GALATIANS

You Are Free!



Dr. Andy Woods

REVIEW

Questions Answered



- Who wrote it? Paul
- Who was it written to? Galatian believers
- Where was it written from? Syrian Antioch
- When was it written? A.D. 49

Questions Answered



- Why was it written? Counteract the Judaizers teaching sanctification by works
- What is inside? Autobiography, doctrine, application
- What is it about? Sanctification attained the same way as justification
- How does the book apply to daily life? How to be holy

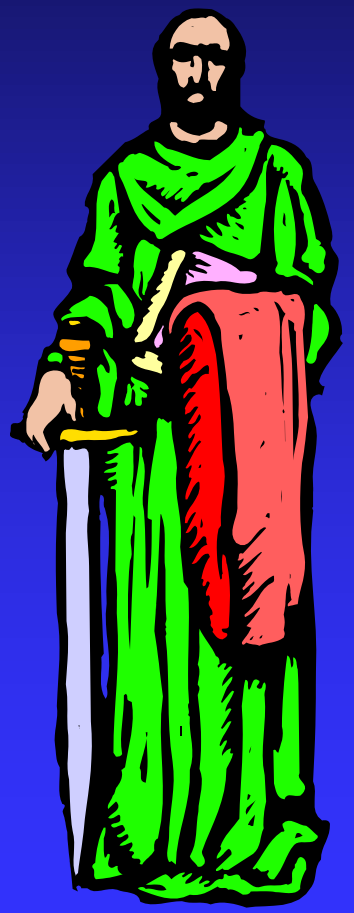
3 Phases of Salvation

- **Justification**: freedom from sin's penalty
- **Sanctification**: freedom from sin's power
- **Glorification**: freedom from sin's presence



Introduction (Gal 1:1-10)

- Greeting (Gal 1:1-2)
- Gospel (Gal 1:3-5)
- Denunciation (Gal 1:6-10)

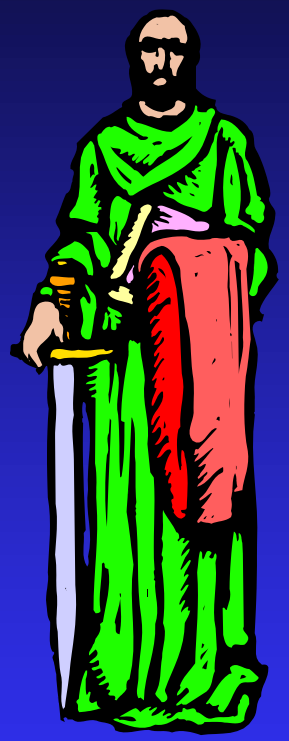


Why Was It Written? Occasion

- Ad hominem attack against Paul
  - Acts 1:21-22
  - Apostleship (1 Cor 15:8-9)



Paul Defends His Apostleship (Gal 1:11—2:21)



- Independence (Gal 1:11-24)
- Interdependence (Gal 2:1-10)
- Rebuke of a lead apostle (Gal 2:11-21)

What is Inside? Structure

- 1–2: Autobiographical section
- 3–4: Doctrinal section
- 5–6: Practical section



Gal 3:1-5 Outline



- I. The charge (3:1)

- II. The questions (3:2-5)
  - A. How did you receive the Spirit? (2)
  - B. Are you now being perfected by the flesh? (3)
  - C. Have you suffered so much in vain? (4)
  - D. On what basis does God work miracles among you? (5)

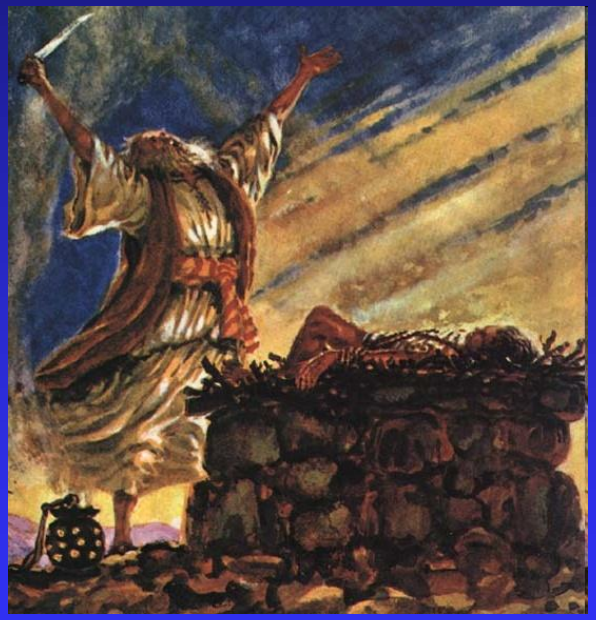
Gal 3:6-9 Outline
Doctrine Expounded

I. The pattern of Abraham (3:6)

II. The progeny of Abraham (3:7)

III. The purpose of Abraham (3:8)

IV. The promise of Abraham (3:9)



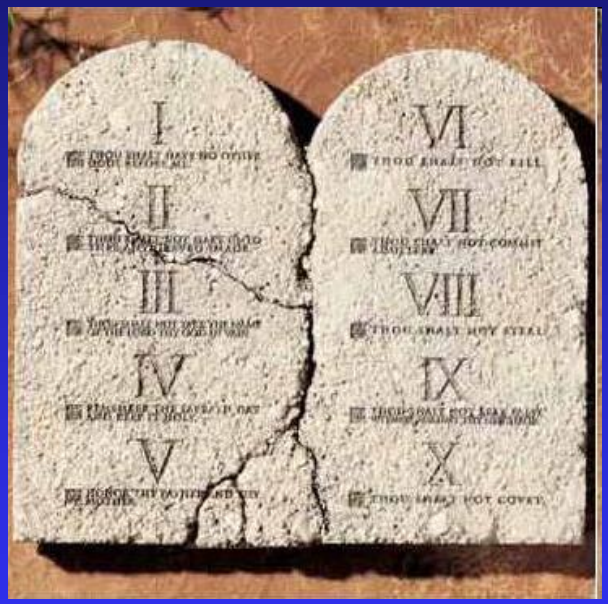
Gal 3:10-25 Outline
Doctrine Expounded

I. The Law's inability to justify (3:10-12)

II. Christ redeemed us from the Law's curse (3:13-14)

III. The Law does not nullify faith (3:15-18)

IV. The purpose of the Law is to lead us to Christ (3:19-25)



Gal 3:26-29 Outline
Doctrine Expounded

The Privileges of Adulthood



- vv. 26 – Sons of God
- vv. 27 – Baptism into Christ
- vv. 28 – One with other Christians
- vv. 29 – Children of Abraham

Gal 3–4 Overview

- 3: Doctrine explained
- 4: Doctrine illustrated



Gal 4 Overview

- Doctrine illustrated
  - Domestic (1-11)
  - Personal (12-20)
  - Biblical (21-31)



What is Inside? Structure

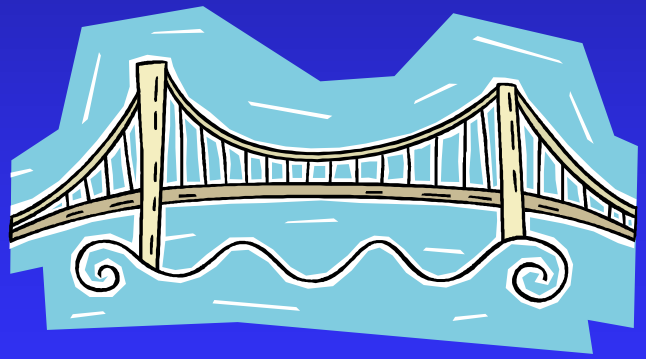
- 1–2: Autobiographical section
- 3–4: Doctrinal section
- 5–6: Practical section



Galatians 5:1

Therefore…

1-4



5-6

Overview – Chapter 5

- Chapter 5: Balance in the Christian Life
  - No to legalism (1-12)
  - No to license (13-15)
  - Yes to the Spirit (16-26)



Gal 6:1-10 Overview

Service to:

A. Sinning Christian (6:1)

B. Burdened Christian (6:2-5)

C. Teachers (6:6-9)

D. All (6:10)



A. To Sinning Christians (Gal 6:1)



1) Trespass-those caught in legalism

2) Spiritual-those who walk by the Spirit are to restore those caught in legalism

3) Restoration is to be done with gentleness

B. To Burdened Christians (Gal 6:2-5)



1) Bear one another's burdens (6:2)
2) Pride prevents burden sharing (6:3)
3) Testing ones own actions prevents pride (6:4)
4) The believer can test his own actions based upon his willingness to carry his expected load (6:5)


This concludes
our fourteen week series of
teaching on Galatians 6:6.
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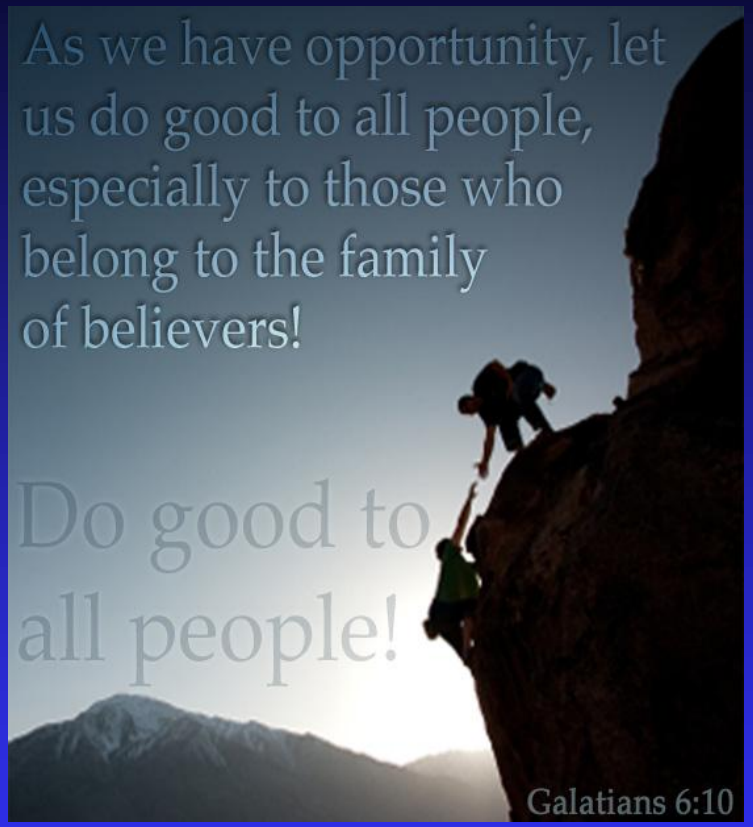
C. To Teachers (Gal 6:6-9)

1) Responsibility of all believers to financially support the teaching of God's Word (6:6)
2) Law of sowing and reaping (6:7)
3) Application of the law of sowing and reaping to supporting teachers (6:8)
4) Exhortation not to give up (6:9)



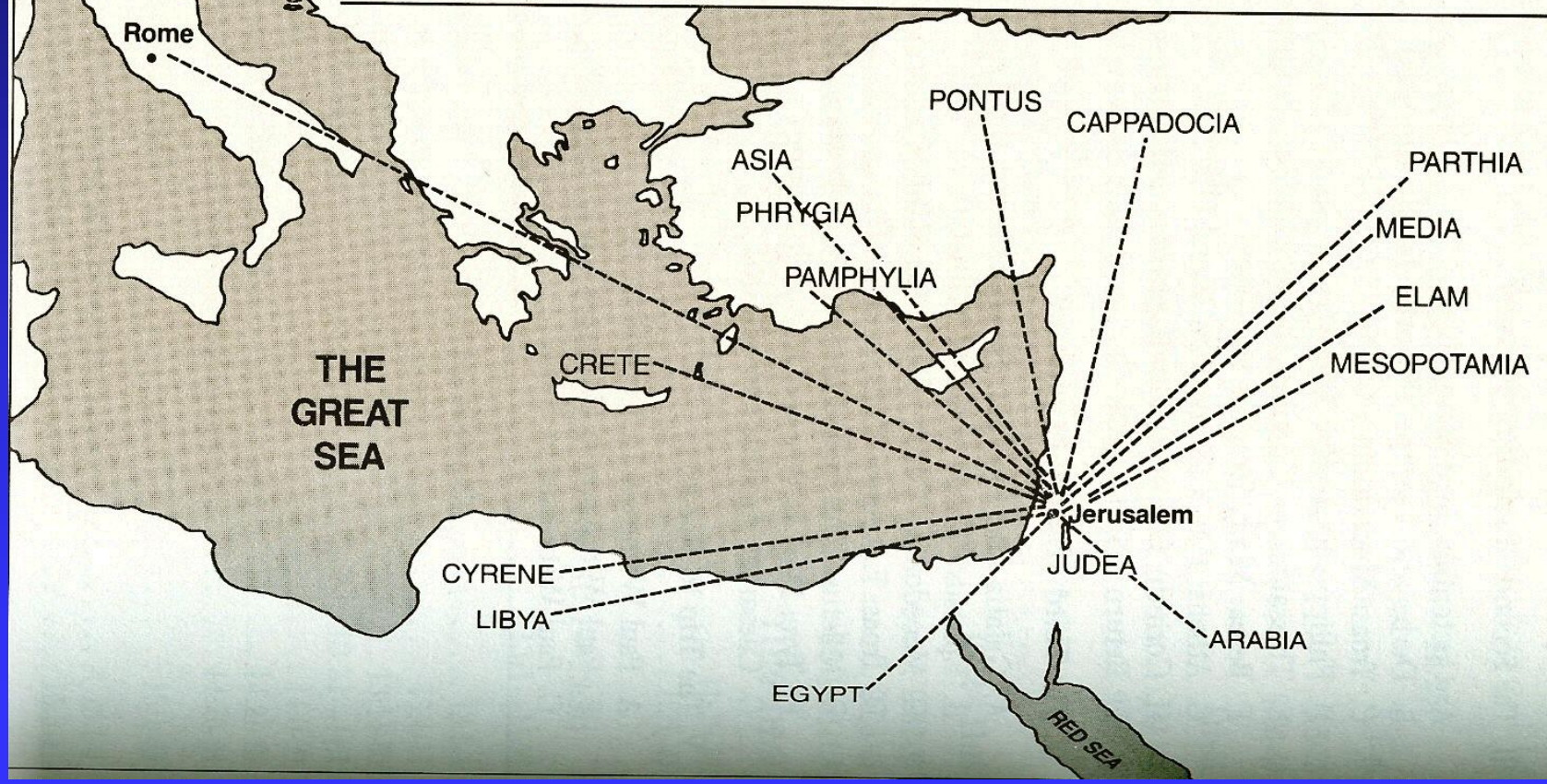
D. To All (Gal 6:10)

- Opportunity
- Good (Gal 5:22)
- All
- Especially to fellow believers (Acts 2:44-45)



The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with "other tongues," and these people from other nations understood them perfectly (Acts 2:5–13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



Gal 6:1-10 Review

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