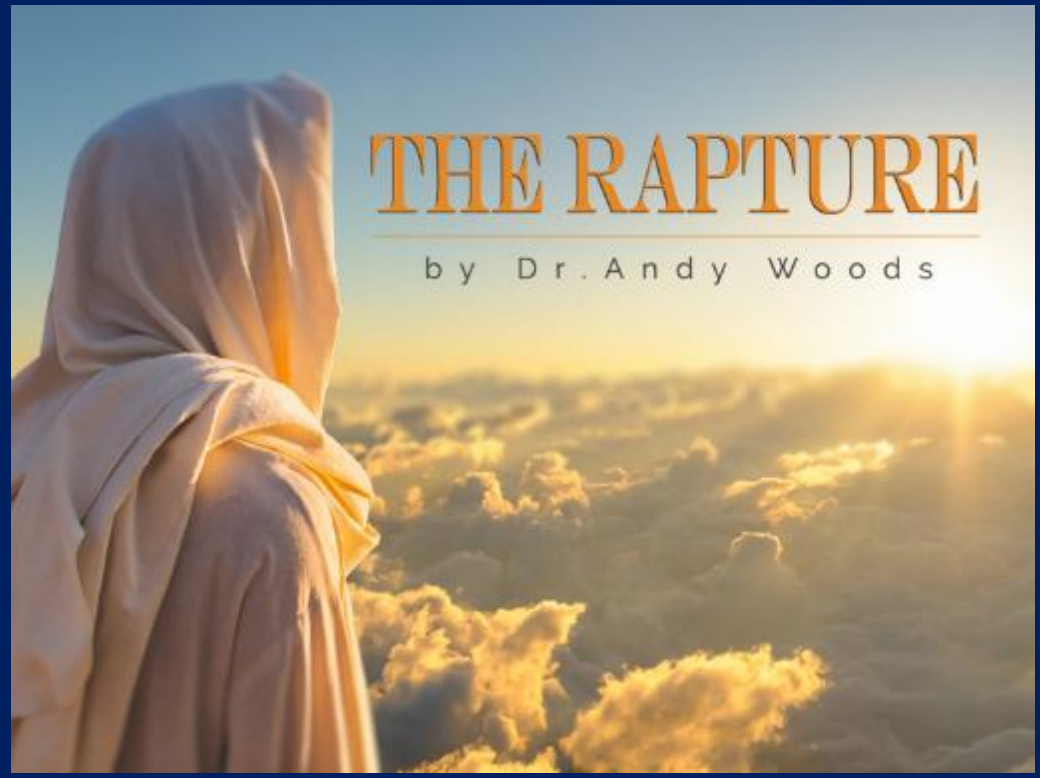
# THE RAPTURE

## What and When? – Part 51






Andrew Marshall Woods, Th.M., JD., PhD.

Sr. Pastor, Sugar Land Bible Church

# The Rapture

## Course Overview

I. What is the Rapture?

II. When is the Rapture?

III. Strengthening the Pre-Tribulational case

IV. The opposing views

V. One second after the Rapture



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# What is the Rapture?



1. An important doctrine
2. Distinct from the Second Advent
3. Catching away of all living believers (1 Thess 4:17)
4. Reunion (1 Thess 4:14-16)
5. Resurrection (1 Cor 15:50-54)
6. Exemption from death (1 Cor 15:51, 54-56)
7. Instantaneous (1 Cor 15:52)
8. Mystery (1 Cor 15:51)
9. Imminent (1 Cor 15:51; 1 Thess 4:15)
10. Traditional doctrine now being recovered

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# When is the Rapture?

## 7 Arguments Favoring the Pre-Tribulation View

1. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
2. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
3. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
4. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
5. Rapture is a comfort (1 Thess 4:18)
6. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
7. Symbolic parallels (2 Peter 2:5-9)

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# Strengthening the Pre-Tribulation Case

1. John 14:1-4
2. Revelation 3:10
3. First Thessalonians 4–5
4. Second Thessalonians 2:3a
5. Matthew 24–25



# The Rapture

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V. One second after the Rapture



# When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- **Partial rapture theory**



# Problems with Partial Rapturism?

1. Every divine blessing (Grace Package) is given on the basis of His grace and not human effort (Eph. 2:8-9; Rom. 12:6)
2. Symbolic parallels mandate that carnal as well as sanctified Christians will be taken up in the rapture (Gen. 19:22)
3. The promise of the rapture is mentioned in Paul's letter to the carnal Corinthian church (1 Cor. 15:51)
4. A partial rapture would sever Christ's body (1 Cor 12:12-14)
5. The partial rapture view subjects believers to God's wrath (Thess 1:10)

# Problems with Partial Rapturism?

6. **Partial rapturism makes the Bema Seat Judgment unnecessary (1 Cor. 3:10-15)**
7. Partial rapturists never objectively quantify the exact degree of faithfulness or spiritual maturity that is necessary to participate in the rapture
8. Partial rapturists appear individually biased
9. Partial rapturists dispensationally misapply Bible passages (Matt. 25:1-13)
10. Partial rapturists misapply passages promising a reward to faithful believers (Rev. 3:11)

# Why?

- **Not** to judge sin (John 19:30)
- **Not** to determine salvation (John 5:24)
- **But** rather to give or not give rewards



# Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

| SCRIPTURE | CROWN | PURPOSE |
|---|---|---|
| 1 Cor. 9:24-27 | **Incorruptible** | Gaining mastery over the flesh |
| 1 Thess. 2:19-20 | **Rejoicing** | Soul winning |
| Jas. 1:12; Rev. 2:10 | **Life** | Enduring trials |
| 1 Pet. 5:2-4 | **Glory** | Shepherding God's people |
| 2 Tim. 4:8 | **Righteousness** | Longing for His appearing |

# 1 Corinthians 3:10-15

“10 According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each person must be careful how he builds on it. 11 For no one can lay a foundation other than the one which is laid, which is Jesus Christ. 12 Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, or straw. 13 each one’s work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the . . .



# 1 Corinthians 3:10-15

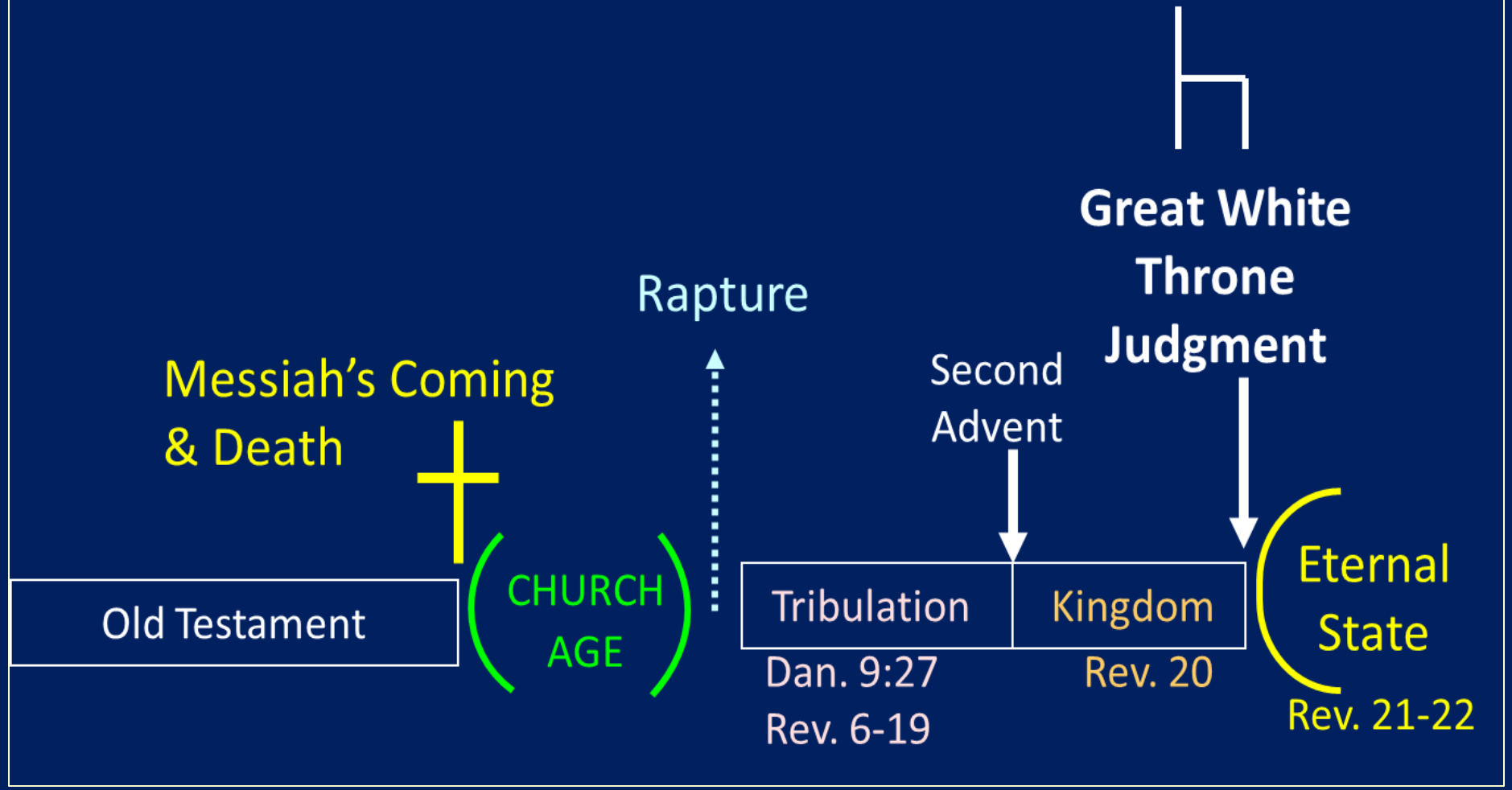
…quality of each one’s work. 14 If anyone’s work which he has built on it remains, he will receive a reward. 15 If anyone’s work is burned up, he will suffer loss; but he himself will be saved, yet only so as through fire.”



# Scripture's Four Judgments

| Name | Sheep and Goat | Judgment of the Jews | Bema Seat | Great White Throne |
|---|---|---|---|---|
| Scripture | Matt 25:31-46 | Ezek 20:33-44 | 1 Cor 3:10-15 | Rev 20:11-15 |
| Place | Earth, Jerusalem | Earth, wilderness | Heaven | Earth |
| Audience | Gentile Tribulation survivors | Jewish Tribulation survivors | Church Age believers | All unsaved |
| When | After Tribulation | After Tribulation | After rapture | After Millennium |
| Purpose | Saved Gentiles enter kingdom | Saved Jews enter kingdom | Reward believers | Degree of punishment in hell |
| Evaluation | Treatment of Christ's brethren | Passing under shepherd's rod | Works taken through fire | Not in the book; judged by books |

# Prophecy Panorama





# Samuel Hoyt

"The Judgment Seat of Christ in Theological Perspective,"
Part 2, *Bibliotheca Sacra*, electronic media.

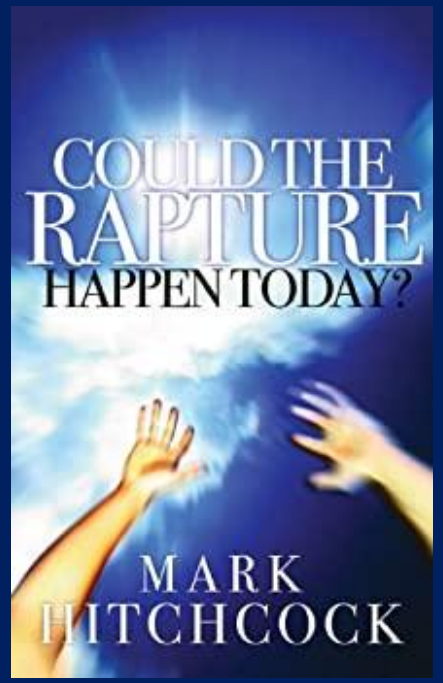
"The judgment seat of Christ might be compared to a commencement ceremony. At graduation there is some measure of disappointment and remorse that one did not do better and work harder. However, at such an event the overwhelming emotion is joy, not remorse. The graduates do not leave the auditorium weeping because they did not earn better grades. Rather, they are thankful that they have been graduated, and they are grateful for what they did achieve. **To overdo the sorrow aspect of the judgment seat of Christ is to make heaven hell. To under do the sorrow aspect is to make faithfulness inconsequential**" (underlining mine).

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# Mark Hitchcock

*Could the Rapture Happen Today?* (Sisters, OR: Multnomah, 2005), 68.




"If the timing of our translation to heaven depends on our own spiritual maturity or readiness, how ready do we have to be? What degree of maturity or readiness is required to make it in the first group? The Bible never says."

# Three Tenses of Salvation

| Phase | Justification | Sanctification | Glorification |
|---|---|---|---|
| Tense | Past | Present | Future |
| Saved from sin's: | Penalty | Power | Presence |
| Scripture | Eph 2:8-9; Titus 3:5 | Philip 2:12 | Rom 5:10 |
| Nature | Single | Dual | Single |

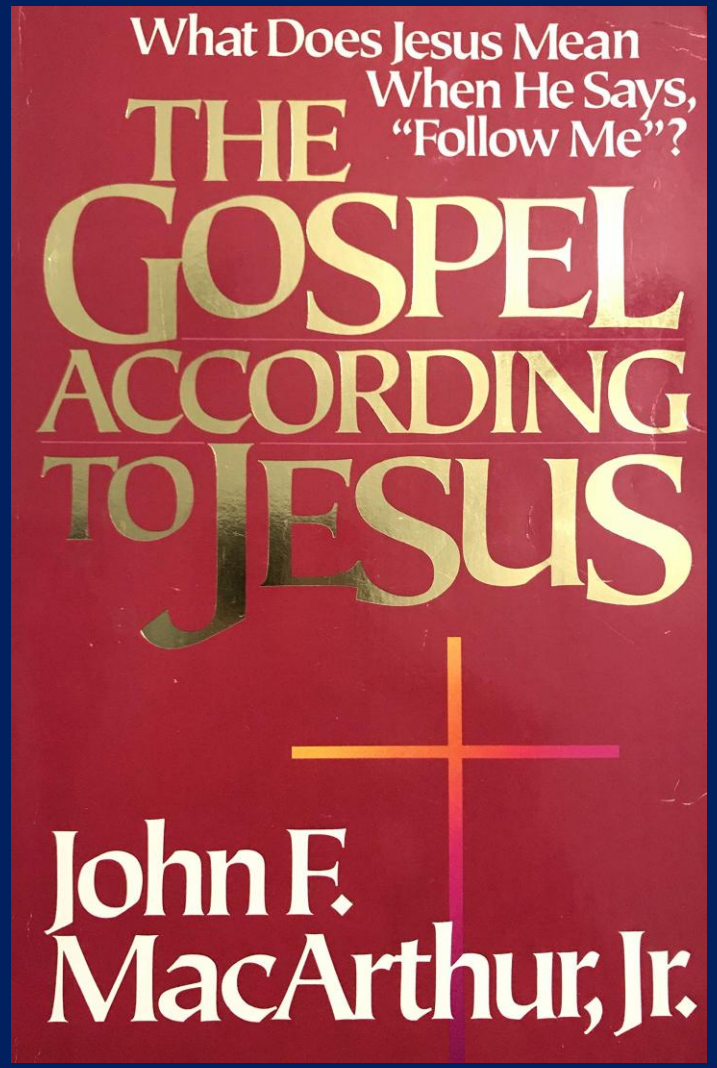
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| Nature | Single | Dual | Single |

# John F. MacArthur

*The Gospel According to Jesus*, p. 140.

"It is a total abandonment of self-will… It is an exchange of all that we are for all that Christ is  and denotes implicit obedience, **full surrender to the lordship of Christ**. Nothing less can qualify as saving faith."

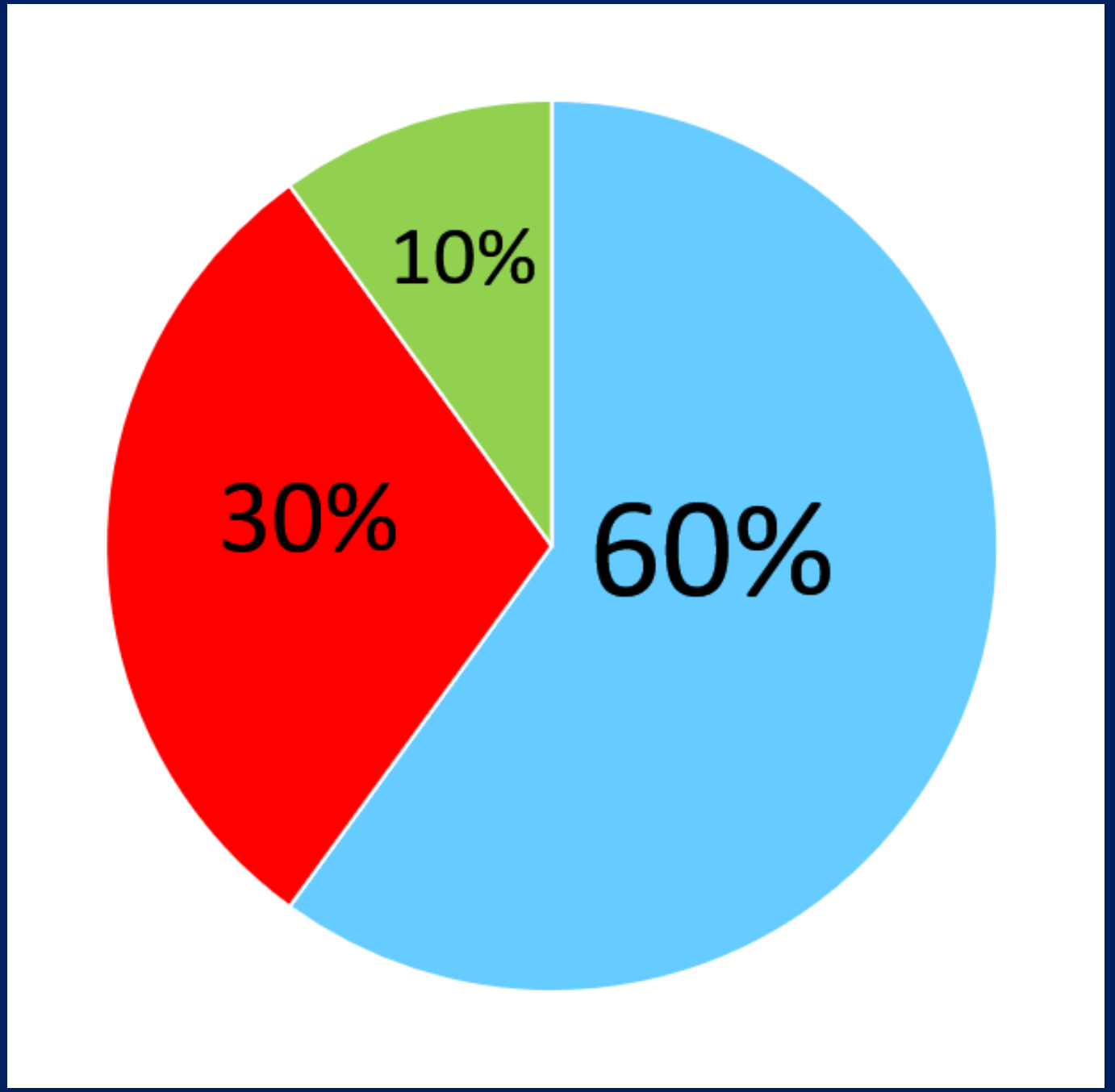


# Lordship Salvation

## 7 Problems

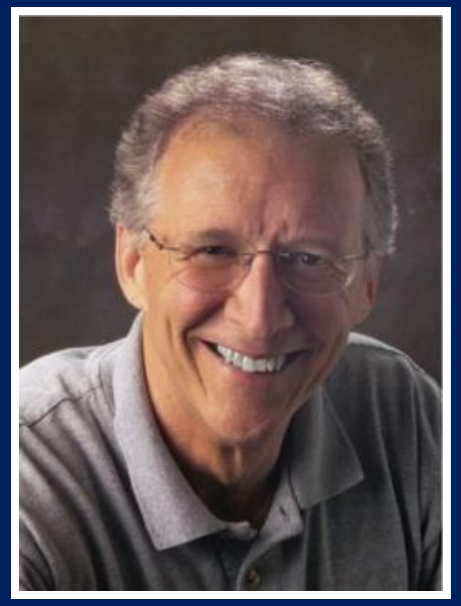



- ✓ Changes the gospel
- ✓ Places an impossible burden upon the unsaved
- ✓ Confuses justification with sanctification
- ✓ Confuses the result of with requirement for salvation
- ✓ Fails to make basic dispensational distinctions
- ✓ Ignores the reality of a carnal Christian
- ✓ **Destroys the assurance of salvation**


10%
30%
60%

# John Piper

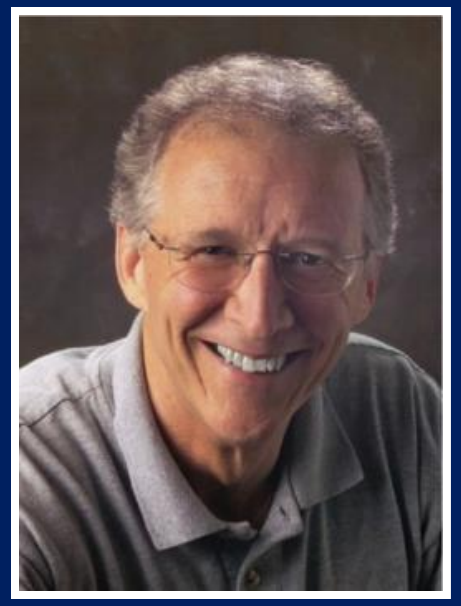
John Piper and Pastoral Staff, TULIP: What We Believe about the Five Points of Calvinism: Position Paper of the Pastoral Staff (Desiring God Ministries, 1997), 25, cited in Dave Hunt, What Love is This?, 379.



"No Christian can be sure that he is a true believer. Hence, there is an ongoing need to be dedicated to the Lord and to deny ourselves so that we might make it."

# John Piper

John Piper's Interview on Family Life Radio April 14, 2020
https://www.familylife.com/podcast/familylife-today/strategies-for-standing-firm-through-coronavirus/



"What causes me to be anxious is the possibility that I may not be a Christian — that I might be *fake* — that everything I've ever done might be a farce—those are *horrible*, *horrible* thoughts; right?"



# R.C. Sproul, Jr.

Assurance of Salvation" (Tabletalk, Ligonier Ministries, 1989), p. 20

"A while back I had one of those moments… Suddenly the question hit me: 'R.C. what if you are not one of the redeemed? What if your destiny is not heaven after all, but hell?' Let me tell you that I was flooded in my body with the chill that went from my head to the bottom of my spine. I was terrified. I begin to take stock of my life, and I looked at my performance. My sins came pouring into my mind, and the more I looked at myself the worst I felt. I thought, 'maybe it's really true. Maybe I'm not saved after all.'…Then I remembered John 6:68. Jesus had been giving out hard . . .



# R.C. Sproul, Jr.

Assurance of Salvation" (Tabletalk, Ligonier Ministries, 1989), p. 20

. . . teaching, and many of His former followers had left Him. When He asked Peter if he was also going to leave, Peter said, 'where else can we go? Only you have the words of eternal life.' In other words, Peter was also uncomfortable, but he realized that being uncomfortable with Jesus was better than any other option."

# R.T. Kendall

R. T. Kendall, *Calvin and English Calvinism to 1649* (Oxford: Oxford University Press, 1979), 2.

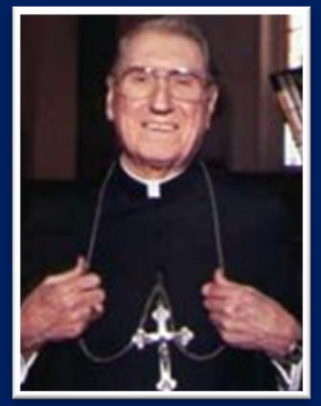
Interestingly, it has been recorded that “nearly all of the Puritan ‘divines’ [men who were Calvinistic and taught perseverance] went through great dread and despair on their deathbeds as they realized their lives did not give perfect evidence that they were elect.”



# Cardinal John O'Connor of NY

quoted in Samuel Howe Verhovek, *Cardinal Defends a Jailed Bishop Who Warned Cuomo on Abortion,* New York Times, February 1, 1990.

"Church teaching is that I don't know, at any given moment, what my eternal future will be… I can hope, pray, do my very best – but I still don't know. Pope John II doesn't absolutely know that he will go to heaven, nor does mother Theresa of Calcutta, unless either has had a special divine revelation."



# John 5:24

"Truly, truly, I say to you, he who hears My word, and **<u>believes Him</u>** who sent Me, **<u>has eternal life</u>**, and does not come into judgment, but **<u>has passed out</u>** of death into life."



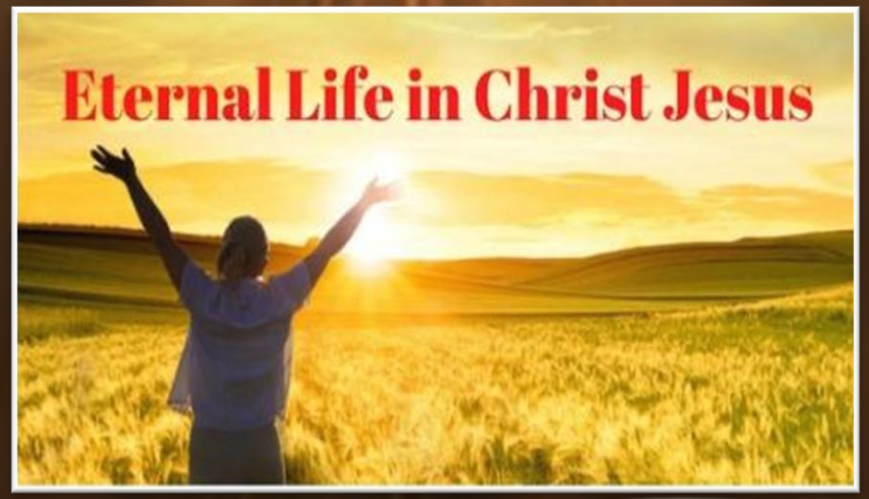
# Acts 16:30-31

“30 and after he brought them out, he said, ‘Sirs, what must I do to be saved?’31 They said, ‘**Believe** in the Lord Jesus, and **you will be saved**, you and your household.’”



# 1 John 5:13

"These things I have **written** to **you** who believe in the name of the Son of God, so that you may **know** that you **have** eternal life."



# DTS Doctrinal Statement
# Article XI—Assurance

"We believe it is the privilege, not only of some, but of **all** by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be **assured** of their salvation from the **very day** they take Him to be their Savior and that this assurance is **not** founded upon any fancied discovery of their own **worthiness** or fitness, but wholly upon the testimony of God in His **written Word**, exciting within His children filial love..."



# Lewis Sperry Chafer

Lewis Sperry Chafer, *Salvation: A Clear Doctrinal Analysis* (Grand Rapids: Zondervan, 1977), 60. Italics added

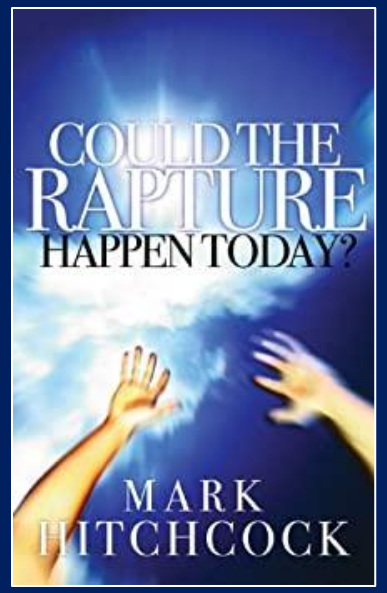
"There is a normal Christian experience. There are new and blessed emotions and desires. Old things do pass away; and behold all things do become new; but ***all such experiences are but secondary evidences***, as to the fact of salvation, in that they grow out of that positive repose of faith which is the primary evidence."

# Problems with Partial Rapturism?

6. Partial rapturism makes the Bema Seat Judgment unnecessary (1 Cor. 3:10-15)
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# Mark Hitchcock

*Could the Rapture Happen Today?* (Sisters, OR: Multnomah, 2005), 68.




"Every person I have ever met who believes in the partial Rapture view believes that he or she will be included in the first group that goes before the Tribulation. They always believe in the pre-Tribulationist view for themselves. It's those other unfortunate believers who will have to go through varying degrees of tribulation before they can be caught up to heaven. But why believe that you are worthy for this special reward while other believers are not? It is inconsistent."

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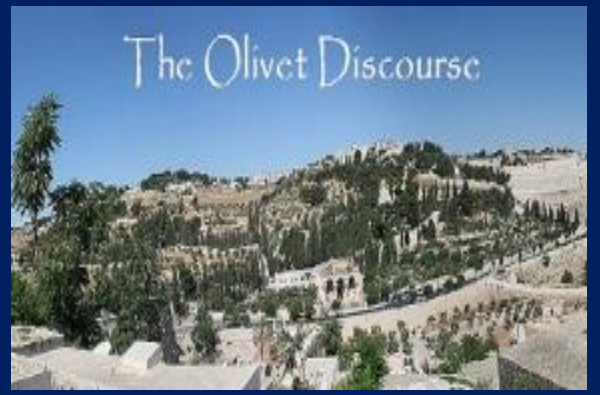
If Jesus will not allow anyone who harmed and didn't help His bretheren (the Jews ) throughout the tribulation, to enter into His Millennial Kingdom right after, why would He allow such to be raptured as His bride before the Tribulation?

11:18 AM · Aug 11, 2020 · Twitter for iPhone

**42** Retweets and comments **195** Likes

# Preview of Matthew 24–25

I. The problem
II. The larger context
III. The immediate context (23:37-39)
IV. The Disciples' questions (24:1-3)
V. The Tribulation's first half (24:4-14)
VI. The Tribulation's mid-point (24:15-20)
VII. The Tribulation's second half (24:21-22)
VIII. The Second Advent (24:23-31)
IX. Eight parabolic exhortations (24:32–25:46)



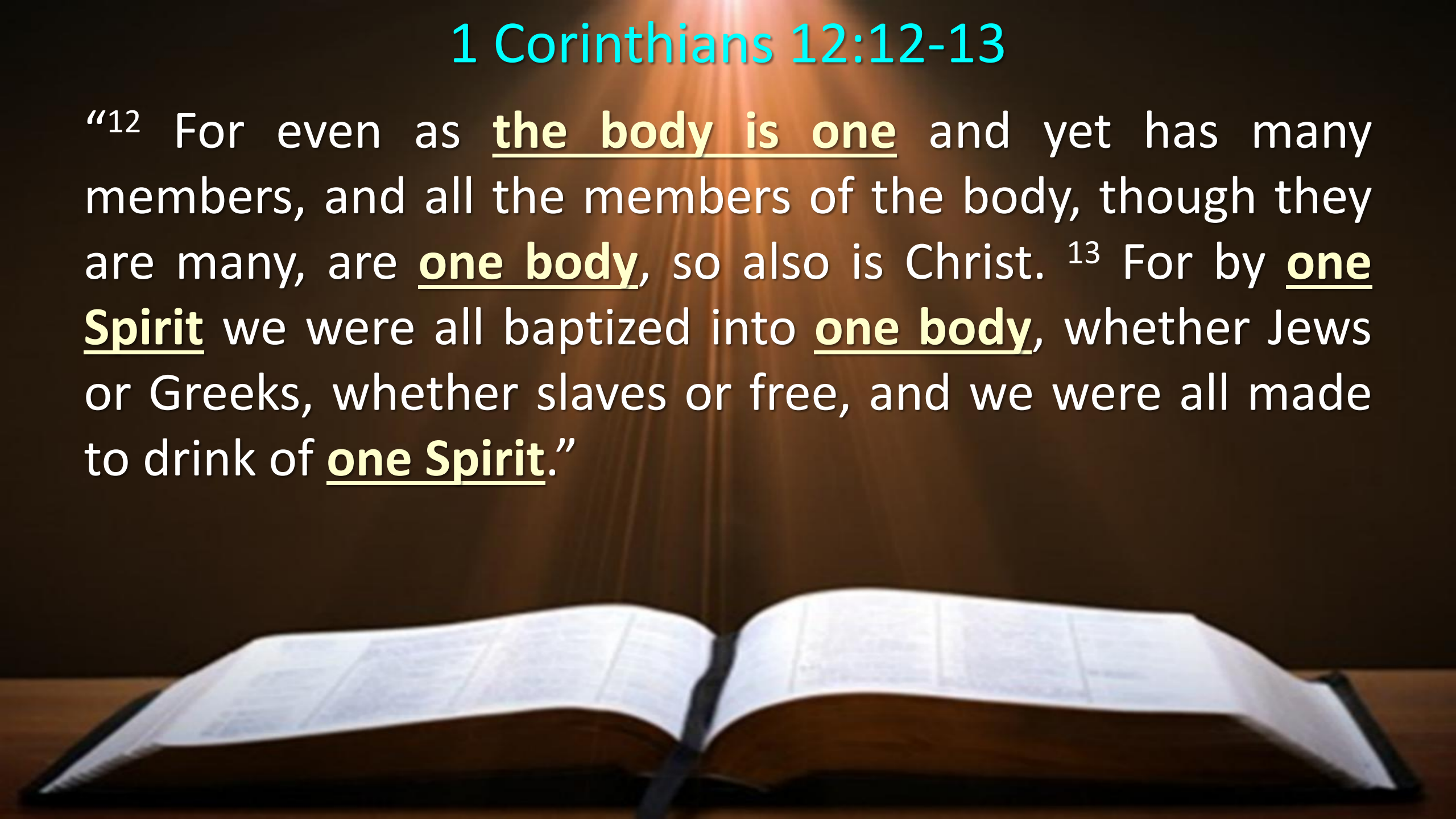
# Matthew 24:15-16, 20

"[15]Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand) [16] then those who are in Judea must flee to the mountains…[20] But pray that your flight will not be in the winter, or on **a Sabbath**."



# 1 Corinthians 12:12-13

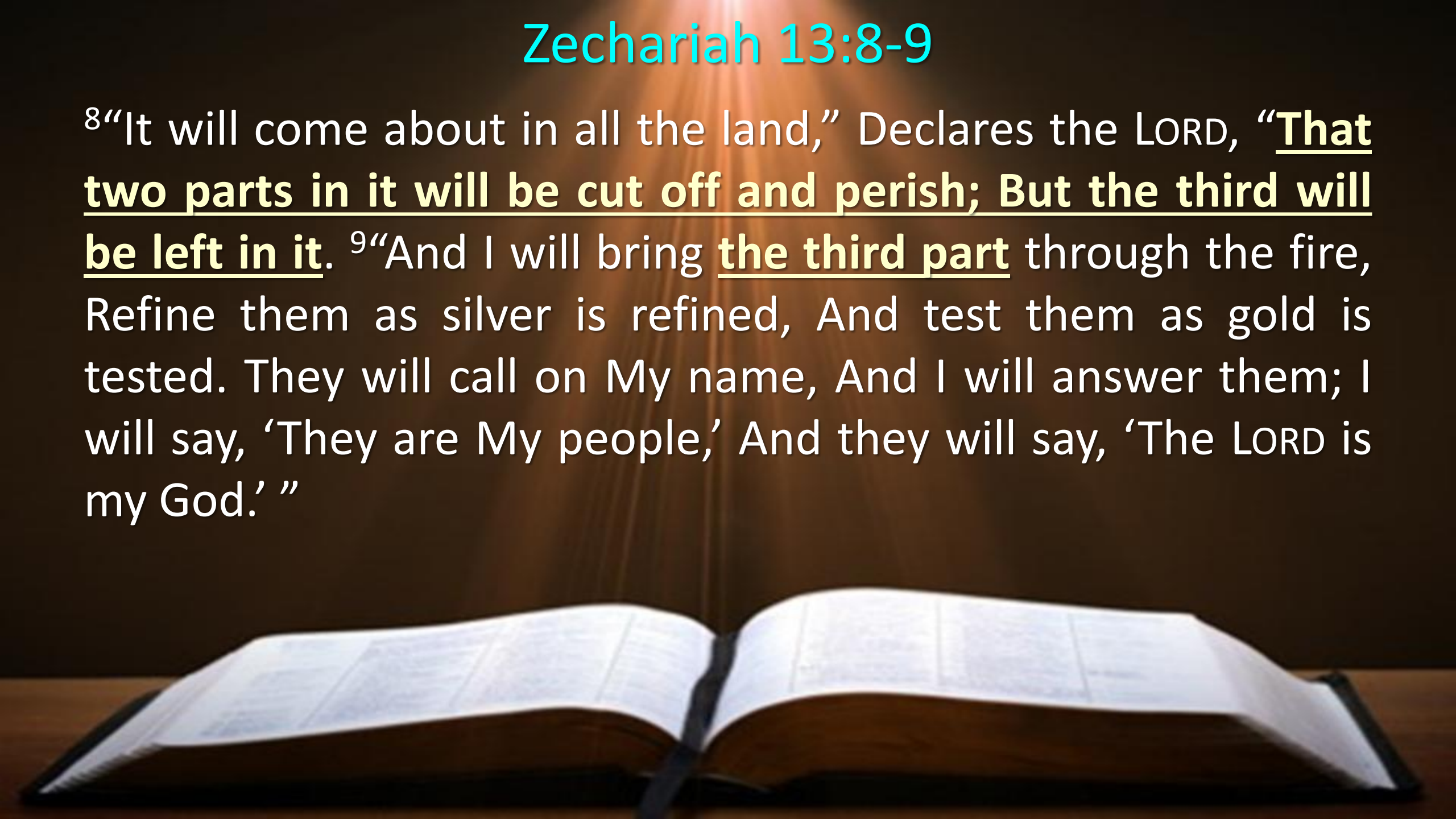
“12 For even as **the body is one** and yet has many members, and all the members of the body, though they are many, are **one body**, so also is Christ. 13 For by **one Spirit** we were all baptized into **one body**, whether Jews or Greeks, whether slaves or free, and we were all made to drink of **one Spirit**.”




National
Israel
The
Believing
Remnant

# Zechariah 13:8-9

8 “It will come about in all the land,” Declares the LORD, “**That two parts in it will be cut off and perish; But the third will be left in it**. 9 “And I will bring **the third part** through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, ‘They are My people,’ And they will say, ‘The LORD is my God.’ ”



# Ezekiel 20:33-38

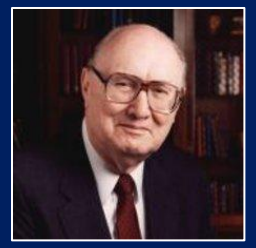
33 “As I live,” declares the Lord GOD, “surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. 34 **I will bring you out from the peoples and gather you from the lands where you are scattered**, with a mighty hand and with an outstretched arm and with wrath poured out; 35 and I will bring you into the wilderness of the peoples, and **there I will enter into judgment with you face to face**. 36 As I entered into . . .



# Ezekiel 20:33-38

…into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you,” declares the Lord GOD. 37 “I will make you pass under the rod, and I will bring you into the bond of the covenant; 38 **and I will purge from you the rebels and those who transgress against Me**; I will bring them out of the land where they sojourn, but they will not enter the land of Israel. Thus you will know that I am the LORD.

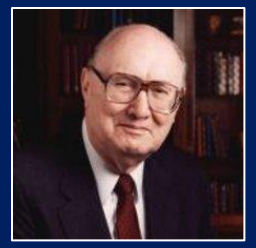




# John F. Walvoord

*"Christ's Olivet Discourse on the End of the Age Part V: The Parable of the Ten Virgins,"* Bibliotheca Sacra 129, no. 514 (April 1972): 101.

"Following the strict rules of exegesis, the context indicates that the subject is the second coming of Christ to the earth not the rapture of the church. Although many expositors have attempted to make this whole discourse apply to the church, or at least from Matthew 24:45 make an application of the general truth of Christ's coming to the rapture of the church, as seen in previous study the evidence is quite insufficient."



# John F. Walvoord

*"Christ's Olivet Discourse on the End of the Age Part V: The Parable of the Ten Virgins,"* Bibliotheca Sacra 129, no. 514 (April 1972): 101.

"There is no clear distinction between the illustrations before Matthew 24:45 and those which follow. Neither the church nor the rapture are in view. Inasmuch as the rapture (John 14:1–3) had not yet been revealed, it is questionable whether Christ would have tried to teach His disciples using an illustration of a truth that was not even known to them at this time. Interpretation, therefore, must relate this passage to the context, namely, the doctrine of the second coming of Christ to establish His earthly kingdom."

| A Comparison of the Olivet and Upper Room Discourses | | |
|---|---|---|
| **Discourse** | Olivet | Upper Room |
| **Scripture** | Matt 24–25 | John 13–17 |
| **Location** | Mount of Olives | Upper Room |
| **Passion week** | Third day | Sixth day |
| **General focus** | Farewell: Israel | Hello: Church |
| **Specific focus** | Israel's future | Divine provisions |
| **Prompting** | Temple's destruction | Christ's imminent departure |
| **Explanations** | Written OT | Unwritten NT |
| **Apostles** | Israel (Matt. 19:28) | Church (Eph. 2:20) |

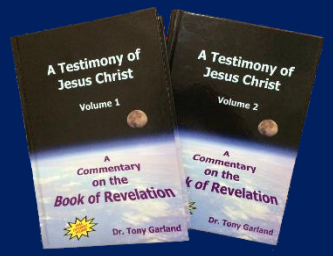
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# Ron Rhodes

*The Big Book of Bible Answers: A Guide to Understanding the Most Challenging Questions* (Eugene, OR: Harvest, 2013), 278.

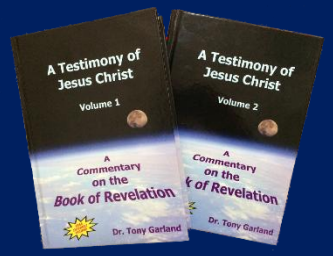
"This view is based on the parable of the 10 virgins—depicting five virgins being prepared and five unprepared (Matthew 25:1–13). This is interpreted to mean that only faithful, and watchful Christians will be raptured . . .Pre-tribulationalists respond that Matthew 25:1–13 has nothing to do with the rapture. Those virgins who are 'unprepared' apparently represent people living during the tribulation period who are unprepared for Christ's second coming (seven years after the rapture)."




# Tony Garland

Anthony Garland, "Q181 : George Peters and the Partial Rapture View," online: www.spiritandtruth.org, accessed 13 August 2015.

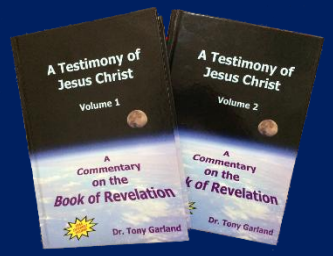
"I believe that Peters is mistaken in confounding various thief passages with the coming of the Lord for the church (e.g., Matt. 24:37-44, Luke 17:26-37). Where these passage speak of 'one taken...another left,' Peters falls into the common mistake of misinterpreting Second Coming judgment passages as Rapture passages...If we consider various passages where people fail to watch or perform, we find that some very serious consequences result: Left as dead for birds of prey (Mat. 24:28, 37-43; Luke 17:37). Being cut in two with the hypocrites, weeping and gnashing of teeth (Matt. 24:51). Being shut out from the wedding feast . . .




# Tony Garland

Anthony Garland, "Q181 : George Peters and the Partial Rapture View," online: www.spiritandtruth.org, accessed 13 August 2015.

… with the Master proclaiming, I do not know you (Matt. 25:12 cf. Matt. 7:23). Being cast into outer darkness, weeping and gnashing of teeth (Matt. 25:30). Although some teach that 'outer darkness' is a place where under-performing believers may suffer during the Millennial Kingdom, this seems most unlikely. Jesus clearly states that those Jews who did not believe in Him—the faithless 'sons of the Kingdom'—were bound for outer darkness (Matt. 8:12)...While not focusing specifically on Rapture-related warning passages here, I hope you can see that the way in which a person interprets various readiness warning passages—whether. . .




# Tony Garland

Anthony Garland, "Q181 : George Peters and the Partial Rapture View," online: www.spiritandtruth.org, accessed 13 August 2015.

… they can have in view believers who are securely saved—will have a lot to do with whether a teacher believes that the body of Christ will be sliced into two companies, either at the Rapture or at the entry to the Millennial Kingdom to follow. Peters, while having much to offer concerning the coming Kingdom and eschatology in general, appears to be comfortable with the idea that it is our performance rather than identity that determines our destiny in relation to the Rapture. I take the opposite view: that those who are in Christ are joined to Christ in a way which cannot (and will not) be broken.”

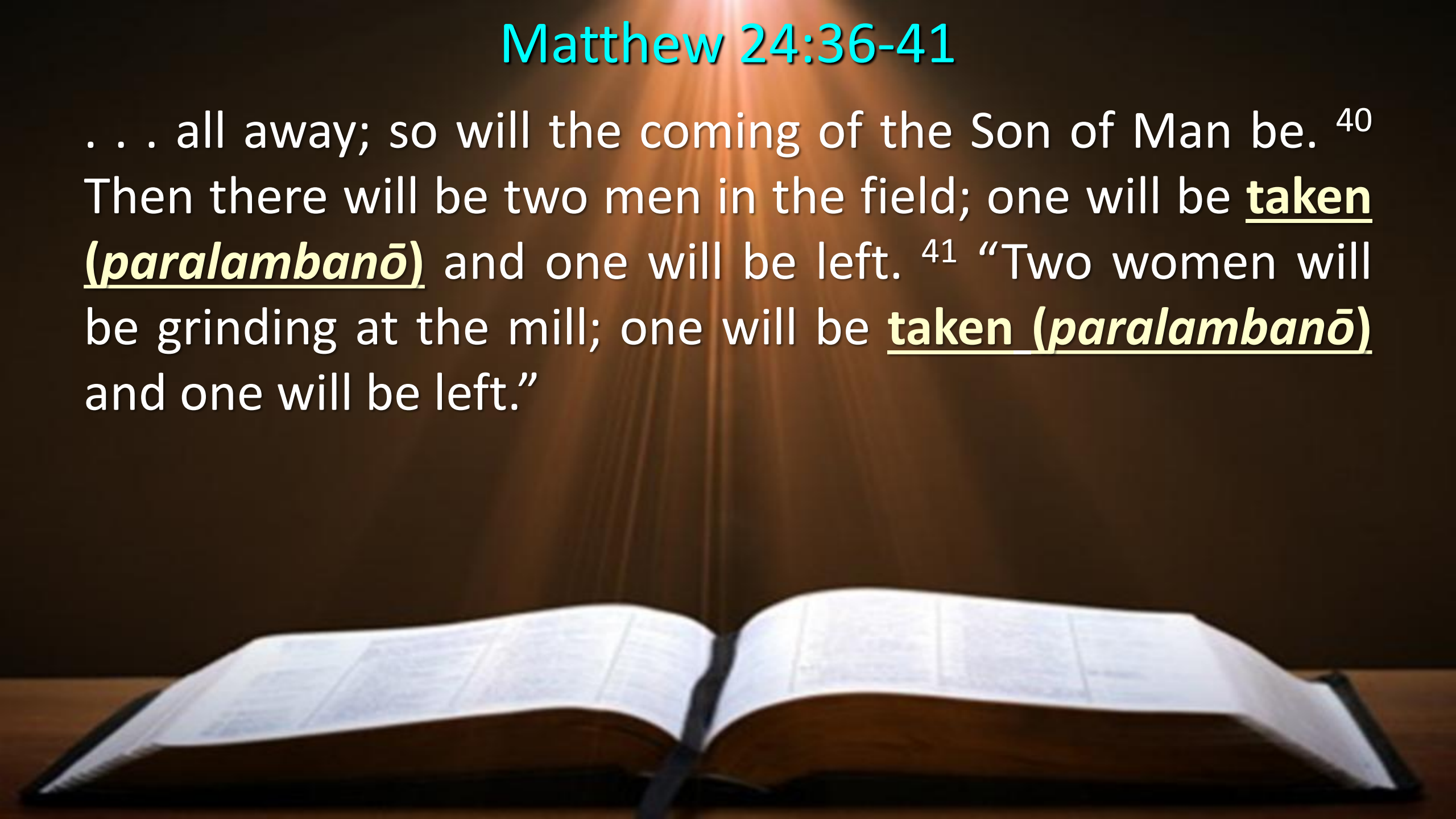
# Matthew 24:36-41

36 “But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. 37 For the coming of the Son of Man will be just like the days of Noah. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, 39 and they did not understand until the flood came and **took (*airō*)** them . . .



# Matthew 24:36-41

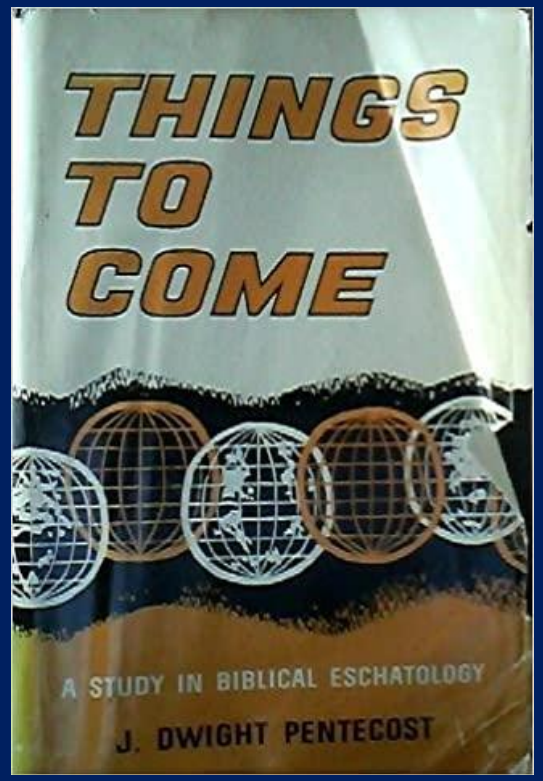
. . . all away; so will the coming of the Son of Man be. [40] Then there will be two men in the field; one will be **taken (*paralambanō*)** and one will be left. [41] “Two women will be grinding at the mill; one will be **taken (*paralambanō*)** and one will be left.”





# J. Dwight Pentecost

*Things to Come*, Page 162




"Again, this passage is in that discourse in which the Lord outlined His program for Israel, who was already in the tribulation period. The one taken is taken to judgment and the one left is left for the millennial blessing. Such is not the prospect for the church."

# Luke 21:28, 34-36

“[28] But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near…[34] **But be on your guard, so that your hearts will not be weighed down with dissipation and drunkenness and the worries of life, and that this day will not come on you suddenly, like a trap**; [35] for it will come upon all those who live on the face of all the earth. [36] But stay alert at all times, praying that you will have strength to escape all these things that are going to take place, and to stand before the Son of Man.”



# Luke 21:21, 28, 34-36

“21 **Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city**…28 But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near…34 But be on your guard, so that your hearts will not be weighed down with dissipation and drunkenness and the worries of life, and that this day will not come on you suddenly, like a trap; 35 for . . .



# Luke 21:21, 28, 34-36

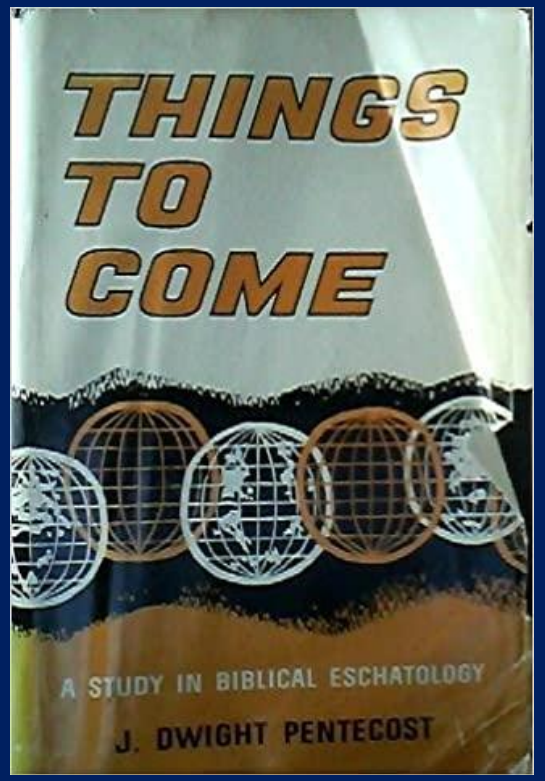
. . . it will come upon all those who live on the face of all the earth. [36] But stay alert at all times, praying that you will have strength to escape all these things that are going to take place, and to stand before the Son of Man.”





# J. Dwight Pentecost

*Things to Come*, Page 161-62




"It will be observed that the primary reference in this chapter is to the nation of Israel, who was already in the tribulation period, and therefore this is not applicable to the church. The things to be escaped are judgments associated with 'that day' (vs. 34), that is, the Day of the Lord. Watchfulness is enjoined upon the church (1 Thessalonians 5:6; Titus 2:13) apart from being found worthy to participate in the translation."

# Problems with Partial Rapturism?

6. Partial rapturism makes the Bema Seat Judgment unnecessary (1 Cor. 3:10-15)
7. Partial rapturists never objectively quantify the exact degree of faithfulness or spiritual maturity that is necessary to participate in the rapture
8. Partial rapturists appear individually biased
9. Partial rapturists dispensationally misapply Bible passages (Matt. 25:1-13)
10. **Partial rapturists misapply passages promising a reward to faithful believers (Rev. 3:11)**

# Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

| SCRIPTURE | CROWN | PURPOSE |
|---|---|---|
| 1 Cor. 9:24-27 | **Incorruptible** | Gaining mastery over the flesh |
| 1 Thess. 2:19-20 | **Rejoicing** | Soul winning |
| Jas. 1:12; Rev. 2:10 | **Life** | Enduring trials |
| 1 Pet. 5:2-4 | **Glory** | Shepherding God's people |
| 2 Tim. 4:8 | **Righteousness** | Longing for His appearing |

# 1 Corinthians 3:15

“If any man’s (carnal believer’s) work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.”



# 1 Corinthians 9:24-27

“[24] Do you not know that those who run in a race all run, but *only* one receives **the prize**? Run in such a way that you may win. [25] Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. [26] Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; [27] but **I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified**.”



# 2 John 8

"Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward."



# Revelation 3:11

“I am coming quickly; hold fast what you have, so that no one will take your crown.”



# 2 Timothy 4:8

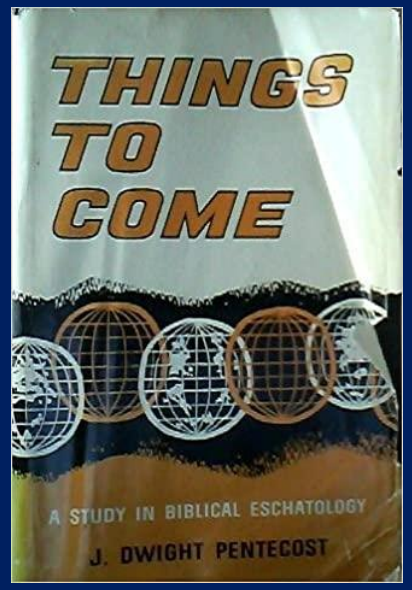
"In the future there is laid up for me the **crown** of righteousness, which the Lord, the righteous Judge, will award to me **on that day**; and not only to me, but also to all who have loved **His appearing**."





# J. Dwight Pentecost

*Things to Come*, Page 163




“This [2 Tim. 4:8] is used by the adherents of this position to show that the rapture must be a partial one. However, it is to be noticed that the subject of the translation is not in view in this passage, but rather the question of reward. The Second Advent was intended by God to be a purifying hope (1 John 3:3). Because of such purifying a new life is produced because of the expectancy of the Lord's return. Therefore, those that truly ‘love his appearing’ will experience a new kind of life which will bring a reward.”

# Problems with Partial Rapturism?

1. Every divine blessing is given on the basis of His grace and not human effort (Eph. 2:8-9; Rom. 12:6)
2. Symbolic parallels mandate that carnal as well as sanctified Christians will be taken up in the rapture (Gen. 19:22)
3. The promise of the rapture is mentioned in Paul's letter to the carnal Corinthian church (1 Cor. 15:51)
4. A partial rapture would sever Christ's body (1 Cor 12:12-14)
5. The partial rapture view subjects believers to God's wrath (Thess 1:10)

# Problems with Partial Rapturism?

6. Partial rapturism makes the Bema Seat Judgment unnecessary (1 Cor. 3:10-15)
7. Partial rapturists never objectively quantify the exact degree of faithfulness or spiritual maturity that is necessary to participate in the rapture
8. Partial rapturists appear individually biased
9. Partial rapturists dispensationally misapply Bible passages (Matt. 25:1-13)
10. Partial rapturists misapply passages promising a reward to faithful believers (Rev. 3:11)

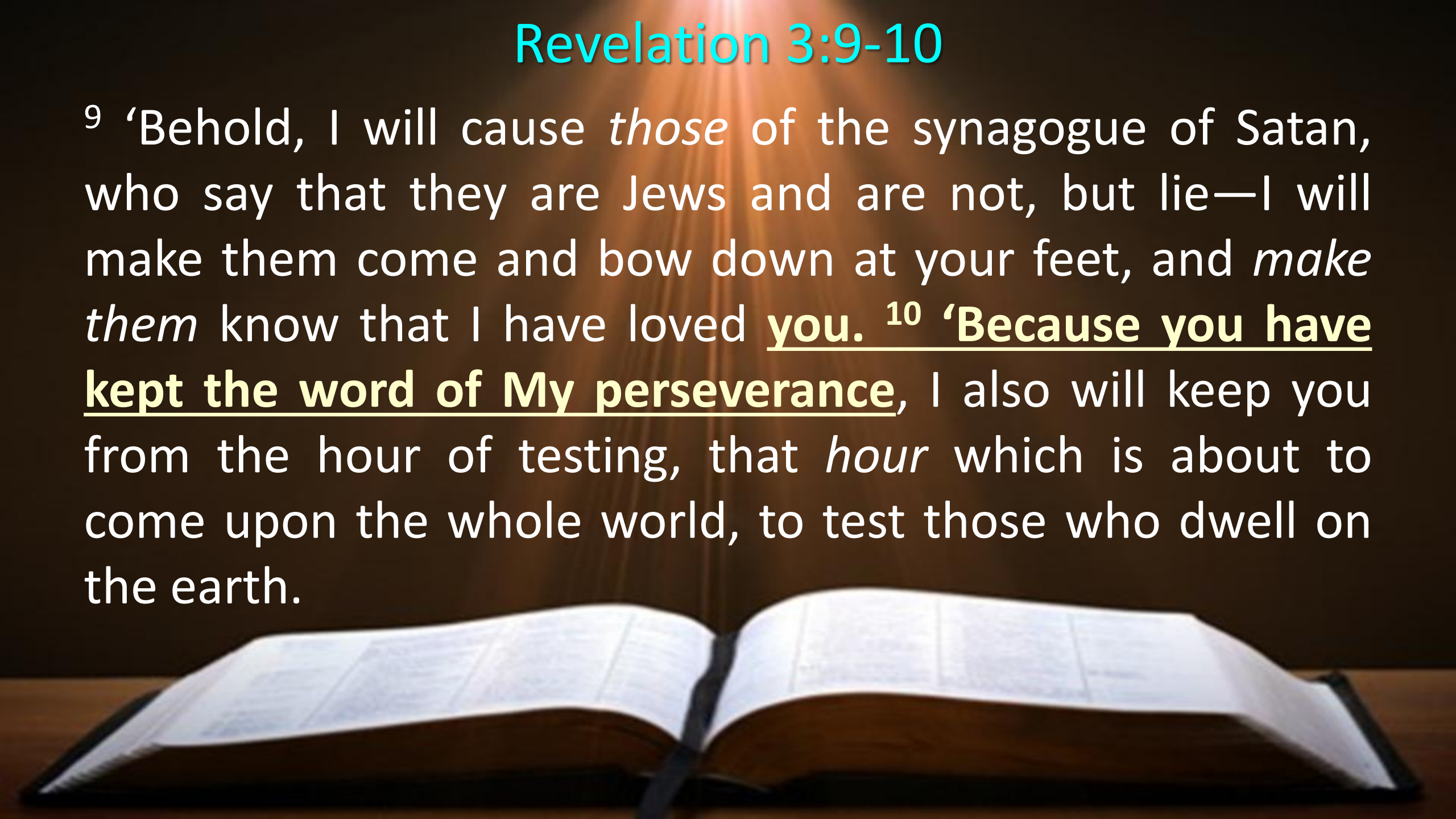
# Revelation 3:10

‘**<u>Because you have kept the word of My perseverance</u>**, I also will keep you from the hour of testing, that *hour* which is about to come upon the whole world, to test those who dwell on the earth.



# Revelation 3:9-10

9 ‘Behold, I will cause *those* of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet, and *make them* know that I have loved **you.** 10 **‘Because you have kept the word of My perseverance**, I also will keep you from the hour of testing, that *hour* which is about to come upon the whole world, to test those who dwell on the earth.



# Problems with Beginning the Sentence in Rev. 3:10 with "Because"

1. Not part of the original manuscripts: chapter & verse divisions & punctuation marks (periods, commas, or exclamation points).
2. These things were all added by later copyists.
3. Most English translations separate the two verses with a period.
4. Thus, it becomes cause for participating the Rapture and not a cause for their enemies to worship before their feet.
5. However, the period should be placed in the middle of verse 10.
6. Thus, it becomes not a cause for participating the Rapture and a cause for their enemies to worship before their feet.

John Niemela, *The Interpretation of Revelation 3:10: You Have Kept My Word*, CTS Journal; As summarized by Dennis Rokser, *A Golden Nugget in Revelation 3:10*, Grace for the Race, no. 29.

# Problems with Beginning the Sentence in Rev. 3:10 with "Because" (cont'd)

7. Rev. 3:10b becomes an additional unconditional promise of Rapture participation beyond the promises of Rev. 2:9b.
8. It is rare to begin a sentence with "because" (*hoti*) in a causative sense.
9. Instead, *hoti* ("because"), when casual in function, usually follows a statement or promise in providing a reason for what preceded it in the sentence.
10. Thus, Greek sentences rarely begin a sentence with the phrase "Because you have" when explaining the cause or reason for something, as Greek and English texts of Revelation 3:10 unfortunately do today. Instead, the "because" phraseology consistently follows later in the sentence.

John Niemela, *The Interpretation of Revelation 3:10: You Have Kept My Word*, CTS Journal; As summarized by Dennis Rokser, *A Golden Nugget in Revelation 3:10*, Grace for the Race, no. 29.

# Revelation 3:9-10

**MacDonald's Idiomatic Translation (MIT)**

"[9] I would put at your disposal those from the synagogue of Satan who call themselves Jews but are not; they are lying. See: I will make them come and bow down before your feet, and they will know that I loved you [10] because you kept my enduring word. I also will keep you from the time of trial that is about to come..."



# Revelation 3:10

‘Because you have kept the word of My perseverance, **I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth**.



# CONCLUSION

# The Rapture

## Course Overview

I. What is the Rapture?

II. When is the Rapture?

III. Strengthening the Pre-Tribulational case

IV. The opposing views

**V. <u>One second after the Rapture</u>**

