

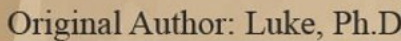


Acts 1:8

Structure (Acts 1:8)

Acts 18:23-21:17

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Sunday, AD 60 - 62

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**THE LINK BETWEEN THE GOSPELS &
THE NEW TESTAMENT EPISTLES.**

CHAPTER 1: The first account I composed, Theophylus, about all that Jesus began to do and teach, until the day when He was taken up from them, after He had commanded them given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many tokens and proofs, appearing unto them during a period of forty days and speaking of the things concerning the kingdom of God, and saying unto them, "Behold, I am sending you forth, as I have said, into all the world: and ye shall be witnesses unto them both near and far." And He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "ye heard of from Me, for John baptized you with the Holy Spirit not many days from now. So when they had come together, they were asking Him, saying, "Lord, wilt thou at this time restore again the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father hath reserved for His own secret; but ye will receive power when the Holy Spirit is come upon you, and ye shall be My witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth." And after He said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight, as He departed. And He stood intently into the sky while He was going, behold, two men in white clothing stood by them, and said, "Ye men of Galilee, why do ye stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same manner as ye saw Him go into heaven." And they returned to Jerusalem.

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went into a certain house, and abode there, saying that it is Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the brother of Judas, and all the apostles. And all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with his brothers. And when they had appointed Stephen, full of power and signs and wonders, to be in the midst of them, the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture saith, My witnesses will I make of you. And now, as I see that ye have enlarged the word abroad by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was counted among us, and he was numbered with us: (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his contents spilt out.) And he was known to all of who were living in Jerusalem; so that in their own language that field was called Hekeldama, that is, Field of Blood.) For it is written, And all shall be slain of him: and his blood shall be upon him. And his blood shall be made a desolate, and let no one dwell in it"; and "let another man take up his blameless life, and his bloodless life, that the men who have slain him may be slain with him." And when they had said all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up into heaven—then they continued to witness with us of His resurrection. So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary