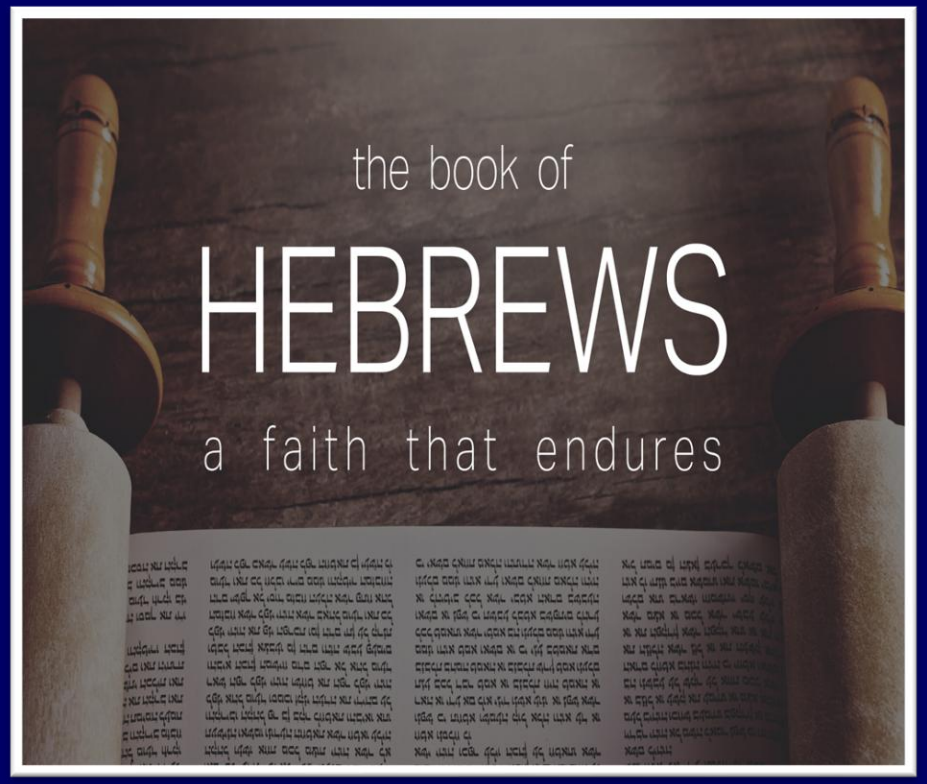
OCCASION

- A.D. 70
- Heb 3:1 (Christian confession)
- **<u>Unbelieving Jews placing audience under duress to return to Judaism</u>**
- Audience being worn down
- Temple still standing



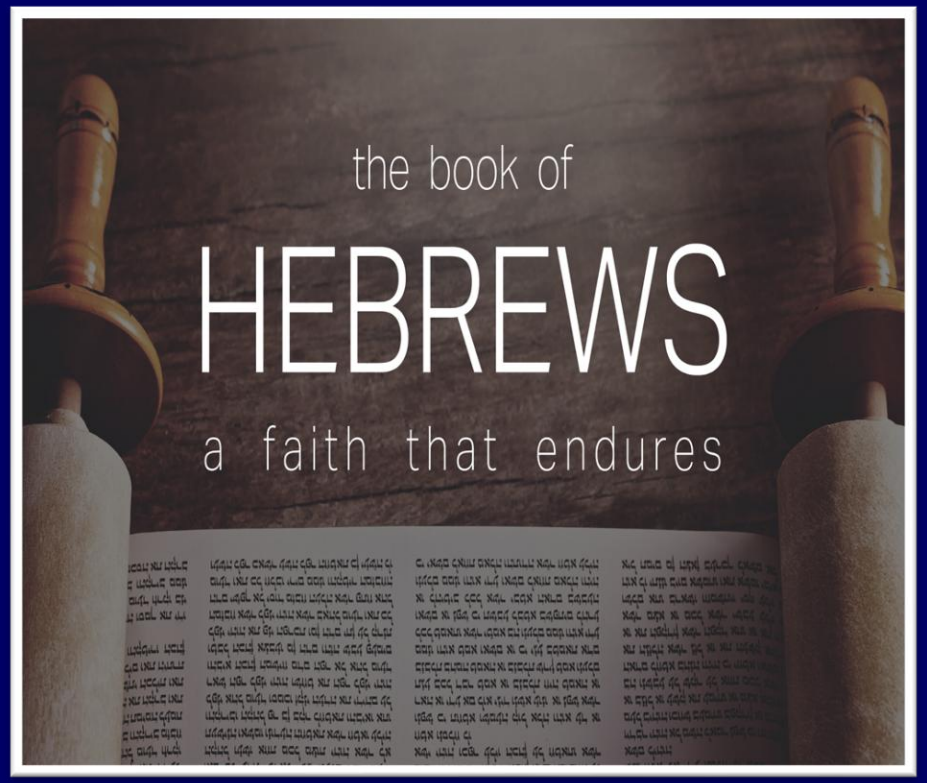
OCCASION

- A.D. 70
- Heb 3:1 (Christian confession)
- Unbelieving Jews placing audience under duress to return to Judaism
- **Audience being worn down**
- Temple still standing



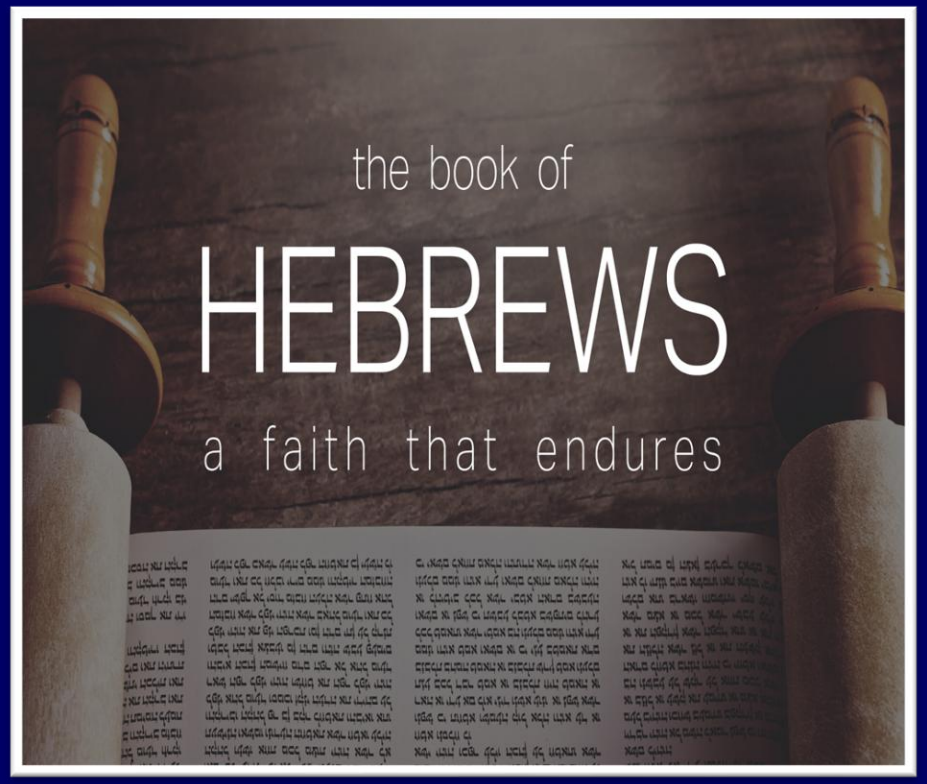
OCCASION

- A.D. 70
- Heb 3:1 (Christian confession)
- Unbelieving Jews placing audience under duress to return to Judaism
- Audience being worn down
- **Temple still standing**



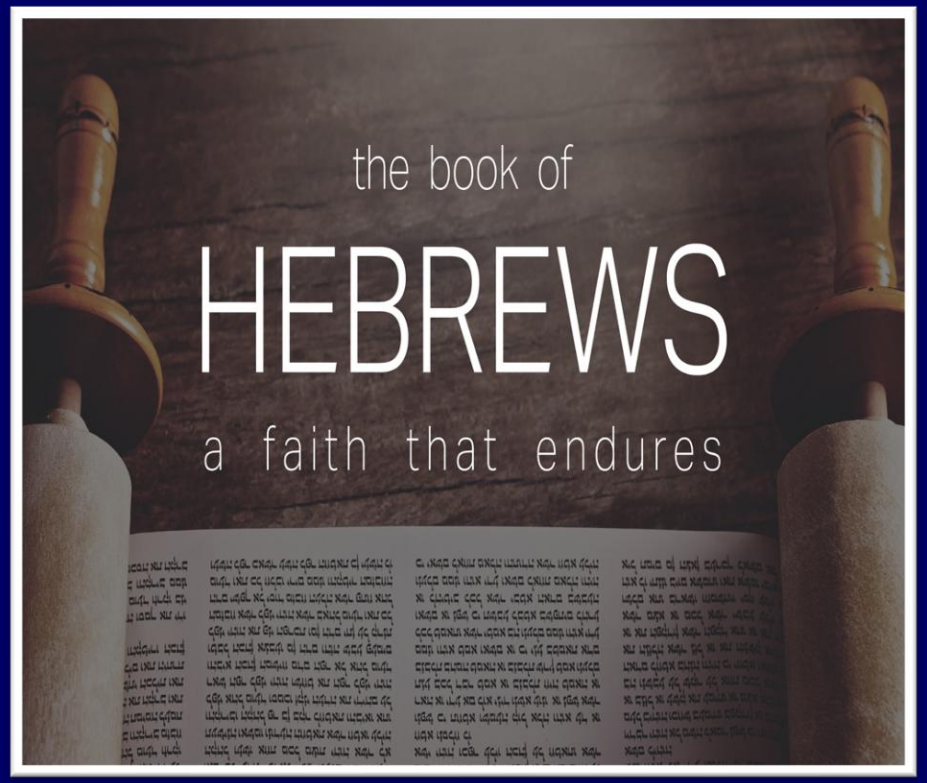
INTRODUCTORY MATTERS

- Authorship
- Audience
- Date
- Occasion
- **Purpose**
- Message
- Outline



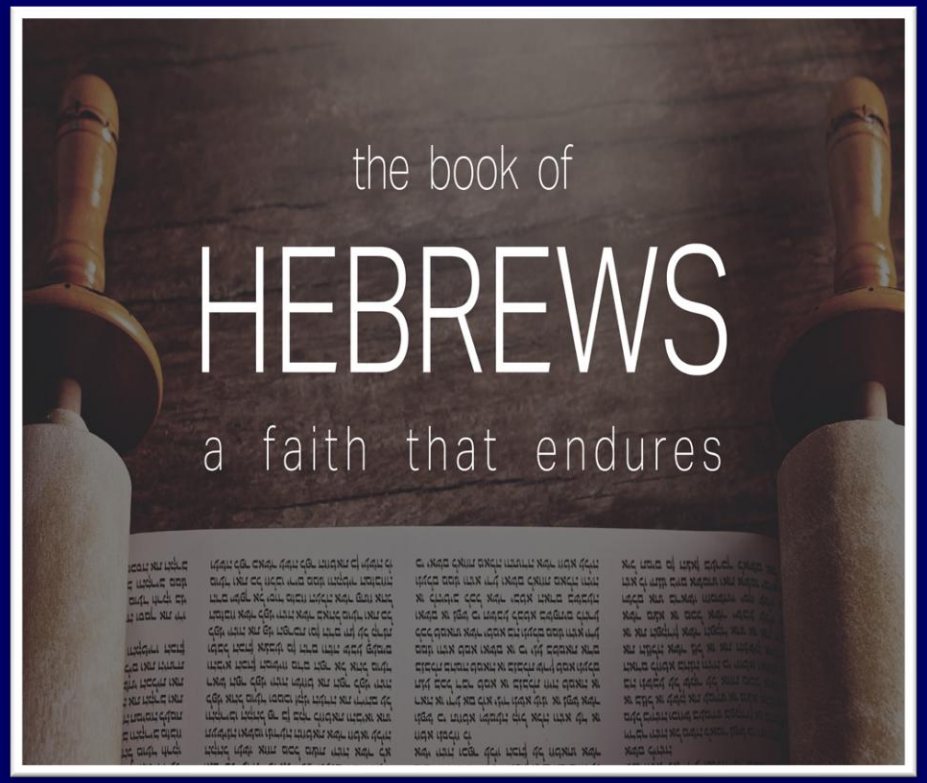
PURPOSE

- Encouragement/motivation to not lapse back into Judaism
  - What believers already have in Christ is superior to every vestige of Judaism (Angels, Moses, and the Aaronic priesthood)
  - Warnings



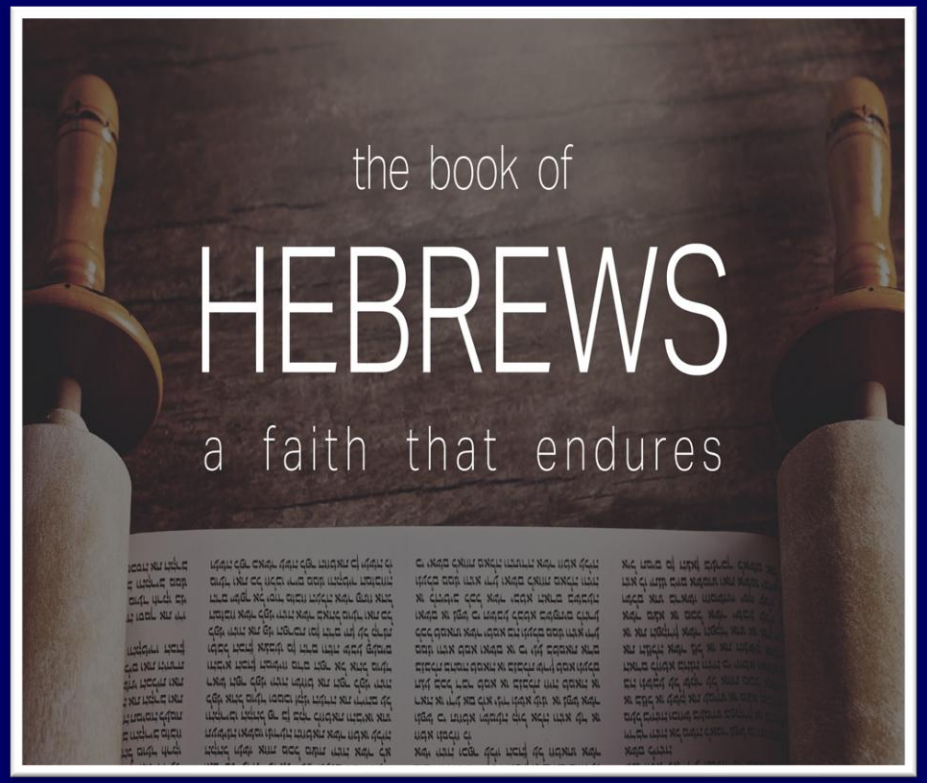
PURPOSE

- **<u>Encouragement/motivation to not lapse back into Judaism</u>**
  - What believers already have in Christ is superior to every vestige of Judaism (Angels, Moses, and the Aaronic priesthood)
  - Warnings



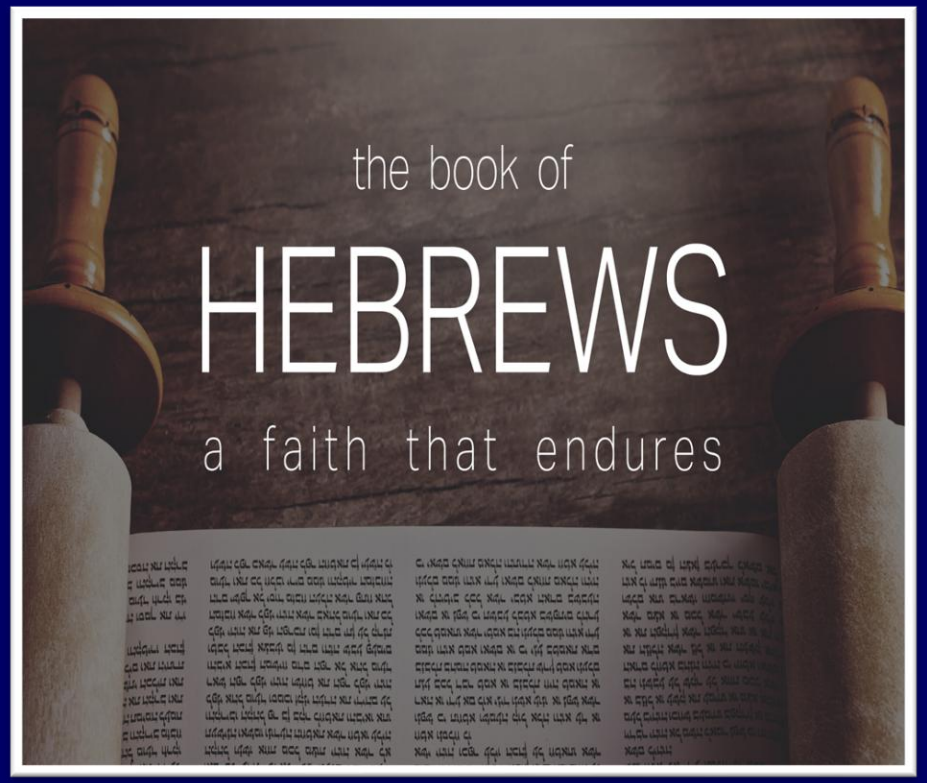
PURPOSE

- **Encouragement/motivation to not lapse back into Judaism**
  - **<u>What believers already have in Christ is superior to every vestige of Judaism (Angels, Moses, and the Aaronic priesthood)</u>**
  - Warnings



PURPOSE

- **Encouragement/motivation to not lapse back into Judaism**
  - What believers already have in Christ is superior to every vestige of Judaism (Angels, Moses, and the Aaronic priesthood)
  - **<u>Warnings</u>**

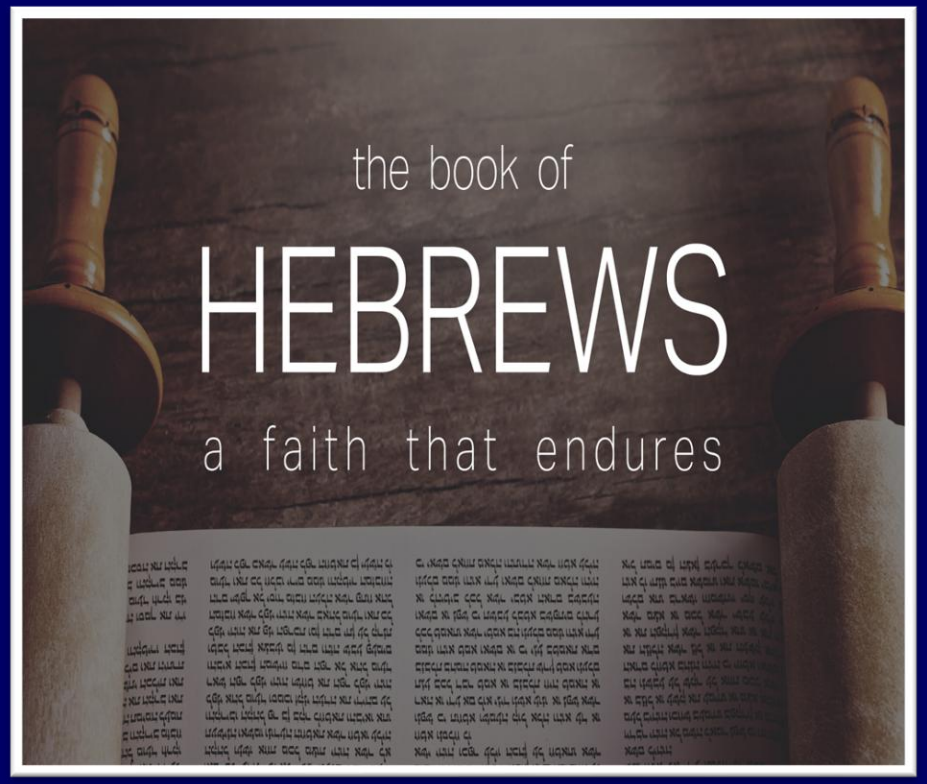


WARNINGS

- 2:1-4 – Warning against drifting
- 3:7–4:13 – Warning against disobedience
- 5:10–6:20 – Warning against immaturity
- 10:26-39 – Warning against despising the truth
- 12:25-29 – Warning against denying the truth

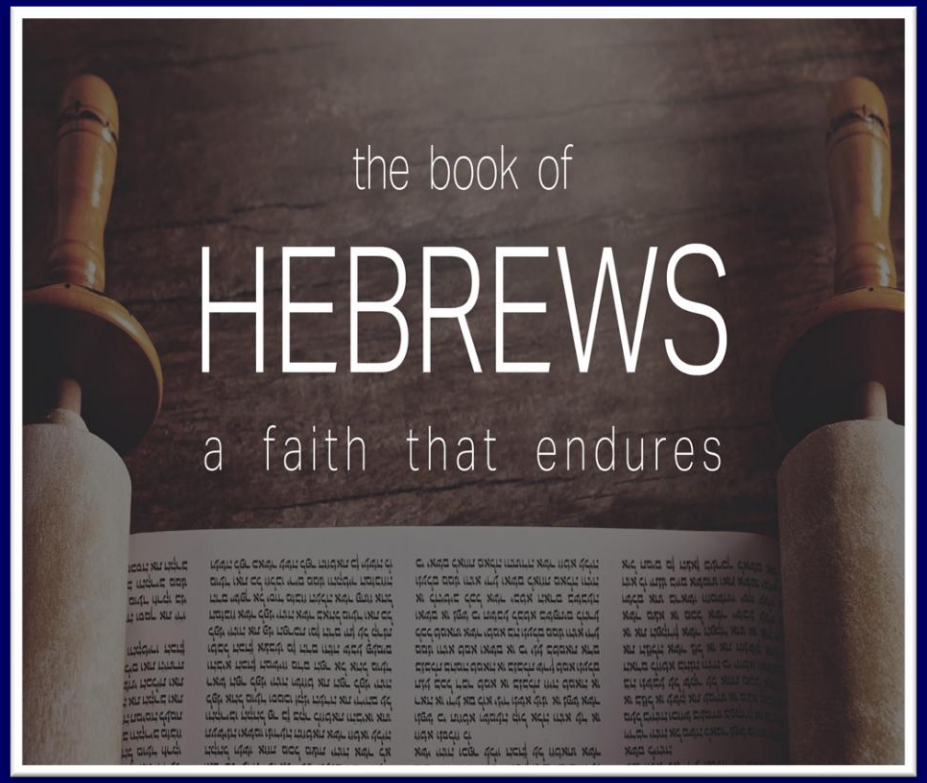
4 VIEWS ON WARNING PASSAGES

- Hypothetical
- Arminianism
- Calvinism/Reformed
- Loss of blessings



4 VIEWS ON WARNING PASSAGES

- **Hypothetical**
- Arminianism
- Calvinism/Reformed
- Loss of blessings





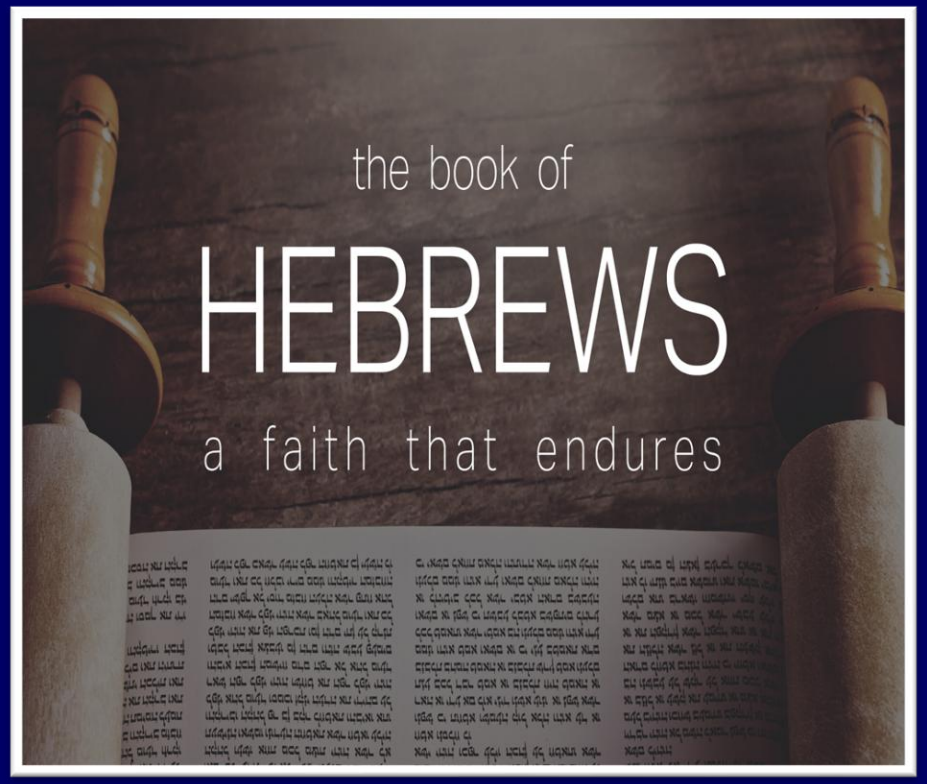
Charles Ryrie. – Threat View

Ryrie Study Bible, Page 1521

"Others understand the passage to be a warning to genuine believers to urge them on in Christian growth and maturity. To 'fall away' is impossible (since, according to this view, true believers are eternally secure), but the phrase is placed in the sentence to strengthen the warning. It is similar to saying something like this to a class of students: 'It is impossible for a student, once enrolled in this course, if he turns the clock back [**which cannot be done**], to start the course over. Therefore, let all students go on to deeper knowledge.' In this view the phrases in verses 4-5 are understood to refer to the conversion experience."

4 VIEWS ON WARNING PASSAGES

- Hypothetical
- **Arminianism**
- Calvinism/Reformed
- Loss of blessings



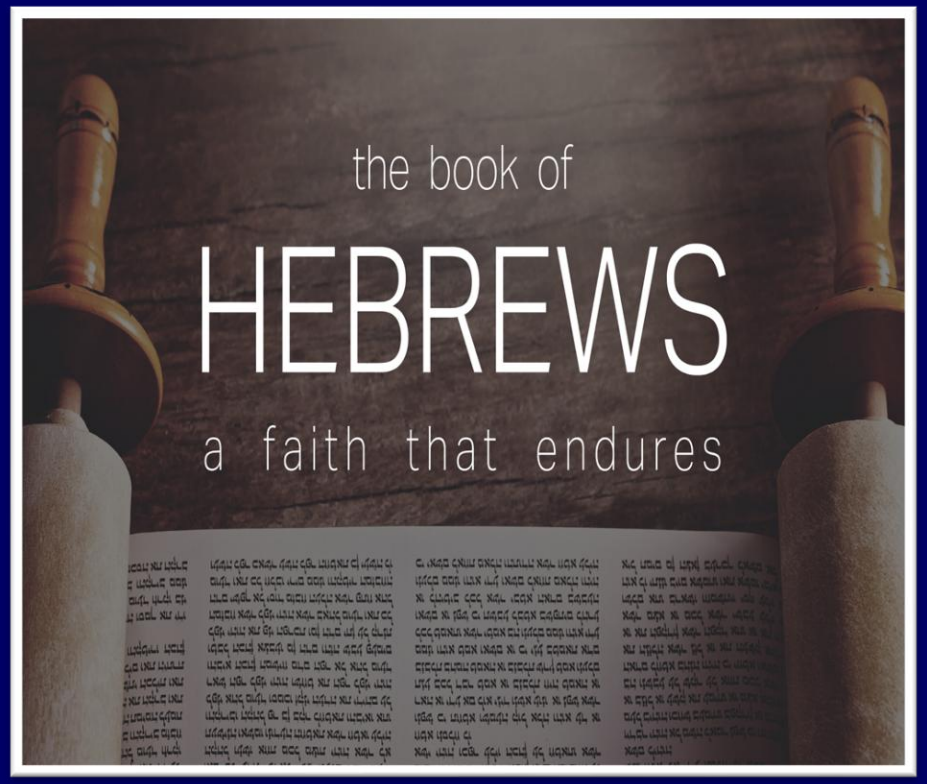
John 10:27-29

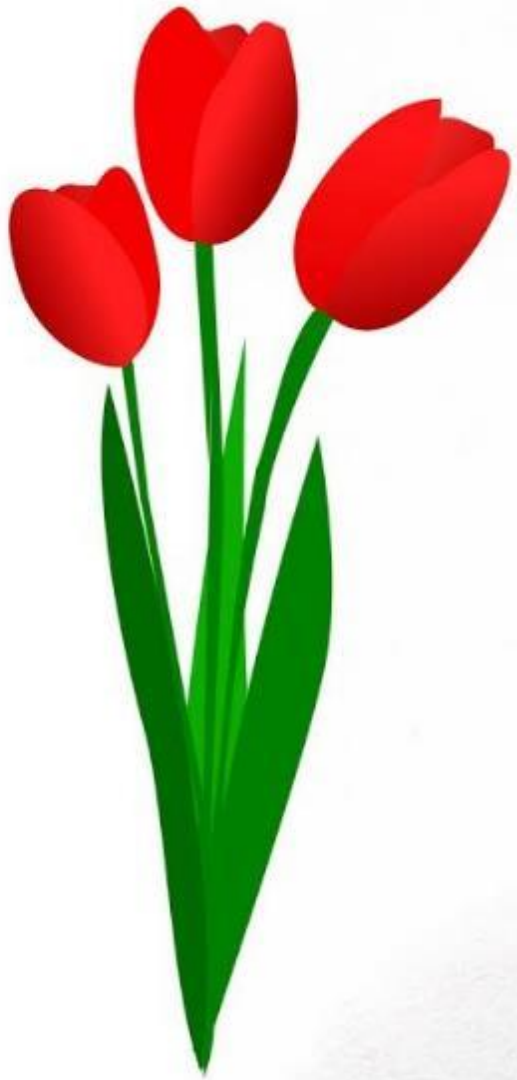
“[27] My sheep hear My voice, and I know them, and they follow Me; [28] and I give eternal life to them, and they will **never perish** [***ou mē; aiōnia***]; and no one will snatch them out of My hand. [29] My Father, who has given them to Me, is greater than all; and **no one is able to snatch *them*** out of the Father’s hand.”



4 VIEWS ON WARNING PASSAGES

- Hypothetical
- Arminianism
- **Calvinism/Reformed**
- Loss of blessings





Total Depravity

Unconditional Election

Limited Atonement

Irresistible Grace

Perseverance of the Saints

IV. Running **TULIP** Through the Grid of Scripture

A. Total Depravity

B. Unconditional Election

C. Limited Atonement

D. Irresistible Grace

E. **Perseverance of the Saints**



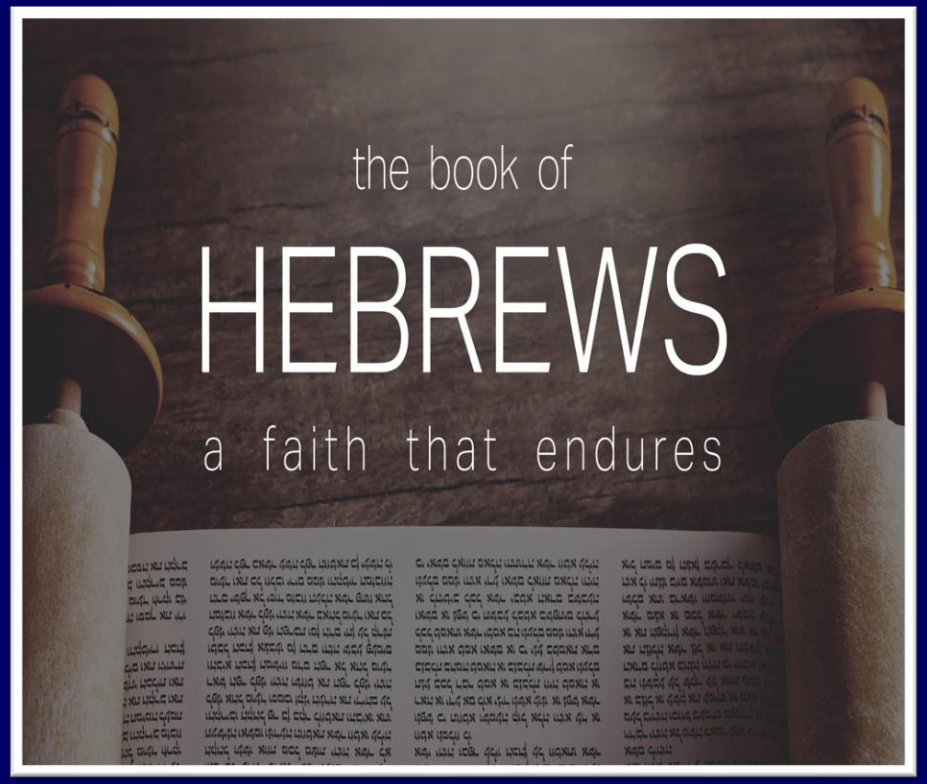
Perseverance of the Saints = Perseverance in Good Works to the End of One's Life to Prove that He is One of the Elect

"P" stands for "Perseverance of the Saints." This is what Calvinists say gives them the assurance of eternal security, but in actuality "the emphasis is upon the believer's faithfulness in persevering—not upon God's keeping power … uncertainty as to one's ultimate salvation is, in fact, built into the very fabric of Calvinism itself."

Bob Kirkland, *Calvinism: None Dare Call It Heresy; Spotlight on the Life and Teachings of John Calvin* (Eureka, MT: Lighthouse Trails, 2018), 34.

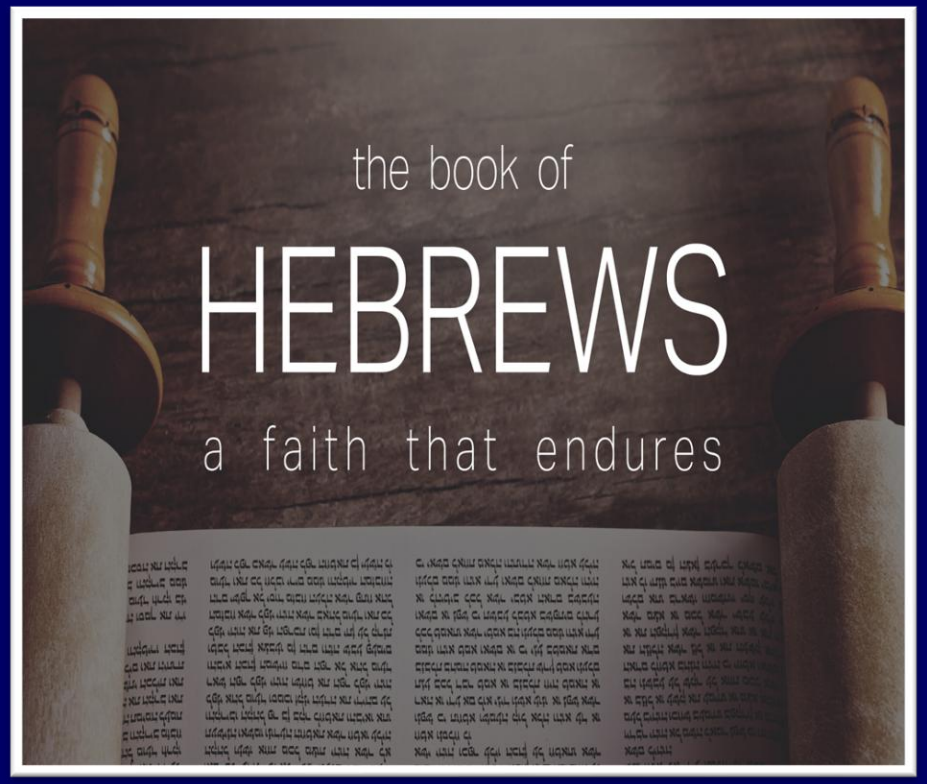
4 VIEWS ON WARNING PASSAGES

- Hypothetical
- Arminianism
- Calvinism/Reformed
- **Loss of blessings**



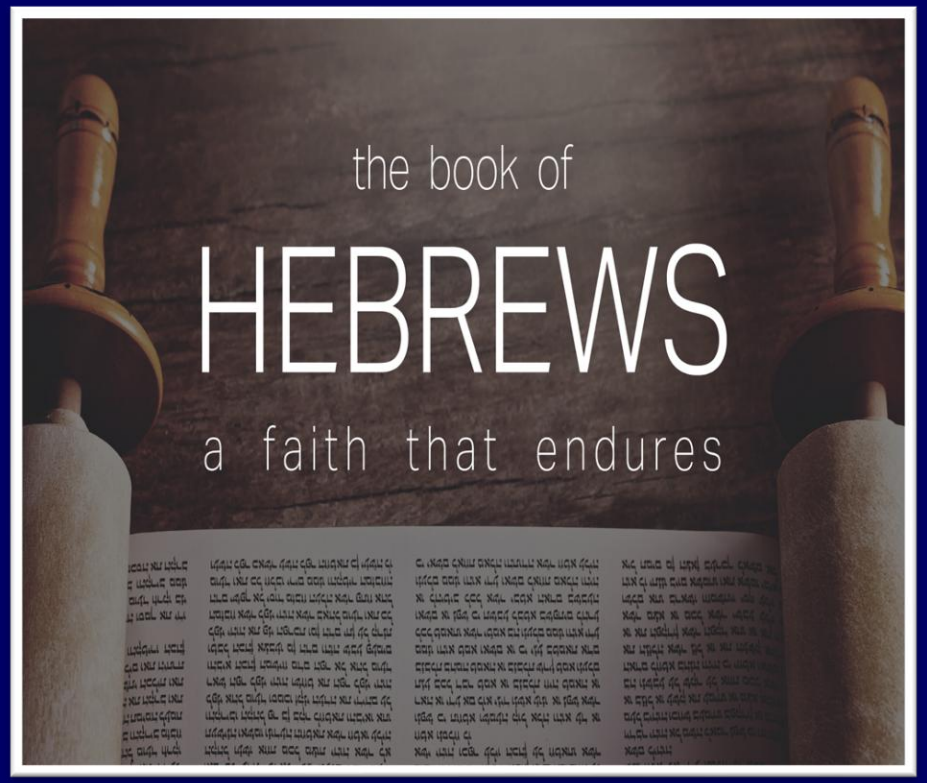
INTRODUCTORY MATTERS

- Authorship
- Audience
- Date
- Occasion
- Purpose
- **Message**
- Outline



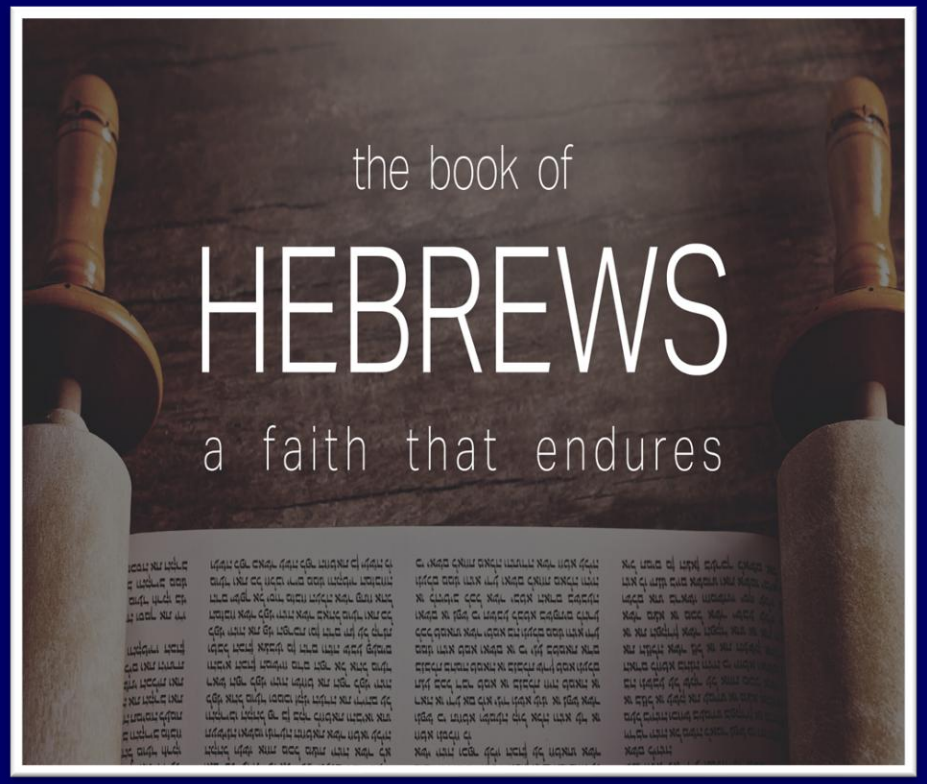
MESSAGE

- The superiority of the full revelation of Christ in comparison to OT Judaism is shown through Christ's superiority to every major vestige of Judaism, and the author wrote Hebrews so that his audience would not lapse back into Judaism.



INTRODUCTORY MATTERS

- Authorship
- Audience
- Date
- Occasion
- Purpose
- Message
- **Outline**



OUTLINE

I. Doctrinal section (1:1–10:18)
   A. Christ's attributes (1:1-3)
   B. Christ is superior to the angels (1:4–2:18)
   C. Christ is superior to Moses (3:1–4:13)
   D. Christ is superior to Aaron (4:14–10:18)

II. Practical section (10:19–13:25)
   A. Exhortations and pastoral reminders (10, 12, 13)
   B. Hall of faith (11)
   C. Benediction (13:20-25)

Conclusion

INTRODUCTORY MATTERS

- Authorship
- Audience
- Date
- Occasion
- Purpose
- Message
- Outline

