

Genesis 12–50

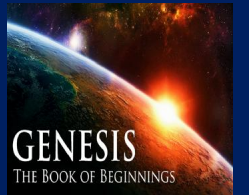
Israel's Birth & Preservation



Dr. Andy Woods

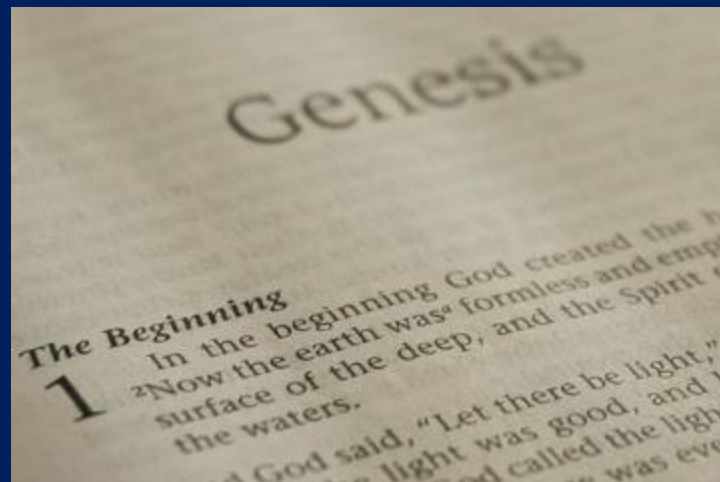
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

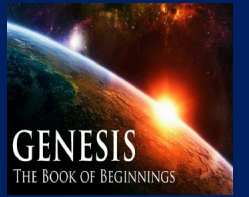


I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)

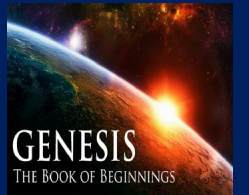


Genesis 3:15

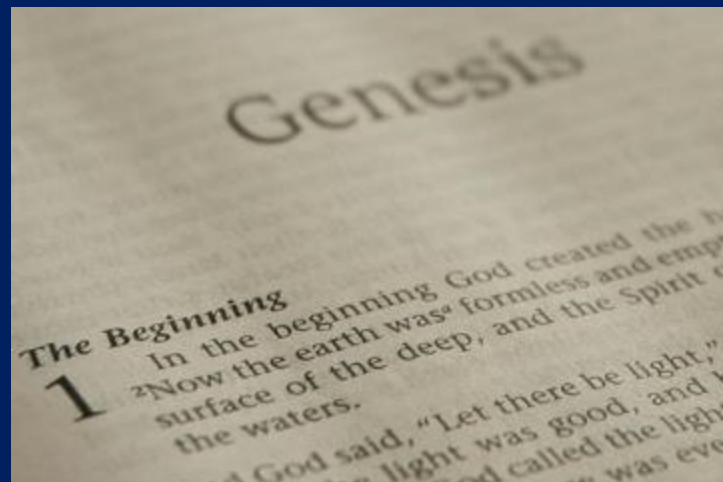
“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



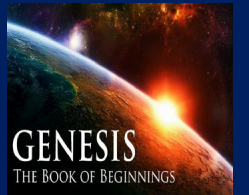
GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

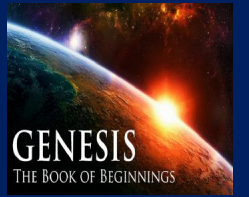


Isaiah 43:1

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

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B. Isaac (25:12–26:35)

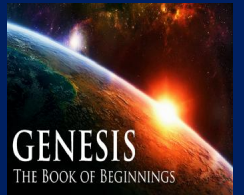
C. Jacob (27–36)

D. Joseph (37–50)



Genesis 12–24

Abraham's Early Journeys

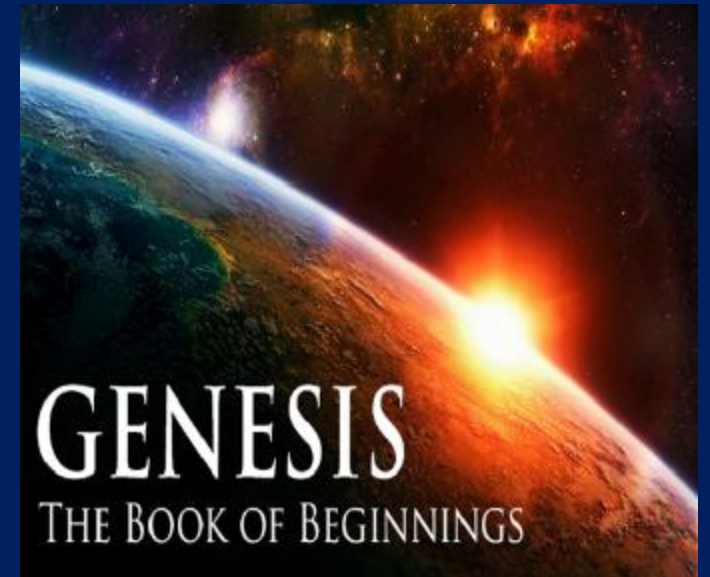


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Genesis 24

Isaac's Marriage

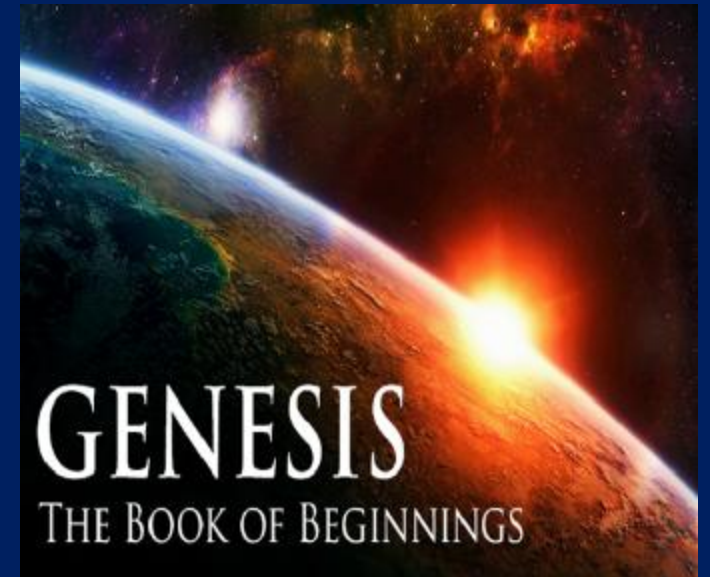
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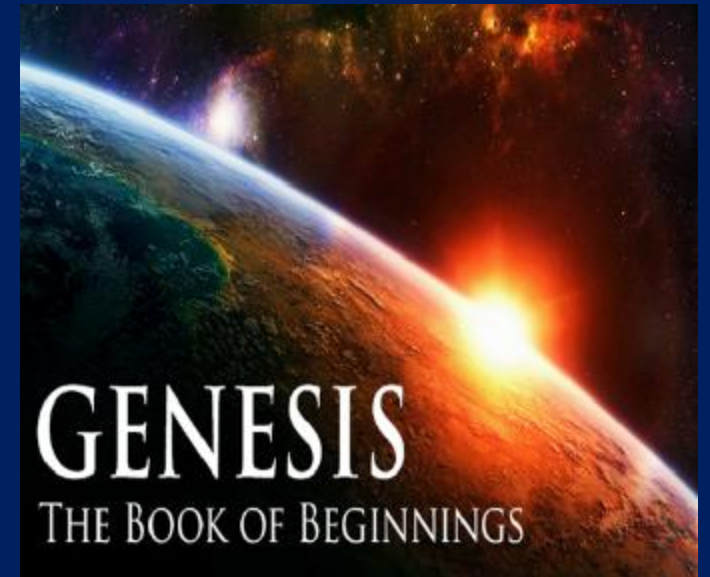
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VI. Genesis 24:61-67

Isaac & Rebekah's marriage

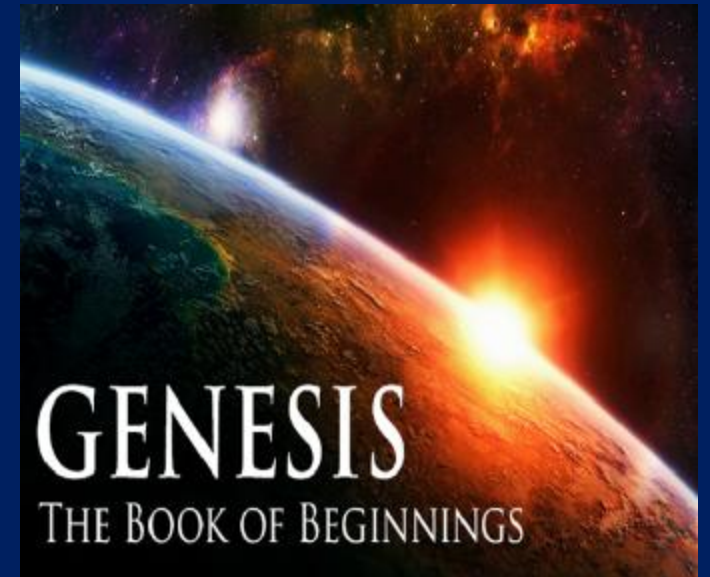
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Belief-God's One Condition for Justification

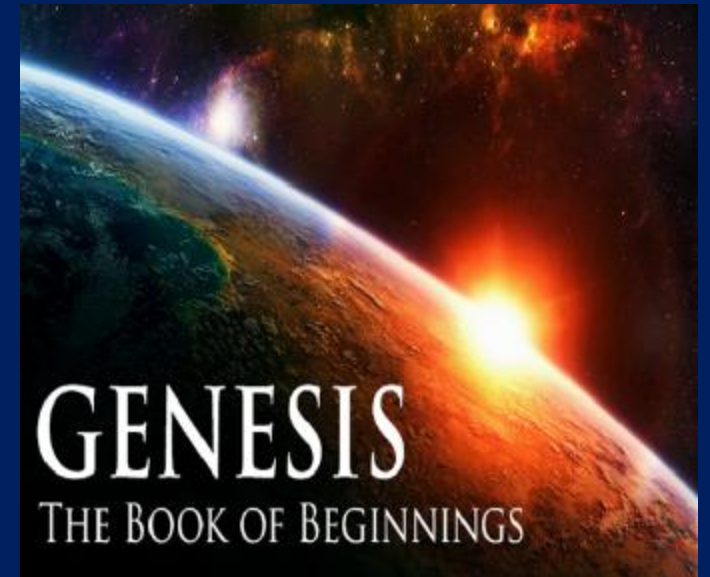


“...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).

VI. Genesis 24:61-67

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Charles Ryrie

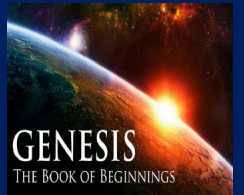
The Ryrie Study Bible

“Genesis 16:14 (RSB:NASB1995U): 16:14 *Beer-lahai-roi* means ‘a well of the Living One who sees me.’ The exact location is unknown, though possibly it was SW of Beersheba.”



Genesis 12–24

Abraham's Early Journeys

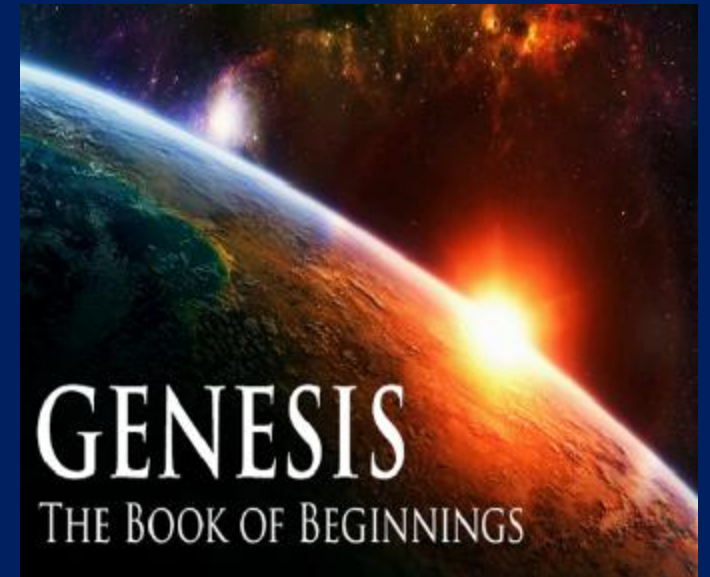


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VI. Genesis 24:61-67

Isaac & Rebekah's marriage

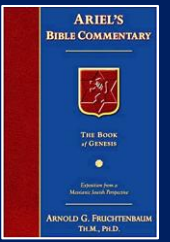
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 387

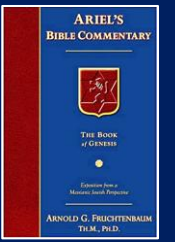


“Genesis 24:64–65 records Rebekah’s encounter, with verse 64 giving the occasion: *And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.* The Hebrew word for *alighted* is *naphal*, which normally means ‘to fall.’ The picture being conveyed is that when she saw Isaac, she ‘fell off’ her camel. This did not happen because she knew who he was, because the event happened before she knew who he was. Therefore, when she saw Isaac, something about Isaac’s demeanor or looks or whatever caused her to fall off her camel. If ever there was any implication of love at first sight, this may very well be it. Again, this was before she knew who he was; because only in verse 65 is Isaac identified to her.”

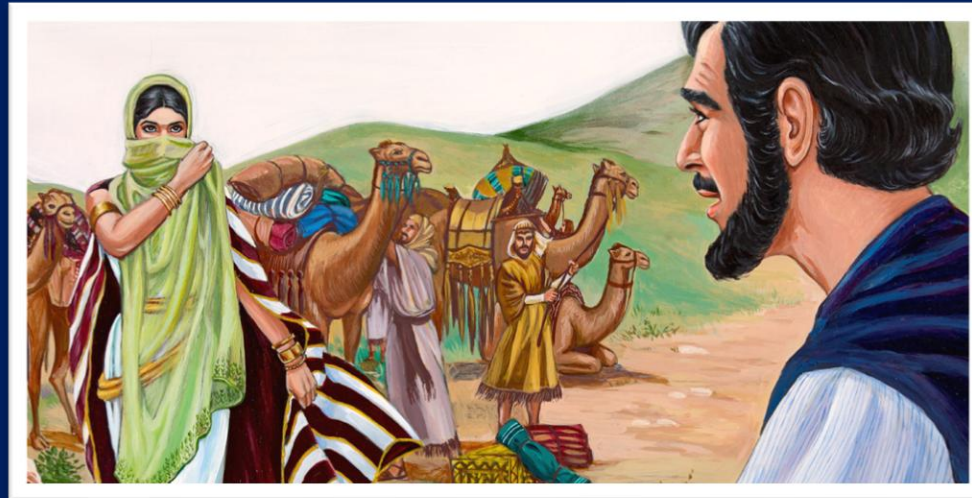


Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 388



“That was in keeping with the custom of those days in that the bride’s face was veiled on the wedding night...Nevertheless, realizing that Isaac is the one she is going to marry, in keeping with the tradition of a bride veiling her face on the wedding night, she veiled herself.”





Charles Ryrie

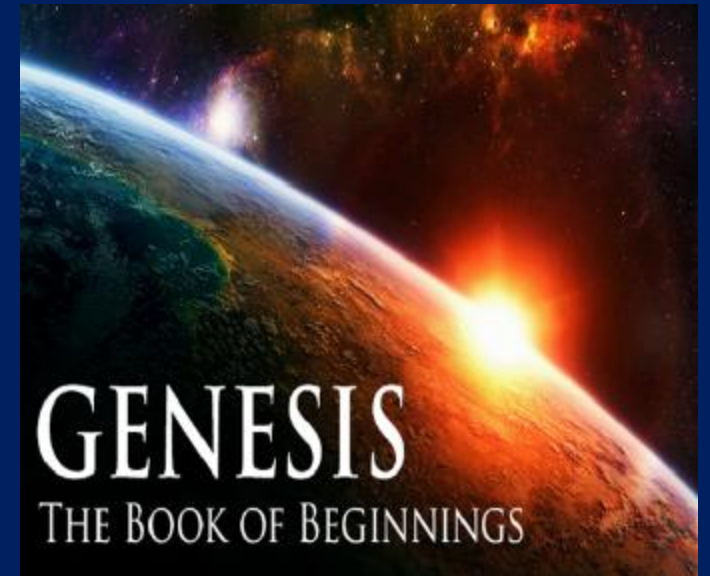
The Ryrie Study Bible

“Genesis 24:65 (RSB:NASB1995U): The veil, a sign of modesty and respect, was large enough to wrap around both face and body.”

VI. Genesis 24:61-67

Isaac & Rebekah's marriage

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1 Corinthians 4:2

“In this case, moreover, it is required of stewards that one be found trustworthy.”



2 Corinthians 5:10

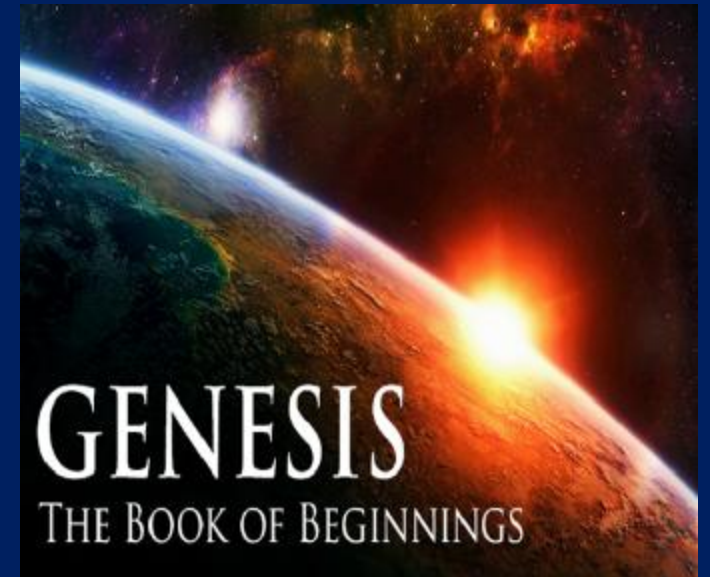
“For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.”



VI. Genesis 24:61-67

Isaac & Rebekah's marriage

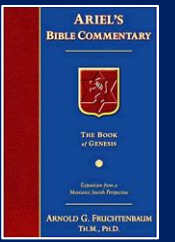
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 388-89

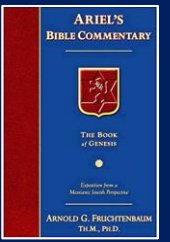


“This helps to clarify exactly what a biblical marriage is and is not. A biblical marriage is not merely living together; nor is a biblical marriage merely sexual union. It was possible to have sexual union without marriage even within the biblical context. However, there were three elements in a biblical marriage. First, there had to be a commitment to one another; she was committed to Isaac, and Isaac was committed to her. There may not have been any love at this point because, as in the case here, they had only just met. This shows it is possible to make a commitment without the feeling of love per se, but the commitment to love the one you marry.”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 388-89



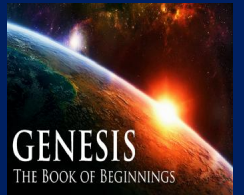
“The second necessary element is the marriage ceremony, a ceremony recognized by society to be a marriage ceremony. With different societies there are different customs, but every society has a ceremony for marriage, such as marrying under a canopy or the custom of exchanging rings and exchanging vows. The third element for a biblical marriage is the first sexual union by which the couple becomes one.”



Conclusion

Genesis 12–24

Abraham's Early Journeys

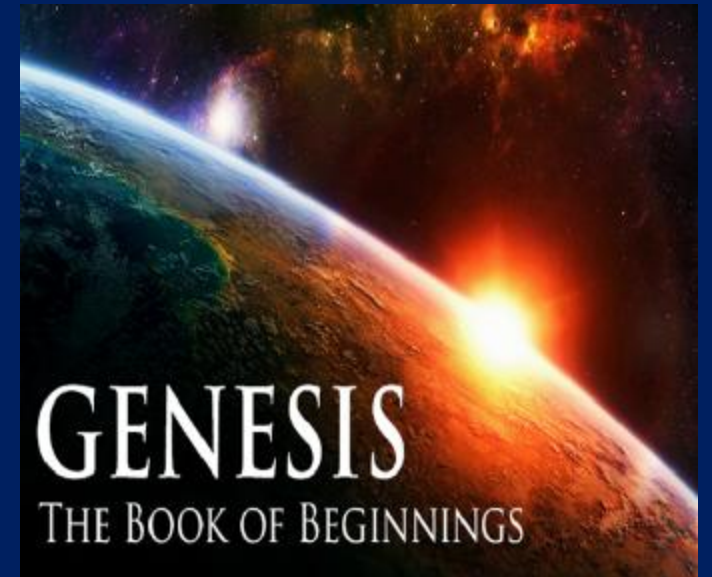


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Genesis 24

Isaac's Marriage

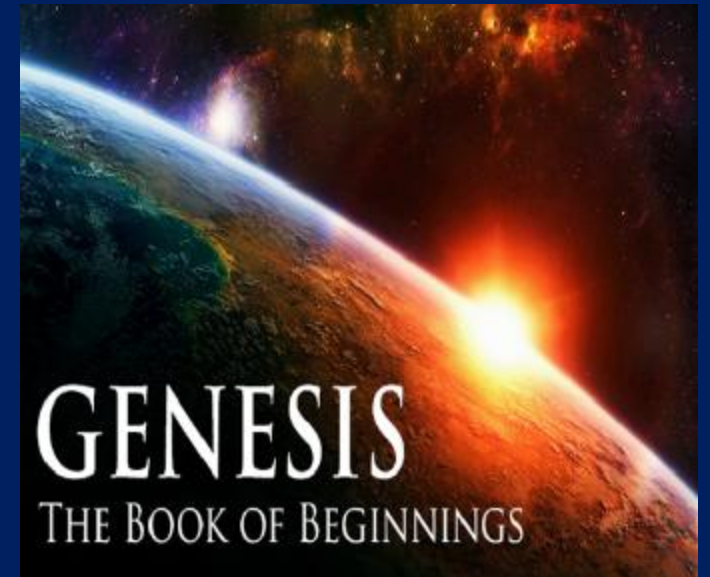
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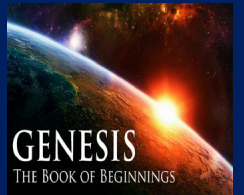
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Genesis 12–25

Abraham's Early Journeys



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- XIX. **Abraham's death (25)**



²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)