Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. "For he was counted among us and received his share in this ministry." (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) "For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and, 'LET ANOTHER MAN TAKE HIS OFFICE.' "Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us— beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



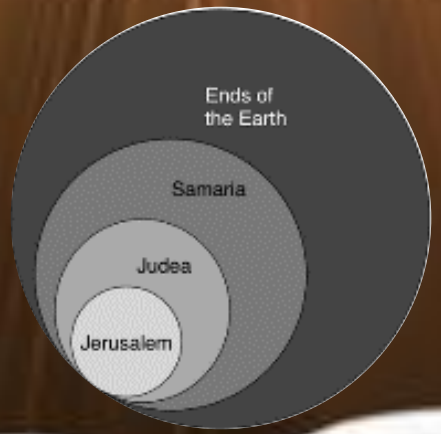
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in **Jerusalem (Acts 1-7)**, and in **all Judea and Samaria (Acts 8-12)**, and even to **the remotest part of the earth (Acts 13-28)**.”





Structure (Acts 1:8)

- Jerusalem (Acts 1–7)
- Judea and Samaria (Acts 8–12)
- **Remotest part of the earth (Acts 13–28)**
  - 1st missionary journey (Acts 13–14)
  - Jerusalem council (Acts 15:1-35)
  - 2nd missionary journey (Acts 15:36 –18:22)
  - **<u>3rd missionary journey (Acts 18:23–21:17)</u>**
  - Trip to Rome (Acts 21:18–28:31)



Acts 18:23–21:17

3rd Missionary Journey

I. Galatia & Phrygia ministry (18:23)

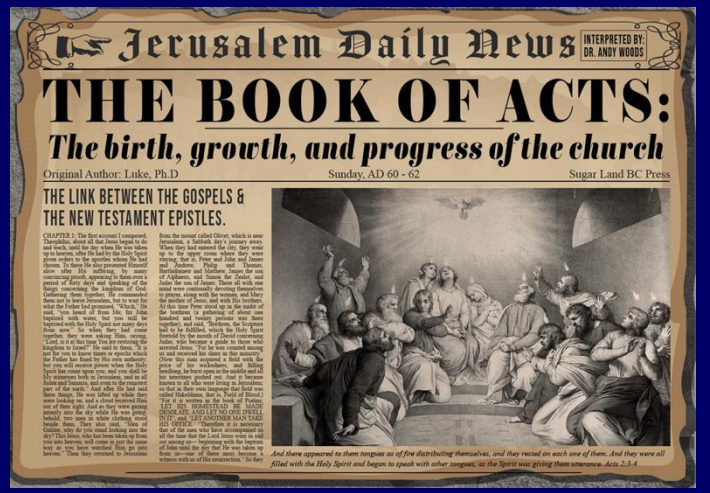
II. <u>Ephesus ministry (18:24–19:41)</u>

III. Macedonian & Greece ministry (20:1-4)

IV. Troas ministry (20:5-12)

V. Miletus ministry (20:13-38)

VI. Journey to Jerusalem (21:1-17)


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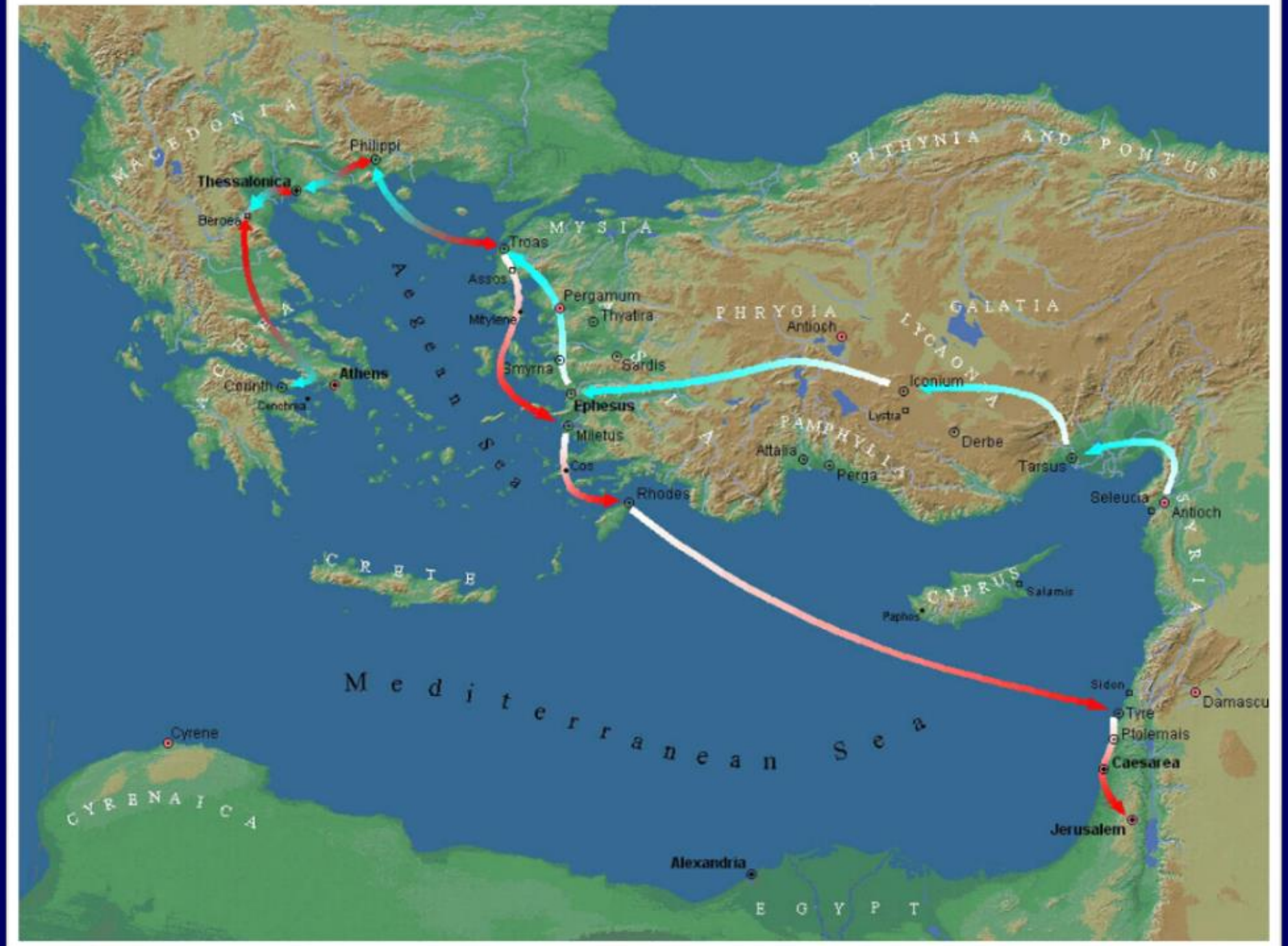
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MACEDONIA
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Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Athens
Cenchrea
Corinth
Aegean Sea
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Mediterranean Sea
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascus
Cyrene
CYRENAICA
Alexandria
EGYPT

Every Geographical Location in Acts/Epistles



II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

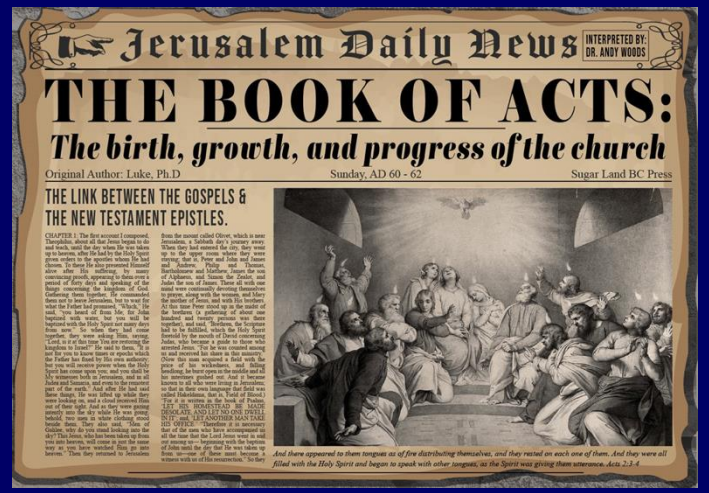
B. John’s disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. Imitators’ failure (19:13-20)

E. **Future plans (19:21-22)**

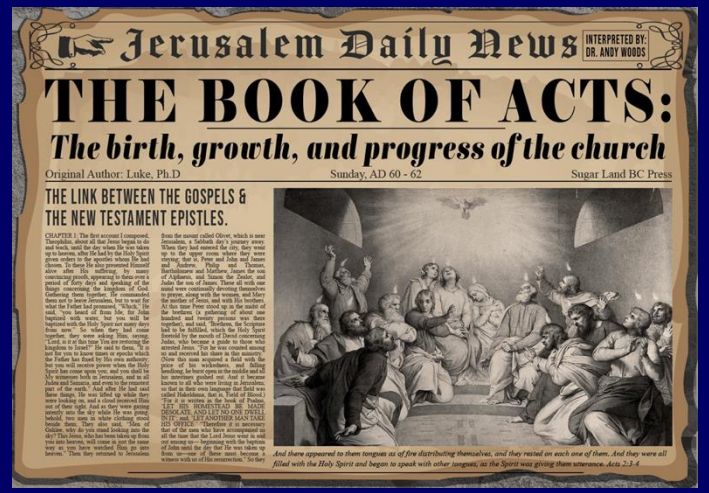
F. Silversmiths’ riot (19:23-41)



E. Acts 19:21-22

Future Plans

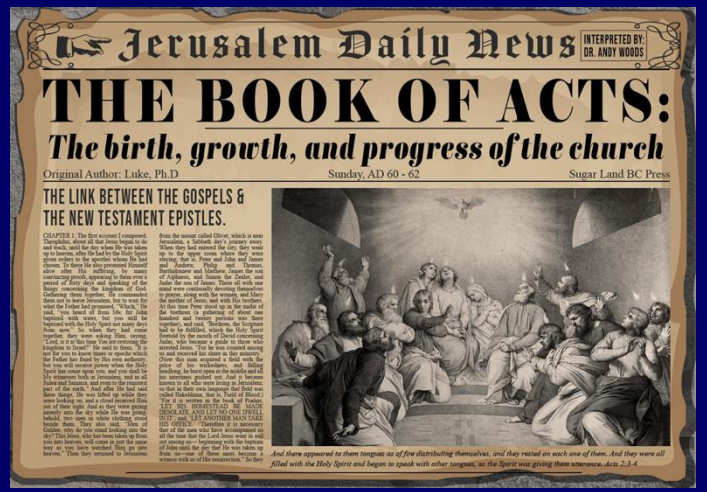
1. Purpose (21)
2. Preparation (22)



E. Acts 19:21-22

Future Plans

1. **Purpose (21)**
2. Preparation (22)



1. Acts 19:21

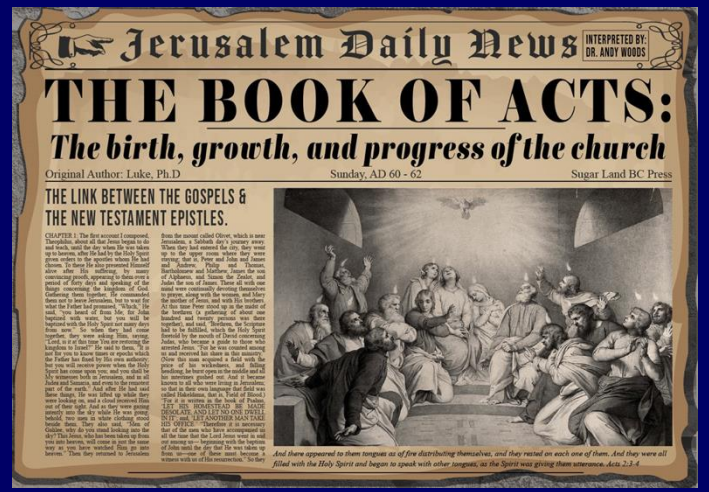
Purpose

a) Motivation (21a)

b) Jerusalem (21b)

c) Macedonia & Achaia (21c)

d) Rome (21d)



1. Acts 19:21

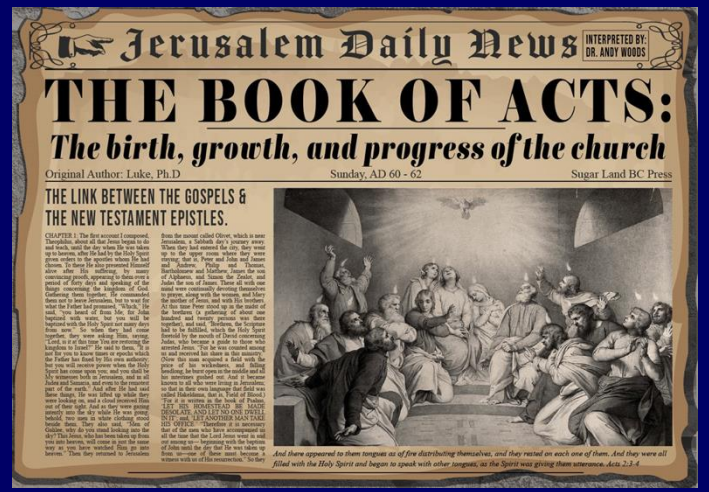
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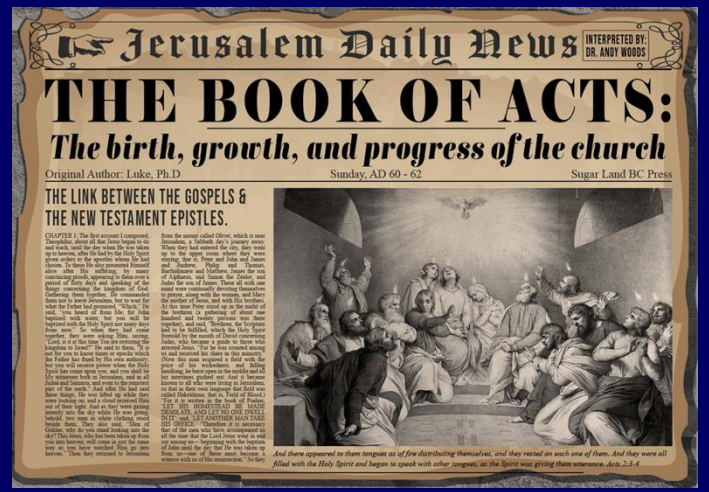
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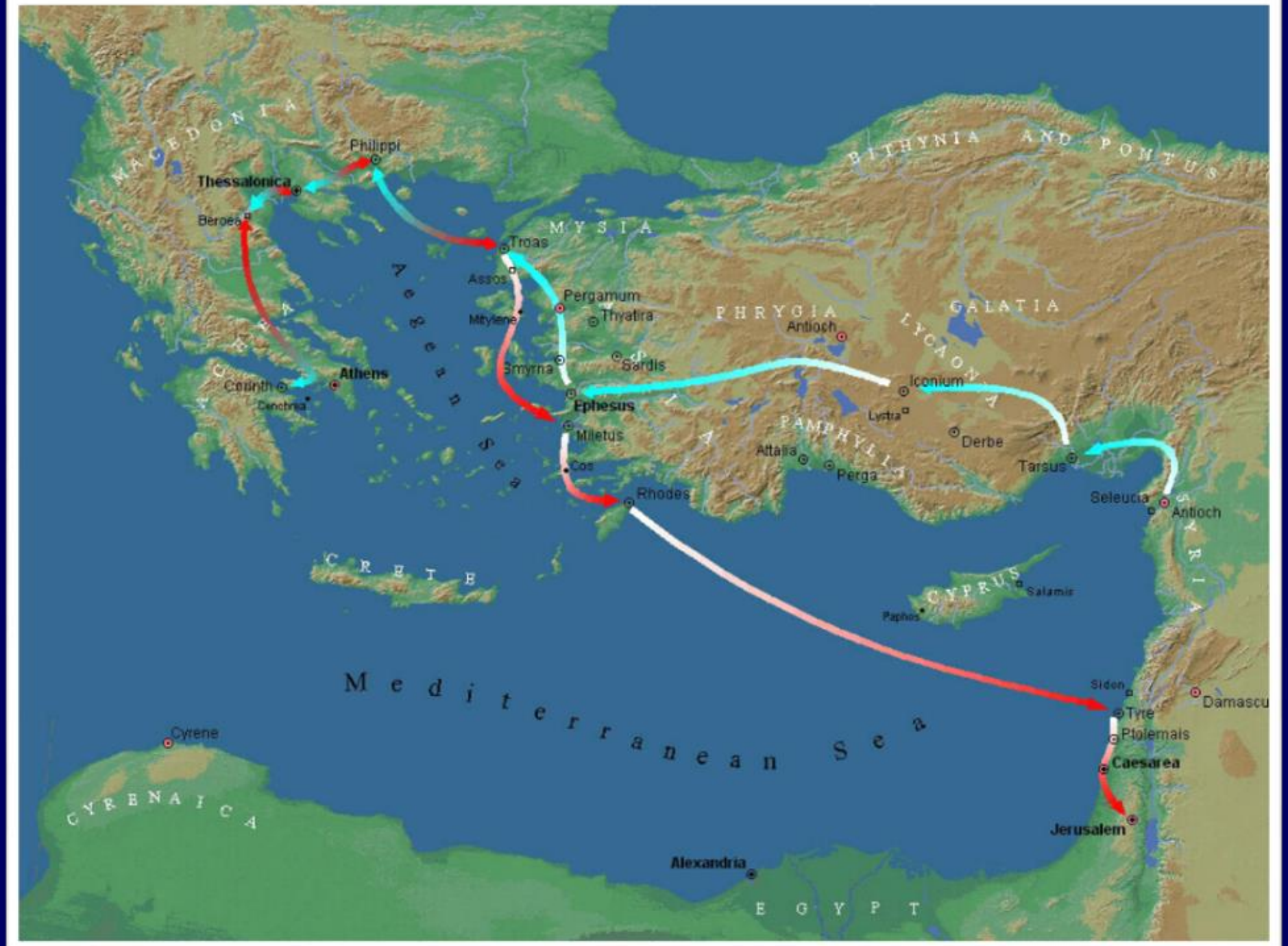
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Cos
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Athens
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Lystra
Derbe
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Attalia
Perga
Tarsus
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SYRIA
CRETE
CYPRUS
Salamis
Paphos
Mediterranean Sea
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascus
Cyrene
CYRENAICA
Alexandria
EGYPT

Abrahamic Covenant

ABRAHAMIC
Genesis
15

LAND	SEED	BLESSING
LAND **Deuteronomy** **29-30**	**DAVIDIC** **2 Samuel** **7:12-16**	**NEW** **Jeremiah** **31:31-34**



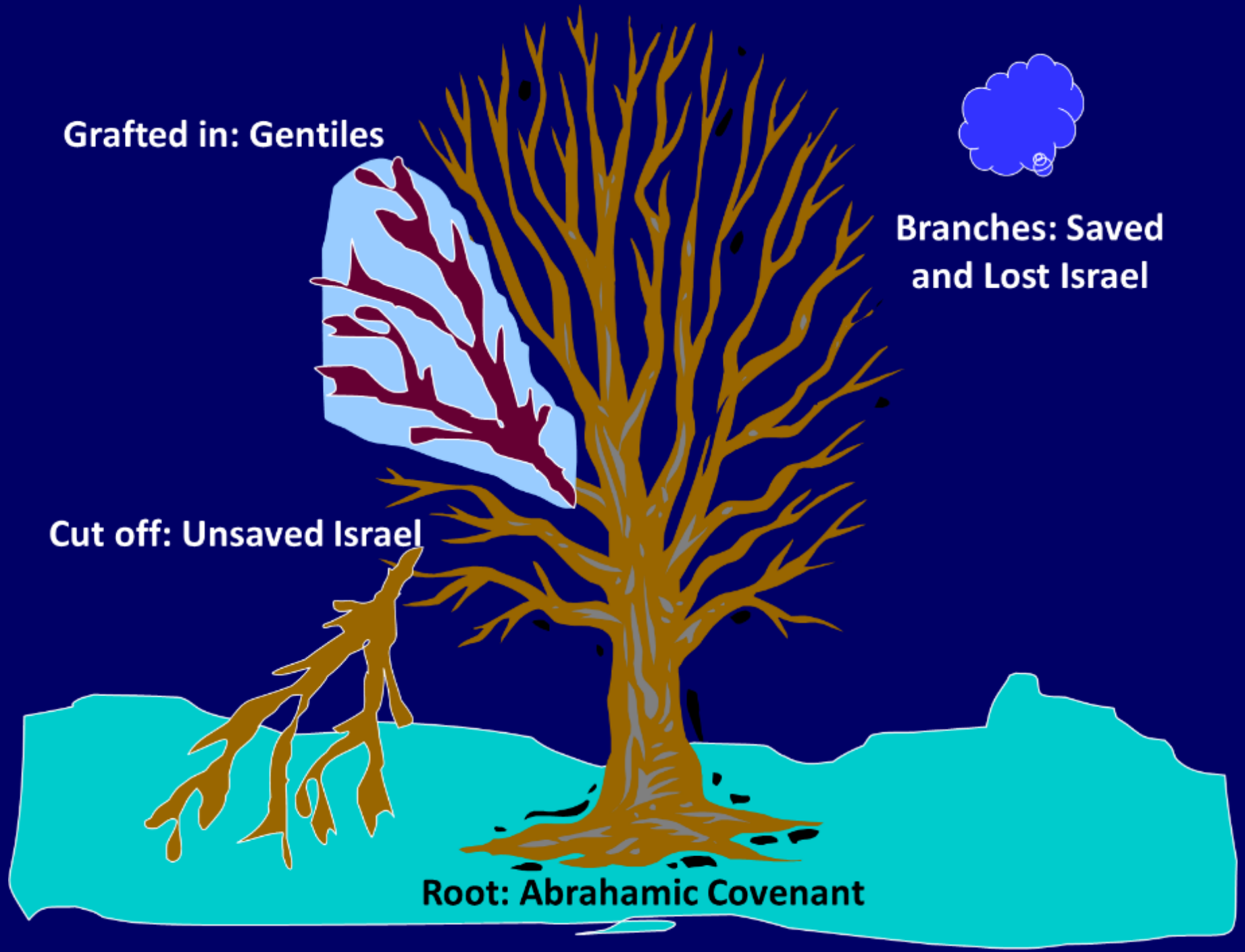


Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

Jeremiah 31:31-34

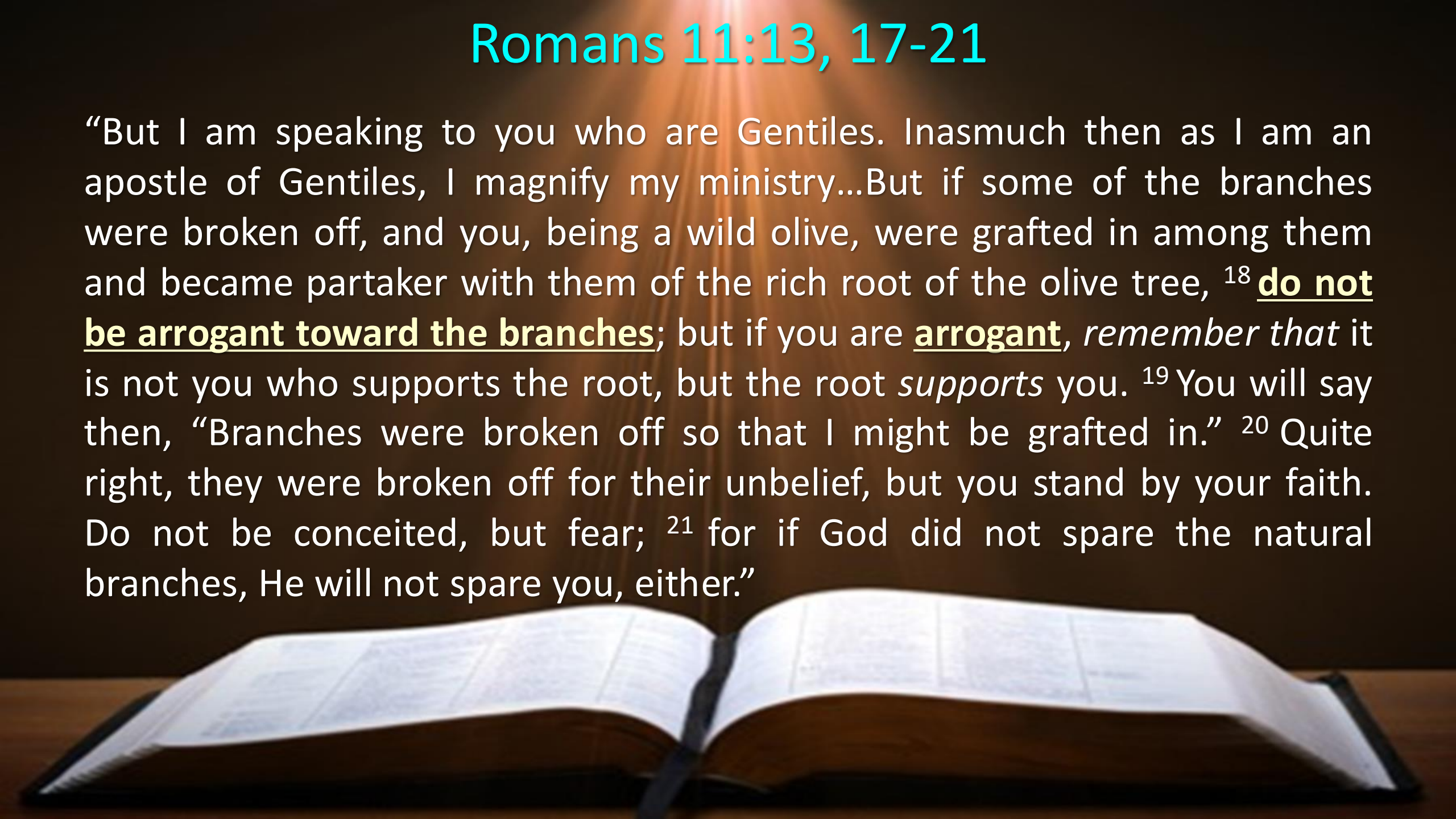
"Behold, days are coming," declares the LORD, "when I will make a **new covenant with the house of Israel and with the house of Judah**, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, **My covenant which they broke**, although I was a husband to them," declares the LORD. 33 "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "**I will put My law within them and on their heart I will write it**; and I will be their God, and they shall be My people. 34 They will not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for **they will all know Me**, from the least of them to the greatest of them," declares the LORD, "for I will **forgive** their iniquity, and their sin I will remember no more."




Grafted in: Gentiles
Branches: Saved and Lost Israel
Cut off: Unsaved Israel
Root: Abrahamic Covenant

Romans 11:13, 17-21

“But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry…But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, [18] **do not be arrogant toward the branches**; but if you are **arrogant**, *remember that* it is not you who supports the root, but the root *supports* you. [19] You will say then, “Branches were broken off so that I might be grafted in.” [20] Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; [21] for if God did not spare the natural branches, He will not spare you, either.”



1. Acts 19:21

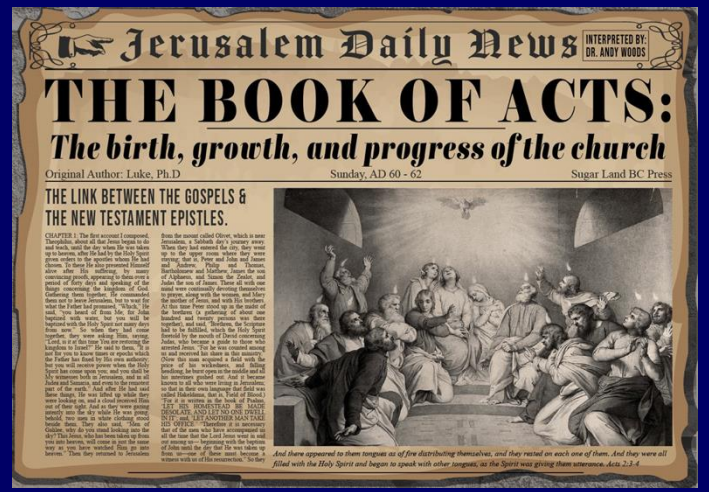
Purpose

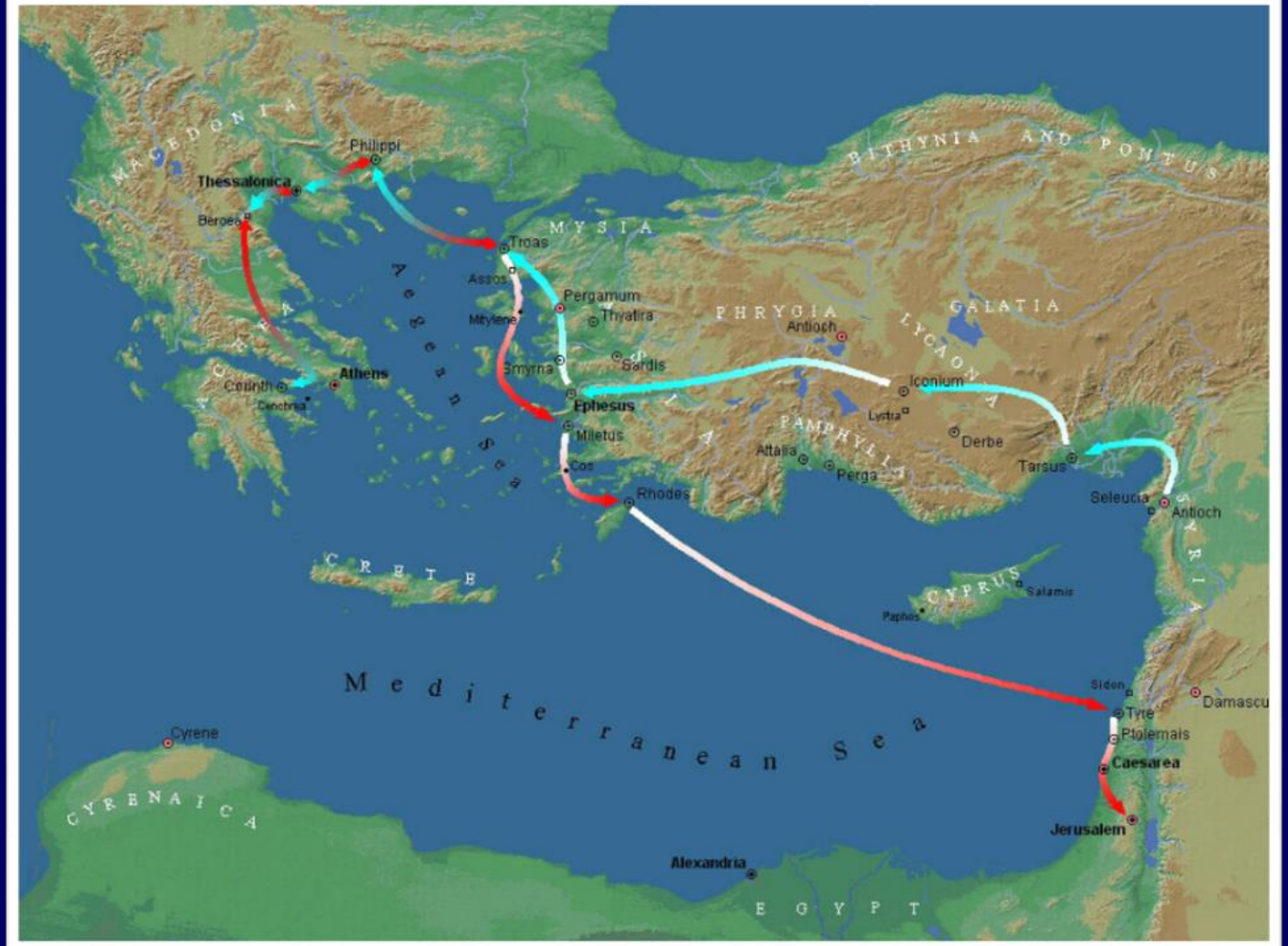
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c) **Macedonia & Achaia (21c)**

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Every Geographical Location in Acts/Epistles



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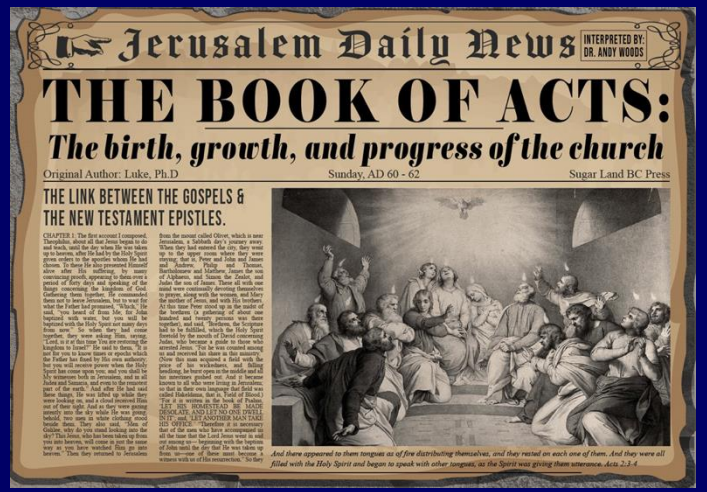
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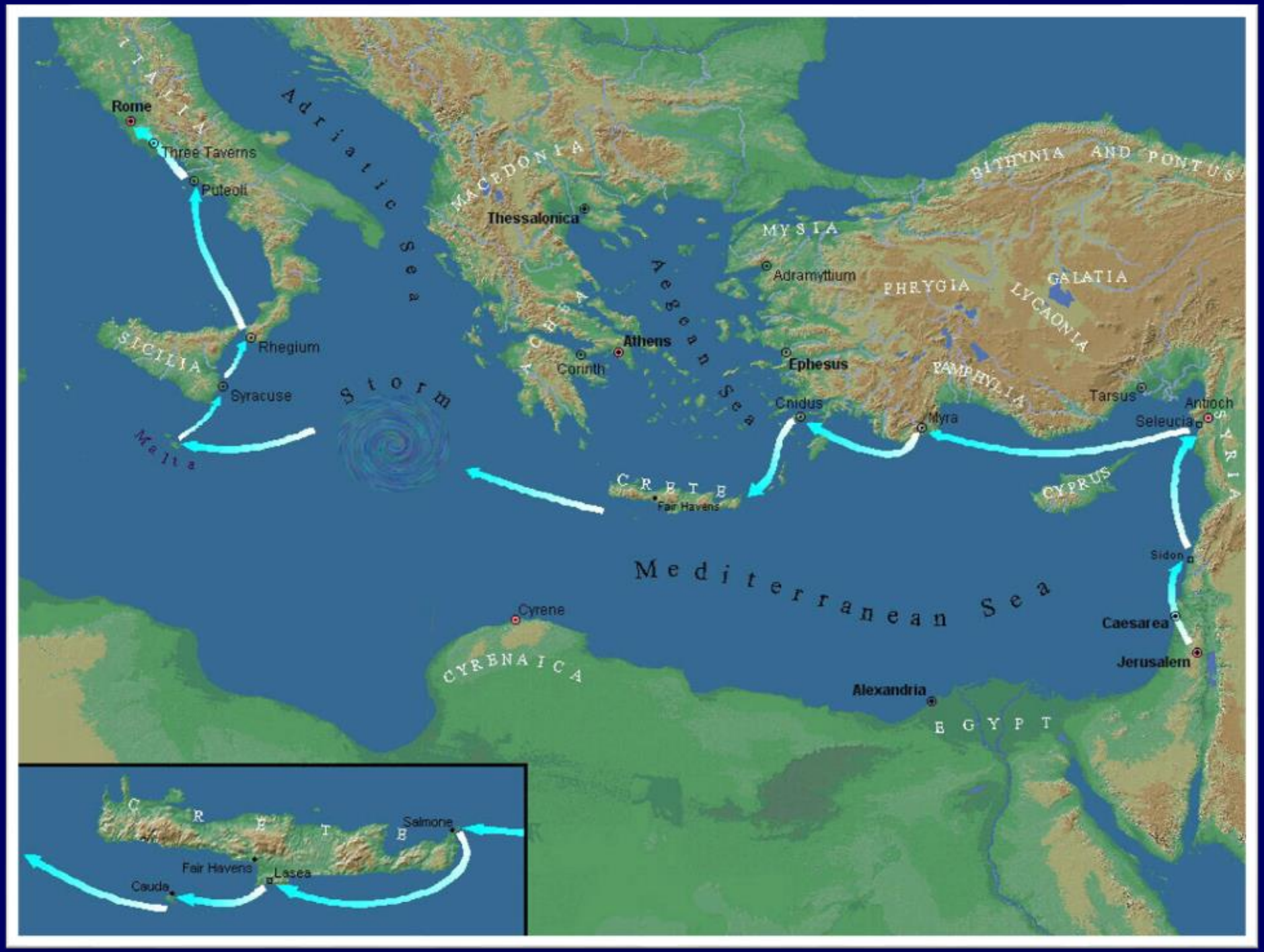
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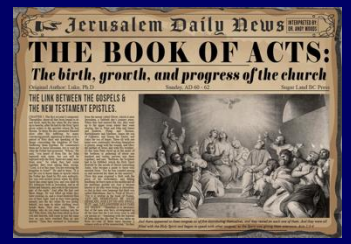
d) **Rome (21d)**




ITALIA
Rome
Three Taverns
Puteoli
Adriatic Sea
MACEDONIA
Thessalonica
BITHYNIA AND PONTUS
MYSIA
Adramyttium
PHRYGIA
GALATIA
LYCAONIA
Aegean Sea
ACHAIA
Athens
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Tarsus
Antioch
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SICILIA
Rhegium
Syracuse
Storm
Malta
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Fair Havens
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Salmone
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Lasea
Cauda

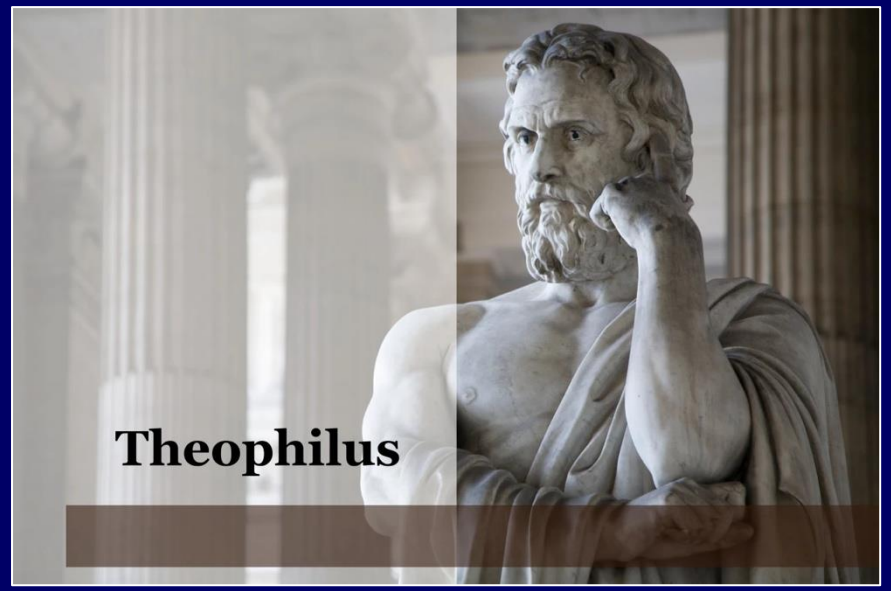
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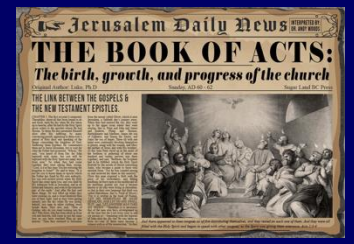




Purpose

- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.

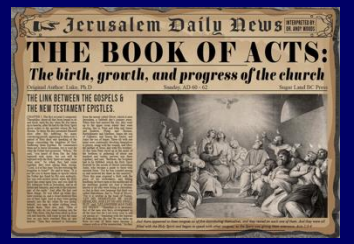




Message

- Birth and growth of the church numerically, geographically, ethnically.
- Components
  - Numerically (progress reports)
  - Geographically (From Jerusalem to Rome)
  - Ethnically (From Judaism to Gentile domination)





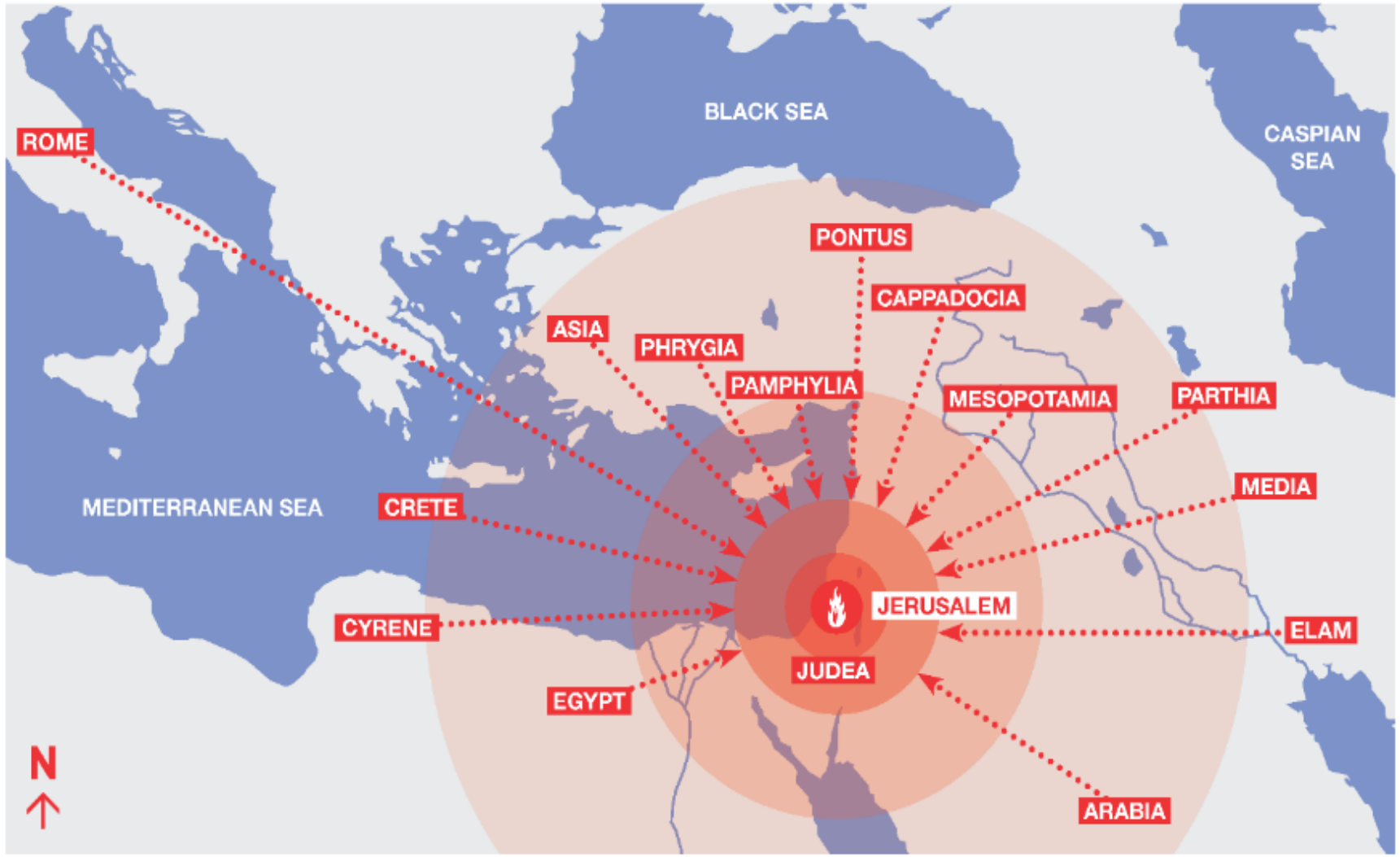
Progress Reports

- Clearest:
  - Acts 2:47; 4:4; 6:7; 9:31; 12:24; 16:5; 19:20; 28:30-31
- Less clear:
  - Acts 1:13, 15; 2:41; 4:4:31; 5:14, 42; 8:25, 40; 11:21; 13:49; 17:6



THE NATIONS OF PENTECOST ACTS 2:9-11

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Romans Outline

I. Salutation (1:1-17)

II. Sin (1:18–3:20)

III. Salvation (3:21–5:21)

IV. Sanctification (6–8)

V. Sovereignty (9–11)

VI. Service (12:1–15:13)

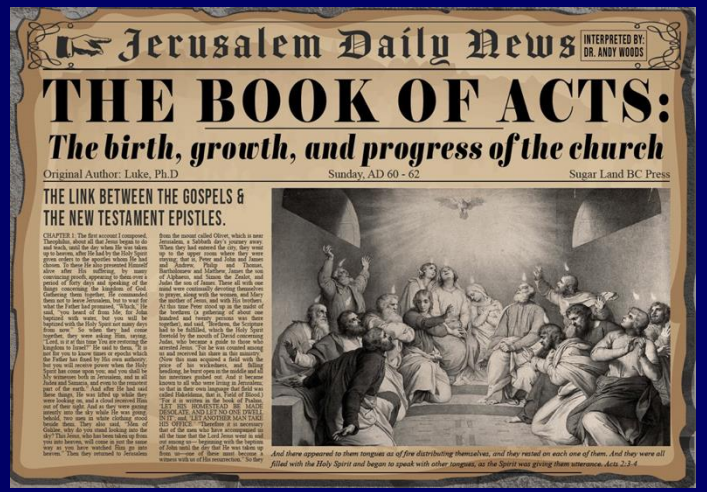
VII. Summation (15:14–16:27)



E. Acts 19:21-22

Future Plans

1. Purpose (21)
2. **<u>Preparation (22)</u>**

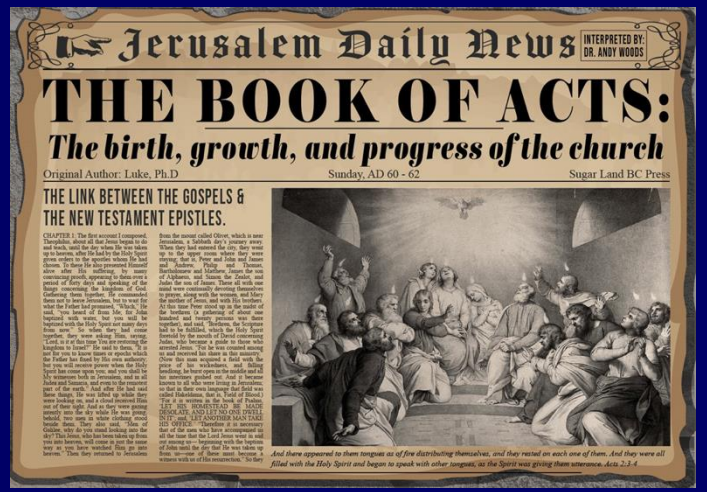


2. Acts 19:22

Preparation

a) Timothy & Erastus to Macedonia (22a)

b) Paul stays in Asia (22b)

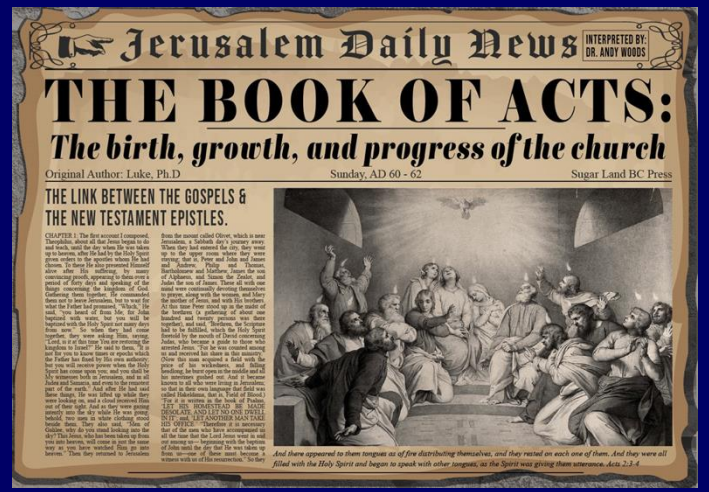


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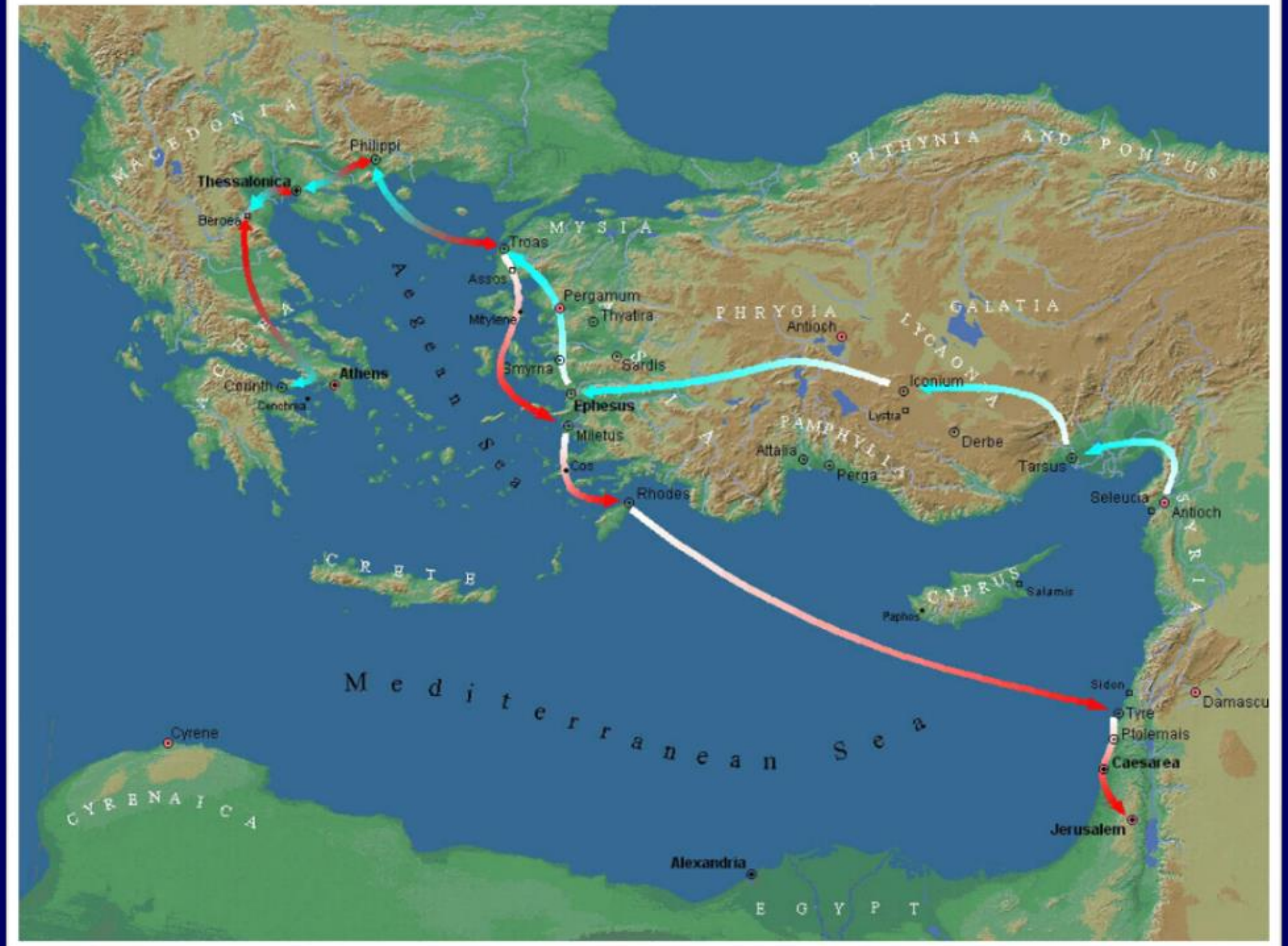
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Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and to teach, until the day in which He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them during a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; for John baptized with water, but you shall be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." After He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot, and Judas the son of James. These all were continually devoting themselves with one accord to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brothers (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was counted among us and received his share in this ministry." Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem, so that that field was called in their own language Akeldama, that is, Field of Blood. For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' "Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us — beginning with the baptism of John until the day that He was taken up from us — one of these must become a witness with us of His resurrection." So they

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4


MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Athens
Cenchrea
Corinth
Aegean Sea
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Mediterranean Sea
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascus
Cyrene
CYRENAICA
Alexandria
EGYPT

Every Geographical Location in Acts/Epistles

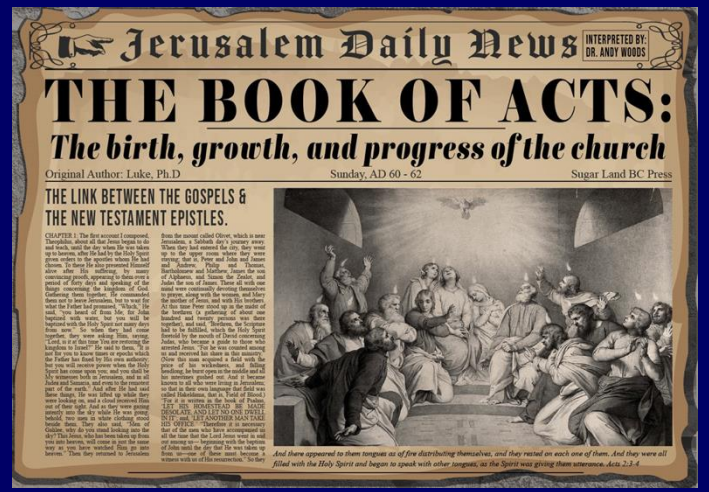


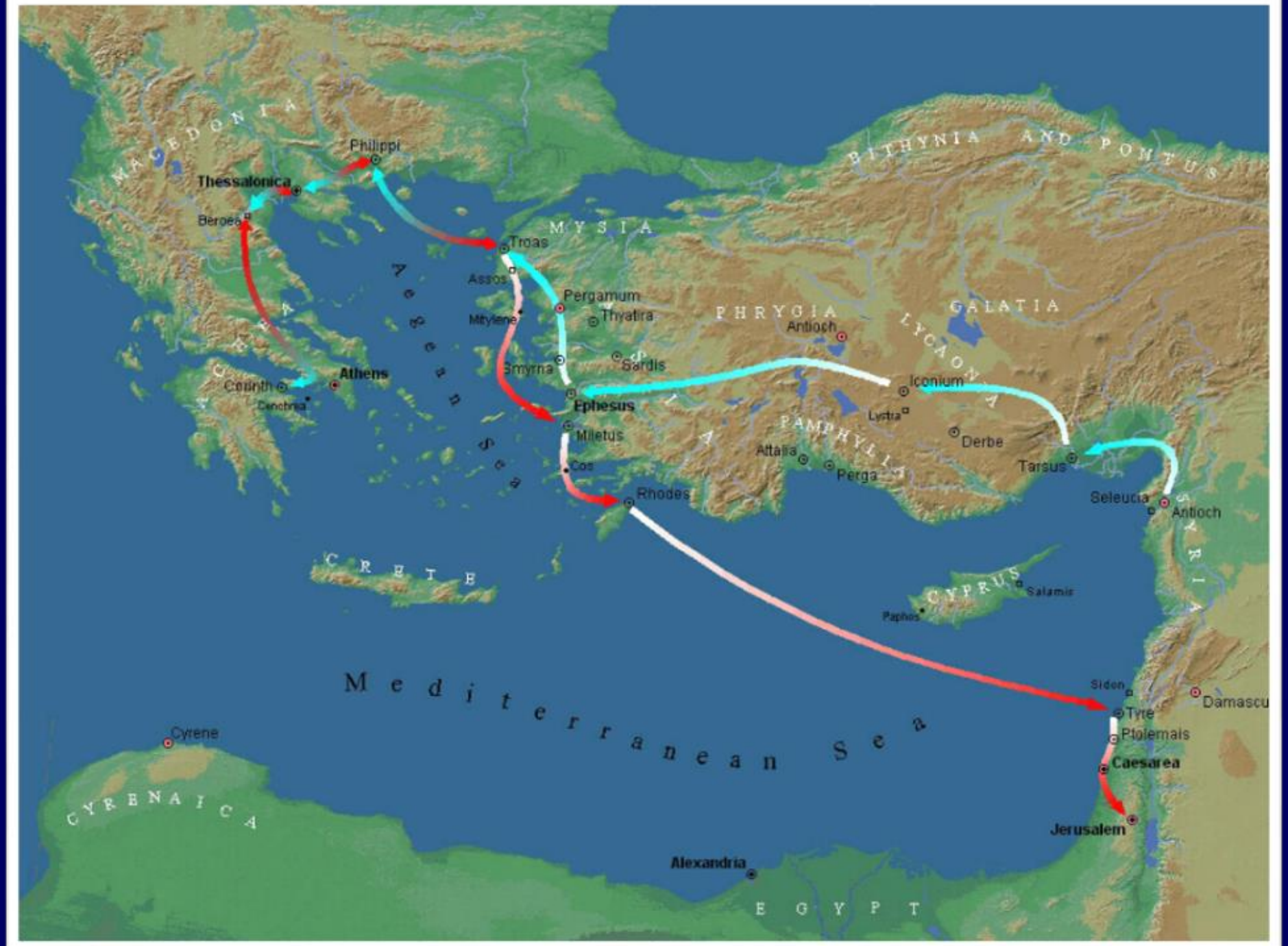
2. Acts 19:22

Preparation

a) Timothy & Erastus to Macedonia (22a)

b) **Paul stays in Asia (22b)**




MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
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Thyatira
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Alexandria
EGYPT

Every Geographical Location in Acts/Epistles



II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

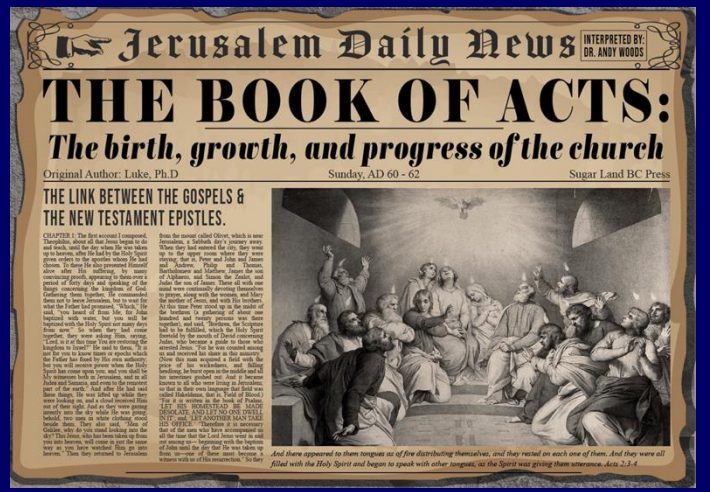
B. John's disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. Imitators' failure (19:13-20)

E. Future plans (19:21-22)

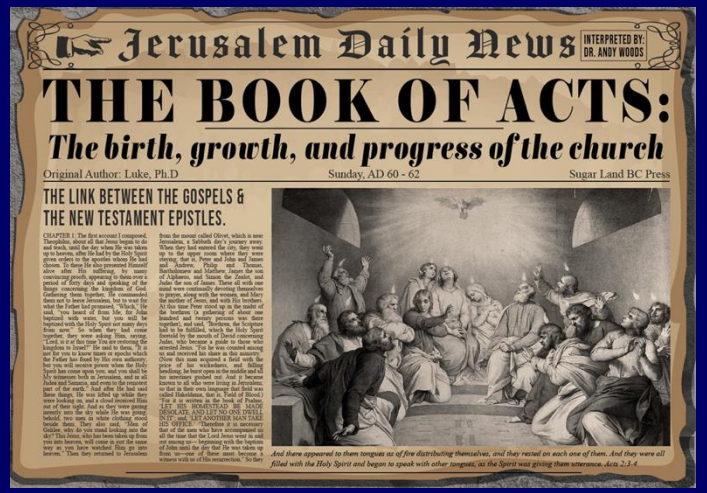
F. **Silversmiths' riot (19:23-41)**



F. Acts 19:23-41

Silversmiths' Riot

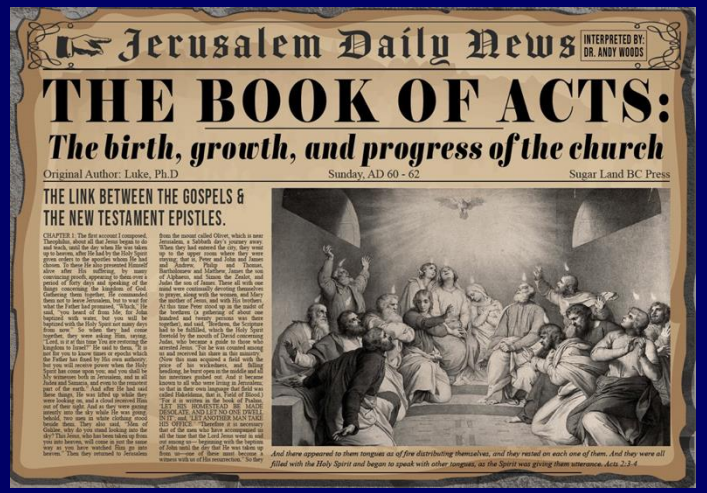
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F. Acts 19:23-41

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Literal Interpretation

One Meaning

Plain Literal

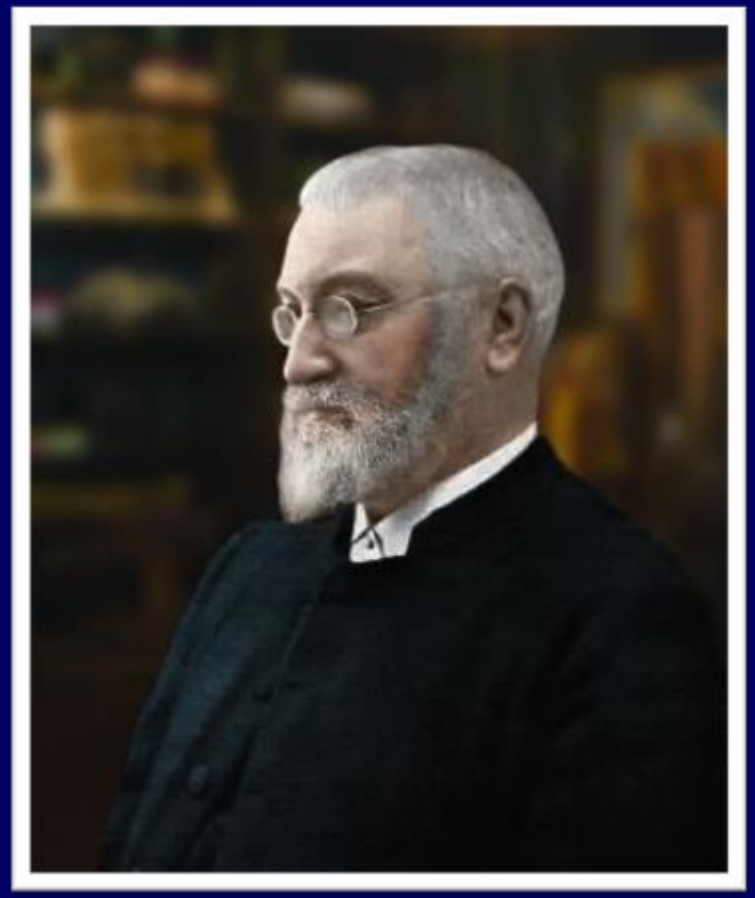
The literal interpretation is the explicit **assertion** of the words—DENOTATIVE

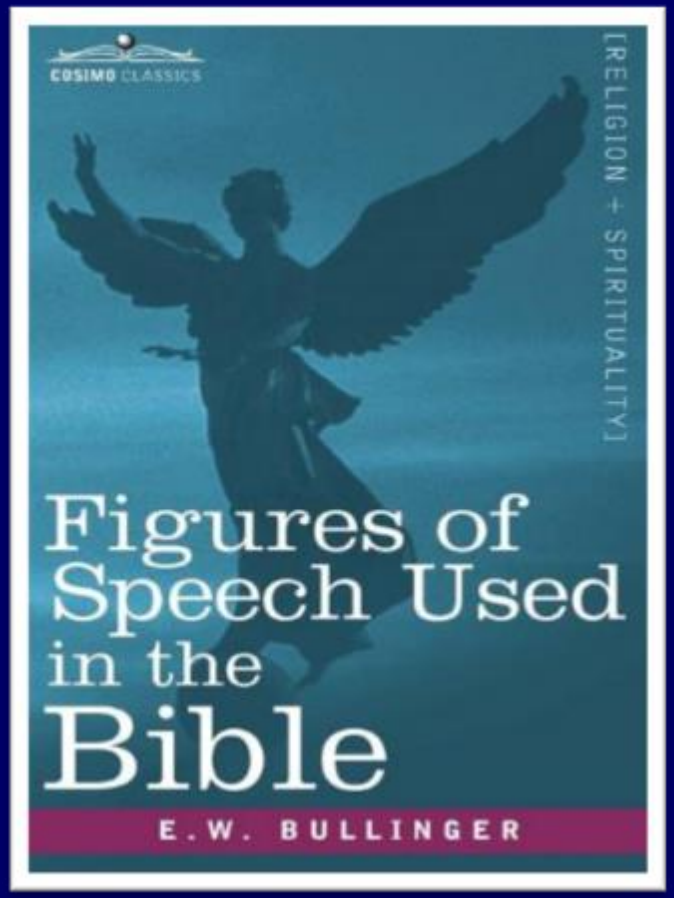
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The literal interpretation is the specific **intention** of the figure—CONOTATIVE

Chart by Earl Radmacher

E.W. Bullinger (1837–1913)

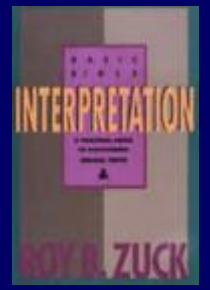






Dr. Roy B. Zuck

Basic Bible Interpretation, p. 156-57.

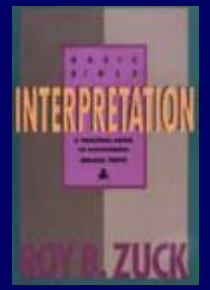


"*Litotes*. A litotes is an understatement or a negative statement to express an affirmation. This is the opposite of hyperbole. When we say, 'He is not a bad preacher,' we mean he is a very good preacher. The understatement is made for emphasis. When Paul wrote, 'I am a Jew … a citizen of no insignificant city' (Acts 21:39, nasb), he meant that Tarsus was in fact a rather significant city. A litotes is at times a belittling statement, as in Numbers 13:33, 'We seemed like grasshoppers in our own eyes, and we looked the same to them.' Luke used a number of litotes."



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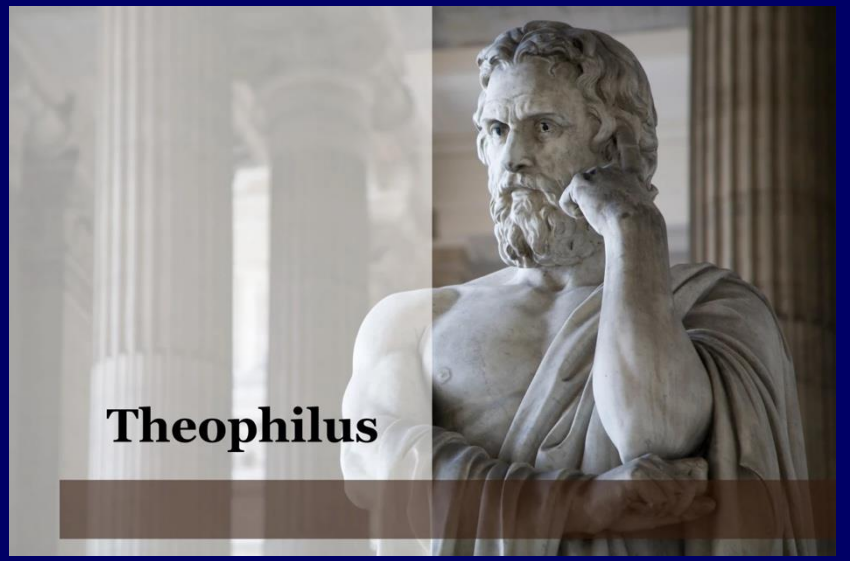


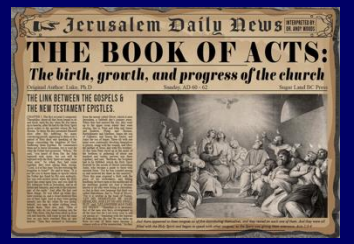
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Purpose

- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.





Message

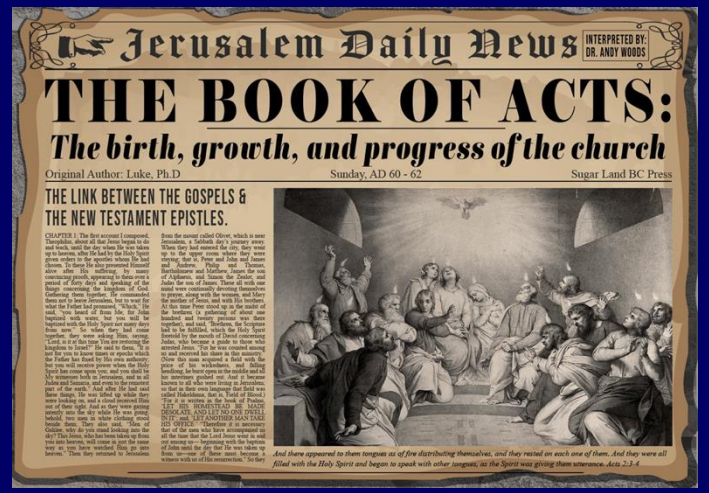
- Birth and growth of the church numerically, geographically, ethnically.
- Components
  - Numerically (progress reports)
  - Geographically (From Jerusalem to Rome)
  - Ethnically (From Judaism to Gentile domination)



F. Acts 19:23-41

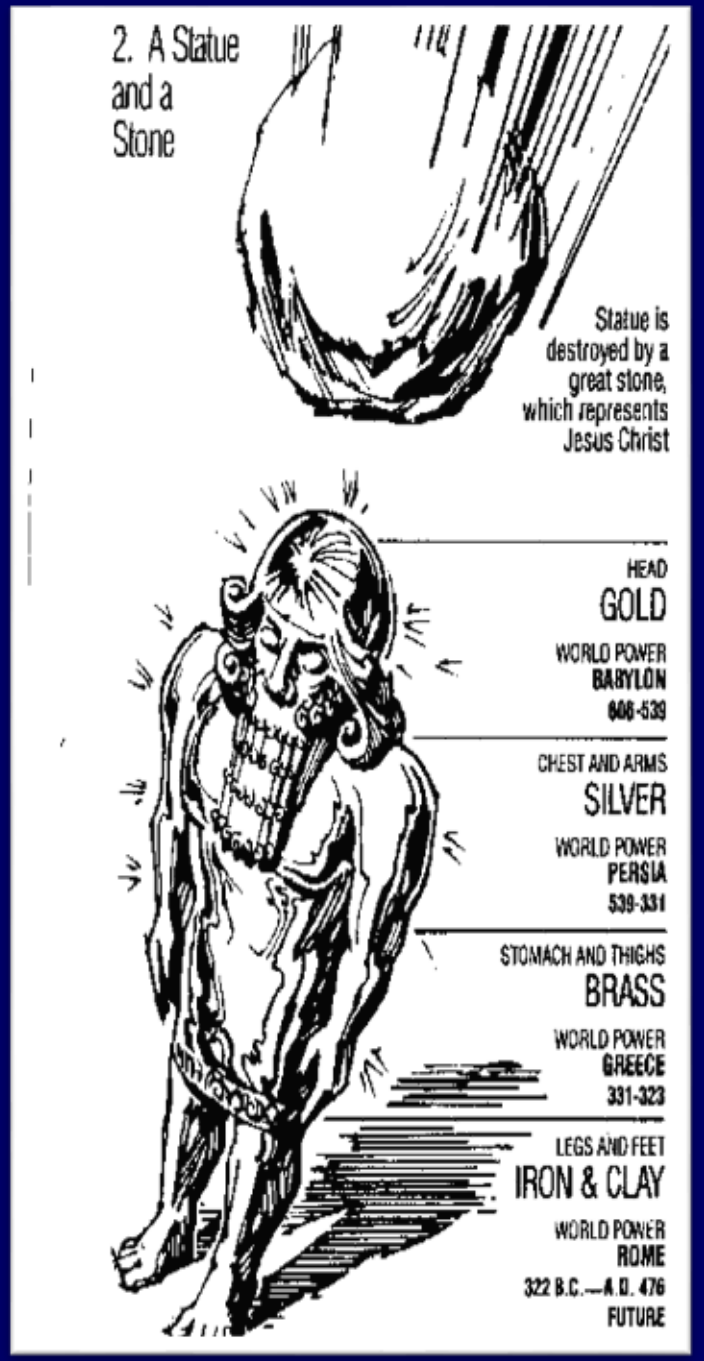
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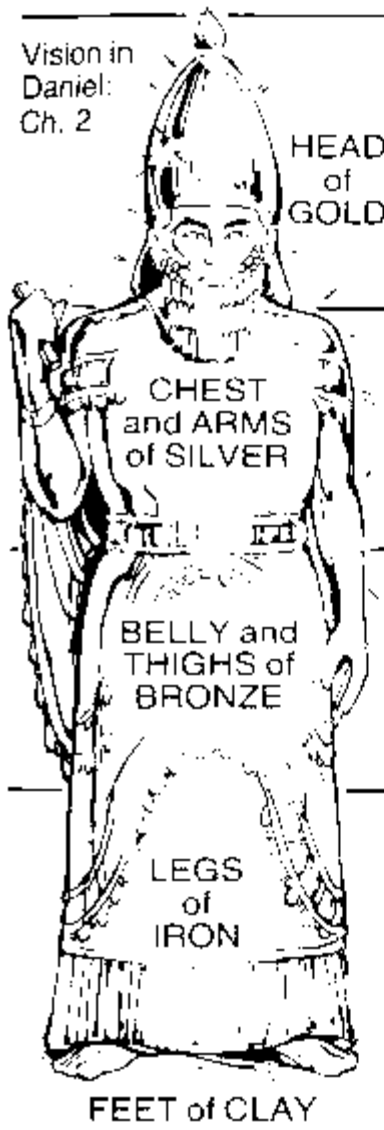




Statue & Stone



Identification of the Four Kingdoms



Vision in Daniel: Ch. 2	Vision in Ch. 7	Vision in Ch. 8	IDENTIFICATION
HEAD of GOLD	LION		BABYLON 2:48
CHEST and ARMS of SILVER	BEAR	RAM	MEDO-PERSIA 8:20
BELLY and THIGHS of BRONZE	LEOPARD	GOAT	GREECE 8:21
LEGS of IRON / FEET of CLAY	TERRIFYING and FRIGHTENING BEAST		ROME

Chronology of Major Empires in Daniel

626 B.C.

600

BABYLONIA

539 B.C.

500

MEDO-PERSIA

400

330 B.C.

300

GREECE
(Including Ptolemies and Seleucids)

200

(167 B.C. Maccabees and Hasmoneans)

100

63 B.C.

ROME

A.D. 70
Fall of Jerusalem

100

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One Meaning

Plain Literal

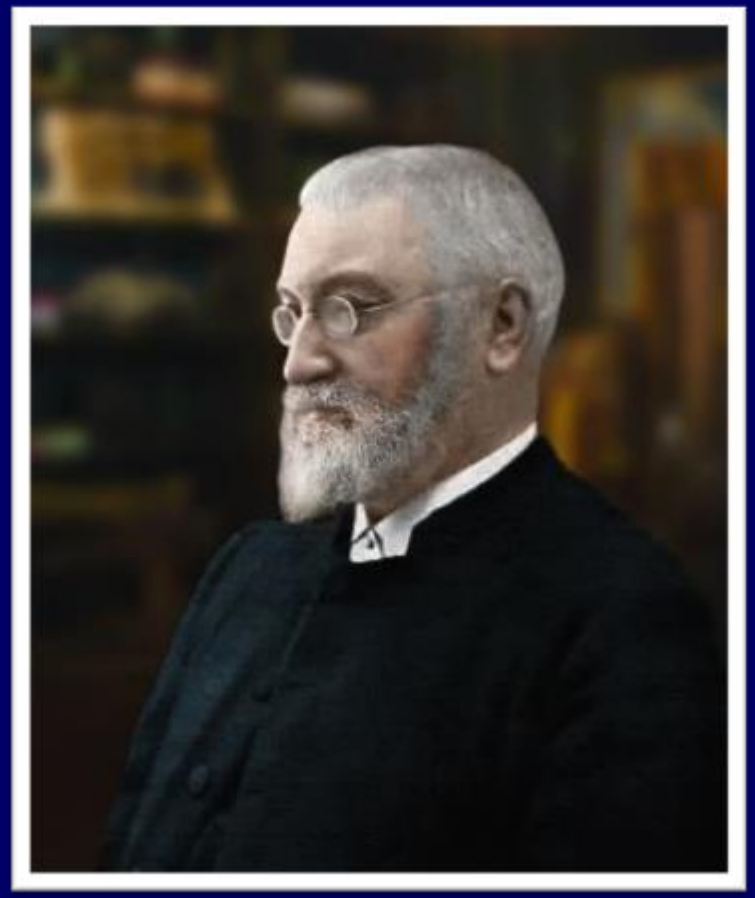
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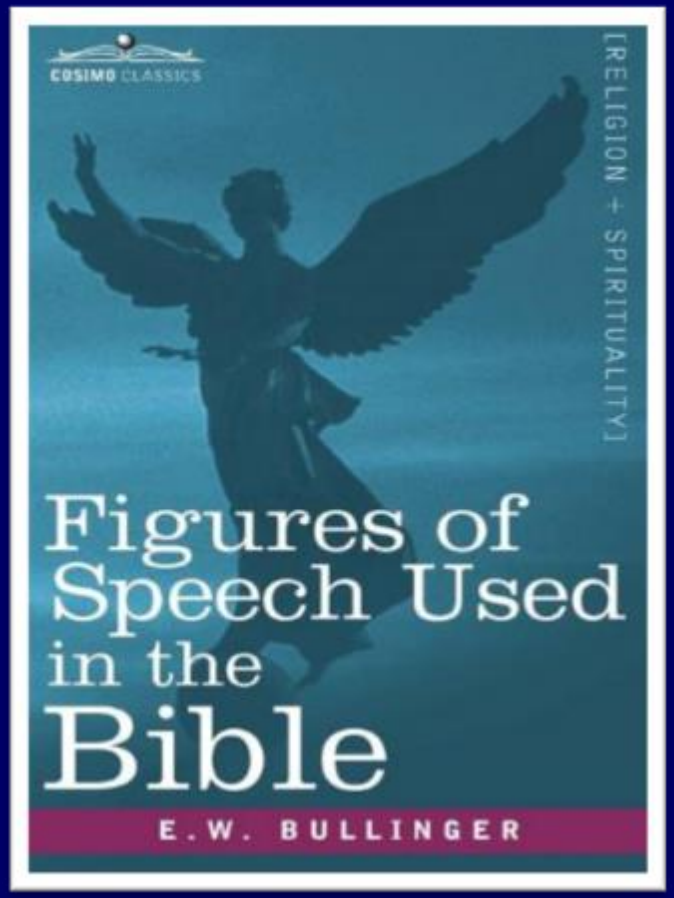
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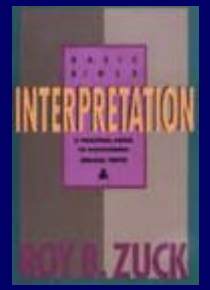






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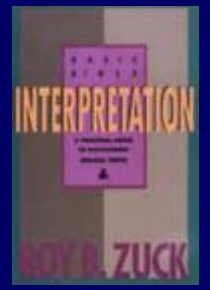


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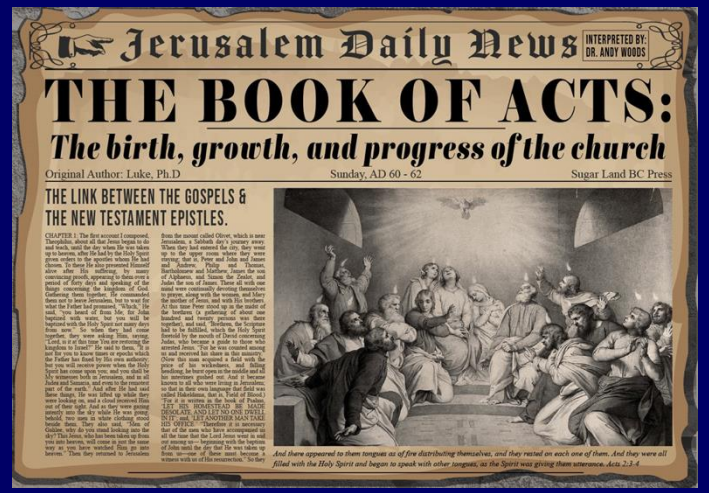


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F. Acts 19:23-41

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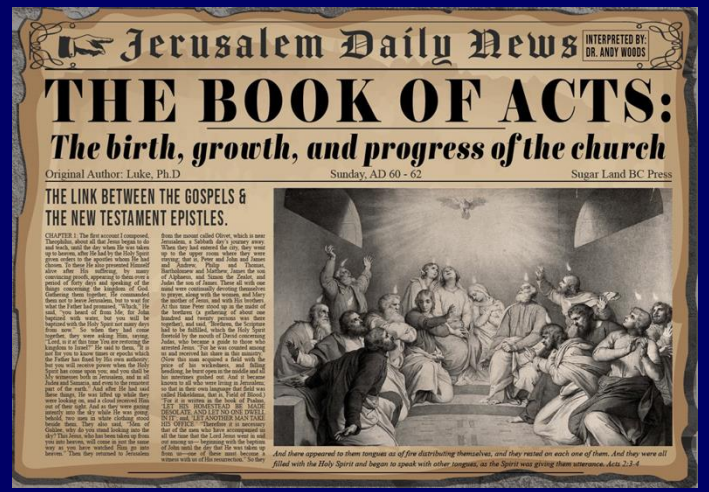
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Demetrius' Speech

a) Gathering of idol makers (25)

b) Paul as opposition (26)

c) Paul as threat (27)



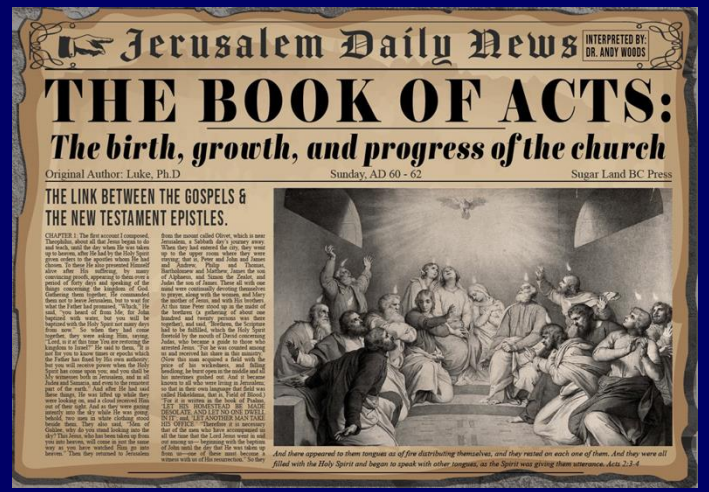
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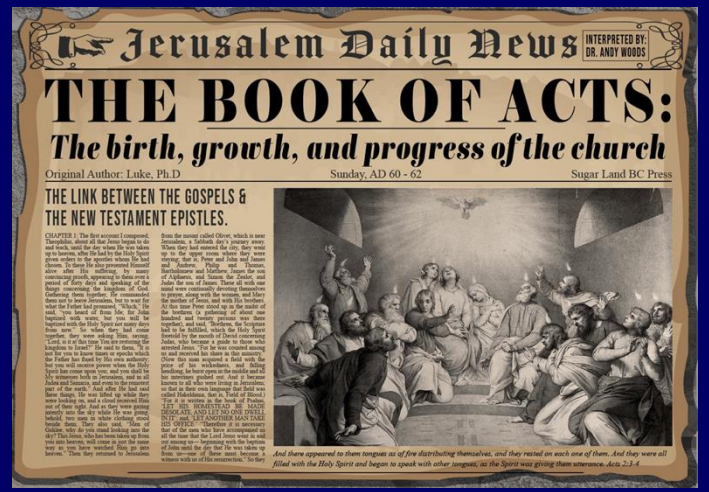
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c) Paul as threat (27)



Revelation 9:20-21

"The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, **which can neither see nor hear nor walk**; [21] and they did not repent of their murders nor of their sorceries (*pharmakov*) nor of their immorality nor of their thefts."



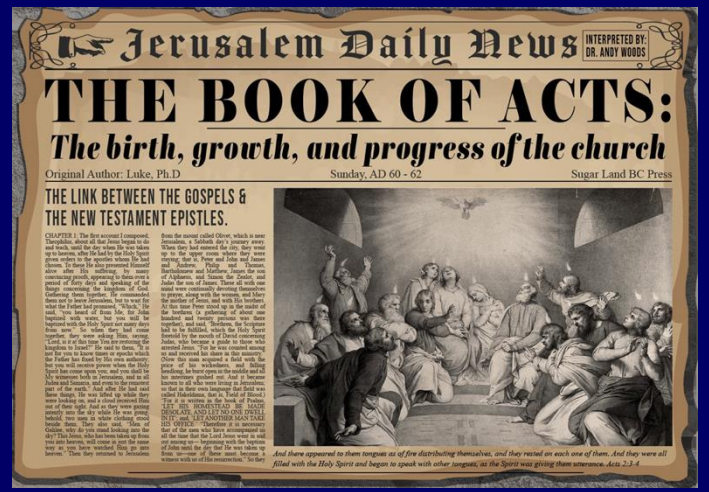
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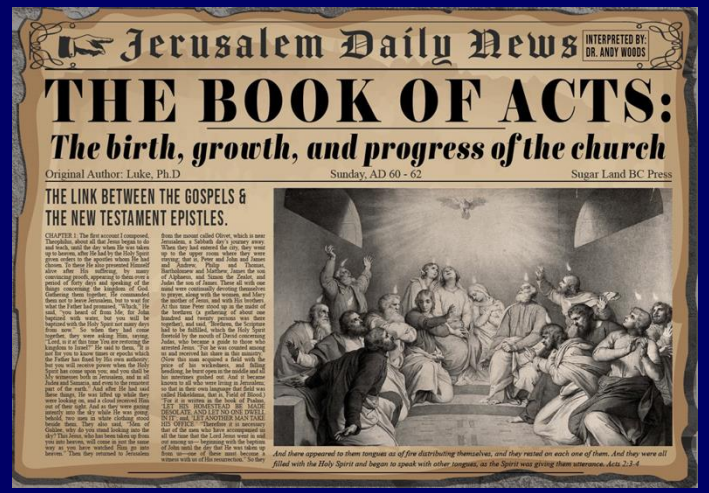
c) **Paul as threat (27)**



c) Acts 19:27

Pauline Threat

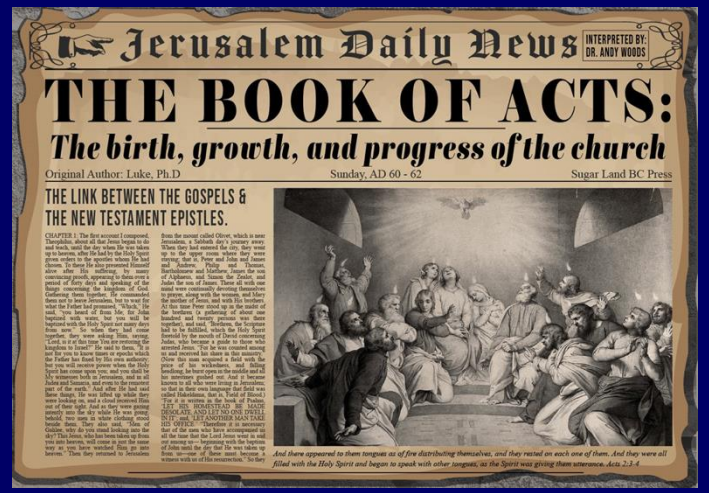
1) Trade (27a)
2) Religion (27b)



c) Acts 19:27

Pauline Threat

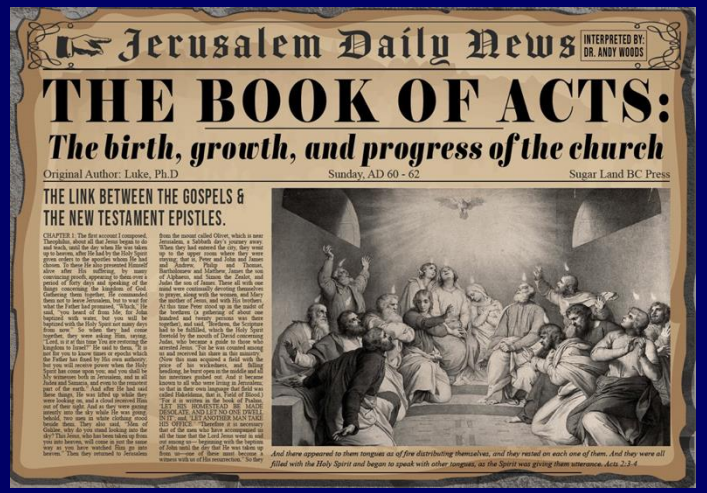
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c) Acts 19:27

Pauline Threat

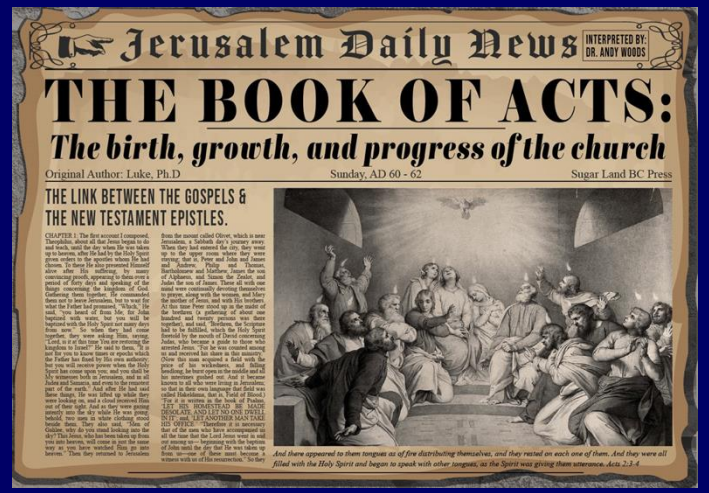
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F. Acts 19:23-41

Silversmiths' Riot

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4. Acts 19:28-32

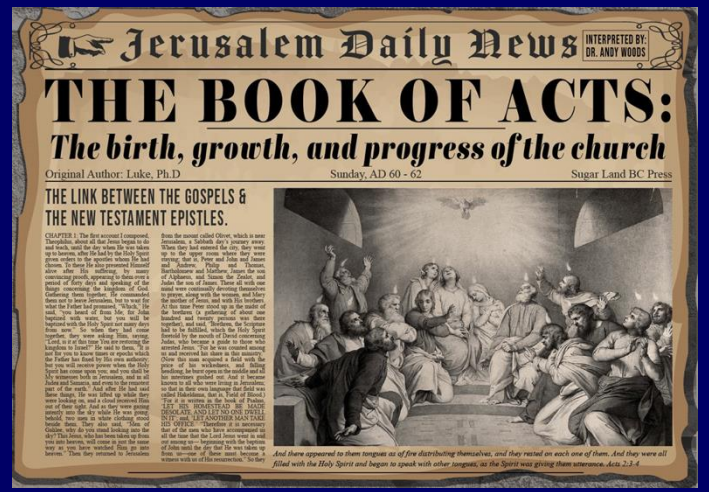
Reaction to the Speech

a) Crowd (28-29)

b) Paul's response (30a)

c) Paul's dissuaders (30b-31)

d) Confusion (32)



4. Acts 19:28-32

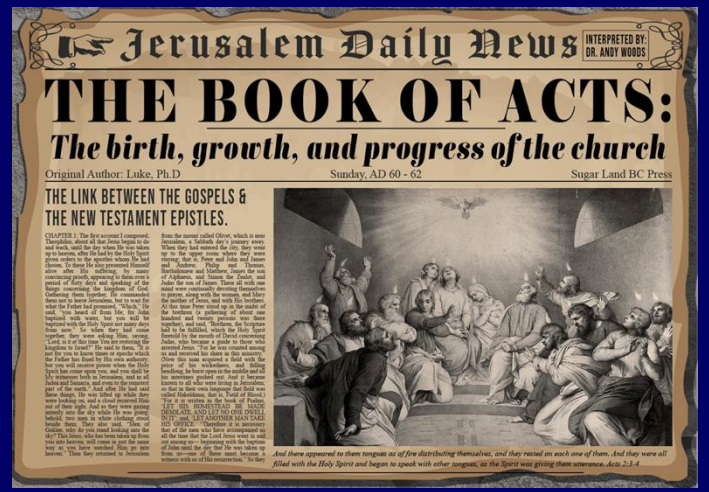
Reaction to the Speech

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b) Paul's response (30a)

c) Paul's dissuaders (30b-31)

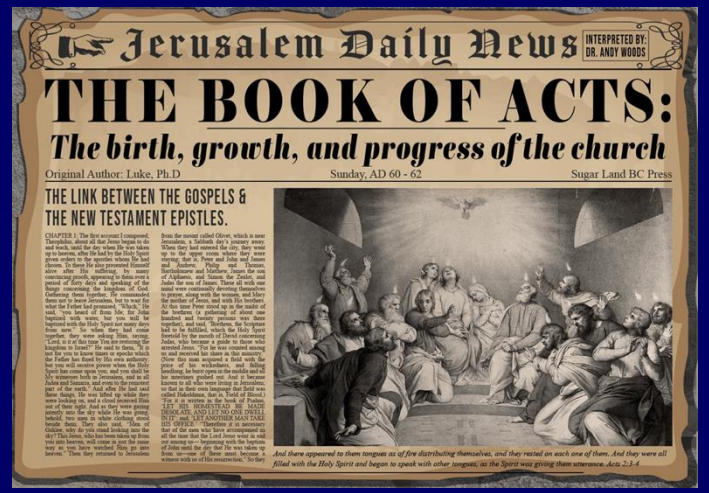
d) Confusion (32)



a) Acts 19:28-29

Crowd

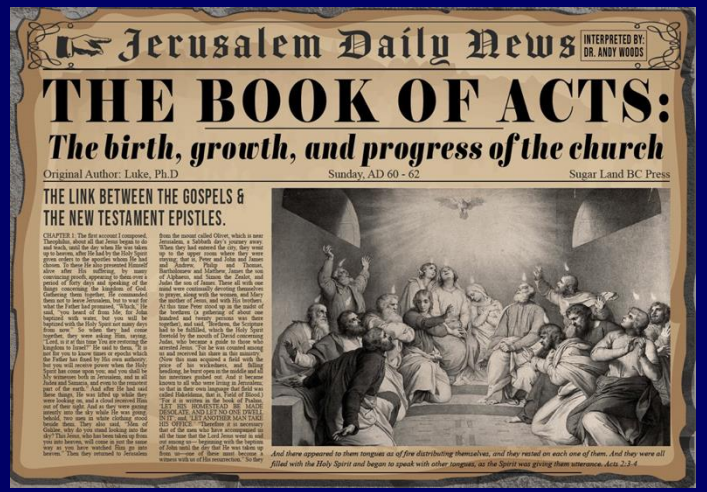
1) Artisans (28)
2) Population (29)



a) Acts 19:28-29

Crowd

1) **Artisans (28)**
2) Population (29)

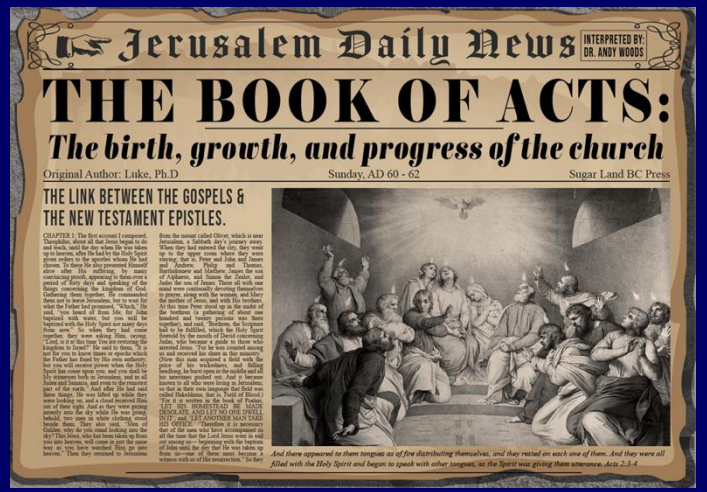


a) Acts 19:28-29

Crowd

1) Artisans (28)

2) **Population (29)**





4. Acts 19:28-32

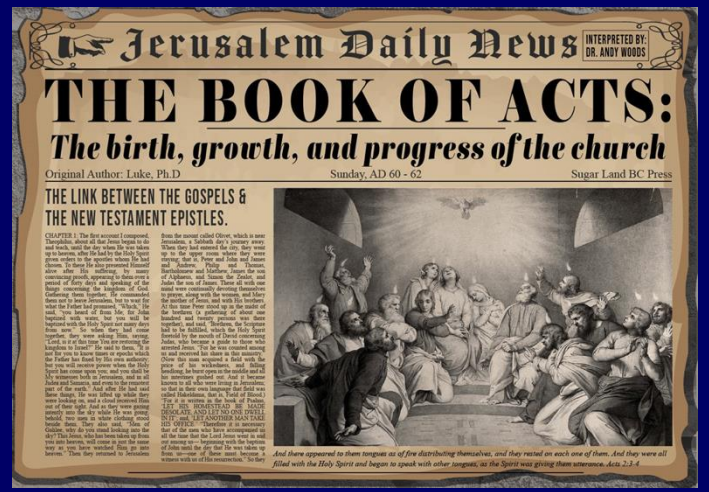
Reaction to the Speech

a) Crowd (28-29)

b) **Paul's response (30a)**

c) Paul's dissuaders (30b-31)

d) Confusion (32)



4. Acts 19:28-32

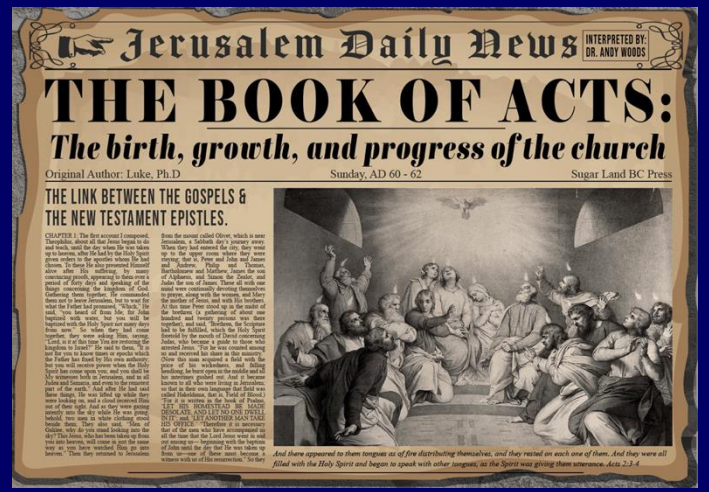
Reaction to the Speech

a) Crowd (28-29)

b) Paul's response (30a)

c) **Paul's dissuaders (30b-31)**

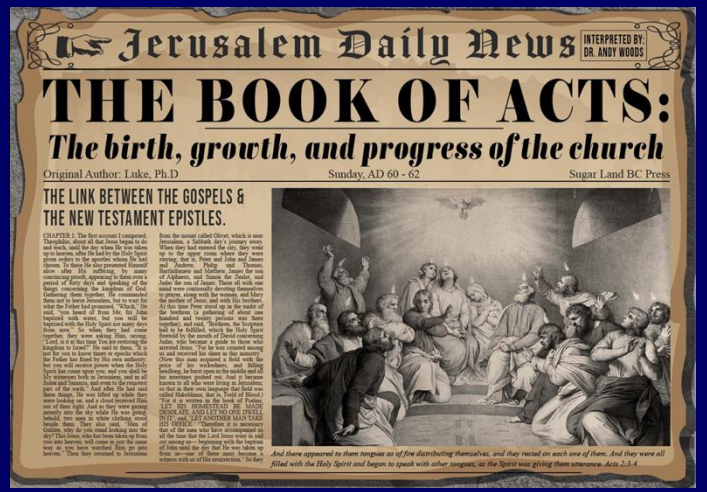
d) Confusion (32)



c) Acts 19:30b-31

Paul's Dissuaders

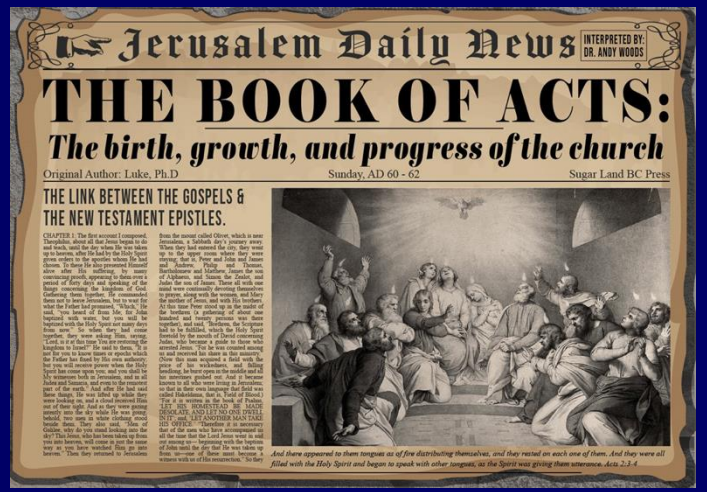
1) Disciples (30b)
2) Friends (31)



c) Acts 19:30b-31

Paul's Dissuaders

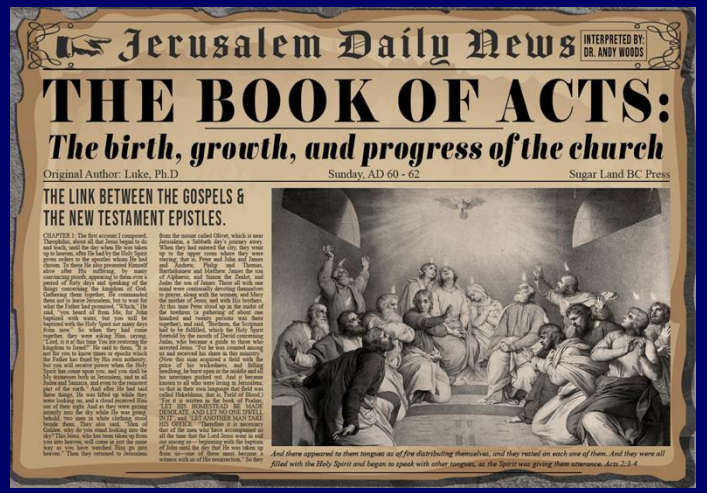
1) **Disciples (30b)**
2) Friends (31)

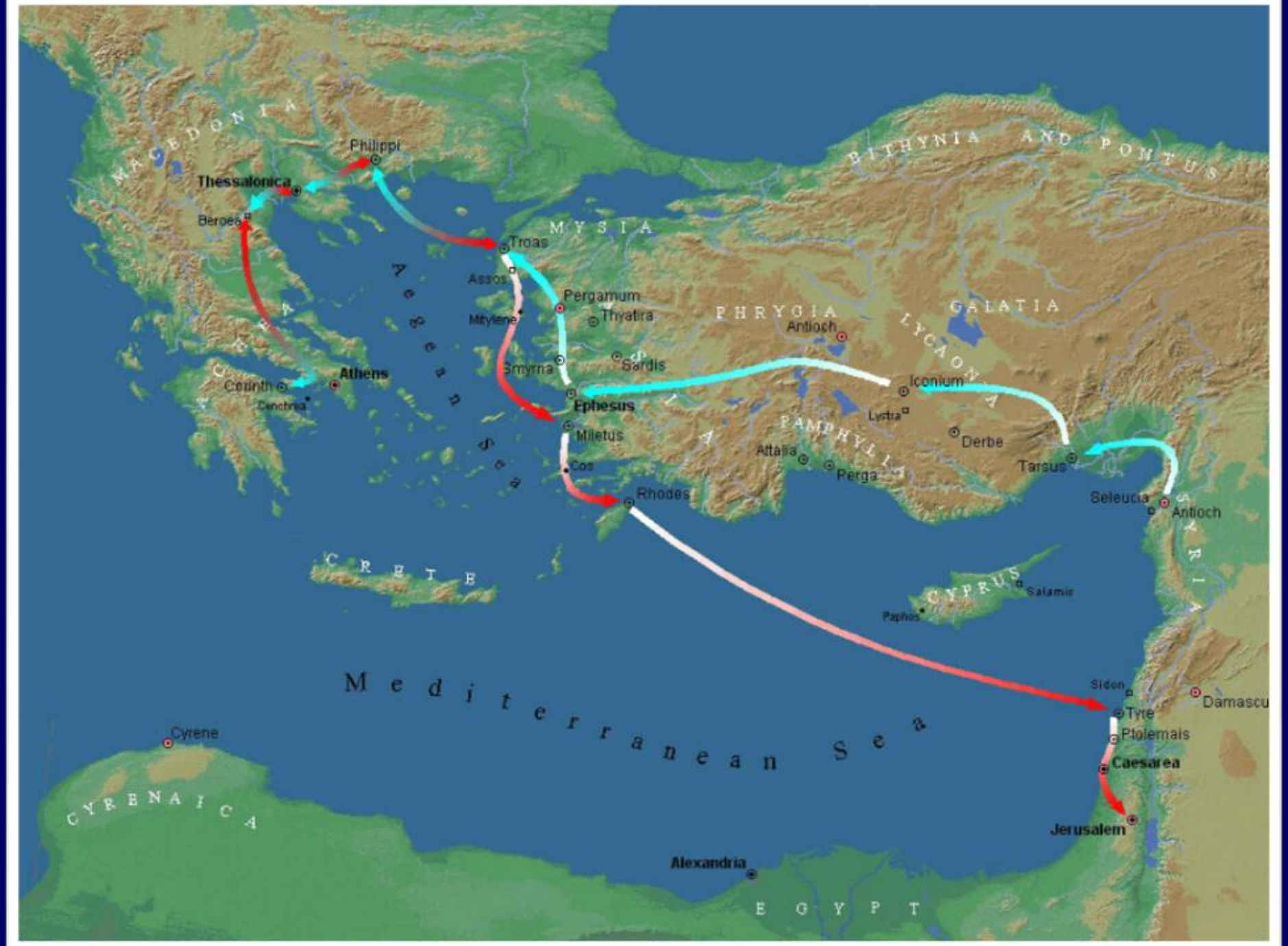


c) Acts 19:30b-31

Paul's Dissuaders

1) Disciples (30b)
2) **Friends (31)**

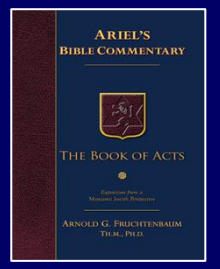



MACEDONIA
Philippi
Thessalonica
Berœa
MYSIA
Troas
Assos
Pergamum
Thyatira
Mitylene
Smyrna
Sardis
Ephesus
Miletus
Cos
Rhodes
Athens
Cenchrea
Corinth
Aegean Sea
BITHYNIA AND PONTUS
PHRYGIA
Antioch
GALATIA
LYCAONIA
Iconium
Lystra
Derbe
PAMPHYLIA
Attalia
Perga
Tarsus
Seleucia
Antioch
SYRIA
CRETE
CYPRUS
Salamis
Paphos
Mediterranean Sea
Sidon
Tyre
Ptolemais
Caesarea
Jerusalem
Damascus
Cyrene
CYRENAICA
Alexandria
EGYPT



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 412



"The Asiarchs were ten officers elected by the cities of the Roman province of Asia. Their key responsibility was twofold: first, to supervise funds collected in connection with the worship of the emperor; and second, to preside at the games in the festivals. They had to fulfill these responsibilities at their own expense, and so the job was given only to those who were wealthy enough to afford it. Yet, wealthy people eagerly sought this opportunity for involvement because of the prestige it gave them. According to The Jewish Annotated New Testament, 'local officials and other elite persons often assist Paul or become believers (13.12,50; 16.35; 17.12,34; 18.15-16).' In this case, it was some of these Asiarchs who had befriended the apostle. This does not mean that they had become believers, but at least they respected him. Since they were not present to physically restrain him, they sent a message, urging him not to venture into the theater."

4. Acts 19:28-32

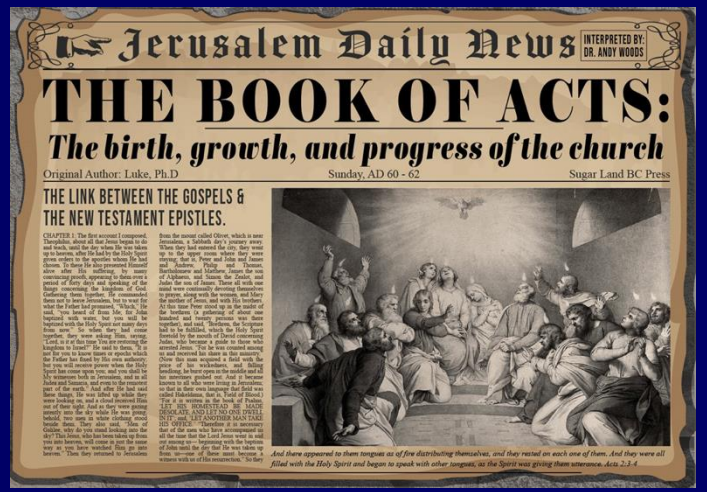
Reaction to the Speech

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d) **Confusion (32)**



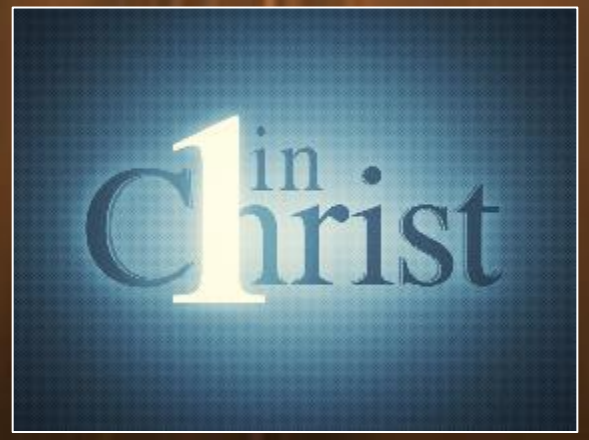
Matthew 16:18

"I also say to you that you are Peter, and upon this rock **I WILL build** [*oikodomeō*] My church; and the gates of Hades **WILL NOT overpower** it."



Ephesians 2:14

"For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall."



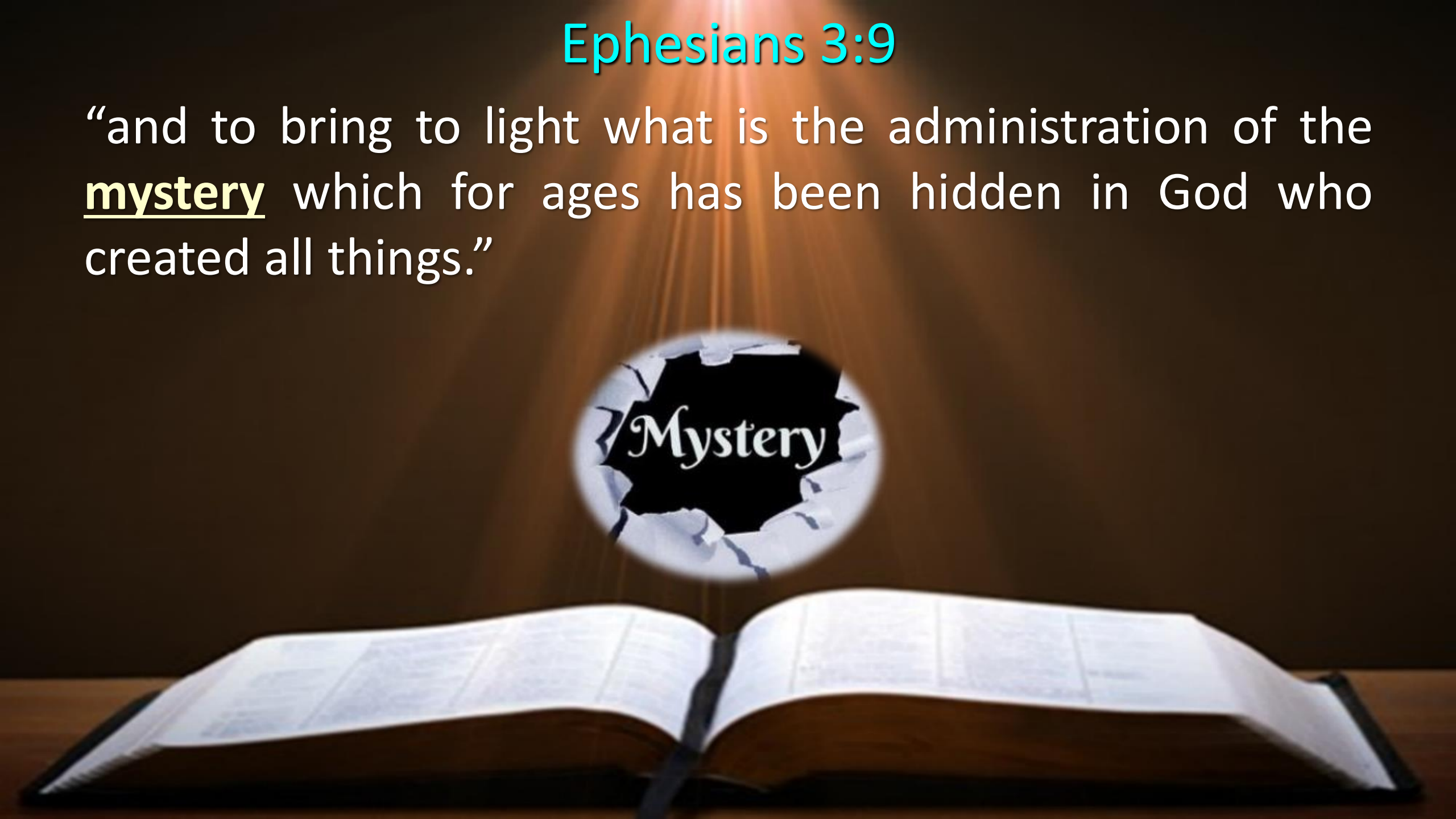
Ephesians 3:3-6

“3 that by revelation there was made known to me the **mystery**, as I wrote before in brief. 4 By referring to this, when you read you can understand my insight into the **mystery** of Christ, 5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 6 **to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus** through the gospel.”



Ephesians 3:9

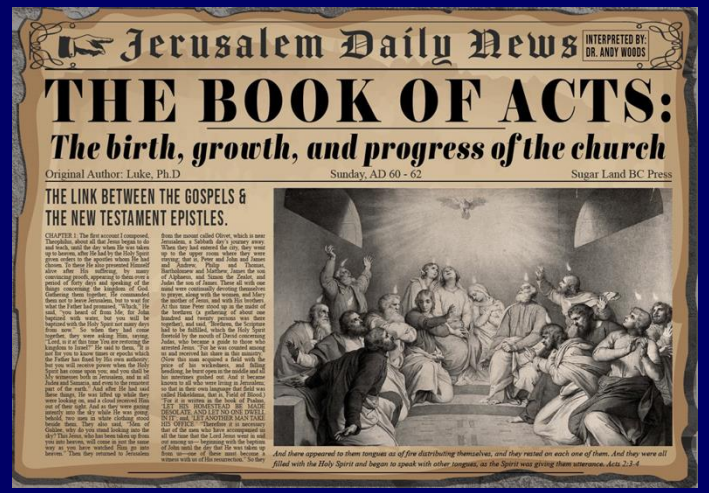
"and to bring to light what is the administration of the **mystery** which for ages has been hidden in God who created all things."



F. Acts 19:23-41

Silversmiths' Riot

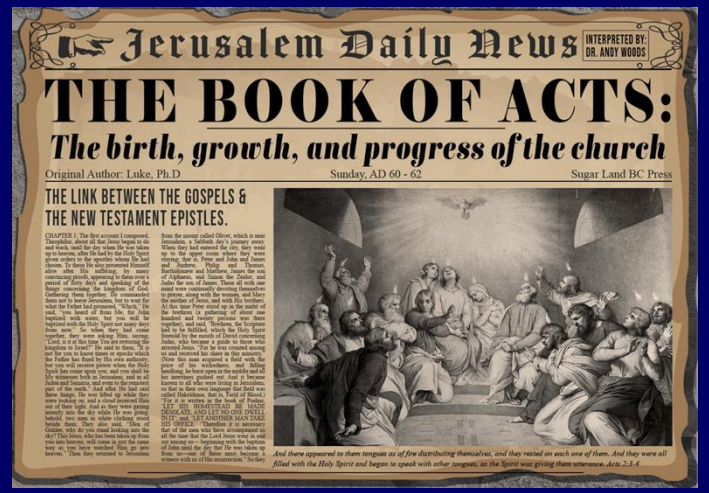
1. Riot (23)
2. Organizer (24)
3. Demetrius' speech (25-27)
4. Reaction (28-32)
5. **Alexander seeks to silence the mob (33)**
6. Opposite effect (34)
7. Town clerk's intervention (35-41)



F. Acts 19:23-41

Silversmiths' Riot

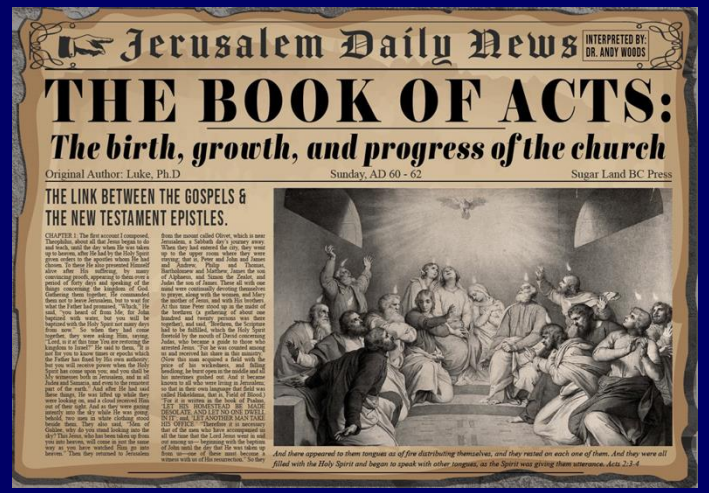
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F. Acts 19:23-41

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7. **Town clerk's intervention (35-41)**

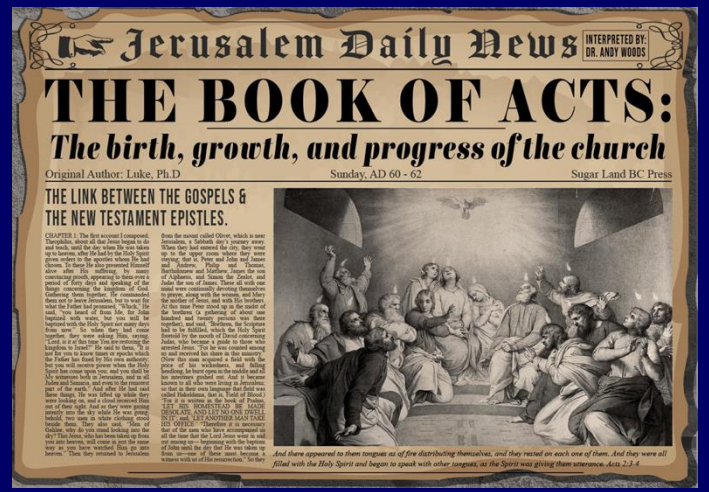


7. Acts 19:35-41

Town Clerk's Intervention

a) Quiets crowd (35a)

b) Speech (35b-41)

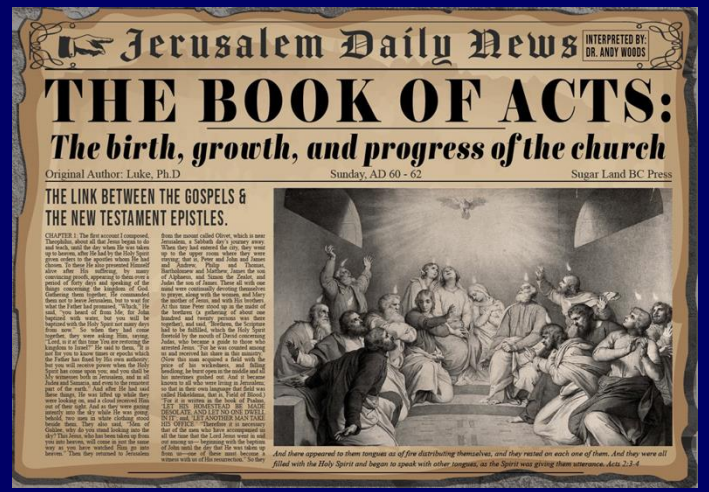


7. Acts 19:35-41

Town Clerk's Intervention

a) **<u>Quiets crowd (35a)</u>**

b) Speech (35b-41)

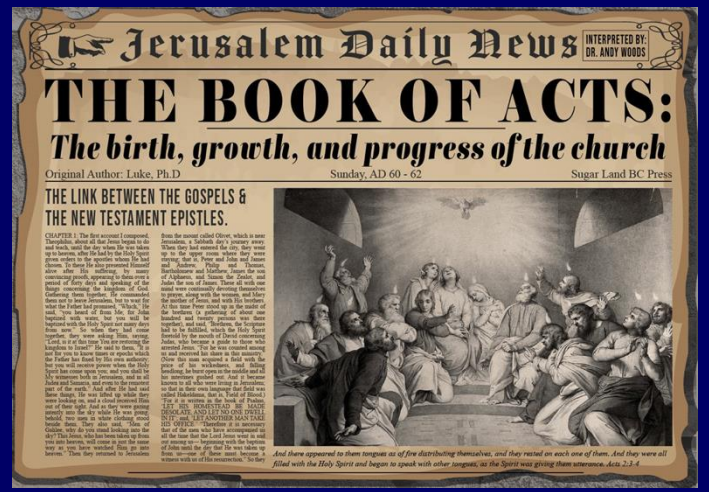


7. Acts 19:35-41

Town Clerk's Intervention

a) Quiets crowd (35a)

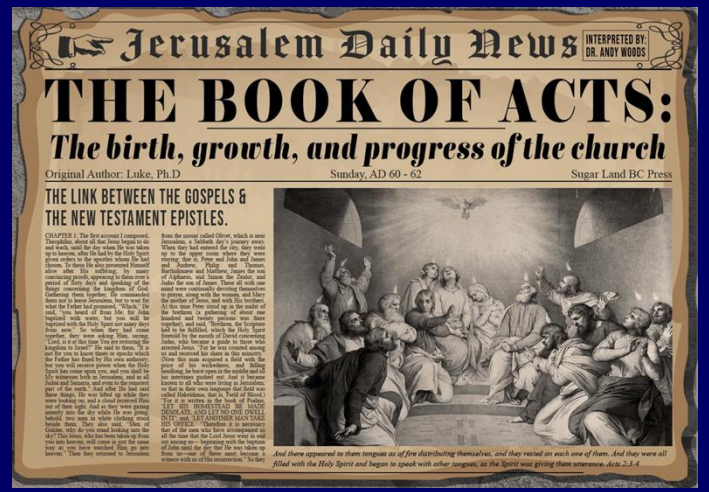
b) **Speech (35b-41)**



b) Acts 19:35b-41

Speech

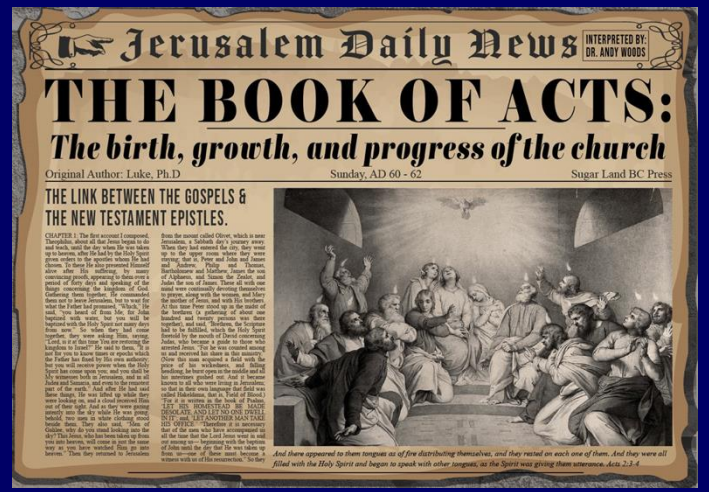
1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) Dismissal (41)



b) Acts 19:35b-41

Speech

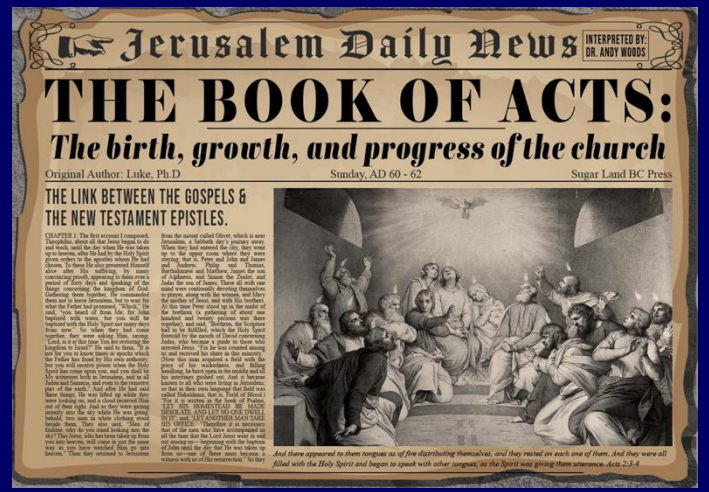
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2) Warning against rashness (36)
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5) Dismissal (41)



b) Acts 19:35b-41

Speech

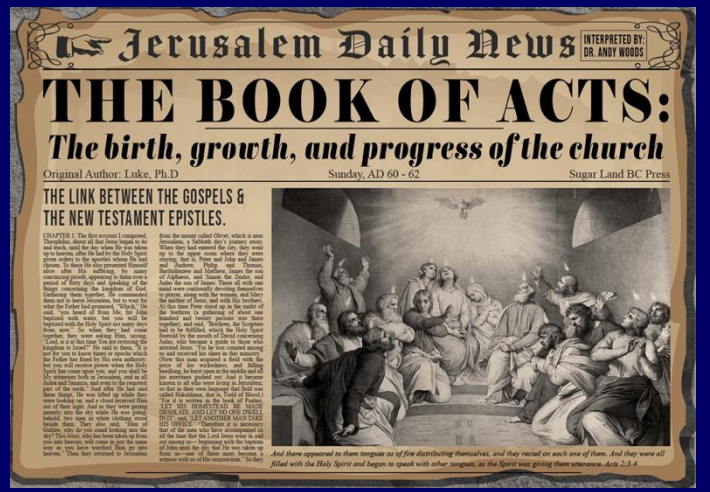
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4) Proper course of action (38-40)
5) Dismissal (41)



b) Acts 19:35b-41

Speech

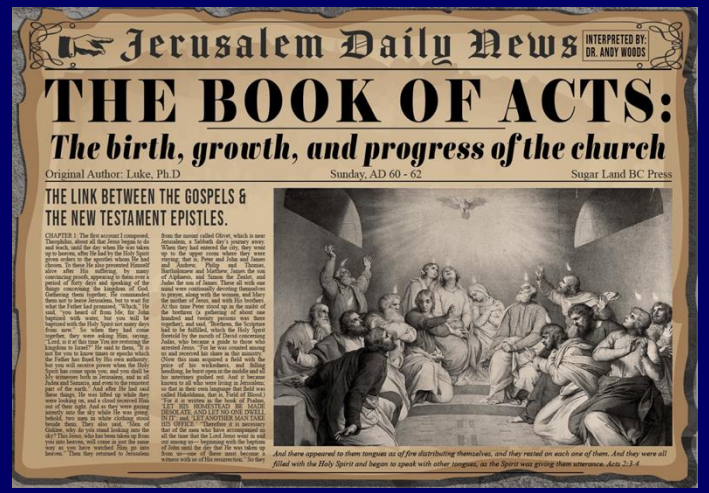
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4) Proper course of action (38-40)
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b) Acts 19:35b-41

Speech

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2) Warning against rashness (36)
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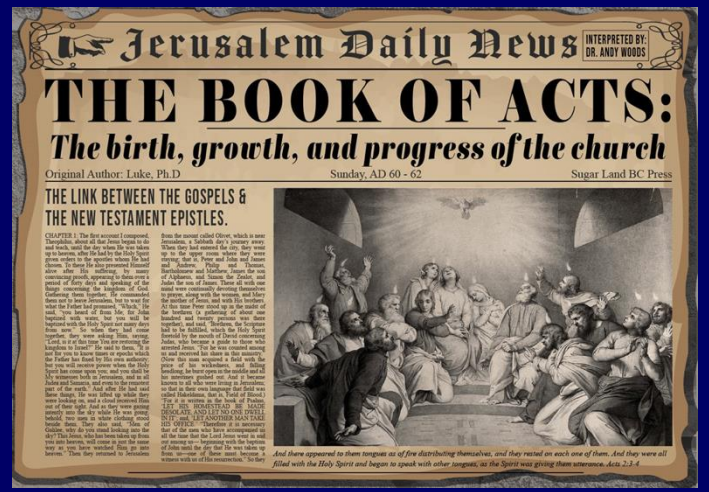
4) Acts 19:38-40

Proper Course

i. Use the courts (38)

ii. No violence (39)

iii. Loss of Roman standing (40)



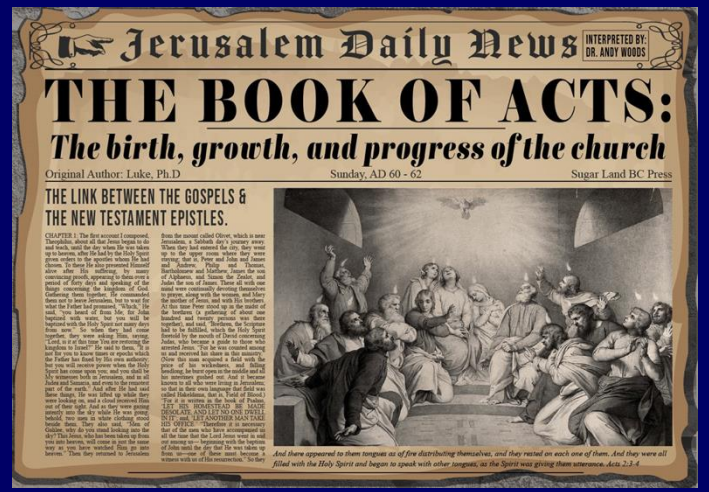
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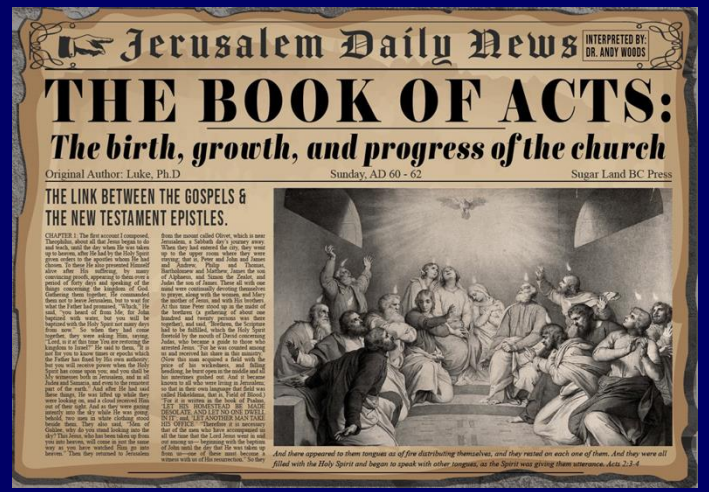
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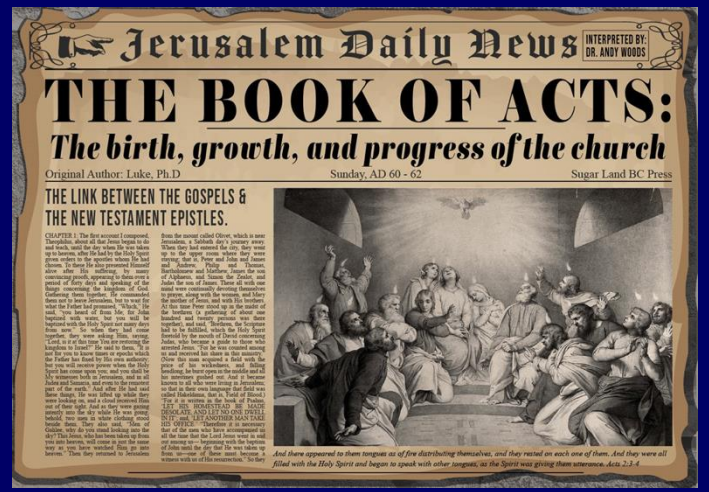
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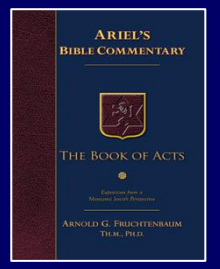
iii. **Loss of Roman standing (40)**





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 415

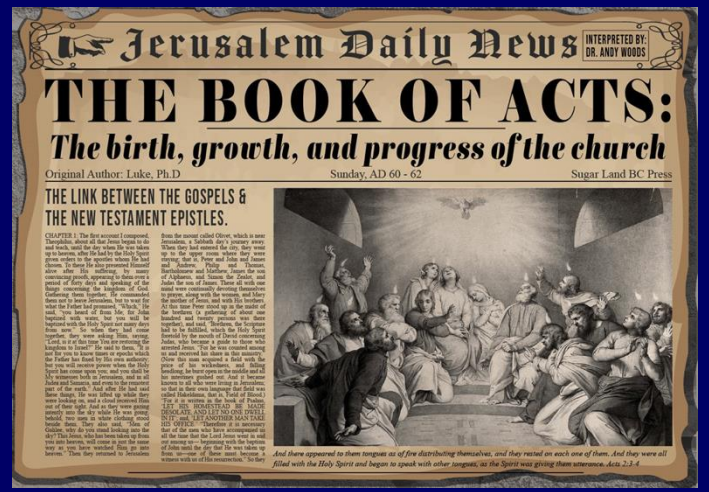


"The Ephesians might have to give an account to the Roman authorities to guarantee that there was nothing anti-Roman about the commotion. Quoting Seneca, Robertson notes that 'there was nothing on which the Romans looked with such jealousy as a tumultuous meeting.'"

b) Acts 19:35b-41

Speech

1) City's status (35b)
2) Warning against rashness (36)
3) Innocence of Gaius & Aristarchus (37)
4) Proper course of action (38-40)
5) **Dismissal (41)**



Conclusion

Acts 18:23–21:17

3rd Missionary Journey

I. Galatia & Phrygia ministry (18:23)

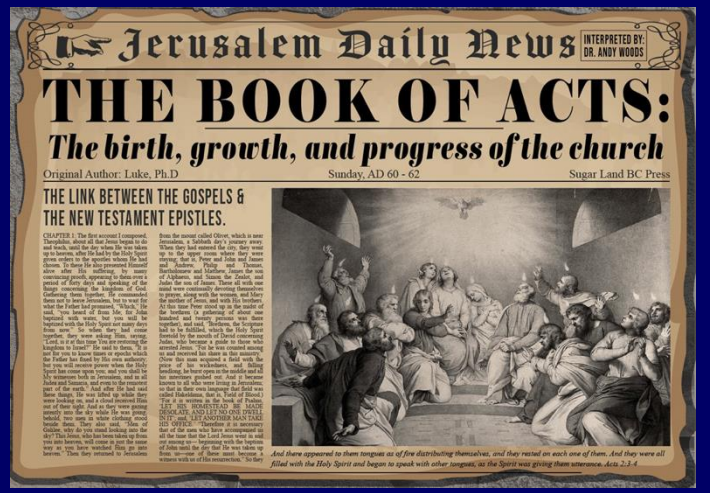
II. <u>Ephesus ministry (18:24–19:41)</u>

III. Macedonian & Greece ministry (20:1-4)

IV. Troas ministry (20:5-12)

V. Miletus ministry (20:13-38)

VI. Journey to Jerusalem (21:1-17)


Jerusalem Daily News

INTERPRETED BY: DR. ANDY WOODS

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D | Sunday, AD 60 - 62 | Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1 The first account I composed, Theophilus, about all that Jesus began to do and to teach, until the day in which He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering by many convincing proofs, appearing to them during a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." After He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. These all with one accord were devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was counted among us and received his share in this ministry." Now this man acquired a field with the reward of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem, so that that field was called in their own language Akeldama, that is, Field of Blood.

"For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' "Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us — beginning with the baptism of John until the day that He was taken up from us — one of these must become a witness with us of His resurrection." So they

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

II. Ephesus Ministry

Acts 18:24–19:41

A. Apollos (18:24-28)

B. John’s disciples (19:1-7)

C. Ephesus witness (19:8-12)

D. Imitators’ failure (19:13-20)

E. Future plans (19:21-22)

F. Silversmiths’ riot (19:23-41)

