

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D

Sunday, AD 60 - 62

Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me, for John baptized with water, but you will be baptized with the Holy Spirit not many days from now. So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. 'For he was counted among us and received his share in this ministry.' (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) 'For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



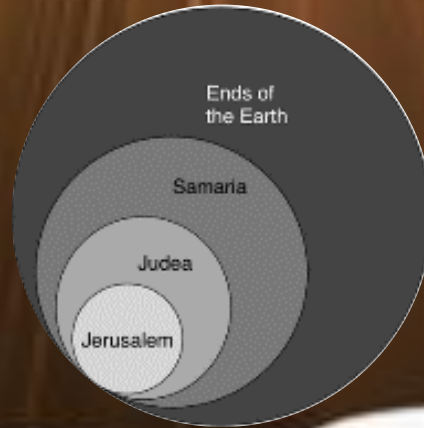
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

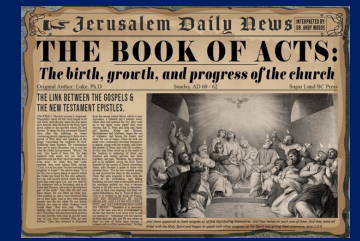
President – Chafer Theological Seminary

Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem (Acts 1-7), and in all Judea and Samaria (Acts 8-12), and even to the remotest part of the earth (Acts 13-28).”

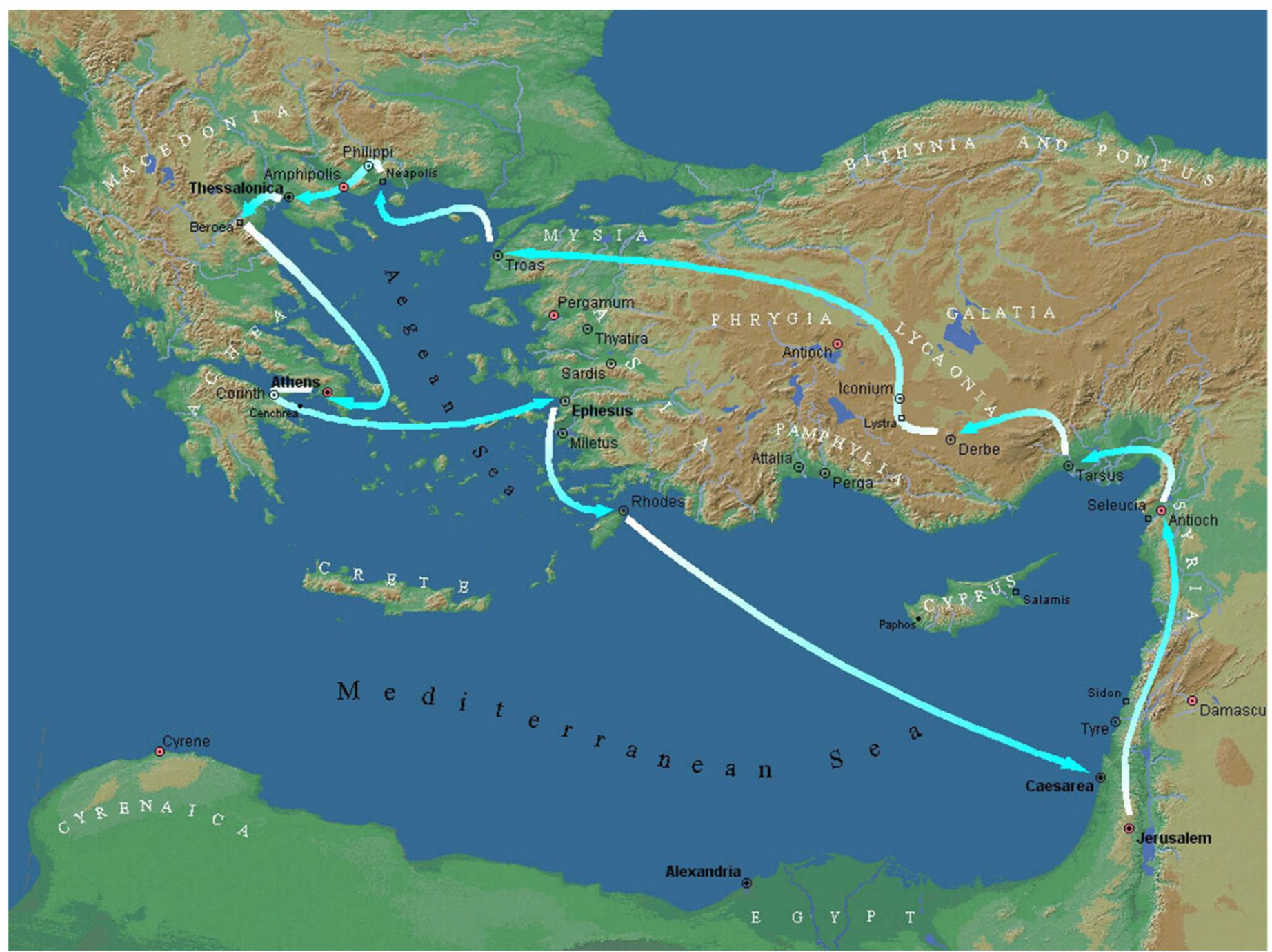


Structure (Acts 1:8)



- Jerusalem (Acts 1–7)
- Judea and Samaria (Acts 8–12)
- **Remotest part of the earth (Acts 13–28)**
 - 1st missionary journey (Acts 13–14)
 - Jerusalem council (Acts 15:1-35)
 - **2nd missionary journey (Acts 15:36 –18:22)**
 - 3rd missionary journey (Acts 18:23–21:17)
 - Trip to Rome (Acts 21:18–28:31)

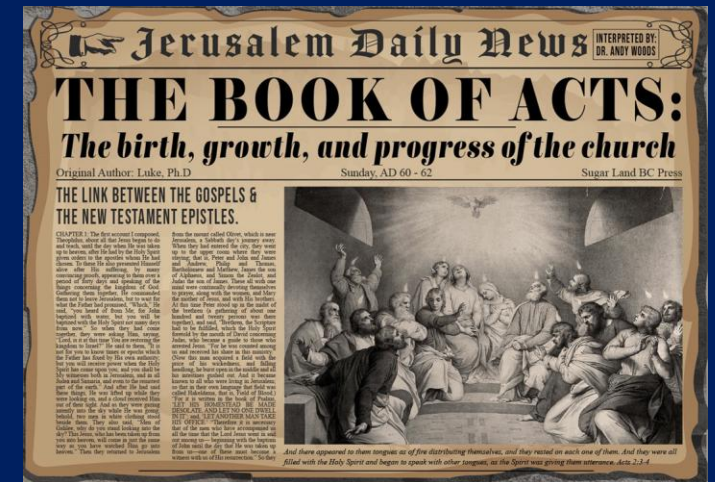




Acts 15:36–18:22

2nd Missionary Journey

- I. Schism between Paul & Barnabas (15:36-41)
- II. Syria & Cilicia ministry (16:1-5)
- III. Macedonian call (16:6-10)
- IV. Philippian ministry (16:11-40)
- V. Thessalonica ministry (17:1-9)
- VI. Berean ministry (17:10-15)
- VII. Athens' ministry (17:16-34)
- VIII. Corinthian ministry (18:1-18)**
- IX. Ephesus' ministry (18:19-21)
- X. Return to Antioch (18:22)



VIII. Corinthian Ministry

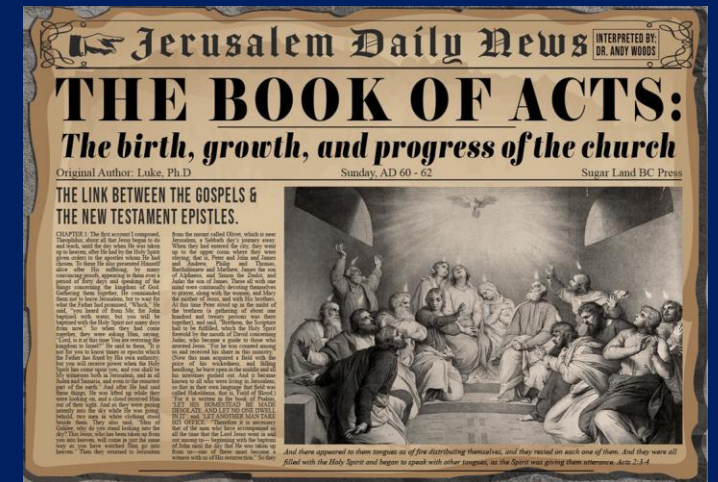
Acts 18:1-18

A. Arrival (1-4)

B. Ministry (5-11)

C. Paul Before Gallio (12-17)

D. Paul's Departure (18)



VIII. Corinthian Ministry

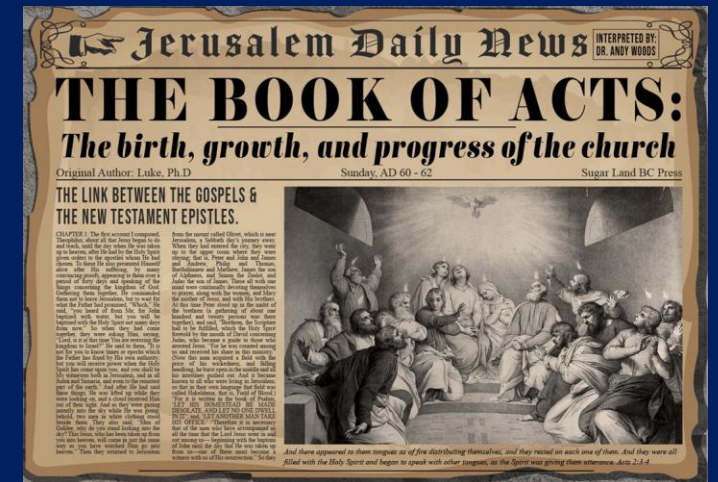
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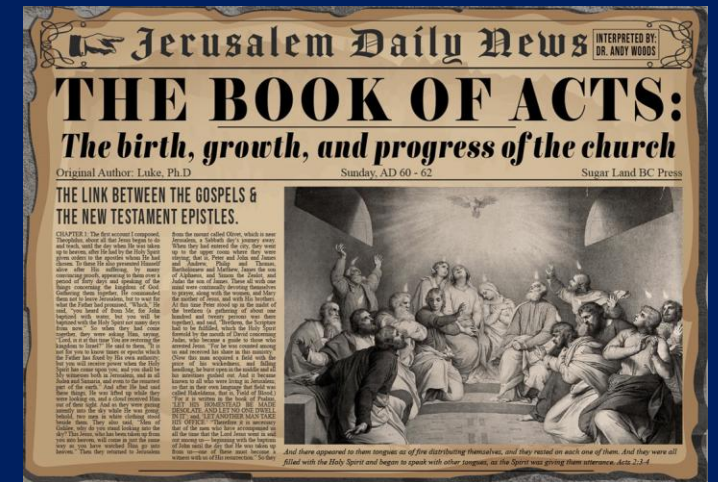
D. Paul's Departure (18)



A. Acts 18:1-4

Arrival

1. Journey (1)
2. Meeting with Priscilla & Aquila (2-3)
3. Ministry Pattern (4)



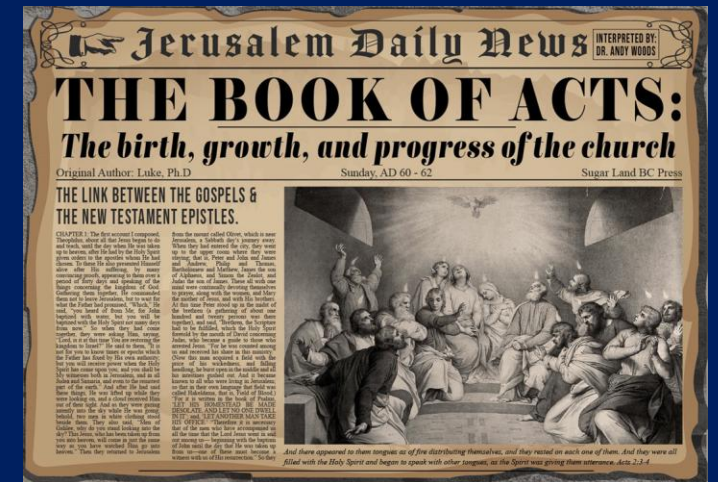
A. Acts 18:1-4

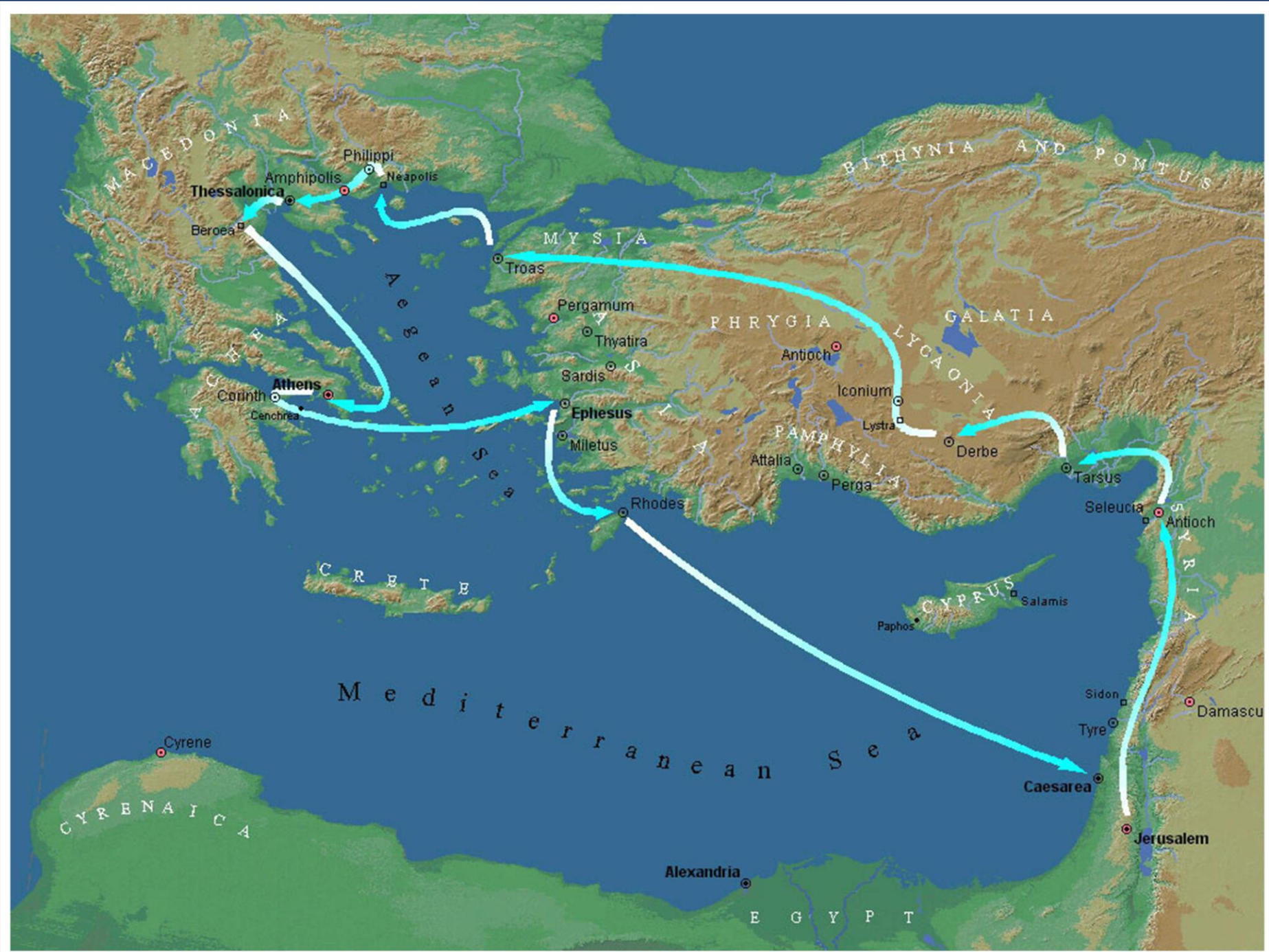
Arrival

1. Journey (1)

2. Meeting with Priscilla & Aquila (2-3)

3. Ministry Pattern (4)





This map illustrates the Eastern Roman Empire in AD 395, showing the provinces and major cities of the region. The map is divided into several sections, with a red circle highlighting the region of Achaia (Greece).

Provinces and Major Cities:

- ITALY:** Rome, Three Taverns, Forum of Appius (Market), Puteoli.
- SICILIA:** Syracuse.
- MALTA:** Rhagium.
- ADRIATIC SEA:** (Labeled on the coast).
- ACHAIA (GREECE):** (Circled in red) Athens, Corinth, Cenchrea.
- MACEDONIA:** Philippi, Neapolis, Amphipolis, Thessalonica, Berea.
- THRACE:** Troas, Mytilene.
- MYSIA:** Assos, Adramyttium, Pergamum.
- ASIA:** Thyatira, Sardis, Philadelphia, Ephesus, Hierapolis, Laodicea, Colossae, Cnidus, Rhodes.
- PHRYGIA:** Antioch.
- PISIDIA:** Lystra, Derbe.
- PAMPHYLIA:** Perge, Attalia, Myra, Patara.
- LYCIA:** (Labeled on the coast).
- CAPPADOCIA:** (Labeled on the coast).
- GALATIA:** Iconium.
- LYCONIA:** Tarsus.
- CILICIA:** Antioch, Seleucia.
- SYRIA:** Damascus, Sidon, Tyre, Ptolemais, Caesarea, Jerusalem.
- PHOENICIA:** (Labeled on the coast).
- ISRAEL (CANAAN):** (Labeled on the coast).
- ARABIA:** (Labeled on the coast).
- MIDIAN:** (Labeled on the coast).
- RED SEA:** (Labeled on the coast).
- ETHIOPIA:** (Labeled on the coast).
- EGYPT:** Alexandria.
- LIBYA:** Cyrene.
- SYRTIS?** (Labeled on the coast).
- CAUDA (CLAUDA):** (Labeled on the coast).
- CRETE:** Fair Havens, Phoenix, Lasea, Salomone.
- CYPRUS:** Paphos, Salamis.

Inset Map (Bottom Left):

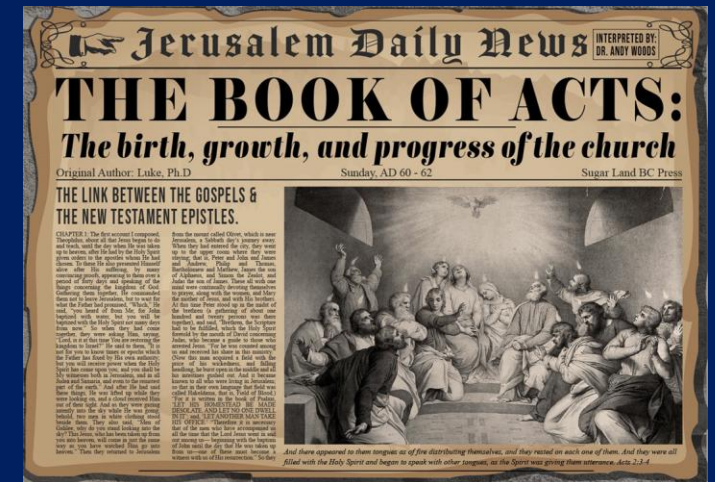
- GALILEE:** Ptolemais, Nazareth, Megiddo.
- SAMARIA:** Samaria, Shechem, Annapolis, Lydda.
- JUDEA:** Mt. Olivet, Jerusalem (OT), Jerusalem (NT), Azotus, Gaza.
- SHARON:** (Labeled on the coast).
- MESOPOTAMIA:** Haran, Euphrates River, Babylon (Chaldei).
- PARTHIA:** (Labeled on the coast).
- MEDIA:** (Labeled on the coast).
- ELAM:** (Labeled on the coast).
- SOLOMON?** (Labeled on the coast).
- GOMORRAH?** (Labeled on the coast).



A. Acts 18:1-4

Arrival

1. Journey (1)
2. Meeting with Priscilla & Aquila (2-3)
3. Ministry Pattern (4)

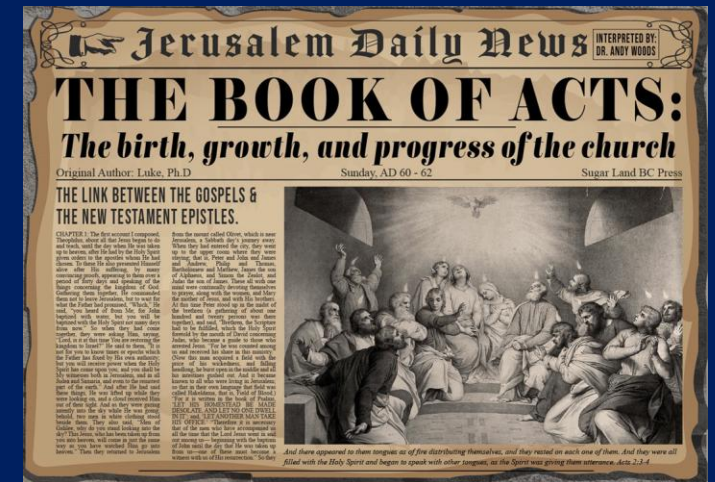


2. Acts 18:2-3

Meeting with Priscilla and Aquila

a) Expulsion (2)

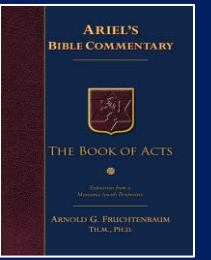
b) Vocation (3)





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 374-75



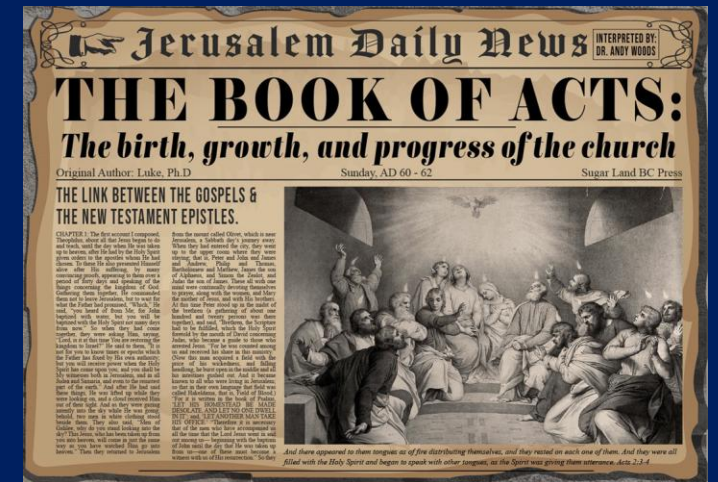
“Aquila and Priscilla were now in Corinth because Claudius had commanded all the Jews to depart from Rome. This edict of the Jews’ expulsion from Rome was issued in A.D. 49. According to the Roman historian Suetonius, Emperor Claudius had issued the edict because ‘Jews constantly made disturbances at the instigation of Chrestus,’ which was probably a misreading of the term Christos, meaning ‘Christ.’ Apparently, a riot broke out within the Jewish community in Rome over the Messiah. The Romans, not knowing what the issues were, expelled the entire Jewish community from the city. Later, however, the Jews did return to Rome (Rom. 16:3).”

2. Acts 18:2-3

Meeting with Priscilla and Aquila

a) Expulsion (2)

b) Vocation (3)



Genesis 3:17-19a

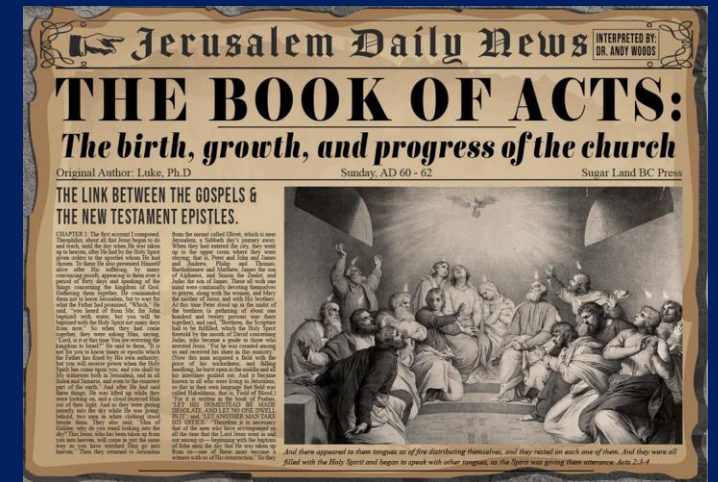
¹⁷ Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; Cursed is the ground because of you; In toil you will eat of it All the days of your life. ¹⁸ “Both thorns and thistles it shall grow for you; And you will eat the plants of the field; ¹⁹ By the sweat of your face You will eat bread...”



A. Acts 18:1-4

Arrival

1. Journey (1)
2. Meeting with Priscilla & Aquila (2-3)
3. Ministry Pattern (4)



Acts 17:1-3

“¹ Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. ² And according to Paul’s custom, he visited them, and for three Sabbaths reasoned with them from the Scriptures, ³ explaining and giving evidence that the Christ had to suffer and rise from the dead, and saying, “This Jesus whom I am proclaiming to you is the Christ.”



VIII. Corinthian Ministry

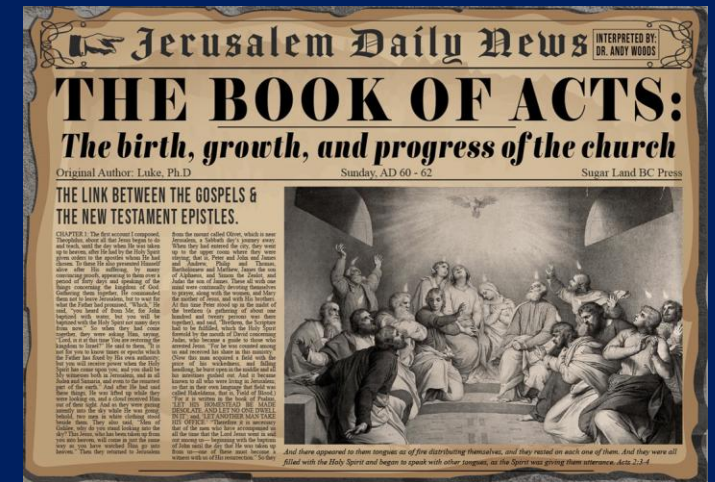
Acts 18:1-18

A. Arrival (1-4)

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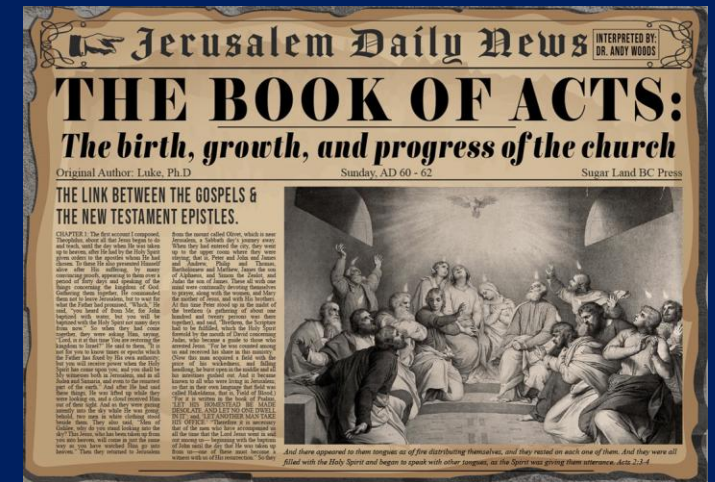
D. Paul's Departure (18)



B. Acts 18:5-11

Ministry

1. Silas & Timothy's report (5a)
2. Jewish evangelism (5b)
3. Jewish opposition (6)
4. Ministry results (7-8)
5. Divine revelation (9-10)
6. Ministry duration (11)



B. Acts 18:5-11

Ministry

1. Silas & Timothy's report (5a)

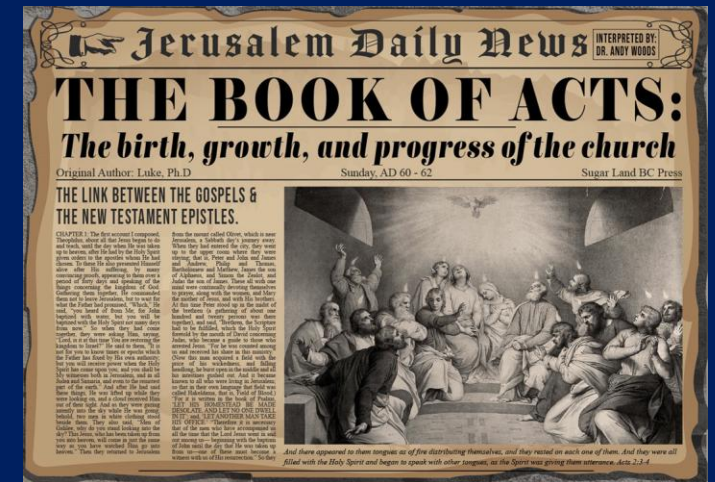
2. Jewish evangelism (5b)

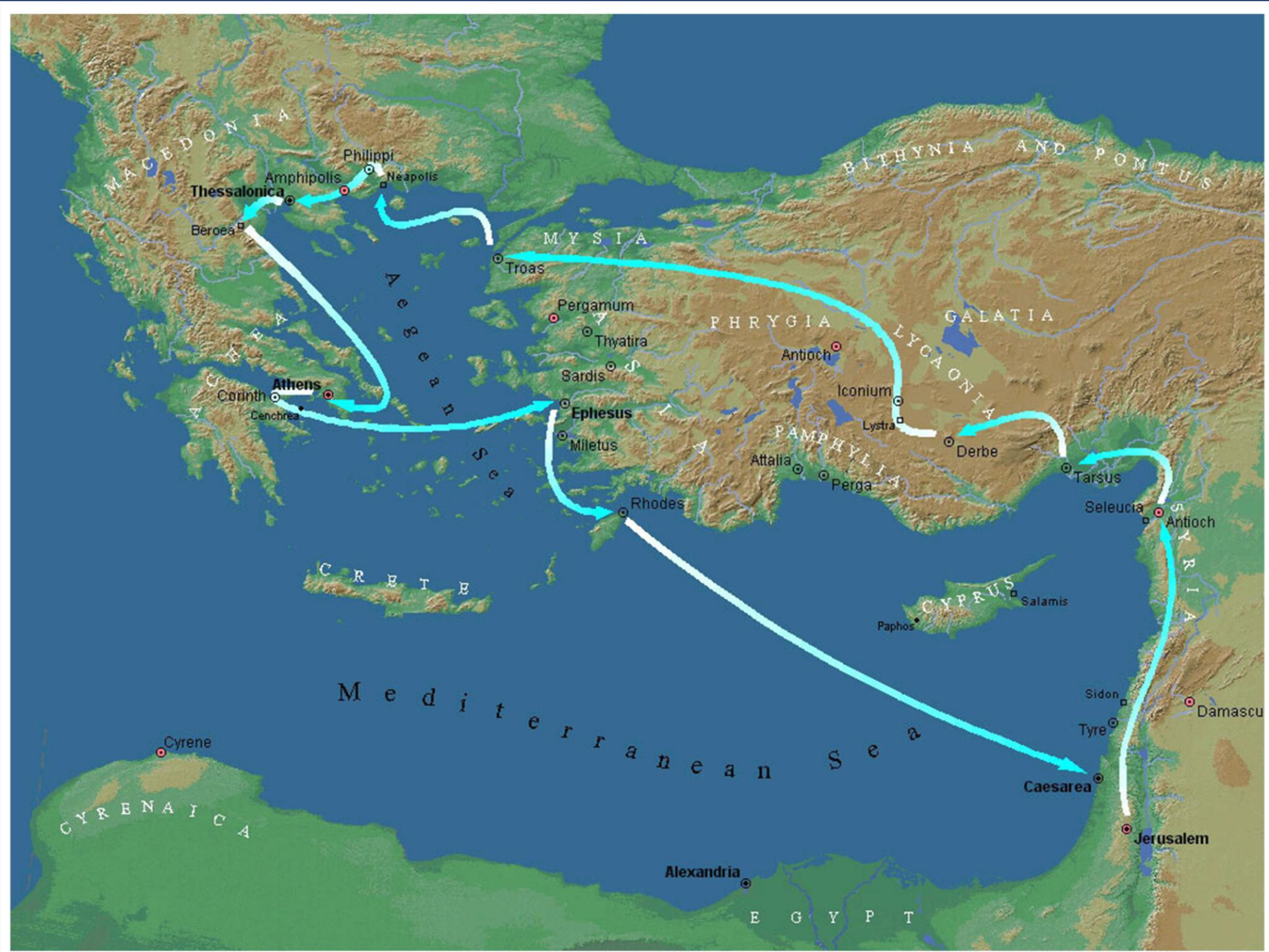
3. Jewish opposition (6)

4. Ministry results (7-8)

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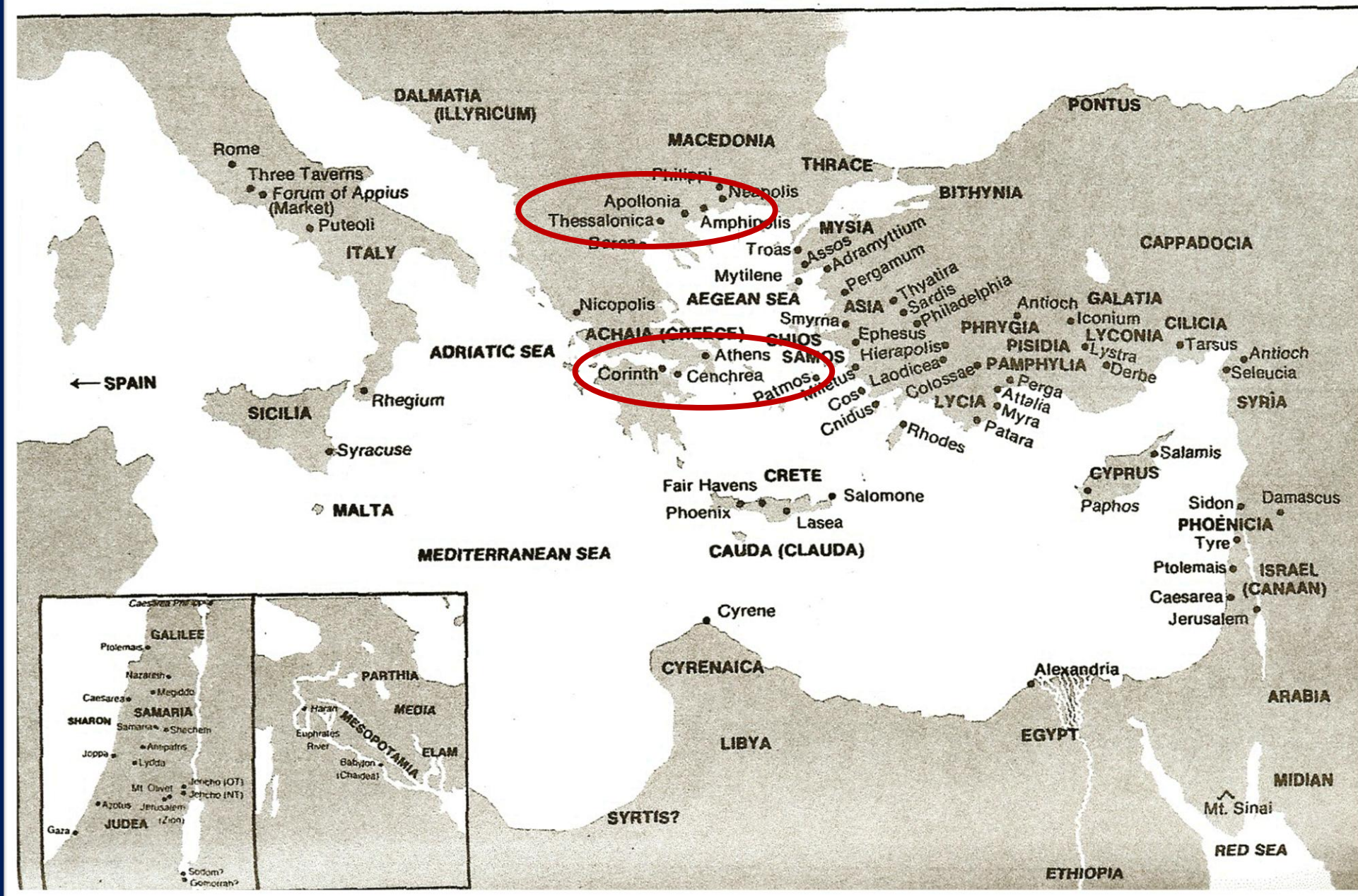




This map illustrates the Eastern Mediterranean region, showing the Roman Empire's extent and various geographical features. Two red circles highlight specific areas of interest:

- Circle 1 (Northern Greece):** This circle encompasses the regions of Macedonia, Thrace, and Bithynia. Key locations within this circle include Philippi, Neapolis, Apollonia, Thessalonica, Amphipolis, and Beroea.
- Circle 2 (Southern Greece):** This circle encompasses the regions of Achaia (Greece) and the Peloponnese. Key locations within this circle include Corinth, Cenchrea, Athens, and Patmos.

The map also shows other major regions and cities, including Italy (with Rome, Three Taverns, Forum of Appius, Puteoli), Sicily, Sardinia, Malta, the Adriatic Sea, the Aegean Sea, the Mediterranean Sea, the Black Sea, and various cities in Asia Minor (e.g., Smyrna, Ephesus, Hierapolis, Laodicea, Colossae, Paphlagonia, Pontus, Bithynia, Cappadocia, Galatia, Cilicia, Lycia, Pamphylia, Phrygia, Pisidia, Lyconia, Antioch, Iconium, Tarsus, Seleucia, Derbe, Patara, Myra, Attalia, Rhodes, Cnidus, Cos, Samos, Chios, Troas, Mytilene, Assos, Adramyttium, Pergamum, Thyatira, Sardis, Philadelphia). It also shows the Levant (Syria, Phoenicia, Israel/Canaan) and Egypt (Alexandria, Cyrene, Libya, Cyrenaica, Syria, Arabia, Midian, Ethiopia, Red Sea, Mt. Sinai).



ORDER OF PAUL'S LETTERS



1.	Galatians	A.D. 49
2.	1–2 Thessalonians	A.D. 51
3.	1–2 Corinthians	A.D. 56
4.	Romans	A.D. 57
5.	Ephesians, Colossians, Philemon, Philippians	A.D. 60–62
6.	1 Timothy, Titus	A.D. 62–66
7.	2 Timothy	A.D. 67

Paul's Ministry Chronology

# OF BOOKS	JOURNEY	ACTS	DATE	BOOKS
1	1	13–14	48–49	Gal
2	2	15:36–18:22	50–52	1–2 Thess
3	3	18:23–21:17	53–57	1–2 Cor, Rom
4	4	28:16-31	60–62	Eph, Col, Phlm, Phlp
2	Between Imprisonments	Post Acts	62–66	1 Tim, Titus
1	2 nd Imprisonment	Post Acts	67	2 Tim



1 Thessalonians 4:13-18

¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede. . .



1 Thessalonians 4:13-18

. . . those who have fallen asleep. ¹⁶ For the Lord Himself descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words."



2 Thessalonians 2:1-12

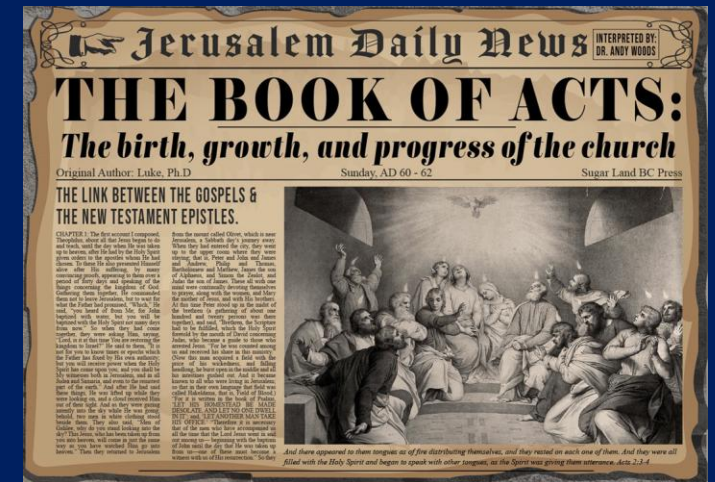
- Problem (2:1-2)
- Prerequisites for the Day of the Lord (2:3-12)
 - The apostasy (2:3a)
 - Advent of the lawless one (2:3b-4)
 - Removal of the restrainer (2:5-7)
 - Destruction of the lawless one (2:8-9)
 - Destruction of lawless one's followers (2:10-12)



B. Acts 18:5-11

Ministry

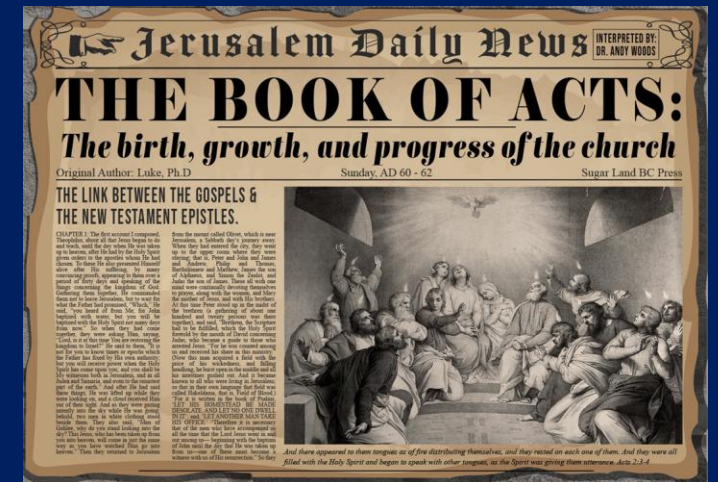
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2. Jewish evangelism (5b)
3. Jewish opposition (6)
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B. Acts 18:5-11

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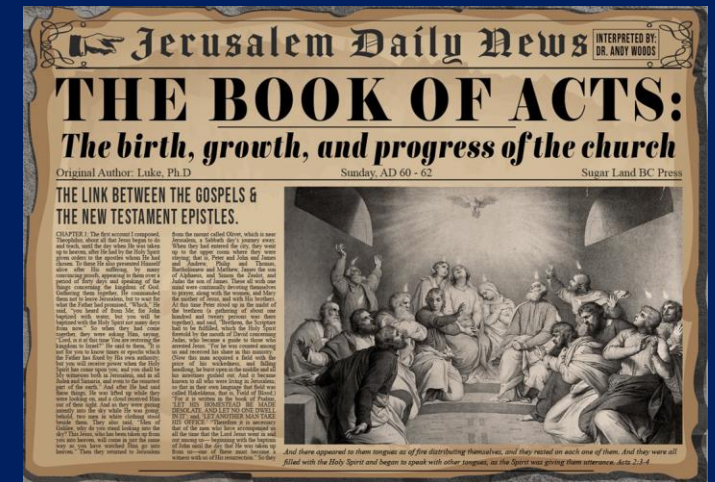
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B. Acts 18:5-11

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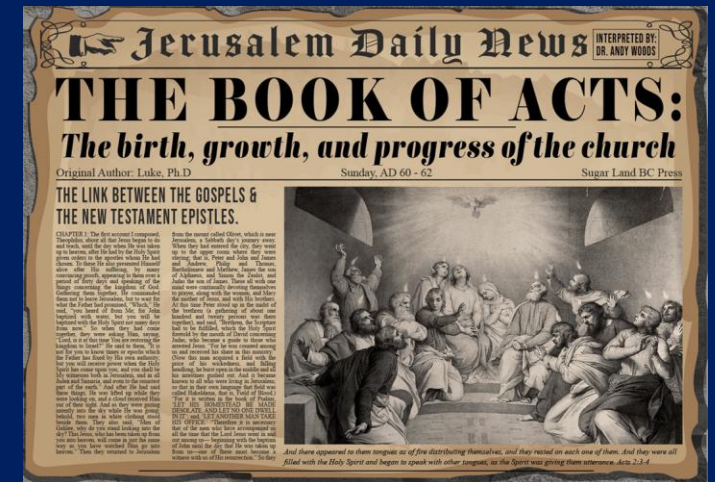
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4. Acts 18:7-8

Ministry Results

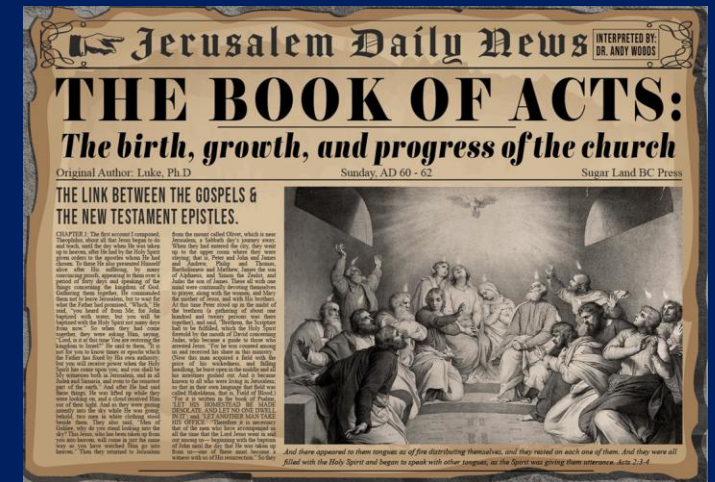
- a) Titus Justus (7)
- b) Crispus (8a)
- c) Other Corinthians (8b)



4. Acts 18:7-8

Ministry Results

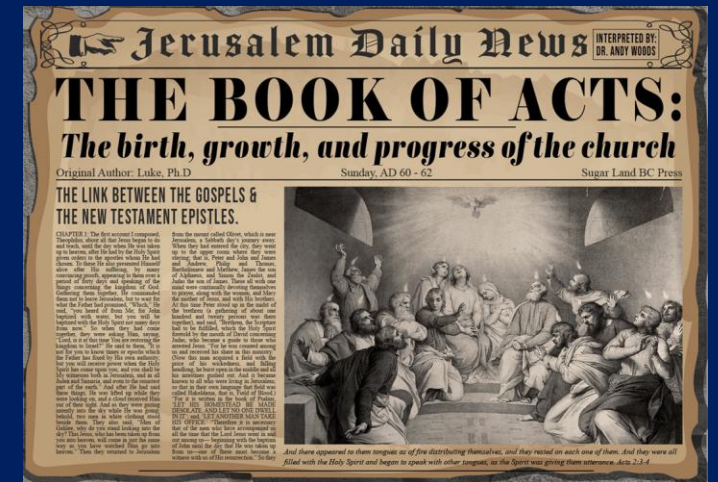
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4. Acts 18:7-8

Ministry Results

- a) Titus Justus (7)
- b) Crispus (8a)
- c) Other Corinthians (8b)



Belief – God’s One Condition for Justification



“...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).”

Lewis Sperry Chafer, vol. 7, *Systematic Theology*
(Grand Rapids, MI: Kregel Publications, 1993), 265-66.

Belief – God's One Condition for Justification

Gen 15:6

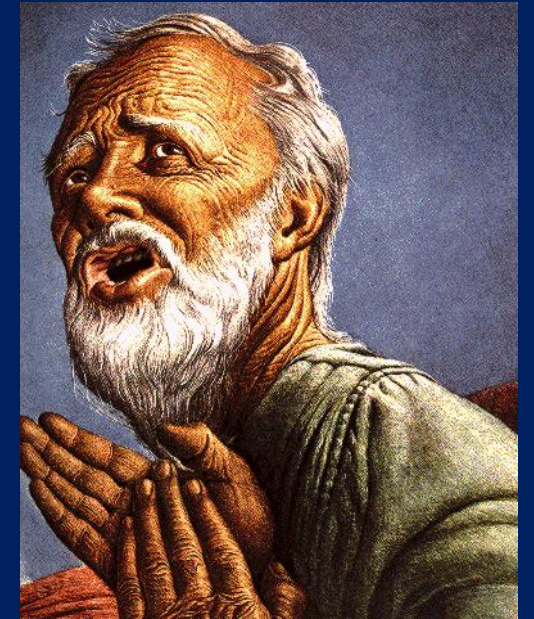
Then he believed in the LORD; and He reckoned it to him as righteousness.

John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Acts 16:30-31

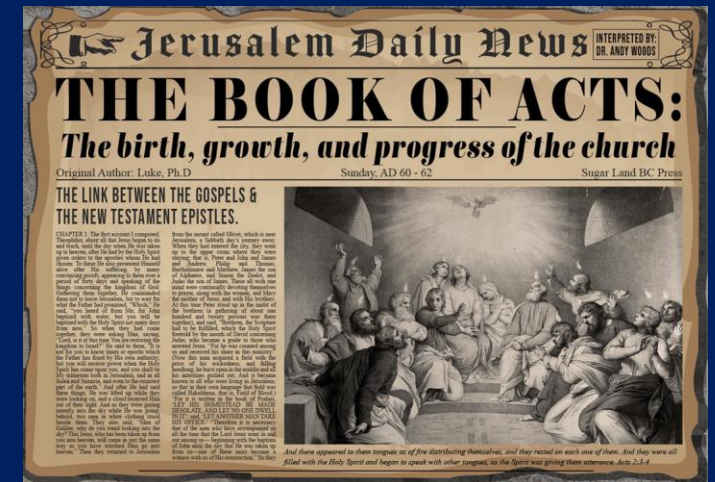
"Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved..."



4. Acts 18:7-8

Ministry Results

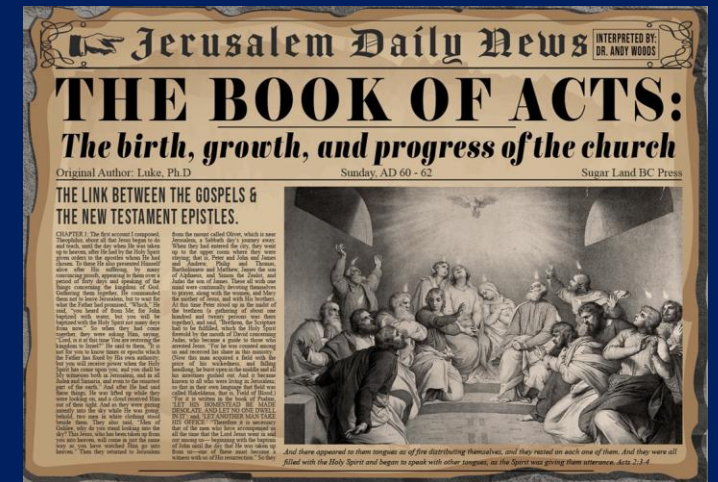
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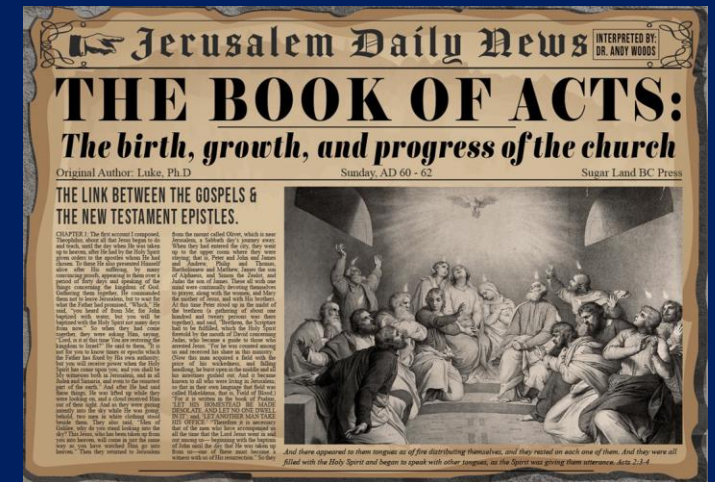
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5. Acts 18:9-10 Divine Revelation

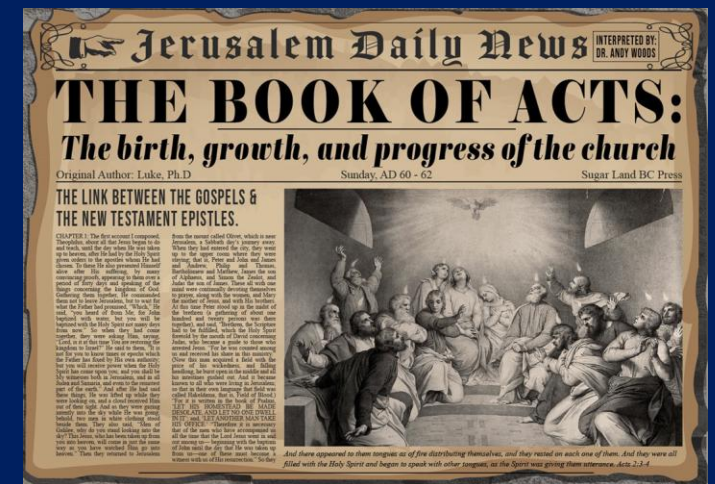
- a) Timing (9a)
- b) Content (9b)
- c) Reason (10)



5. Acts 18:9-10

Divine Revelation

- a) Timing (9a)
- b) Content (9b)
- c) Reason (10)



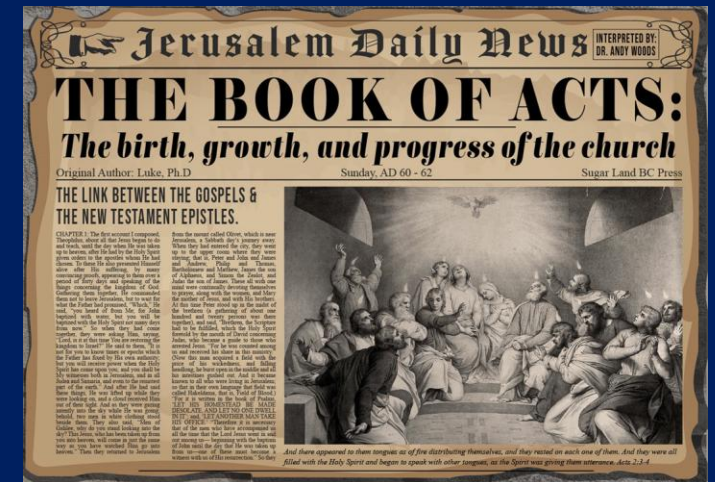
5. Acts 18:9-10

Divine Revelation

a) Timing (9a)

b) Content (9b)

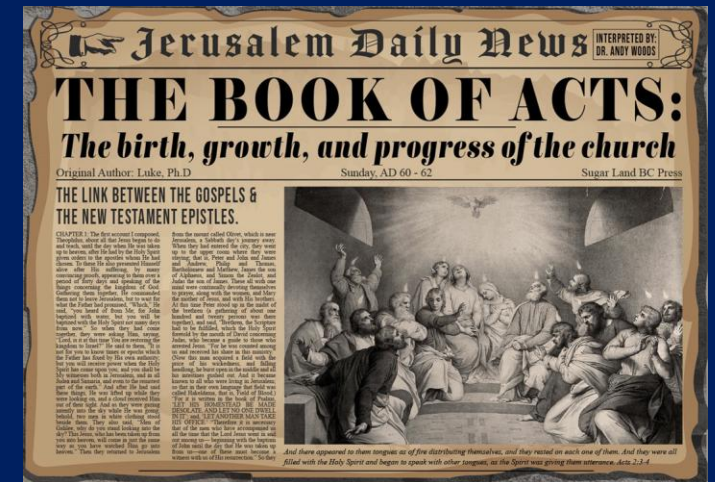
c) Reason (10)



5. Acts 18:9-10

Divine Revelation

- a) Timing (9a)
- b) Content (9b)
- c) Reason (10)



2 Peter 3:9

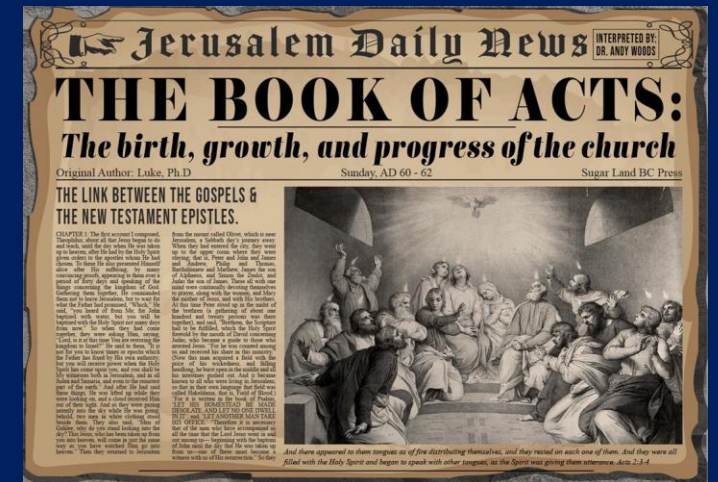
“The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”



B. Acts 18:5-11

Ministry

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Acts 2:42

“They were continually devoting themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer.”



1 Timothy 4:13

“Until I come, give your attention to the public reading, to exhortation, and teaching.”



2 Timothy 3:16-17

“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”





Emphasis of 2 Timothy



“By my count, there are twenty-seven explicit commands given in the body of this letter. In 27 words Paul tells pastors what to focus on. You have to be blind to miss the thrust of Paul's instructions here, because *eighteen* of those commands--fully *two-thirds*--have to do with the ministry of the *Word*.”

Daniel Wallace, “Crisis of the Word: A Message to Pastors or Would-be Pastors,”
Conservative Theological Journal 1, no. 2 (August 1997): 108.

VIII. Corinthian Ministry

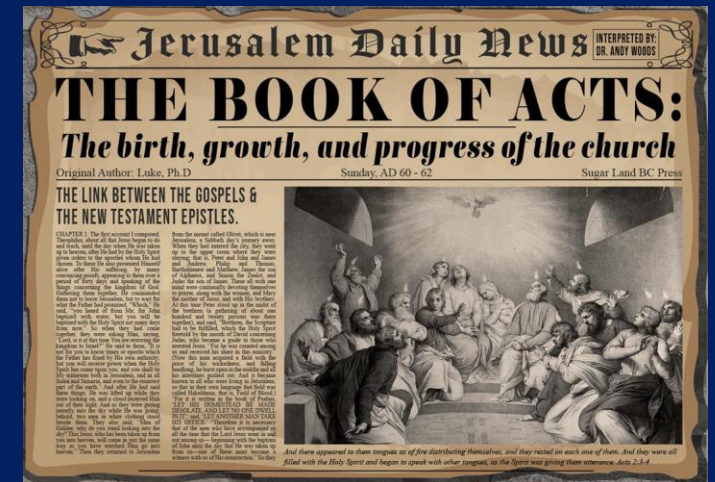
Acts 18:1-18

A. Arrival (1-4)

B. Ministry (5-11)

C. Paul Before Gallio (12-17)

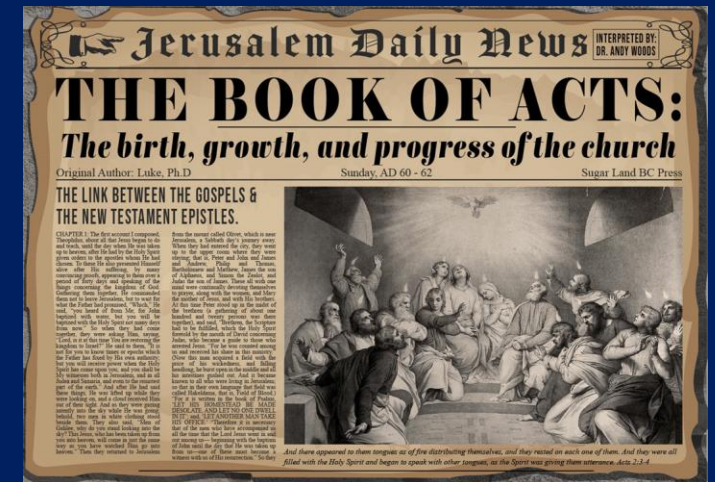
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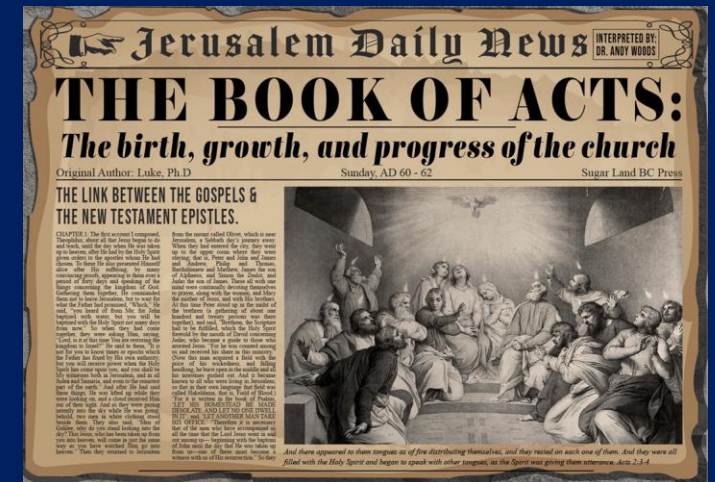
1. Opposition (12-13)
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3. Judgment's results (16-17)



C. Acts 18:12-17

Paul Before Gallio

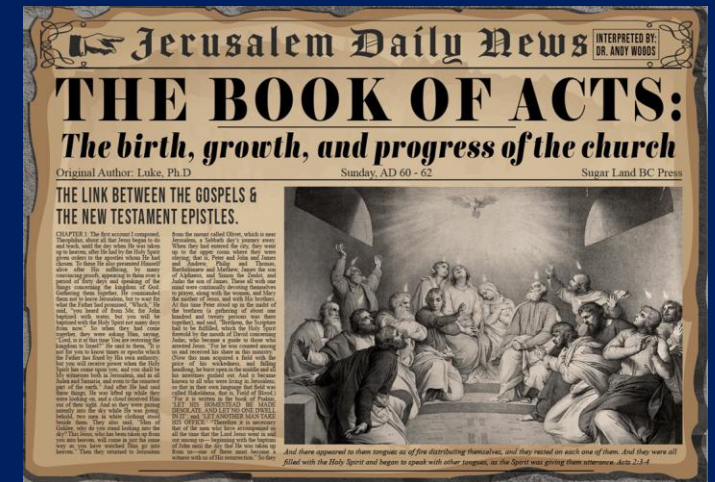
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1. Acts 18:12-13

Opposition

- a) Circumstances (12)
- b) Charge (13)

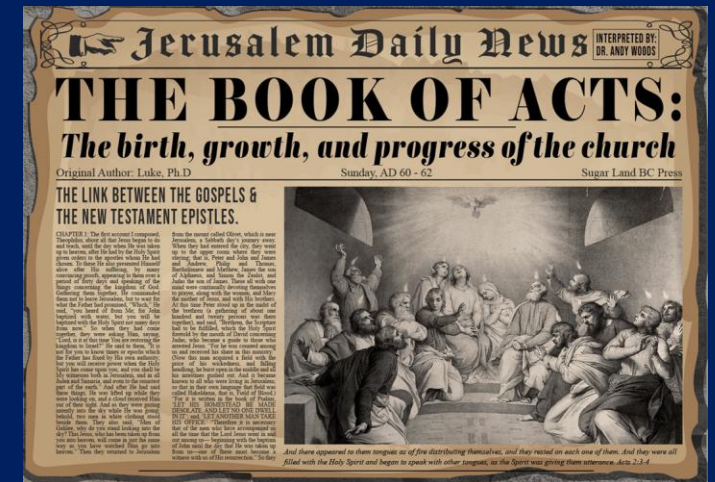


1. Acts 18:12-13

Opposition

a) Circumstances (12)

b) Charge (13)







ΤΟ ΓΑΡ ΠΑΡΑΥΤΙΚΑ ΕΛΑΦΡΟΝ
ΤΗΣ ΘΑΨΕΩΣ ΗΜΩΝ ΚΑΘ' ΥΠΕΡΒΟΛΗΝ
ΕΙΣ ΥΠΕΡΒΟΛΗΝ ΑΙΩΝΙΟΝ ΒΑΡΟΣ
ΑΙΘΗΛ ΚΑΤΕΡΙΖΕΤΑΙ ΗΜΙΝ
• FOR THIS SLIGHT MOMENTARY
AFFLICTION IS PREPARING FOR US
AN ETERNAL WEIGHT OF GLORY
BEYOND ALL COMPARISON •

2 CORINTH - IAN 5:10

1 Corinthians 3:10-15

“¹⁰ According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each person must be careful how he builds on it. ¹¹ For no one can lay a foundation other than the one which is laid, which is Jesus Christ. ¹² Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, or straw. ¹³ each one's work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the . . .



1 Corinthians 3:10-15

...quality of each one's work. ¹⁴ If anyone's work which he has built on it remains, he will receive a reward. ¹⁵ If anyone's work is burned up, he will suffer loss; but he himself will be saved, yet only so as through fire."



1 Corinthians 4:5

“Therefore do not go on passing judgment before the time, *but wait* until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of *men's* hearts; and then each man's praise will come to him from God.”



2 Corinthians 5:10

“For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.”



1 Corinthians 9:24-27

“²⁴ Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win. ²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.”



Scripture's Five Crowns

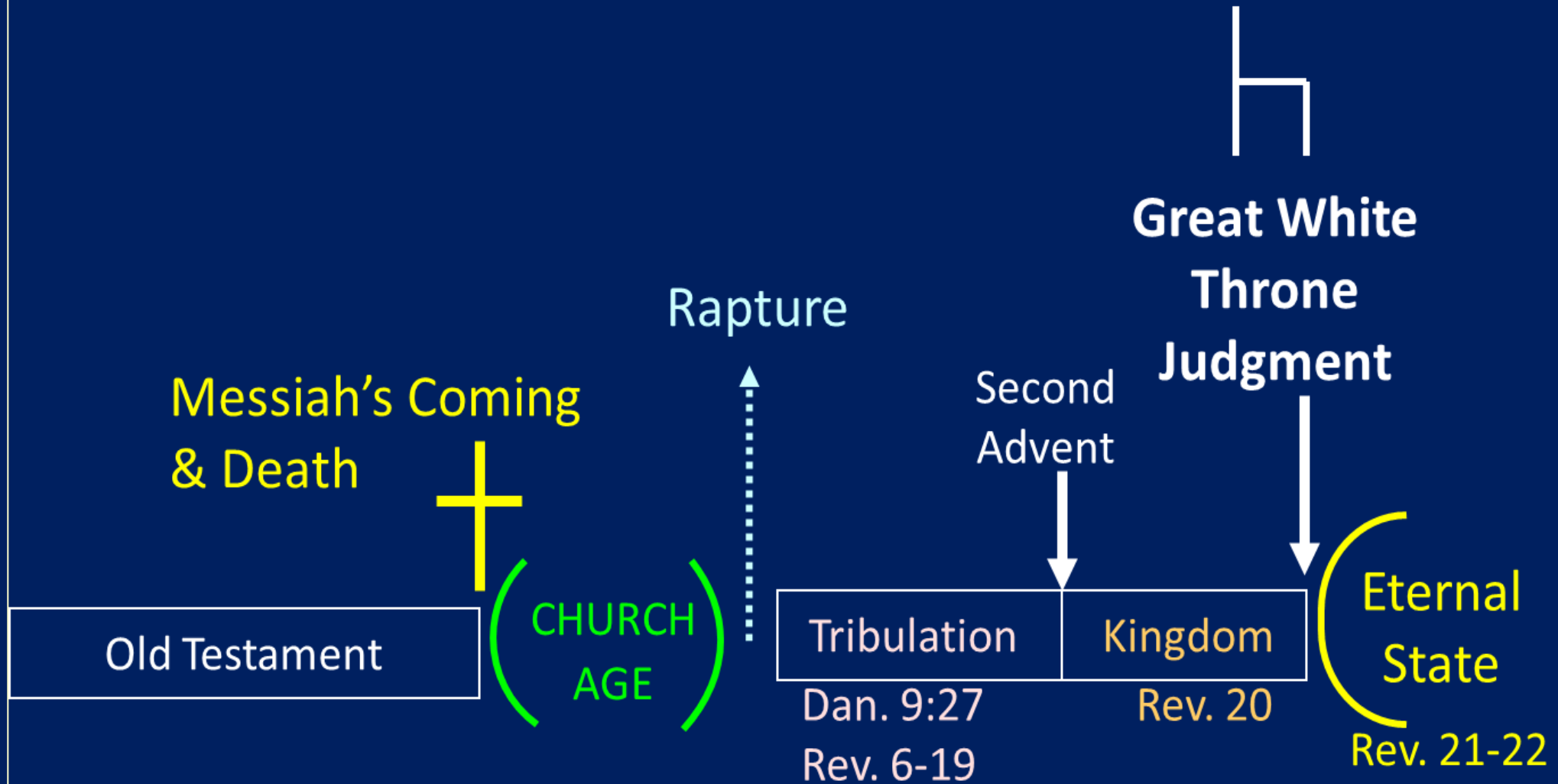
(Rev 4:10: 3:11; 2 John 8)

SCRIPTURE	CROWN	PURPOSE
1 Cor. 9:24-27	Incorruptible	Gaining mastery over the flesh
1 Thess. 2:19-20	Rejoicing	Soul winning
Jas. 1:12; Rev. 2:10	Life	Enduring trials
1 Pet. 5:2-4	Glory	Shepherding God's people
2 Tim. 4:8	Righteousness	Longing for His appearing

SCRIPTURE'S FOUR JUDGMENTS

NAME	SHEEP AND GOAT	JUDGMENT OF THE JEWS	BEMA SEAT	GREAT WHITE THRONE
SCRIPTURE	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	Rev 20:11-15
PLACE	Earth, Jerusalem	Earth, wilderness	Heaven	Earth
AUDIENCE	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	All unsaved
WHEN	After Tribulation	After Tribulation	After rapture	After Millennium
PURPOSE	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	Degree of punishment in hell
EVALUATION	Treatment of Christ's brethren	Passing under shepherd's rod	Works taken through fire	Not in the book; judged by books

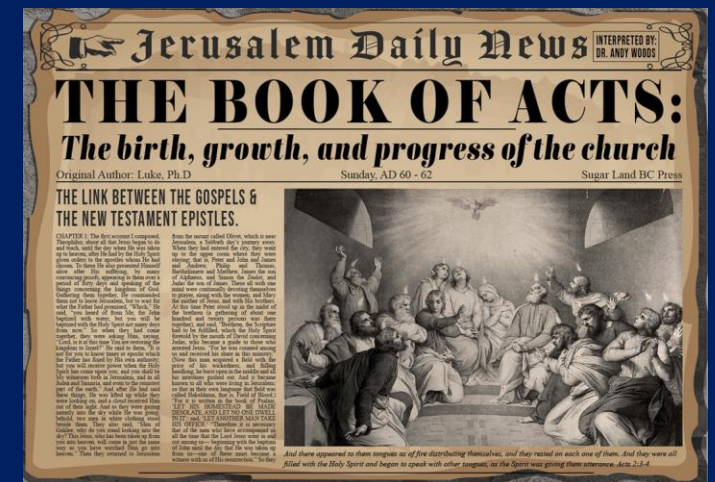
Prophecy Panorama



1. Acts 18:12-13

Opposition

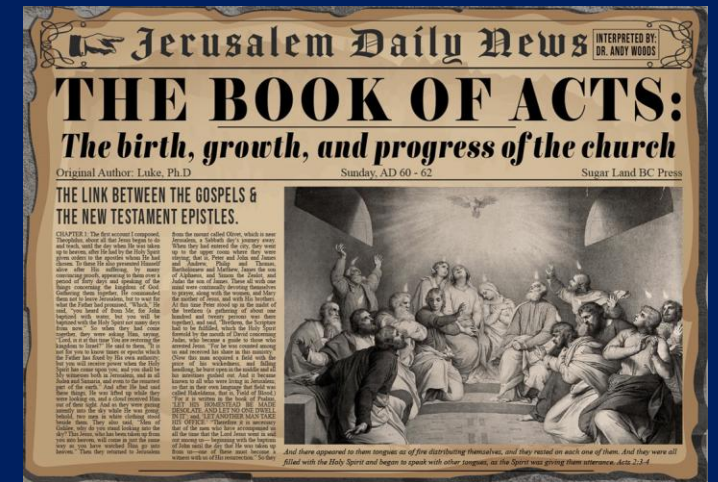
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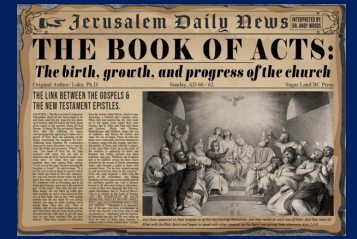
C. Acts 18:12-17

Paul Before Gallio

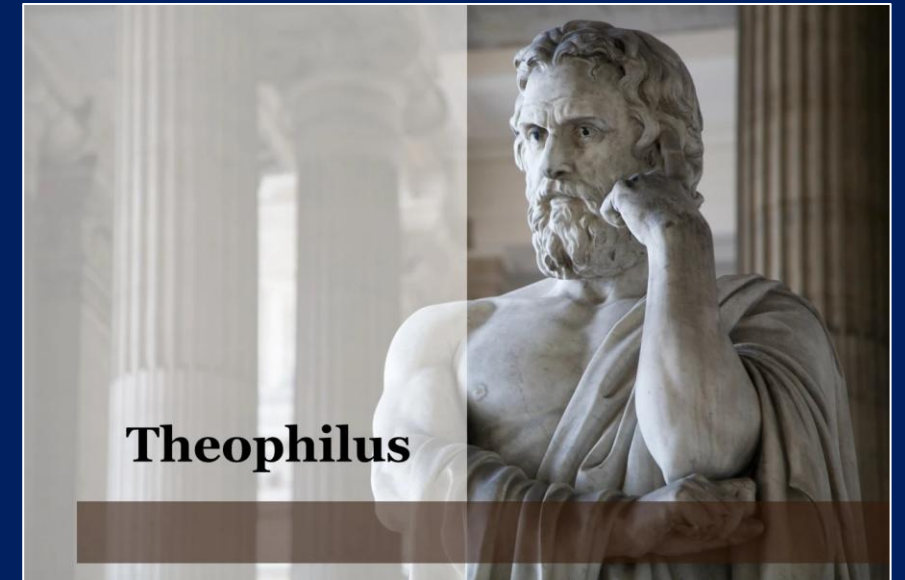
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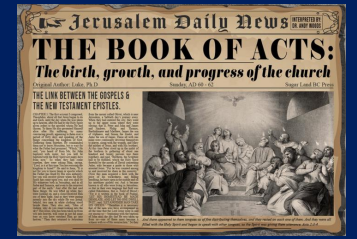
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Message



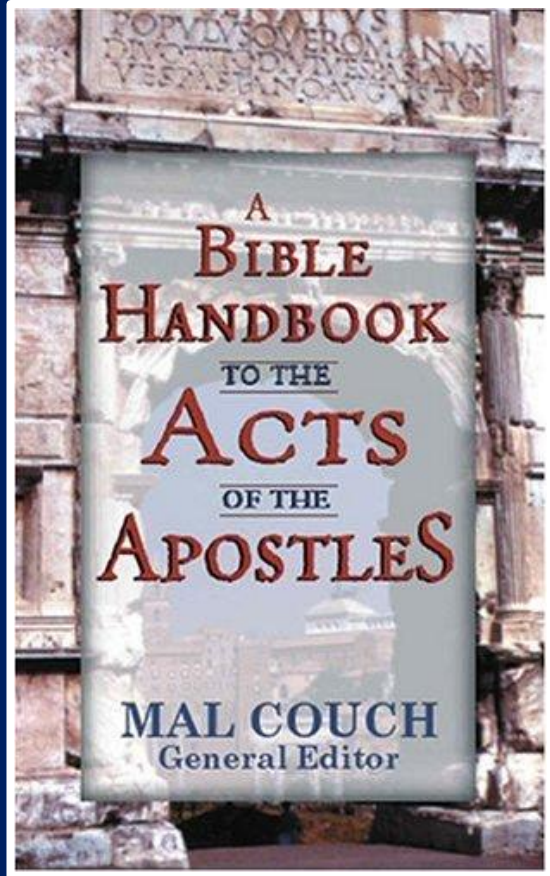
- Birth and growth of the church numerically, geographically, ethnically.
- Components
 - Numerically (progress reports)
 - Geographically (From Jerusalem to Rome)
 - Ethnically (From Judaism to Gentile domination)





Dr. Mal Couch

Couch, *A Bible Handbook to the Acts of the Apostles*, 348

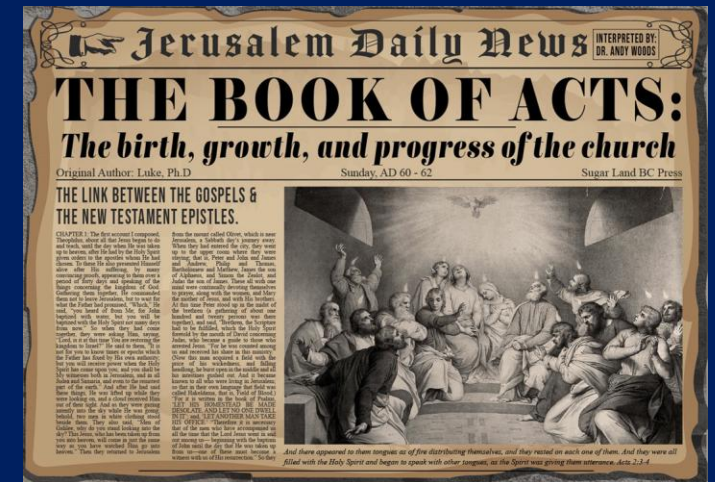


“Gallio’s actions in the book of Acts will have profound effect on the growth of Christianity in the Roman world by postponing official persecution... [His] refusal to indict Paul has ramifications throughout the Empire. Had he sided with the Jewish leaders and proclaimed Christianity a new religion, it would be illegal under Roman law. A precedent would have been set that could outlaw the church at a time it is still weak and vulnerable. His refusal to indict Paul protects the preaching of Christianity for a time.”

C. Acts 18:12-17

Paul Before Gallio

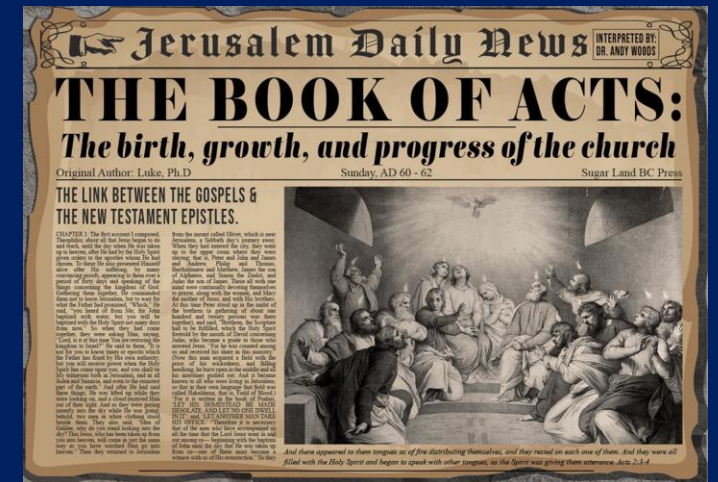
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3. Acts 18:16-17

Judgment's Results

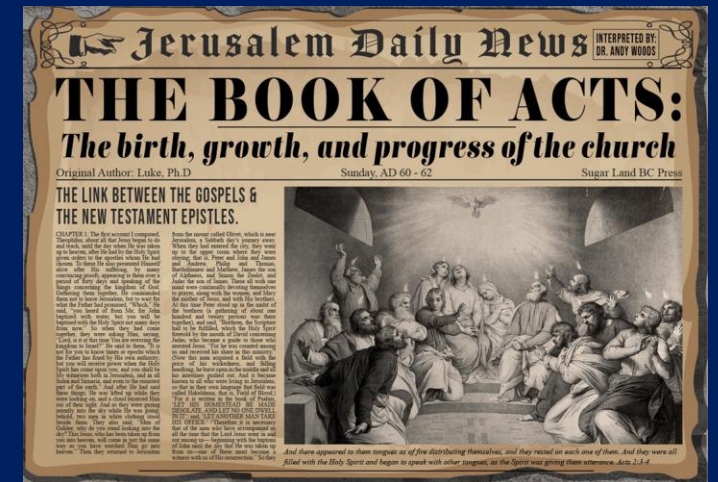
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- b) Attack on the Jews (17a)
- c) Gallio's indifference (17b)



3. Acts 18:16-17

Judgment's Results

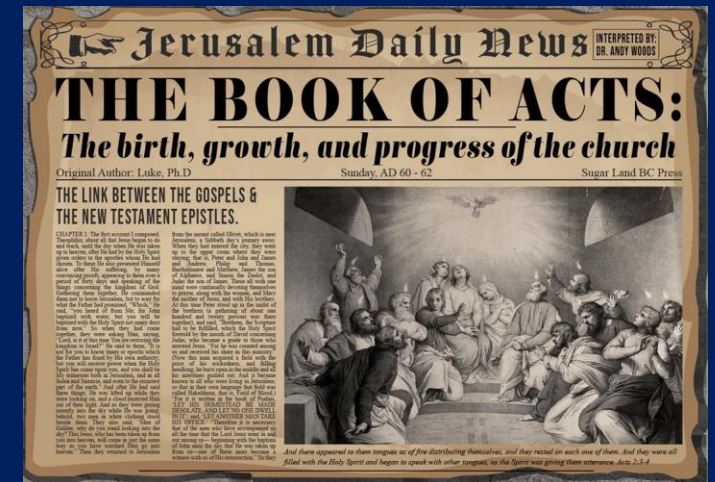
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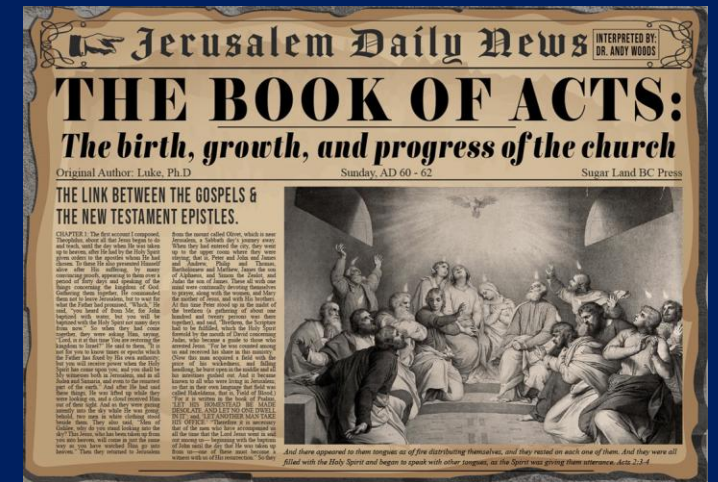
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3. Acts 18:16-17

Judgment's Results

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VIII. Corinthian Ministry

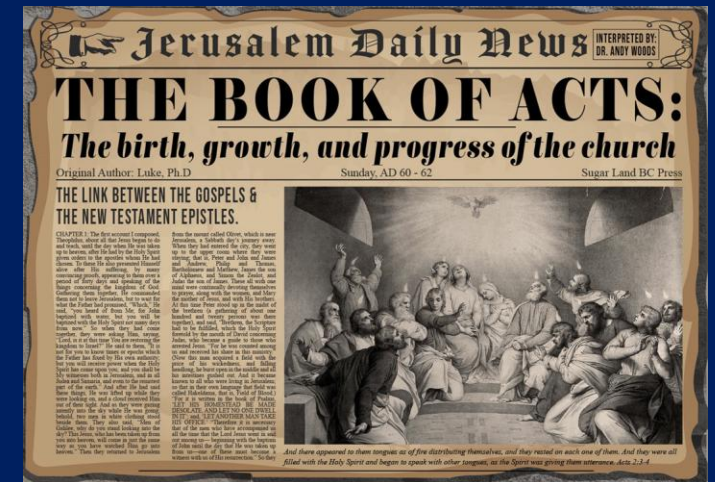
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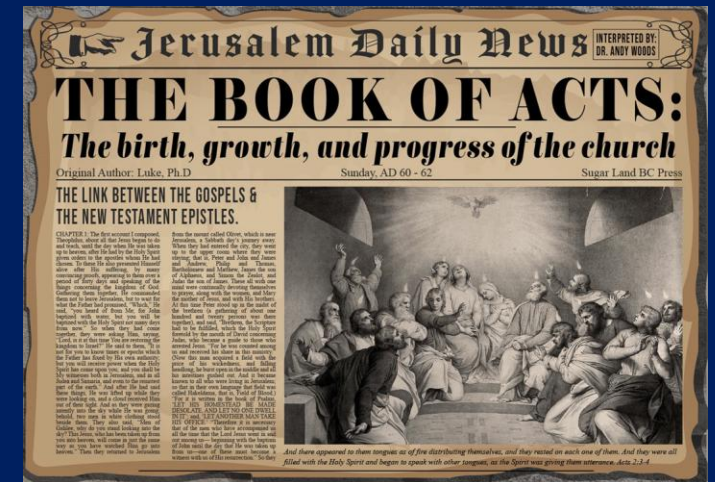
D. Paul's Departure (18)



D. Acts 18:18

Paul's Departure

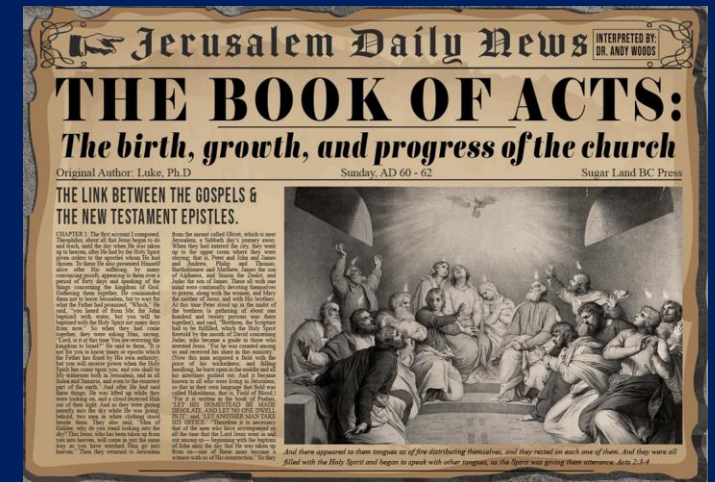
1. Additional ministry (18a)
2. Return to Jerusalem (18b)
3. Nazirite vow (18c)



D. Acts 18:18

Paul's Departure

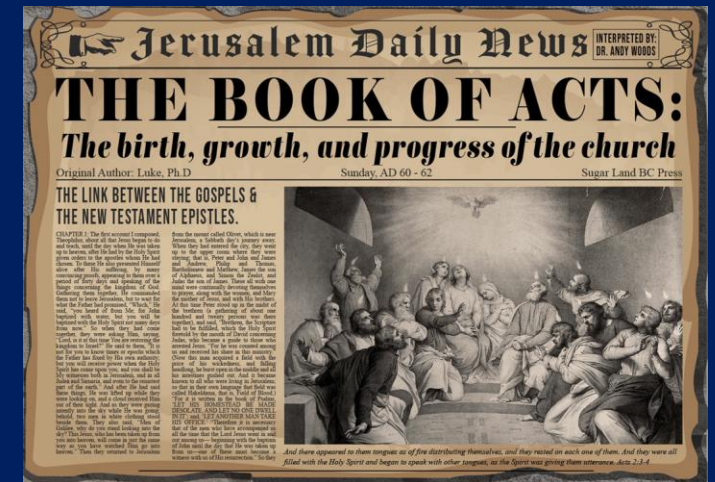
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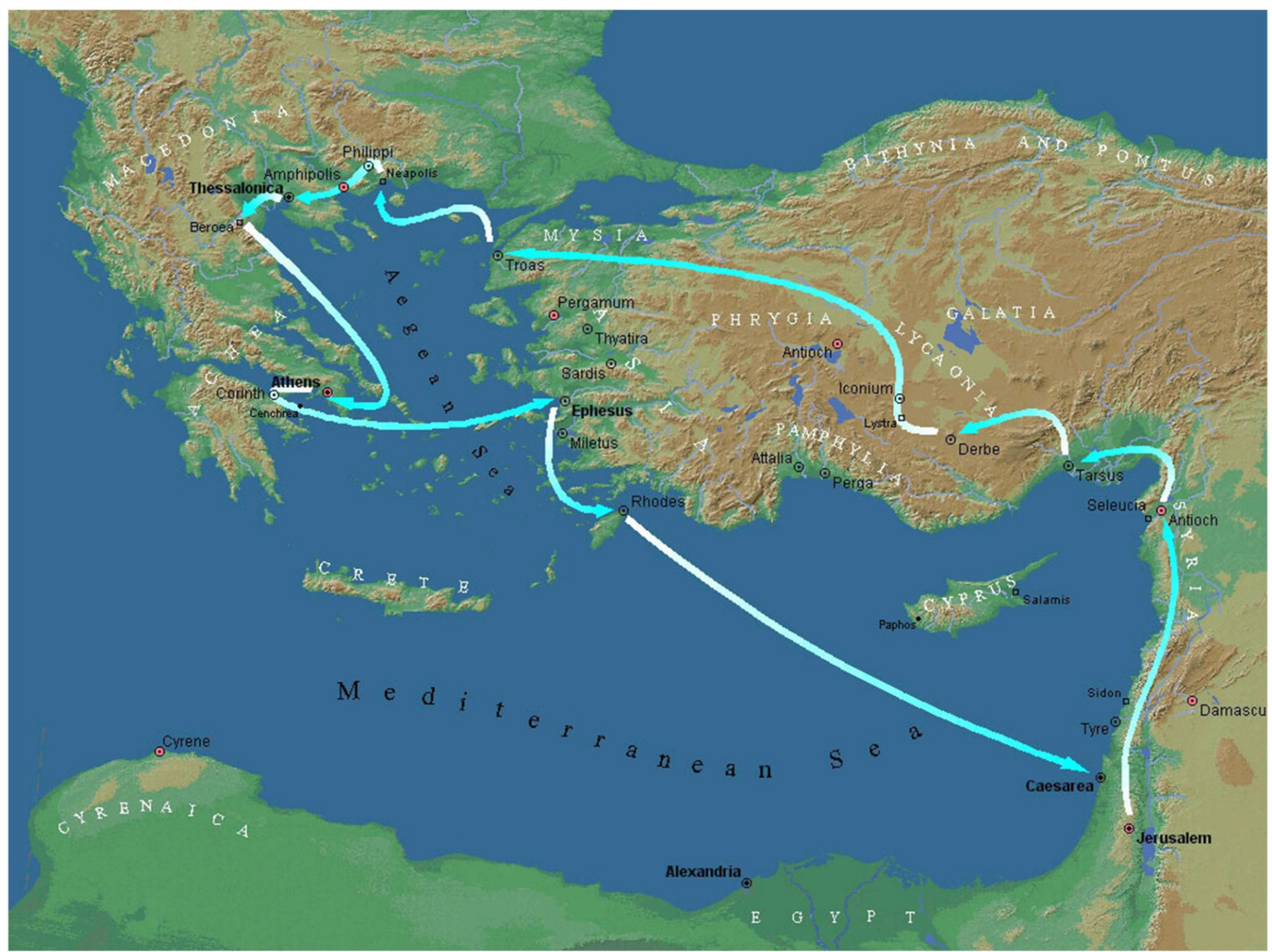


D. Acts 18:18

Paul's Departure

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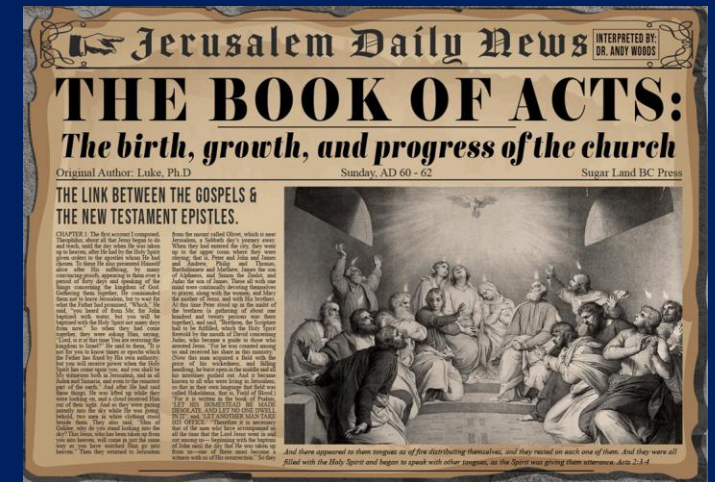


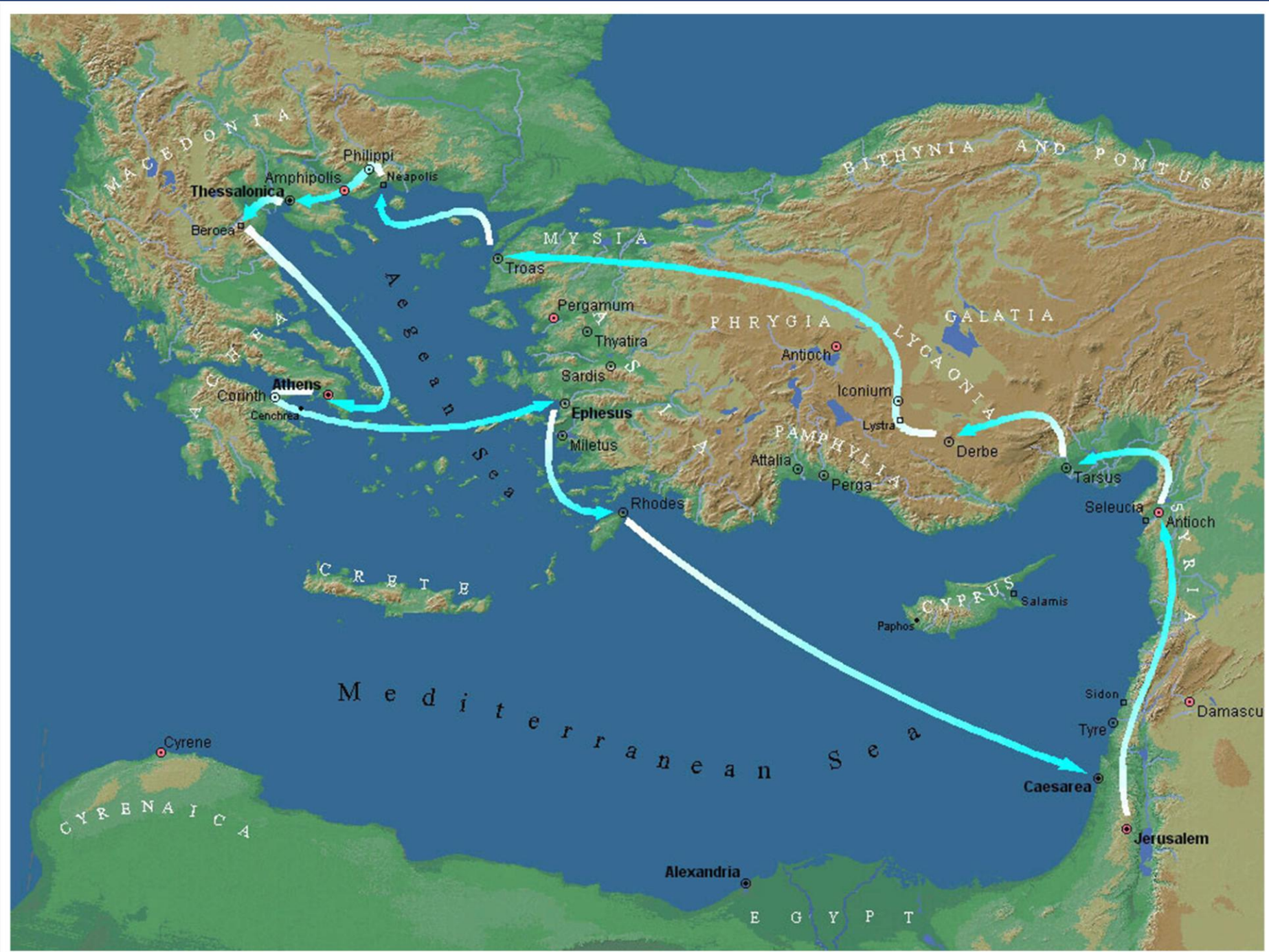


D. Acts 18:18

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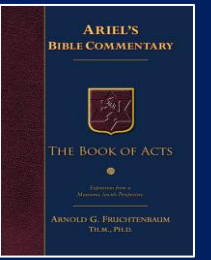
Every Geographical Location in Acts/Epistles





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 374-75



“Freedom from the Mosaic Law means two things: First, it means believers are free from the obligation to obey any of the 613 commandments; but second, freedom from the law also means that they are free to observe those things that they choose to observe as long as they do not contradict the laws of Messiah. Paul saw no contradiction between keeping Jewish customs and living his new faith...The difference between Paul and the Judaizers was that the Judaizers tried to impose these things upon the Gentile believers. While choosing to practice many Jewish customs, Paul refused to impose them on the Gentiles.”

Conclusion

VIII. Corinthian Ministry

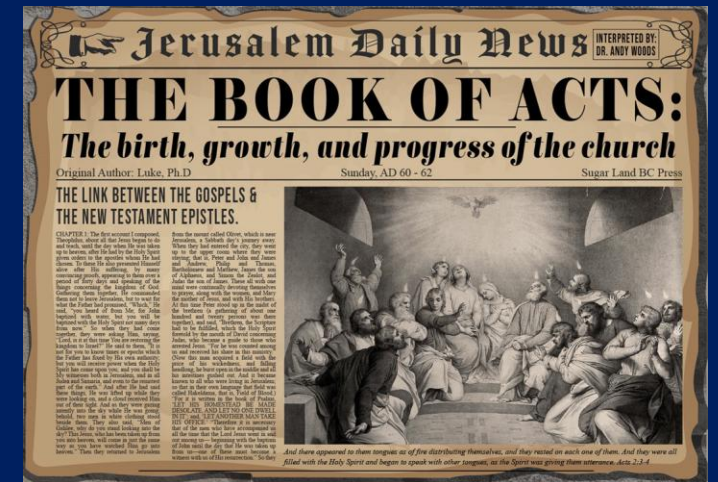
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C. Paul Before Gallio (12-17)

D. Paul's Departure (18)



Acts 15:36–18:22

2nd Missionary Journey

- I. Schism between Paul & Barnabas (15:36-41)
- II. Syria & Cilicia ministry (16:1-5)
- III. Macedonian call (16:6-10)
- IV. Philippian ministry (16:11-40)
- V. Thessalonica ministry (17:1-9)
- VI. Berean ministry (17:10-15)
- VII. Athens' ministry (17:16-34)
- VIII. Corinthian ministry (18:1-18)
- IX. Ephesus' ministry (18:19-21)
- X. Return to Antioch (18:22)

