

Genesis 12–50

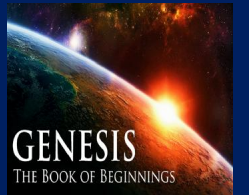
Israel's Birth & Preservation



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

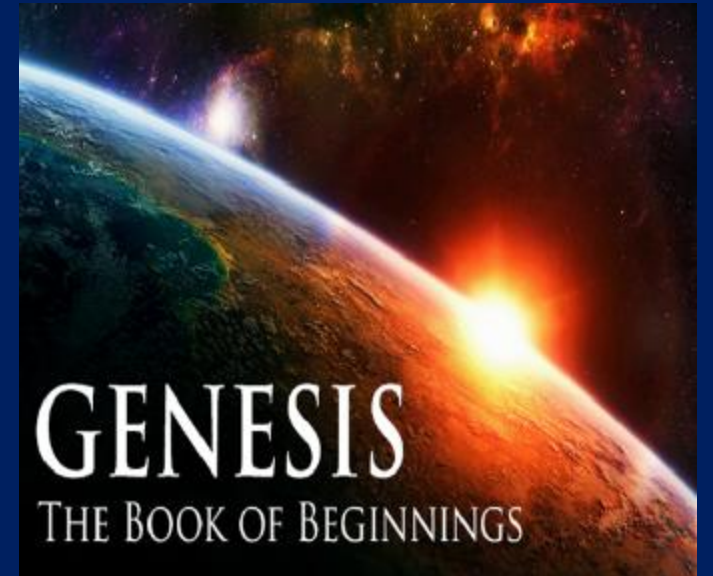




Genesis 32:1–33:17

Jacob and Esau

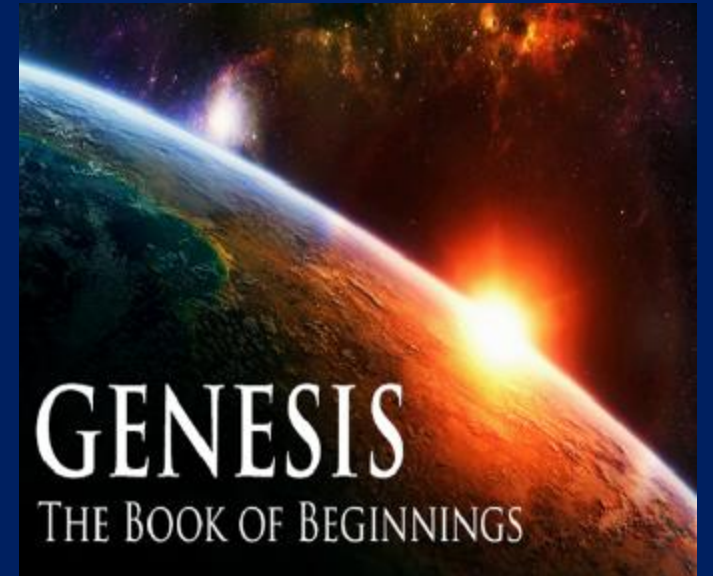
- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)



Genesis 32:1–33:17

Jacob and Esau

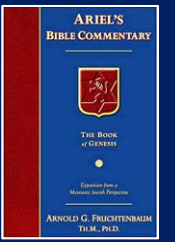
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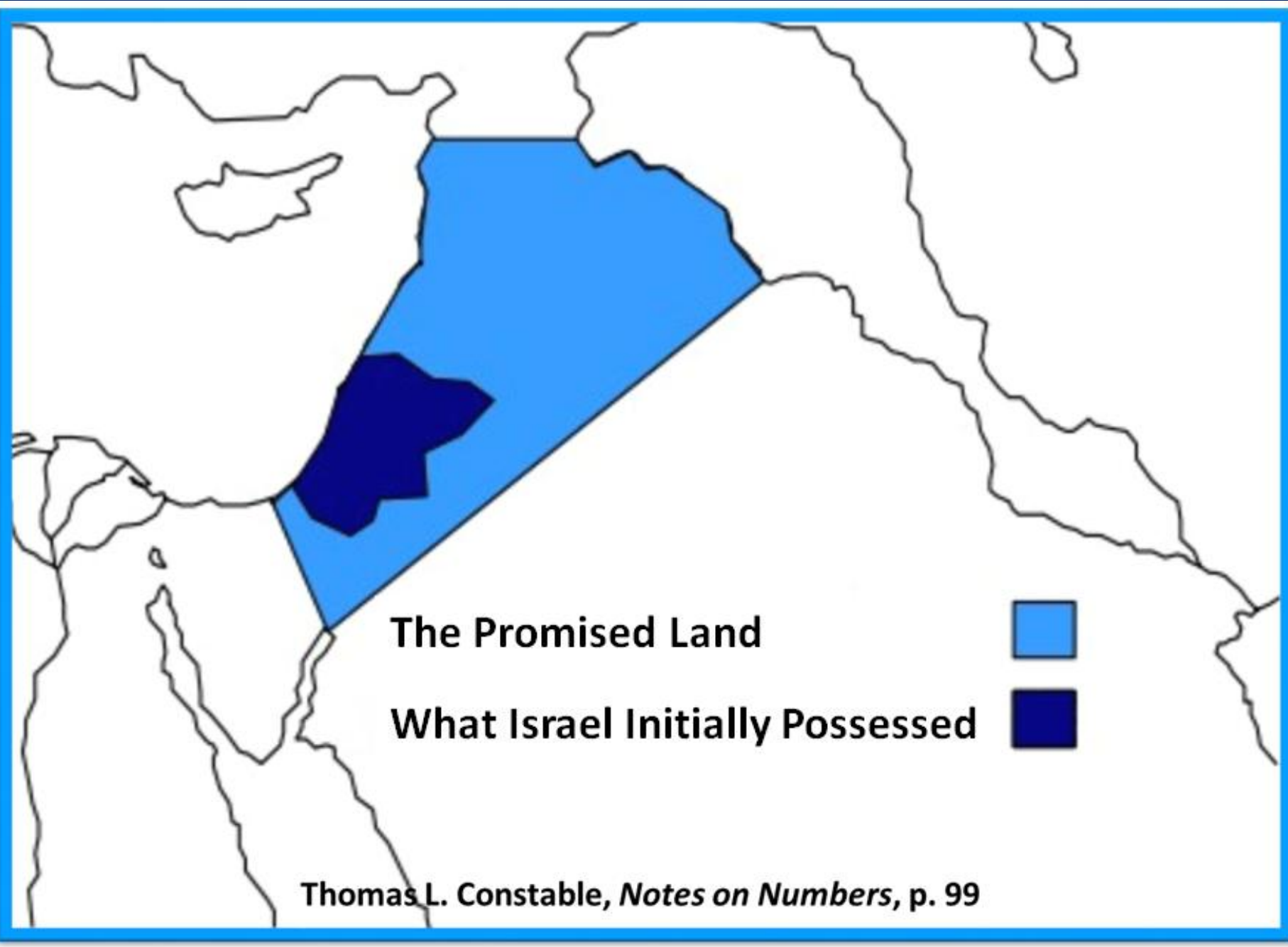


Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 437



“Furthermore: *And behold, the angels of God*. In the Book of Genesis, the phrase the angels of God is found only twice, here and in 32:1; and it is significant as to the circumstances when it appears. Here in verse 12, *the angels of God* are mentioned as Jacob departs from the Land. In 32:1, they appear again as Jacob is returning to the Land.”

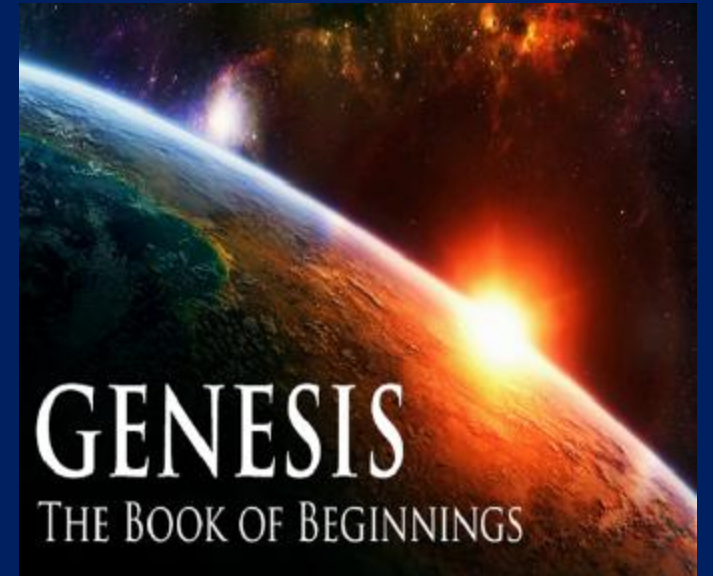




Genesis 32:1–33:17

Jacob and Esau

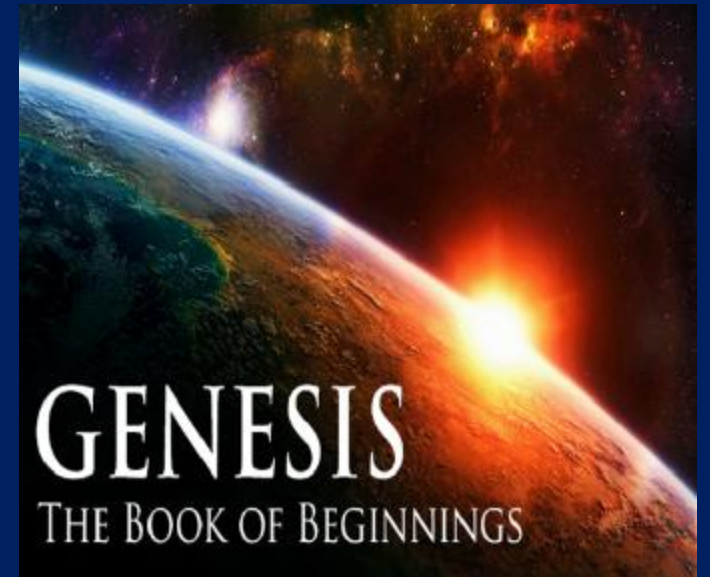
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- III. Peniel (32:22-32)
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II. Genesis 32:3-21

Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appeasement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



II. Genesis 32:3-21

Jacob's Response

A. Messengers sent to Esau (3-6)

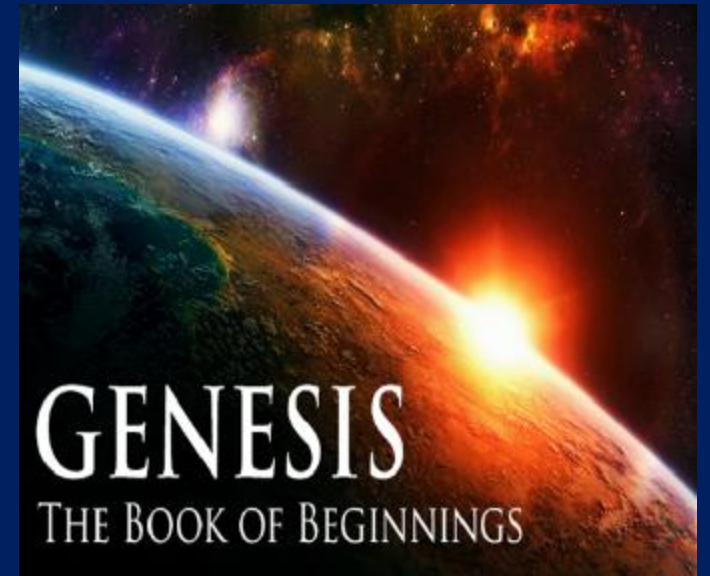
B. Jacob's response (7-12)

C. Offer of appeasement (13-16)

D. Instructions (17-20a)

E. Jacob's desire to appease Esau (20b)

F. Concluding circumstances (21)

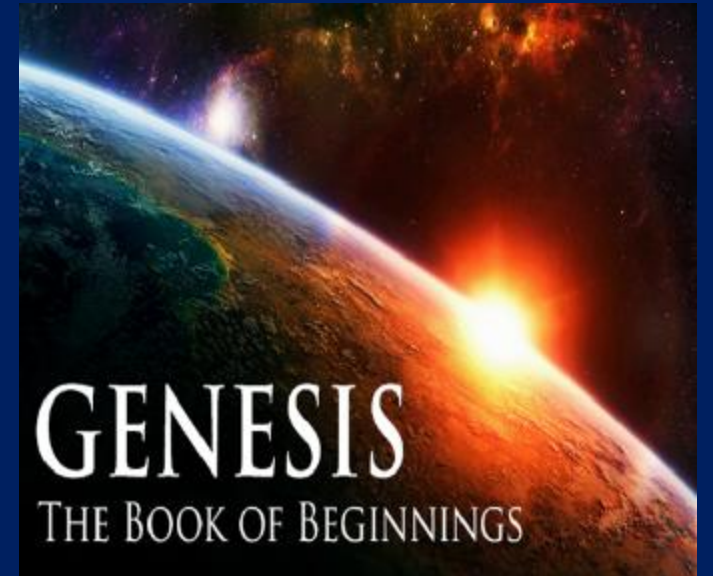




A. Genesis 32:3-6

Messengers Sent to Esau

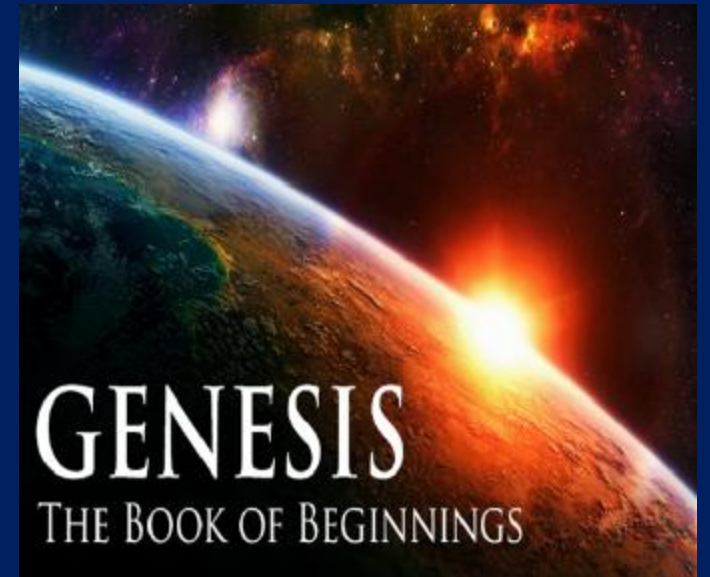
1. Sending (3)
2. Message (4-5)
3. Messengers return (6)



II. Genesis 32:3-21

Jacob's Response

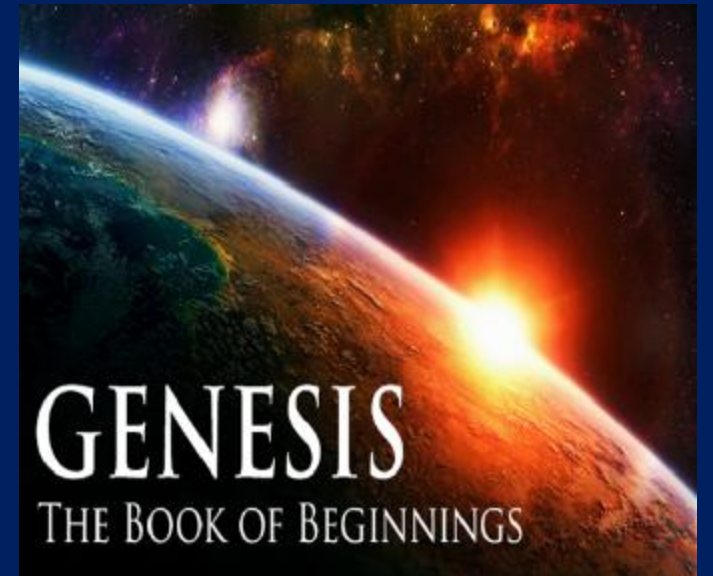
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B. Genesis 32:7-12

Jacob's Response

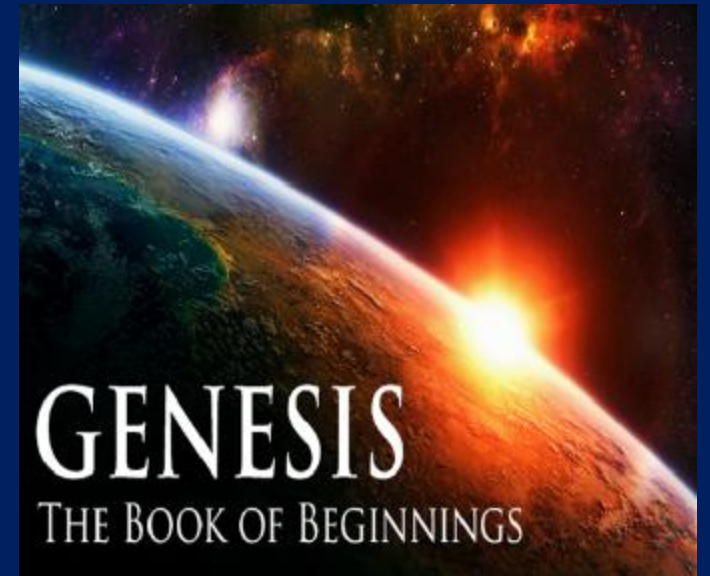
1. 1st response: division (7-8)
2. 2nd response: prayer (9-12)



B. Genesis 32:7-12

Jacob's Response

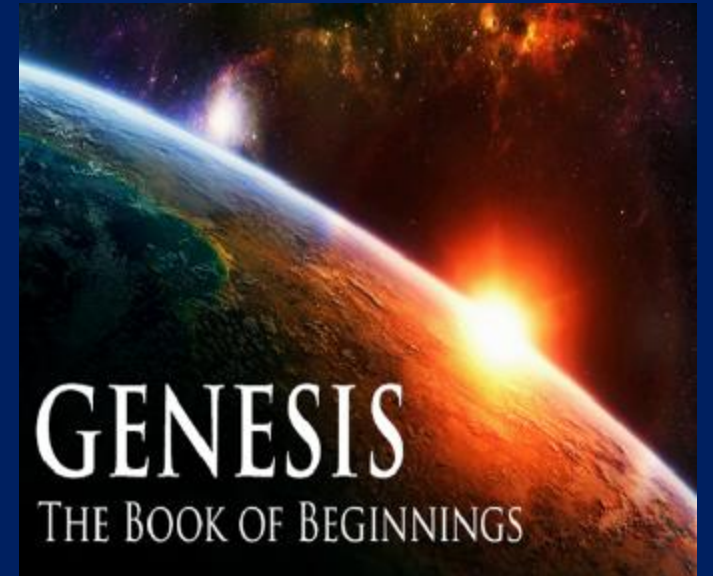
1. 1st response: division (7-8)
2. 2nd response: prayer (9-12)



1. Genesis 32:7-8

First Response: Division

- a) Fear (7a)
- b) Division (7b)
- c) Reason (8)



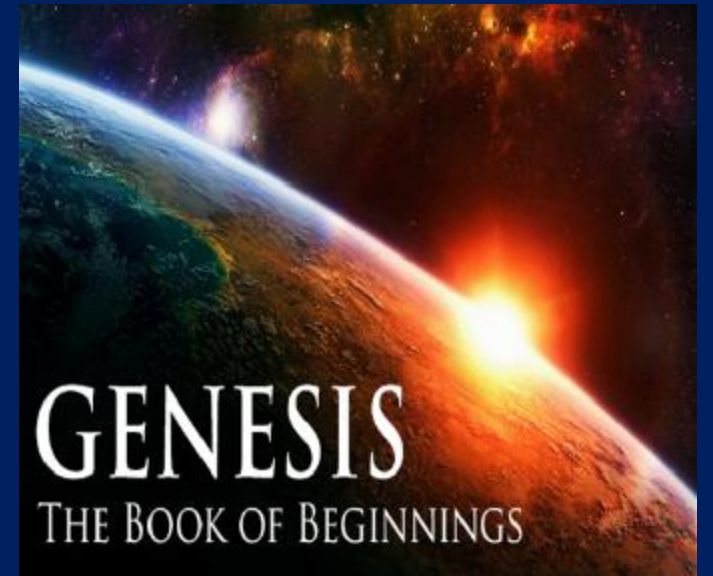
1. Genesis 32:7-8

First Response: Division

a) Fear (7a)

b) Division (7b)

c) Reason (8)



Revelation 21:8

“But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death.”



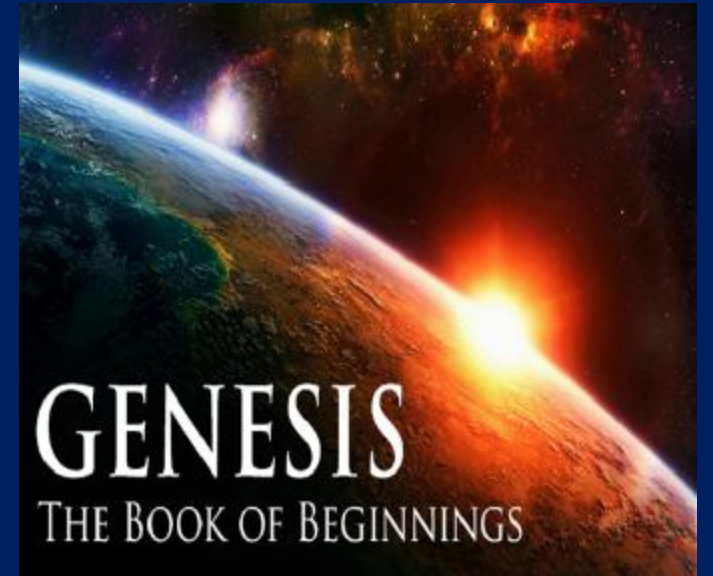
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First Response: Division

a) Fear (7a)

b) Division (7b)

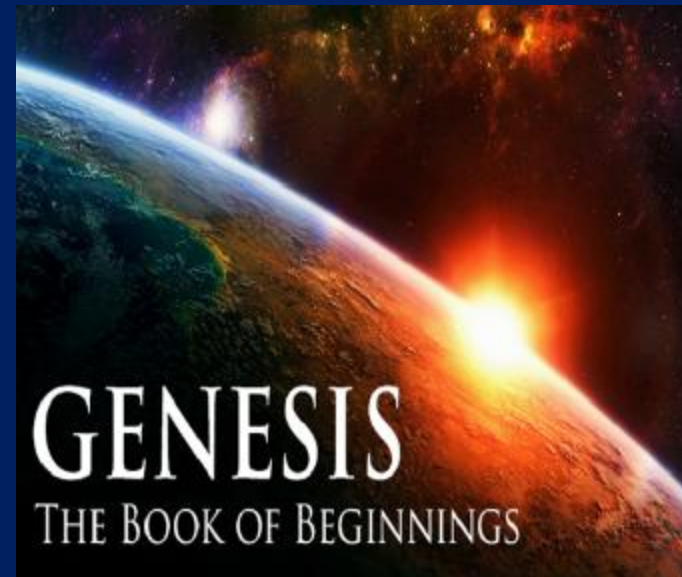
c) Reason (8)



8 New Promises

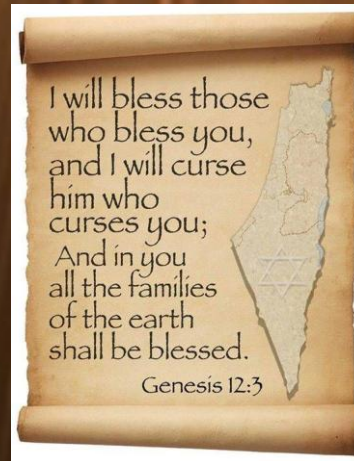
Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. **Personal blessing (Gen. 12:2b)**
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



Genesis 12:2

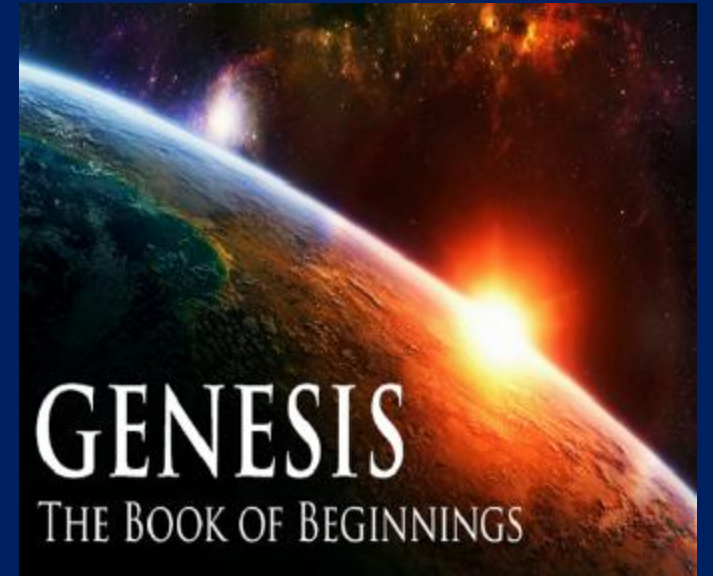
“And I will make you a great nation, And I will bless you,
And make your name great; And so you shall be a
blessing.”



1. Genesis 32:7-8

First Response: Division

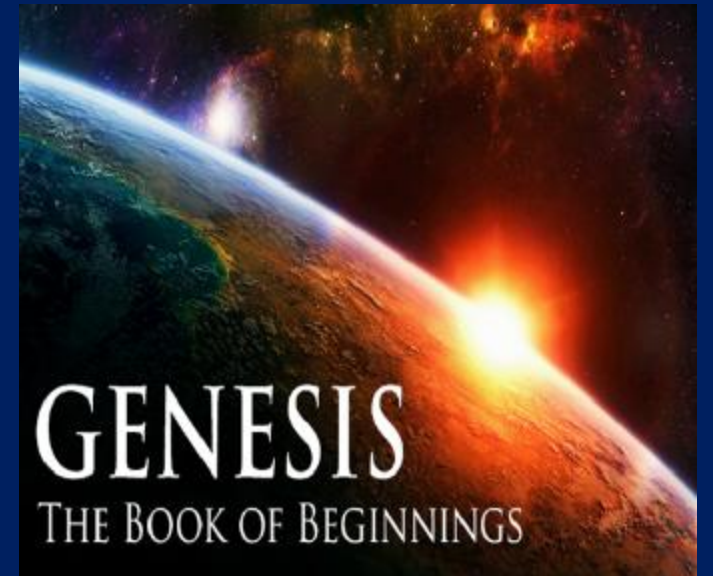
- a) Fear (7a)
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B. Genesis 32:7-12

Jacob's Response

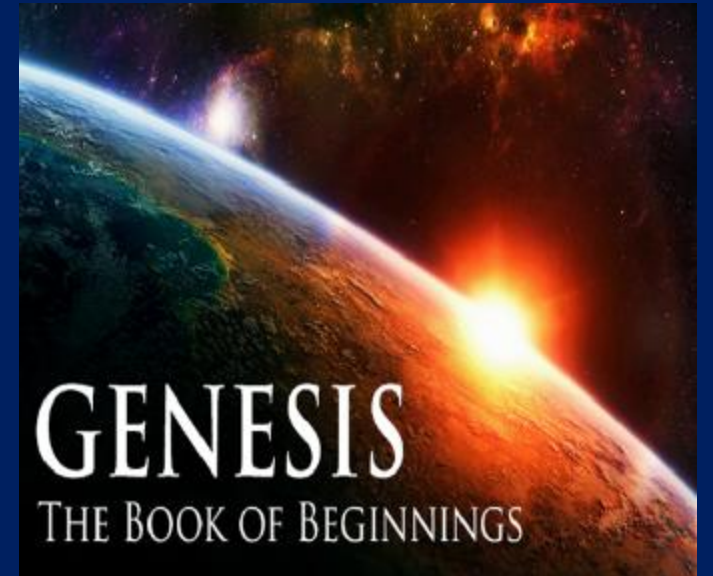
1. 1st response: division (7-8)
2. 2nd response: prayer (9-12)



2. Genesis 32:9-12

Second Response: Prayer

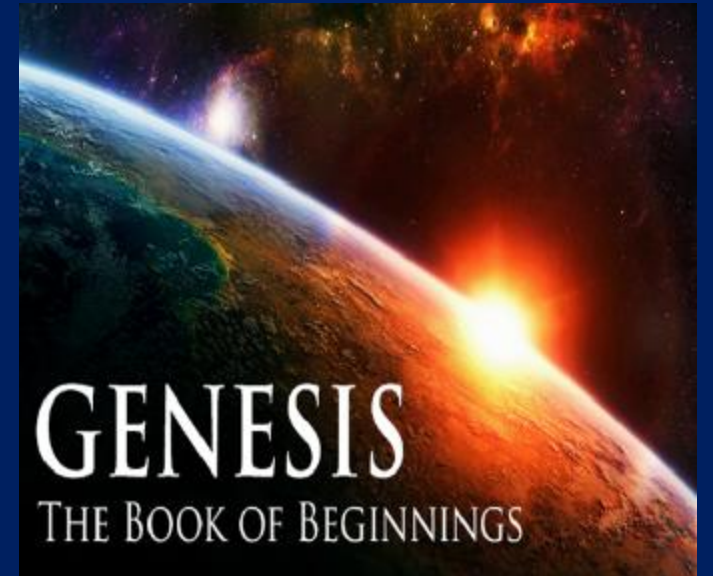
- a) Addressee (9)
- b) Past blessing (10)
- c) Petition (11)
- d) Basis (12)



2. Genesis 32:9-12

Second Response: Prayer

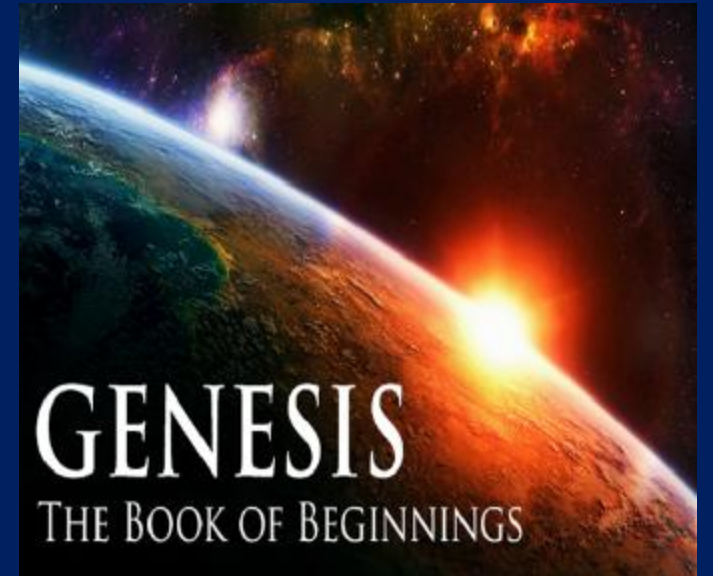
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2. Genesis 32:9-12

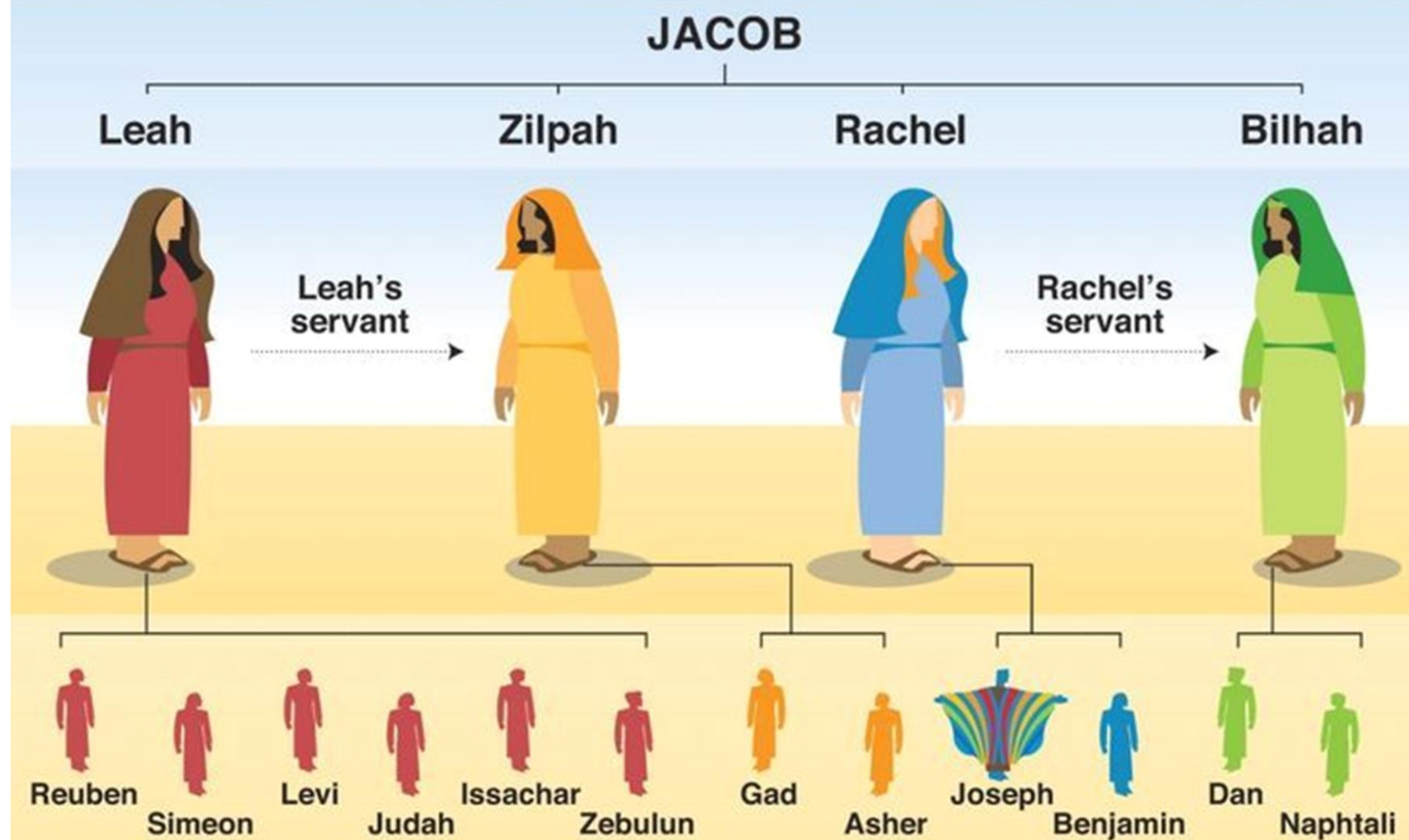
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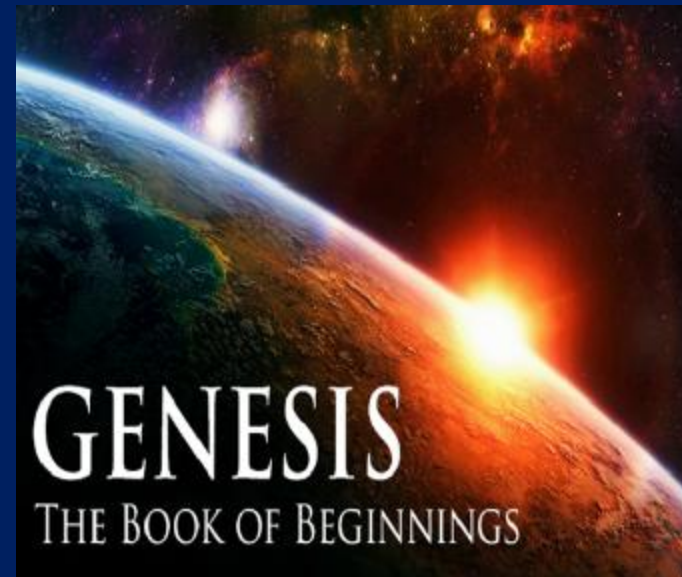
Jacob's Family



8 New Promises

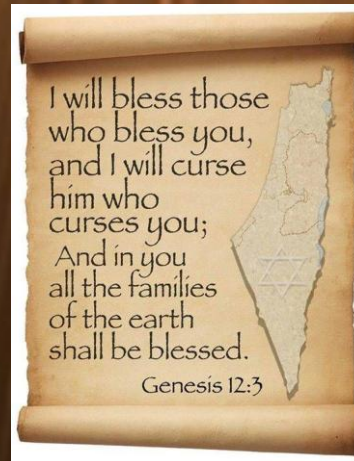
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- H. Blessing to the world (Gen. 12:3c)



Genesis 12:2

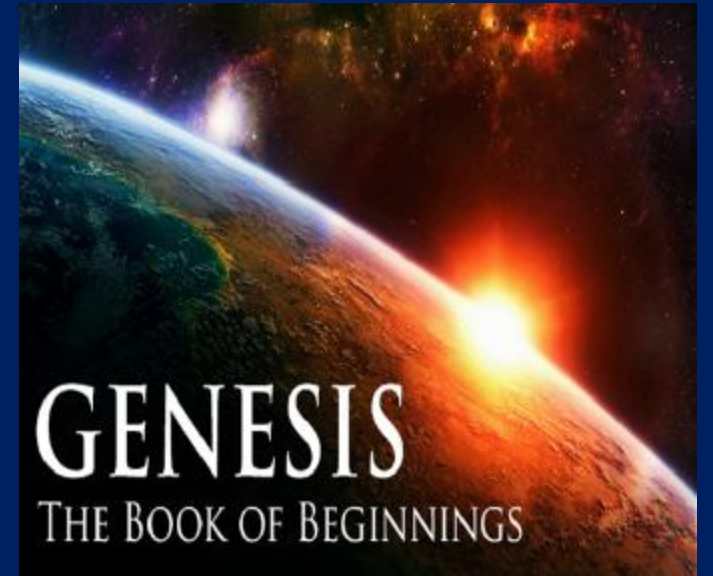
“And I will make you a great nation, And I will bless you,
And make your name great; And so you shall be a
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2. Genesis 32:9-12

Second Response: Prayer

- a) Addressee (9)
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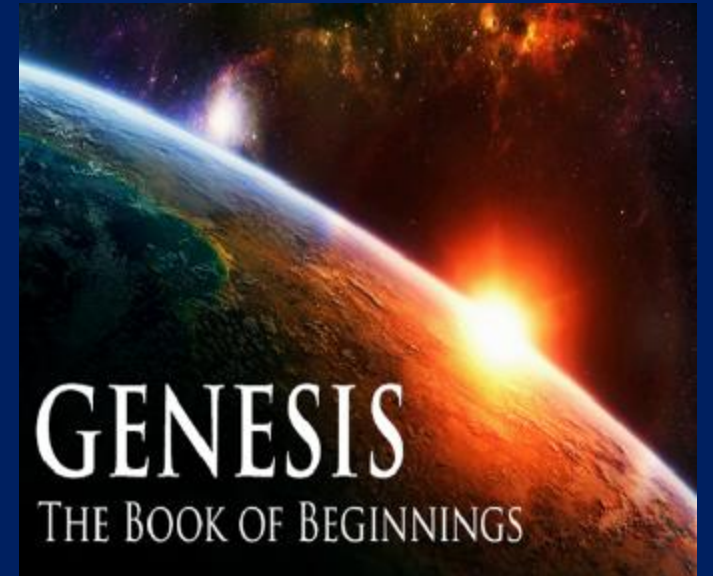
Three Tenses of Salvation

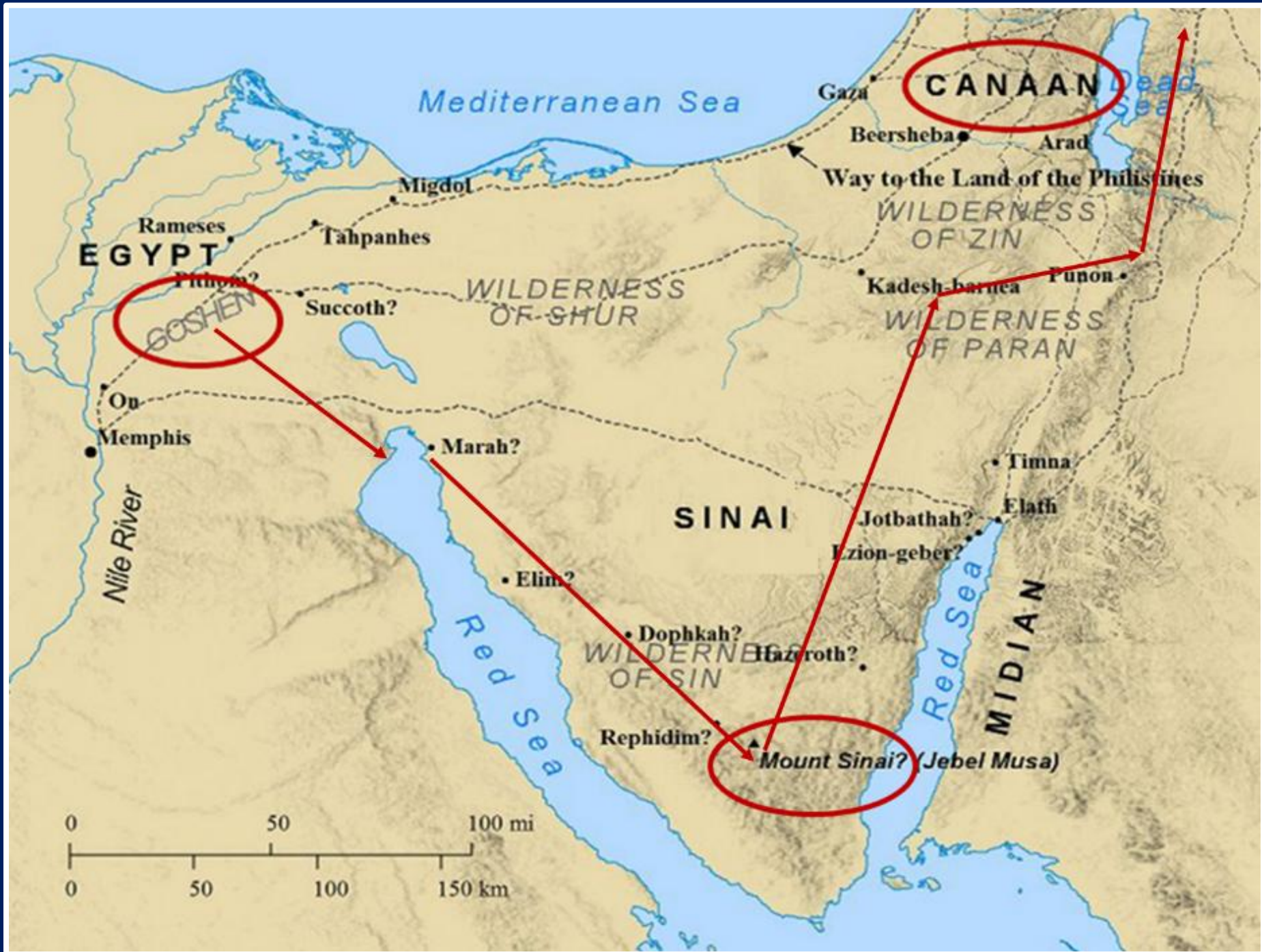
Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

2. Genesis 32:9-12

Second Response: Prayer

- a) Addressee (9)
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- c) Petition (11)
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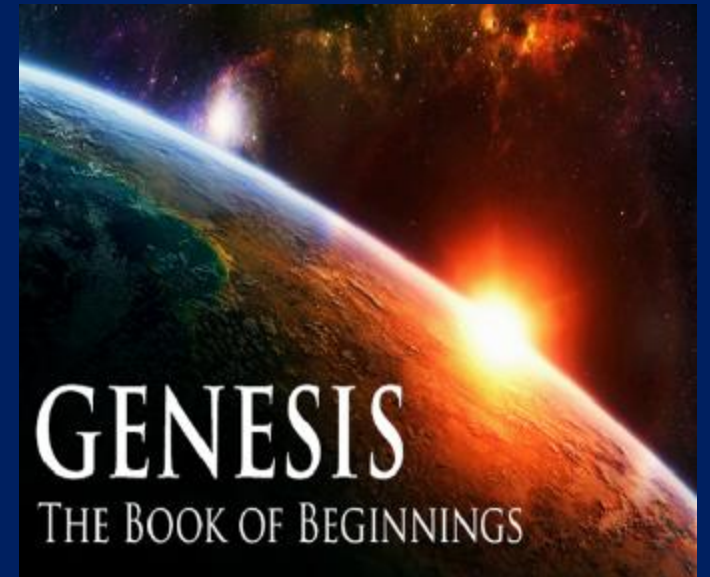




II. Genesis 32:3-21

Jacob's Response

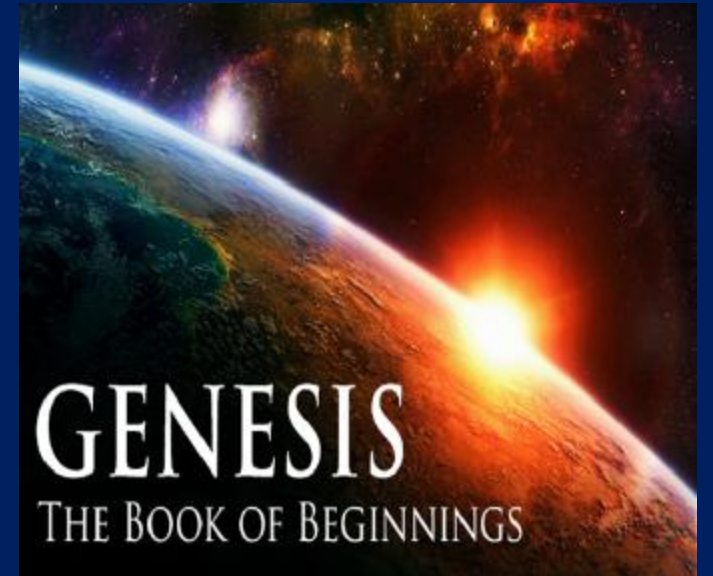
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C. Genesis 32:13-16

Offer of Appeasement

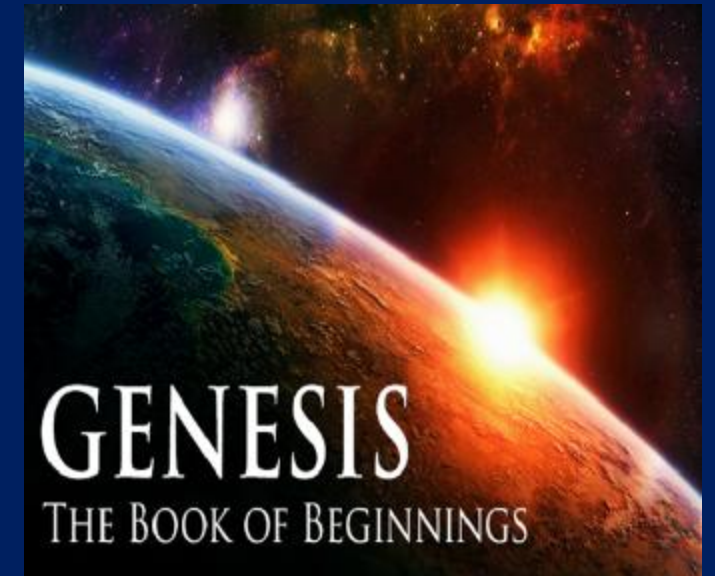
1. Setting aside (13)
2. Enumerated (14-15)
3. Division (16)



C. Genesis 32:13-16

Offer of Appeasement

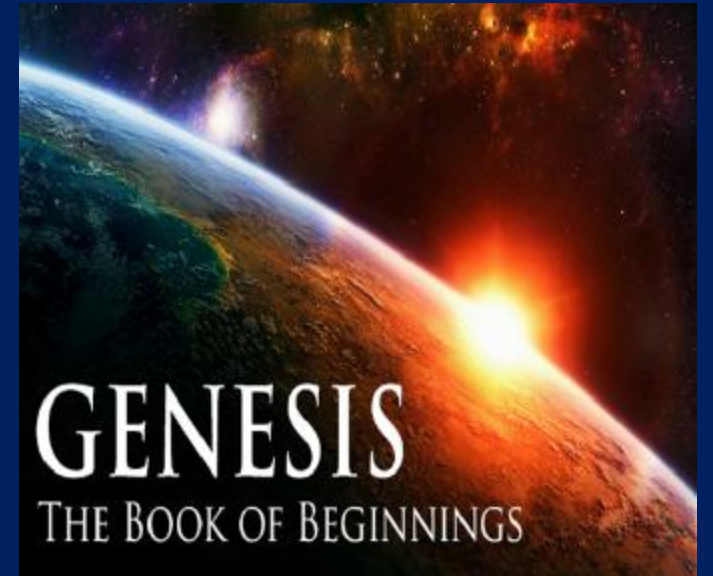
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C. Genesis 32:13-16

Offer of Appeasement

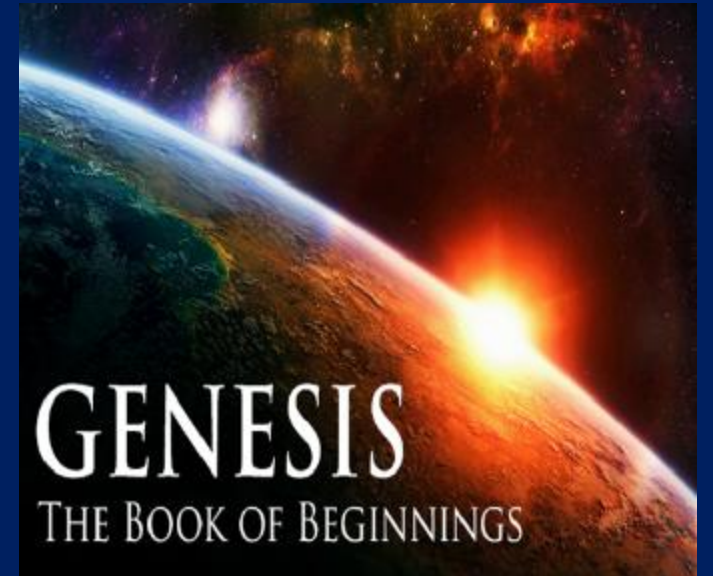
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2. Genesis 32:14-15

Enumerated

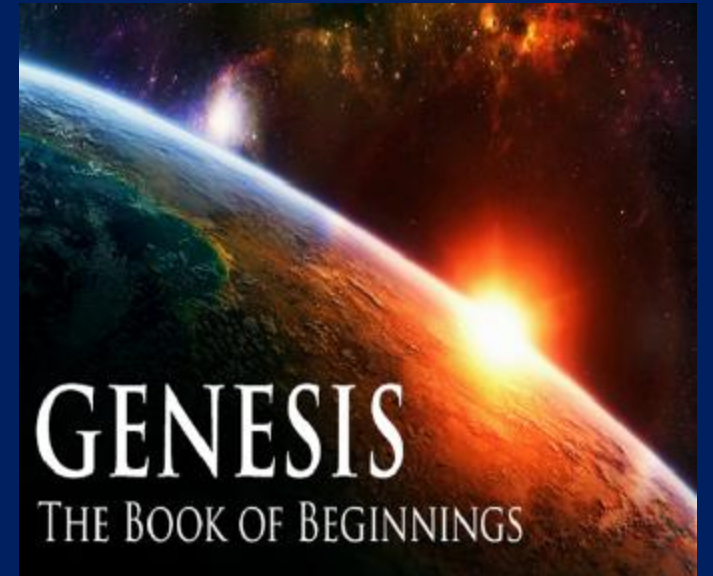
- a) Goats (14a)
- b) Rams (14b)
- c) Camels (15a)
- d) Cows (15b)
- e) Bulls (15c)
- f) Donkeys (15d)



2. Genesis 32:14-15

Enumerated

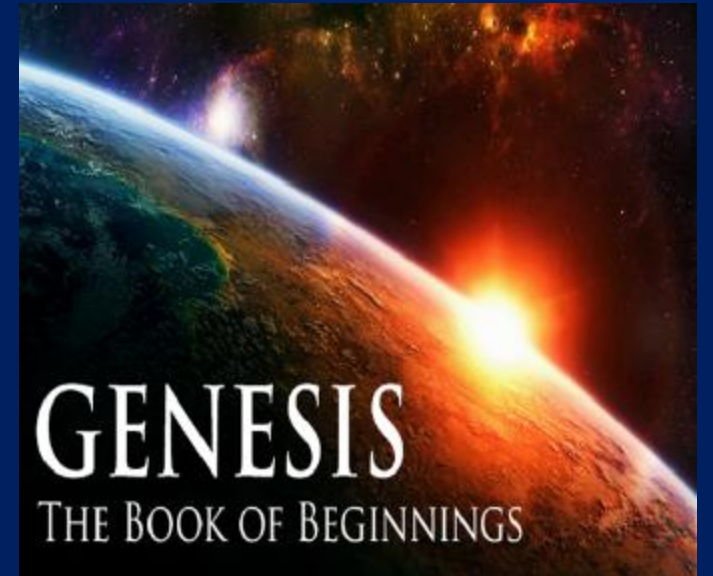
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2. Genesis 32:14-15

Enumerated

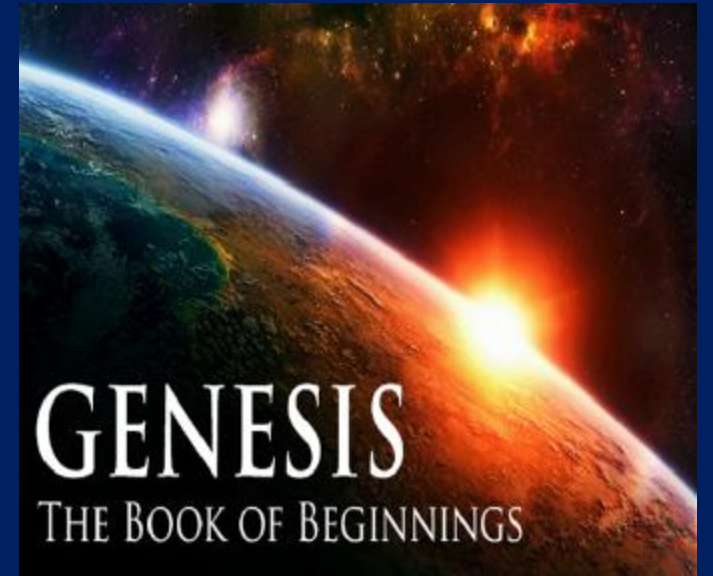
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2. Genesis 32:14-15

Enumerated

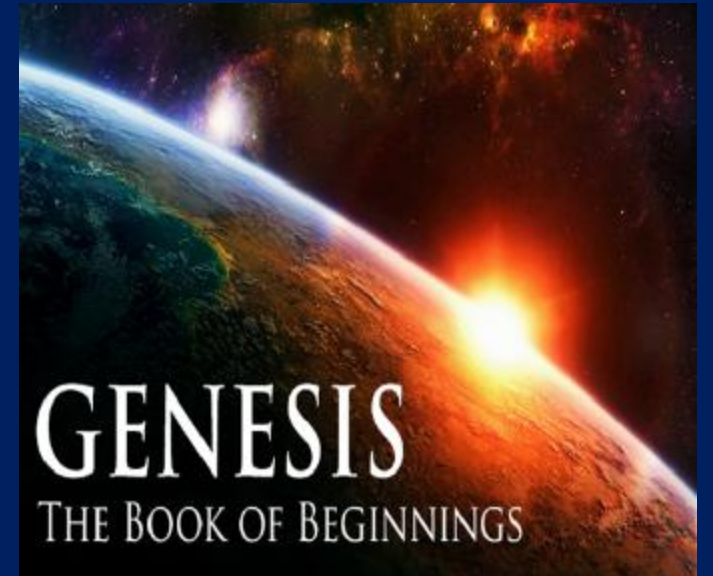
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2. Genesis 32:14-15

Enumerated

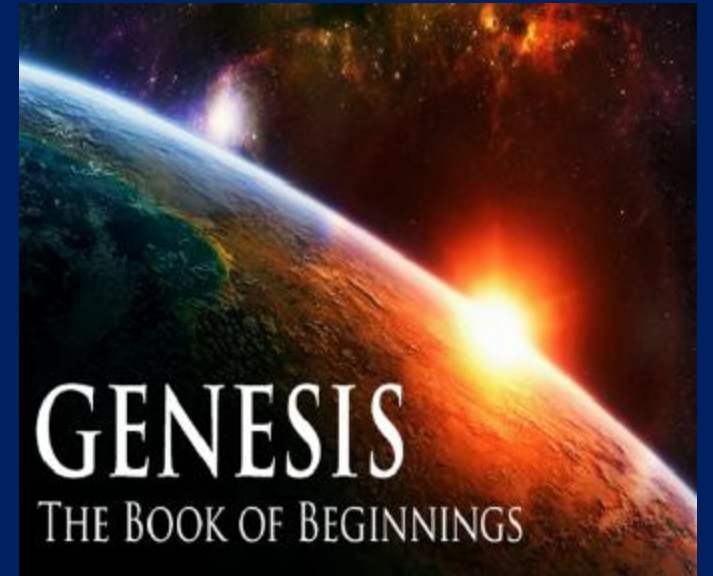
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2. Genesis 32:14-15

Enumerated

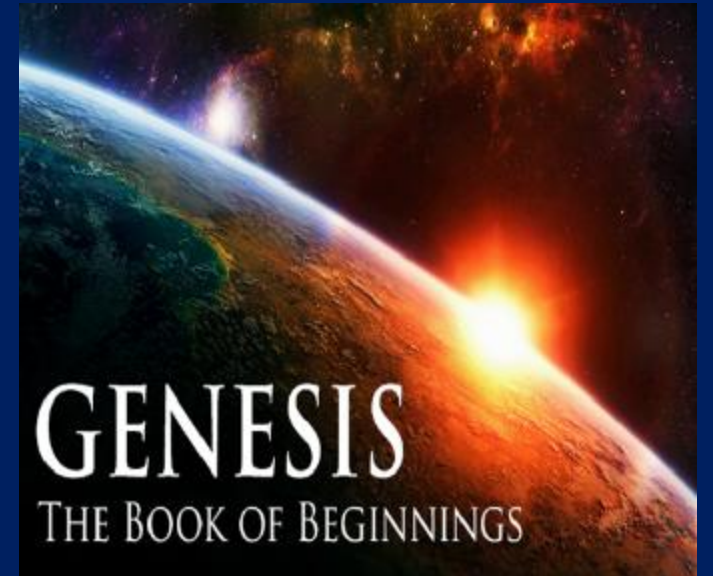
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2. Genesis 32:14-15

Enumerated

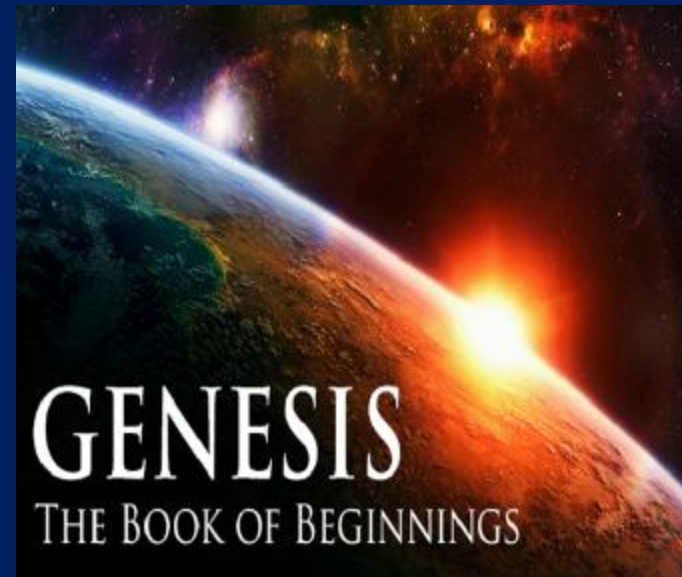
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8 New Promises

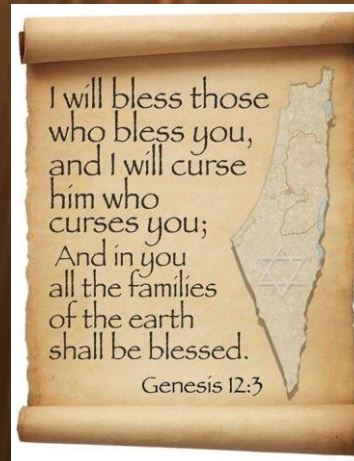
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- H. Blessing to the world (Gen. 12:3c)



Genesis 12:2

“And I will make you a great nation, And I will bless you,
And make your name great; And so you shall be a
blessing.”



Ephesians 1:3

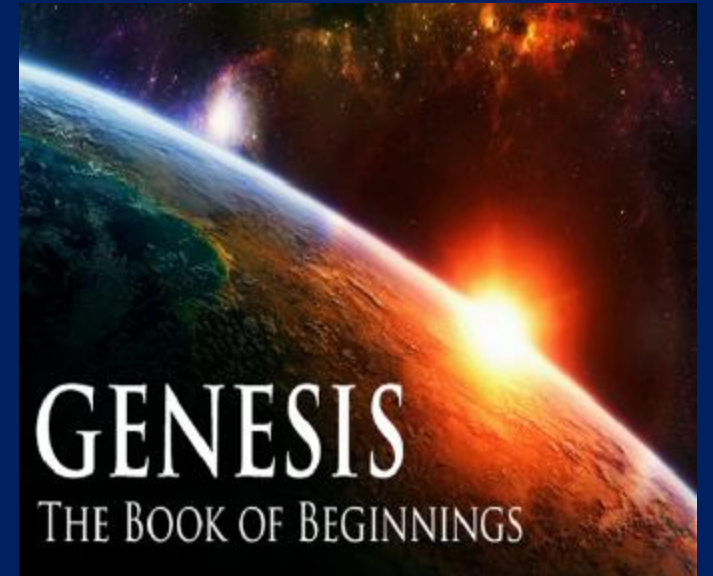
“Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ.”



C. Genesis 32:13-16

Offer of Appeasement

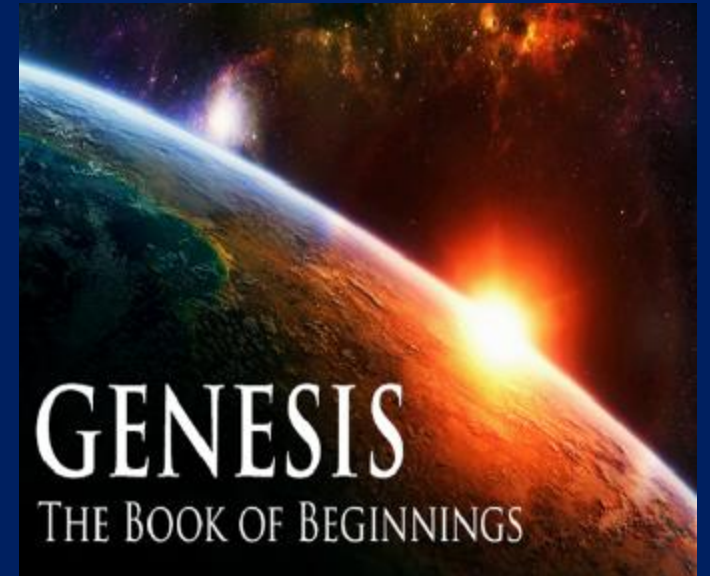
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2. Enumerated (14-15)
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II. Genesis 32:3-21

Jacob's Response

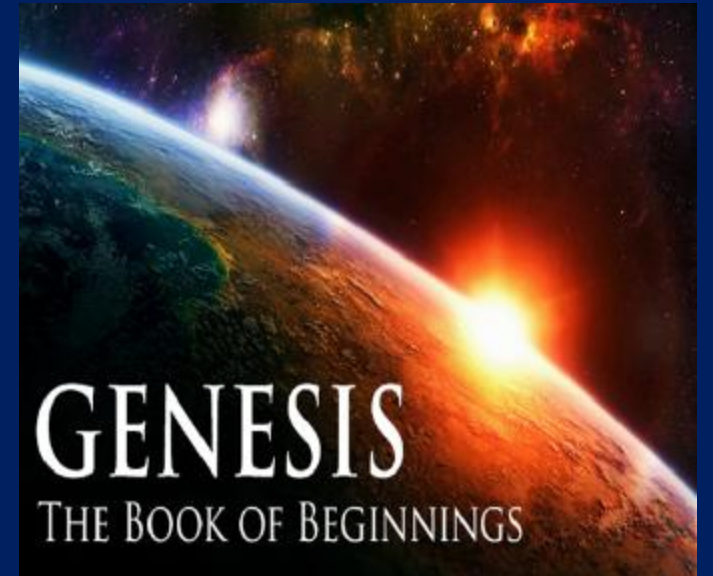
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- F. Concluding circumstances (21)



D. Genesis 32:17-20a

Jacob's Response

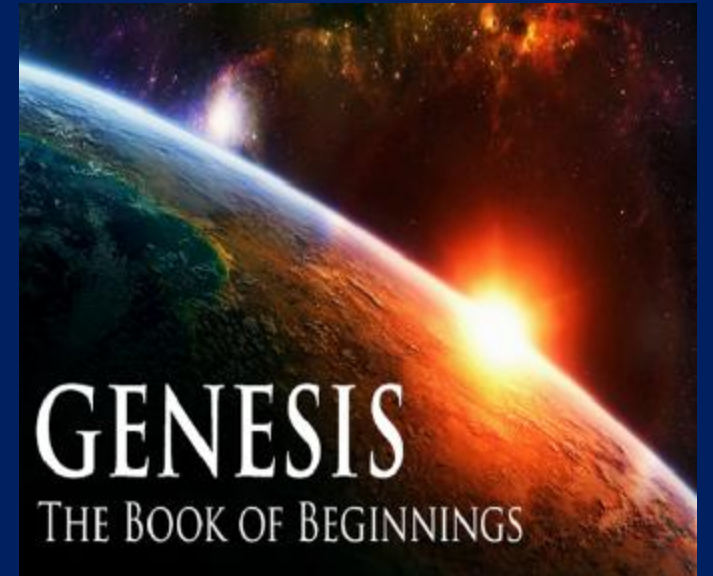
1. 1st group (17-18)
2. Remaining 4 groups (19-20a)



D. Genesis 32:17-20a

Jacob's Response

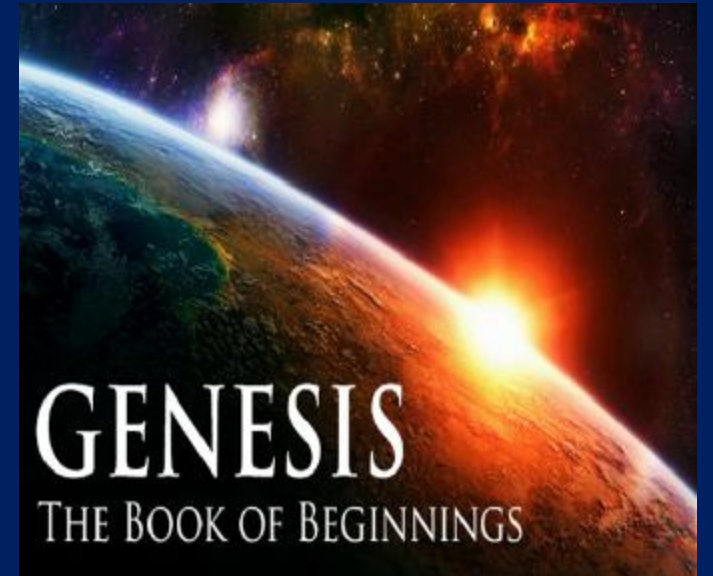
1. 1st group (17-18)
2. Remaining 4 groups (19-20a)



1. Genesis 32:17-18

First Group

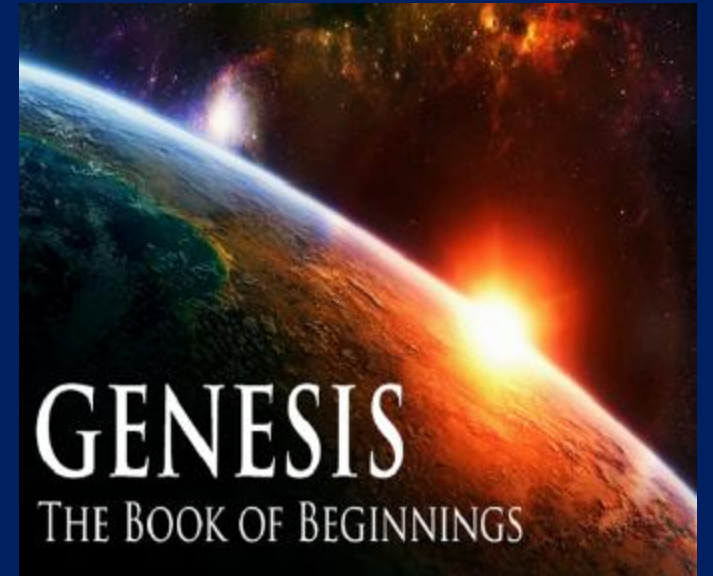
- a) Esau's anticipated questions (17)
- b) Answers (18)



1. Genesis 32:17-18

First Group

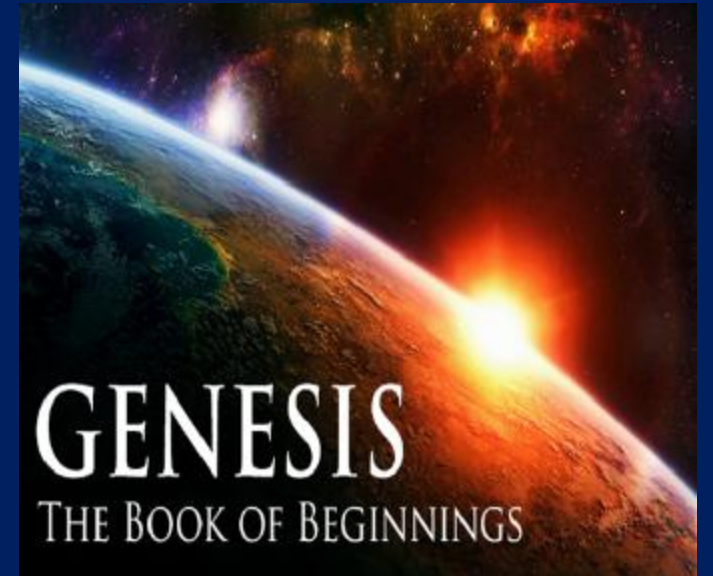
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a) Genesis 32:17

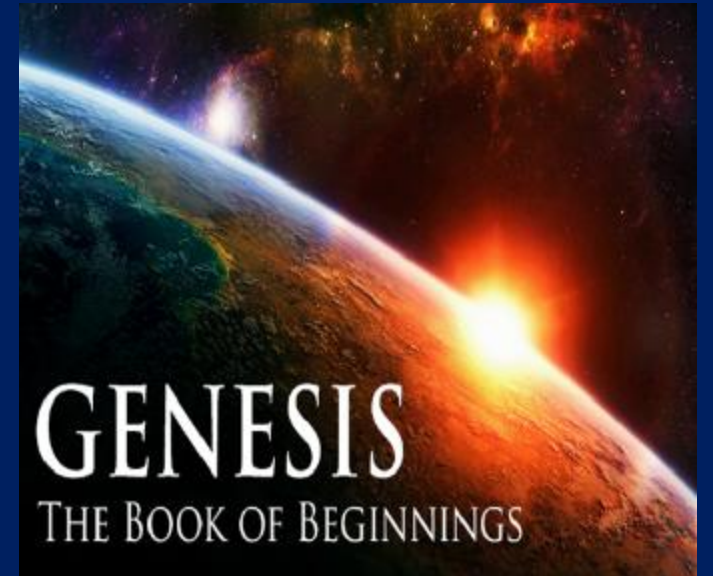
Esau's Anticipated Questions

- i. Whose are you? (17a)
- ii. Where are you going? (17b)
- iii. Whose are these behind you? (17c)



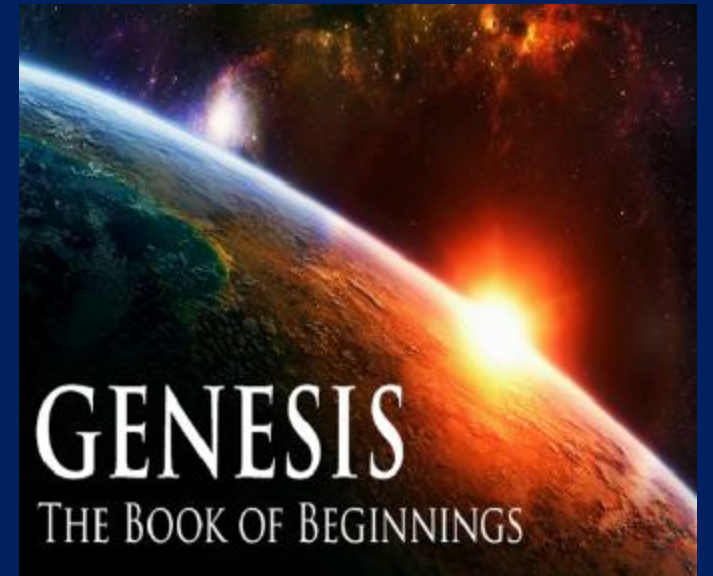
a) Genesis 32:17
Esau's Anticipated Questions

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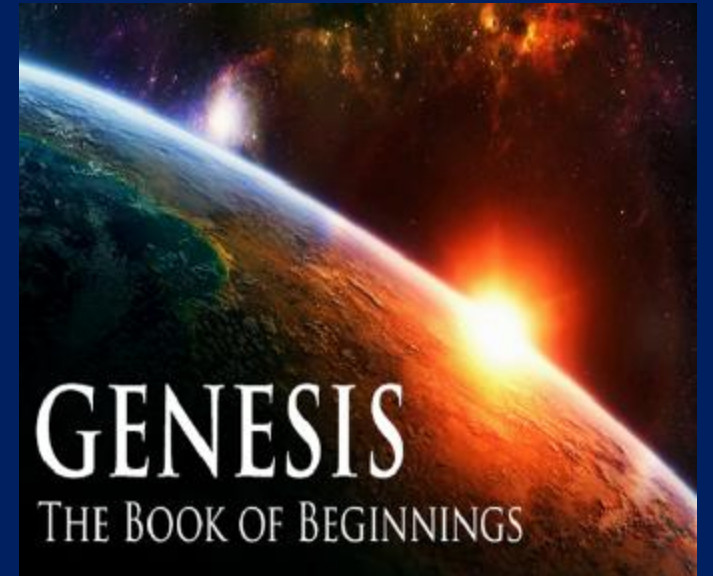
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a) Genesis 32:17
Esau's Anticipated Questions

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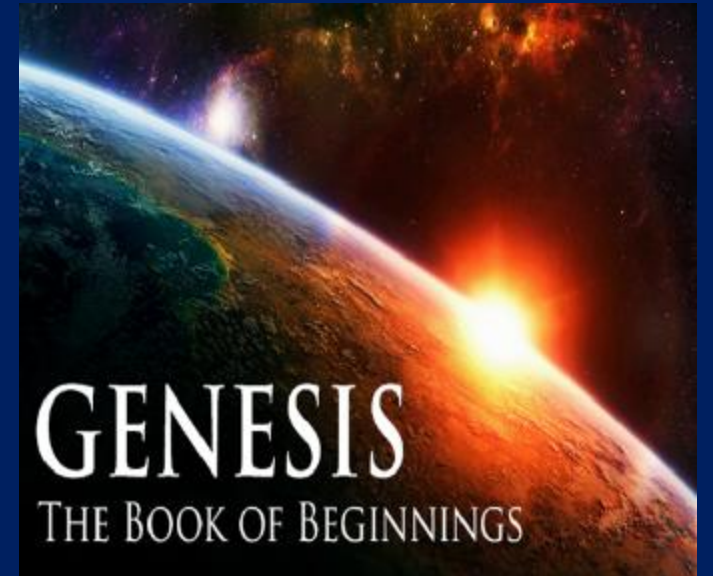


1. Genesis 32:17-18

First Group

a) Esau's anticipated questions (17)

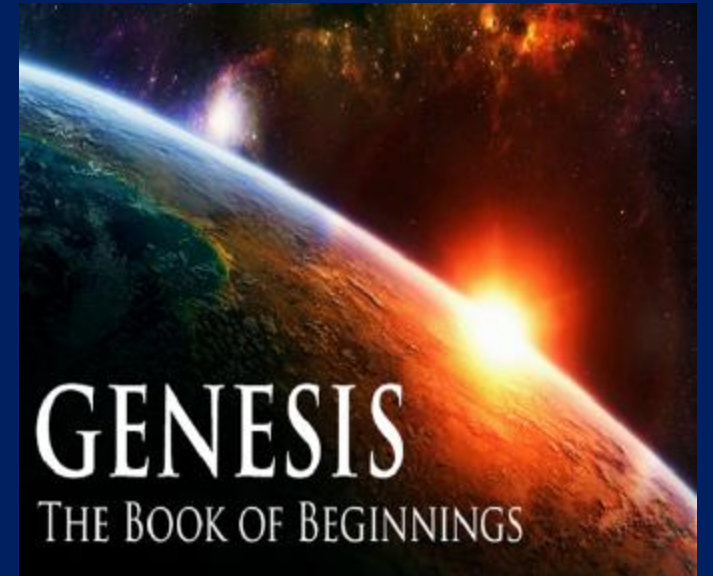
b) Answers (18)



b) Genesis 32:18

Answers

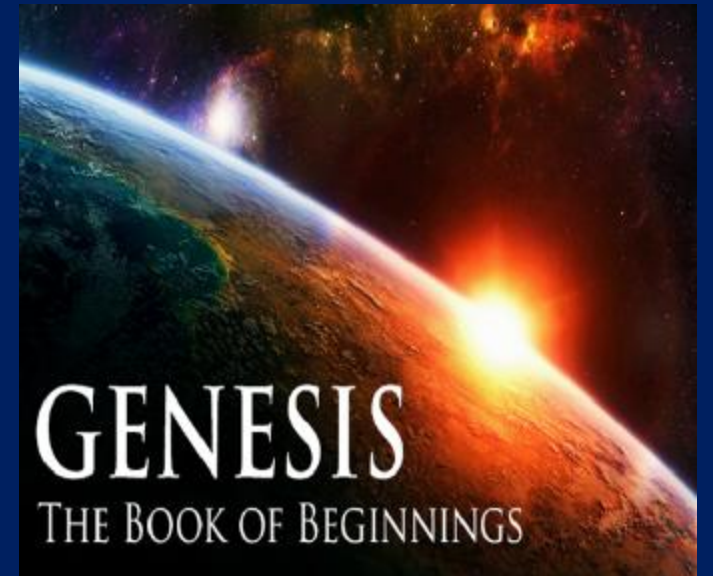
- i. They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)



b) Genesis 32:18

Answers

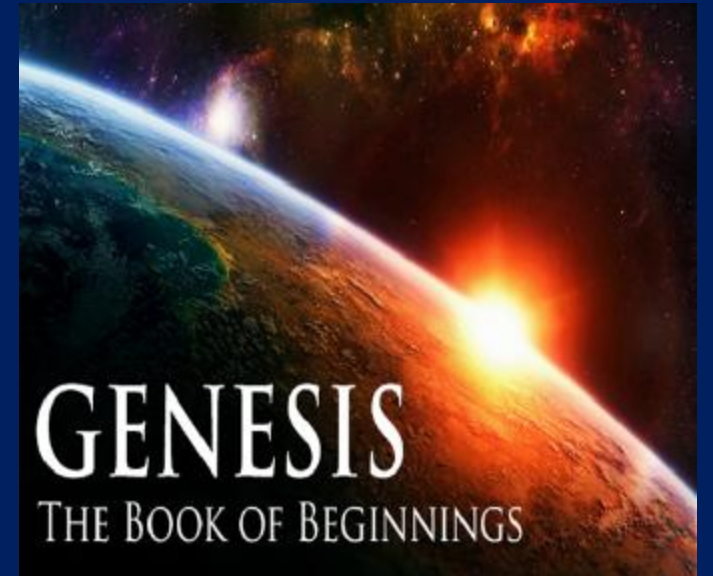
- i. They belong to Jacob (18a)
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b) Genesis 32:18

Answers

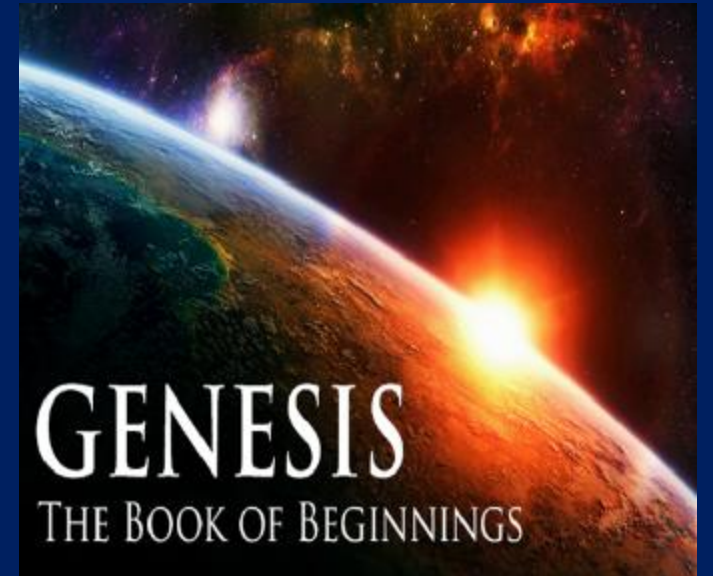
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b) Genesis 32:18

Answers

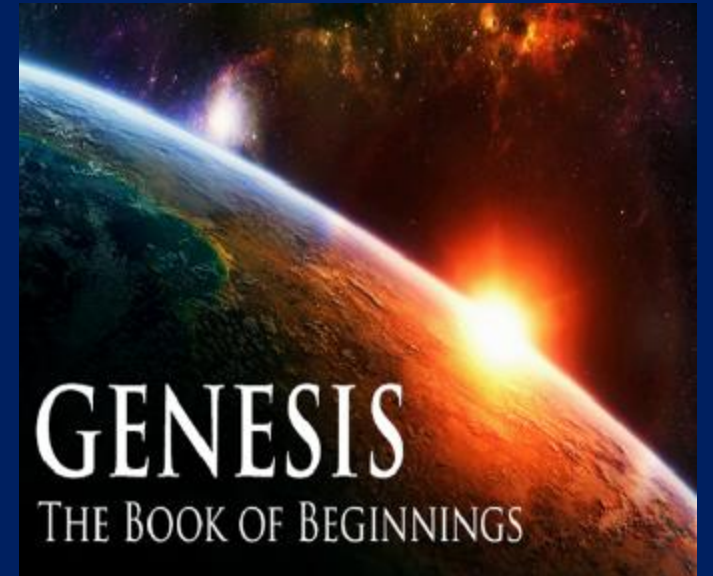
- i. They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)



D. Genesis 32:17-20a

Jacob's Response

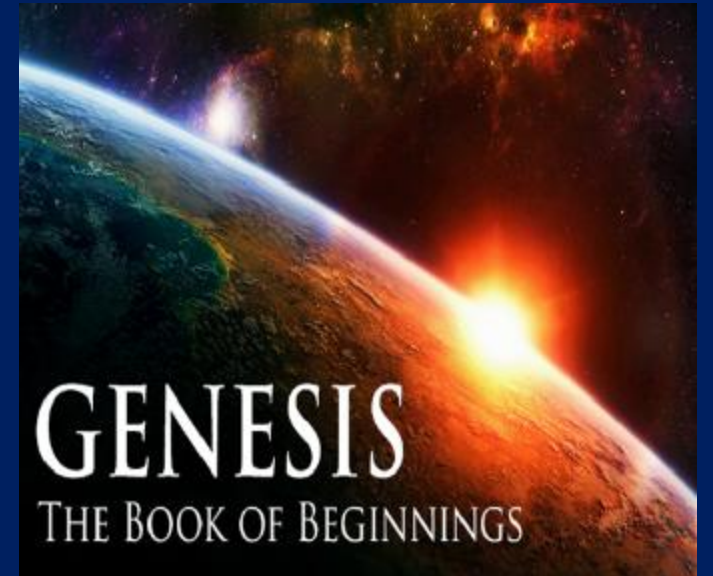
1. 1st group (17-18)
2. Remaining 4 groups (19-20a)



2. Genesis 32:19-20a

First Group

- a) Instructions (19a)
- b) Answer (19b-20a)

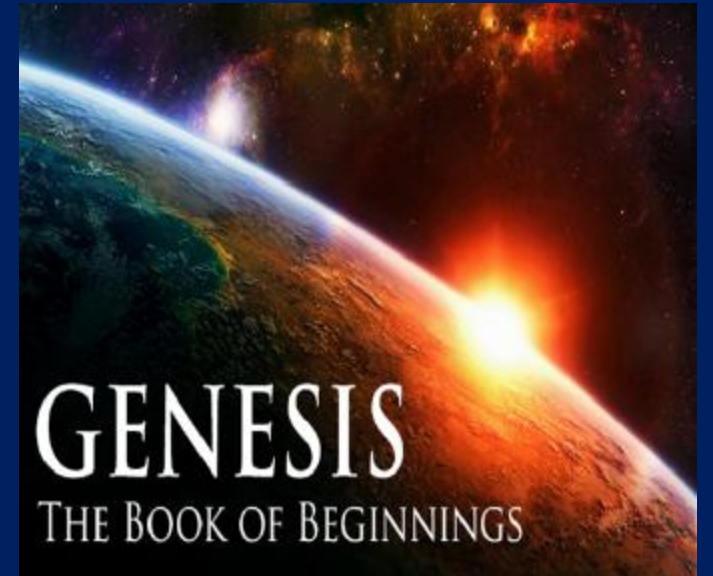


2. Genesis 32:19-20a

First Group

a) Instructions (19a)

b) Answer (19b-20a)

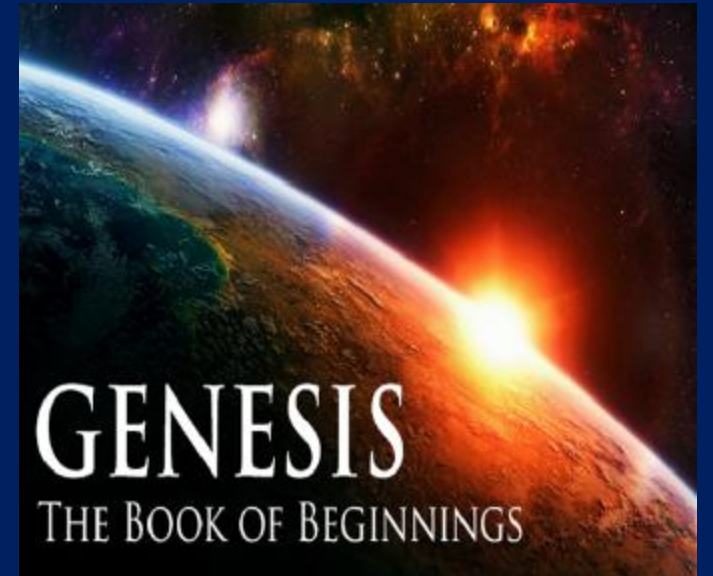


2. Genesis 32:19-20a

First Group

a) Instructions (19a)

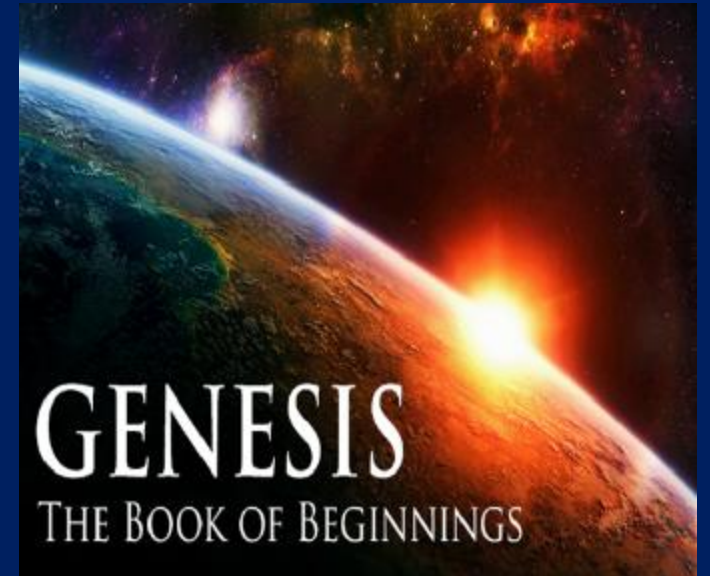
b) Answer (19b-20a)



II. Genesis 32:3-21

Jacob's Response

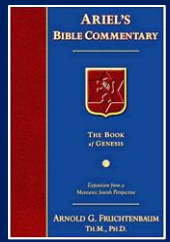
- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appeasement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 480-81



*“For he said, I will appease him with the present that goes before me. The Hebrew word for *appease* has the same Hebrew root as ‘atonement.’ What this means is that Jacob was seeking Esau’s forgiveness: *Afterward I will see his face; peradventure he will accept me.*”*

Isaiah 53:3–6

³ “He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.”



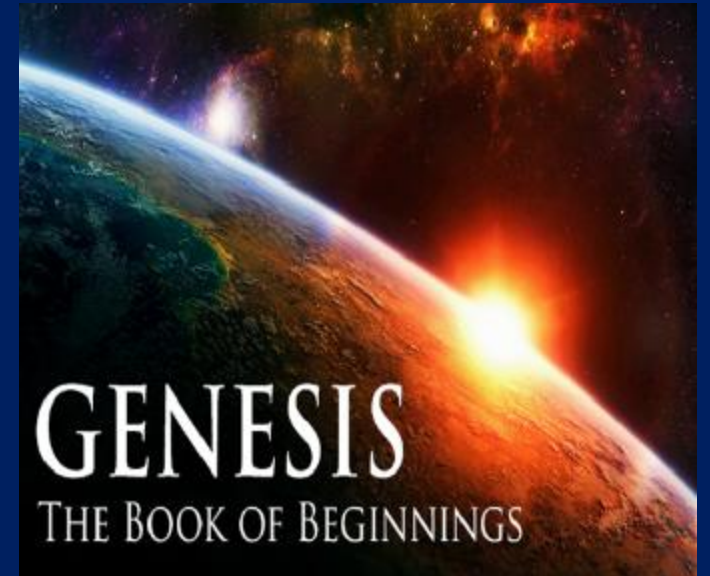
False Views of the Atonement

- ◆ Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
- ◆ Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
- ◆ Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
- ◆ Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
- ◆ Accidental – Fate accidentally ended Christ's life

II. Genesis 32:3-21

Jacob's Response

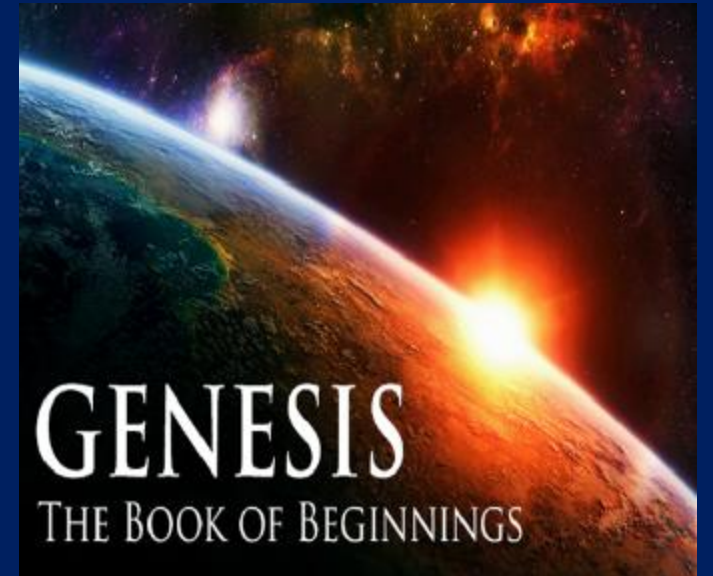
- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appeasement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



F. Genesis 32:21

Concluding Circumstances

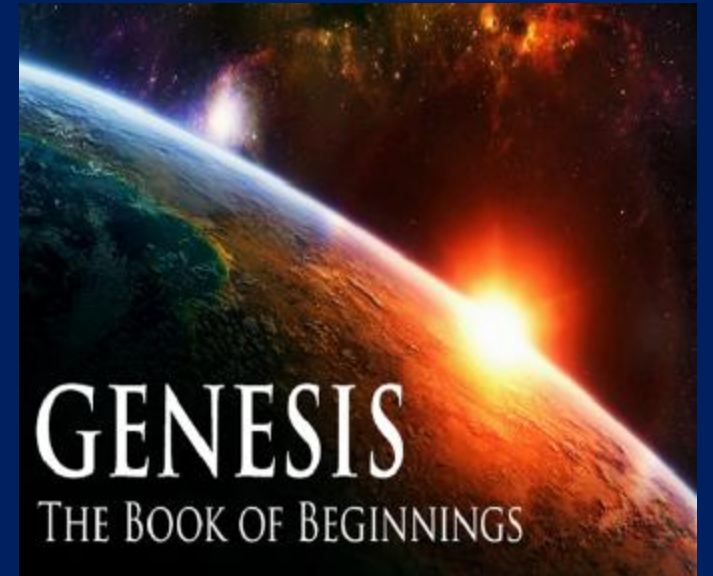
1. Presents pass before Jacob (21a)
2. Jacob lodged that night (21b)



F. Genesis 32:21

Concluding Circumstances

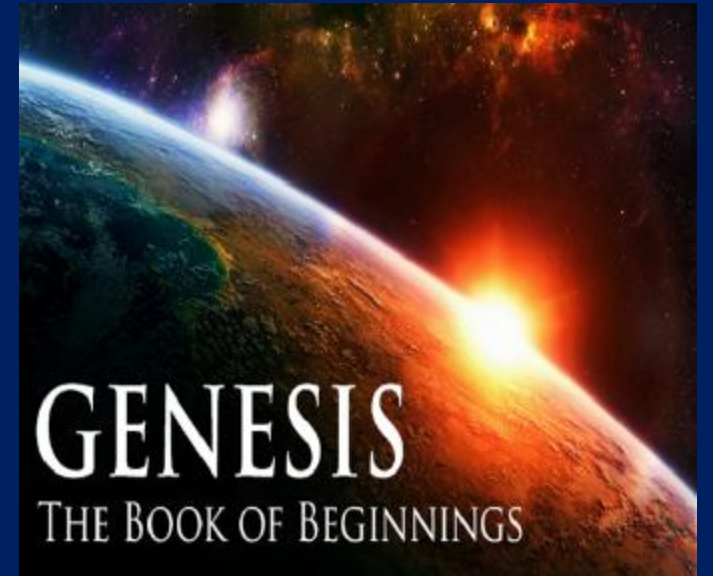
1. Presents pass before Jacob (21a)
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F. Genesis 32:21

Concluding Circumstances

1. Presents pass before Jacob (21a)
2. Jacob lodged that night (21b)

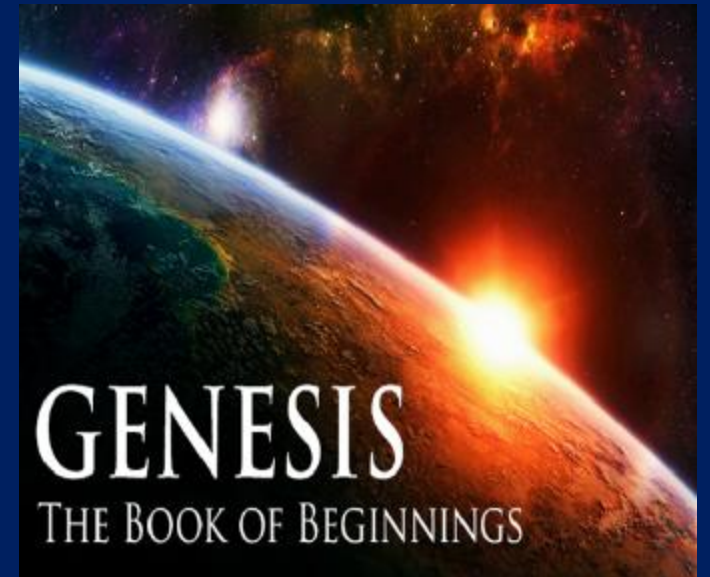


Conclusion

II. Genesis 32:3-21

Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appeasement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)