

Soteriology

Session 11



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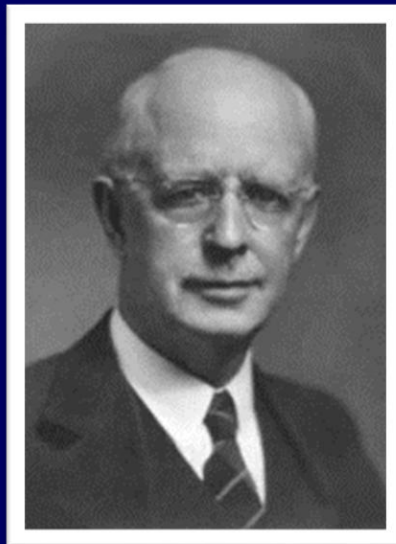
Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation**
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

Soteriology Overview

This Session

V. God's One Condition of Salvation (Continued)



Response to Problem Passages

- Repent (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)? Change of mind
- Lordship (Matt 16:24-25)? Discipleship vs. justification
- Receive/Accept Christ? – Synonym of faith (John 1:12)
- Believe and work (Eph 2:8-10; Jas 2:14-26)? Sanctification
- Believe and be baptized (Mark 16:15-16; John 3:5; Acts 2:38; Col 2:11-12; 1 Pet 3:21)? Context

Response to Problem Passages

- Confession of Christ before man (Rom 10:9-10; Matt 10:32-33)? Context
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- Forgive others (Matt 6:14-15)? Father (6:9) vs. judge
- Sell your possessions (Matt 19:21-22)? Unique situation
- Prayer and saving faith? Faith expressed by the prayer saves and not merely the prayer

Believe and Confess

**IF YOU CONFESS
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THE LORD JESUS
& BELIEVE IN YOUR HEART
THAT GOD HAS RAISED
HIM FROM THE DEAD,
YOU WILL
BE SAVED.**

ROMANS 10:9

MYBIBLE.COM

- ABC method – Admit, Believe, Confess
- Two or more steps
- Impractical (mute, alone, oppression)
- John 12:42; 19:38
- Rom. 10:9-10
- Matt. 10:32-33

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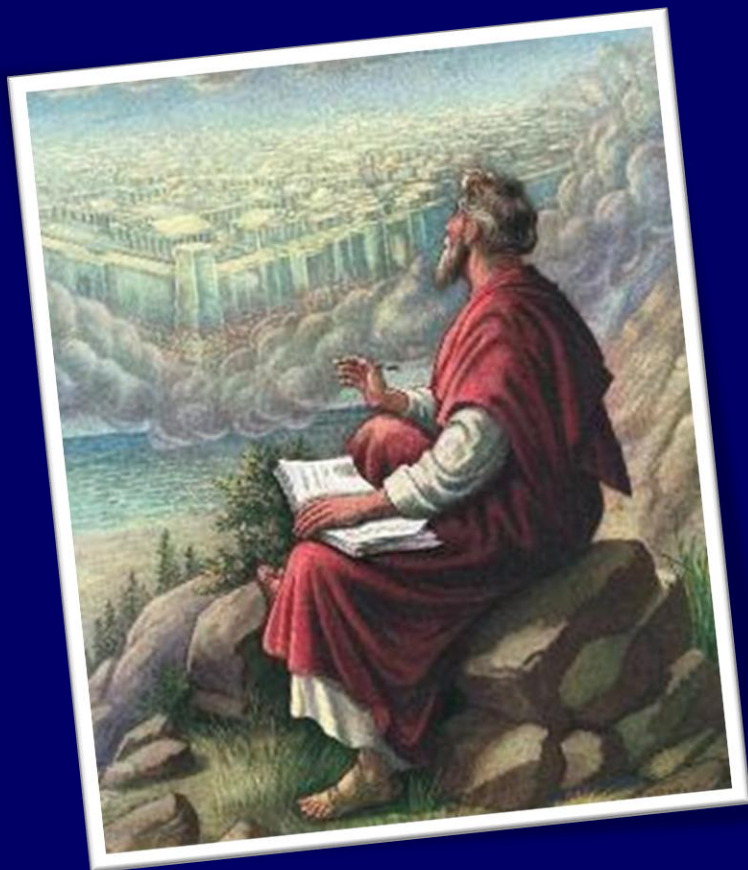
John 12:42 (NASB)

“Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing Him, for fear that they would be put out of the synagogue.”





John 20:30-31



³⁰ “Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; ³¹ but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

John 19:38 (NASB)

“After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.”



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Rom. 10:9-10 (NASB)

“That if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.”



Romans Outline

- Salutation (1:1-17)
- Sin (1:18–3:20)
- Salvation (3:21–5:21)
- Sanctification (6–8)
- **Sovereignty (9–11)**
- Service (12:1–15:13)
- Summation (15:14–16:27)

Sovereignty (Rom 9–11)

- Israel in the past: **elected** (Rom 9)
- Israel in the present: **rejected** (Rom 10)
- Israel in the future: **accepted** (Rom 11)

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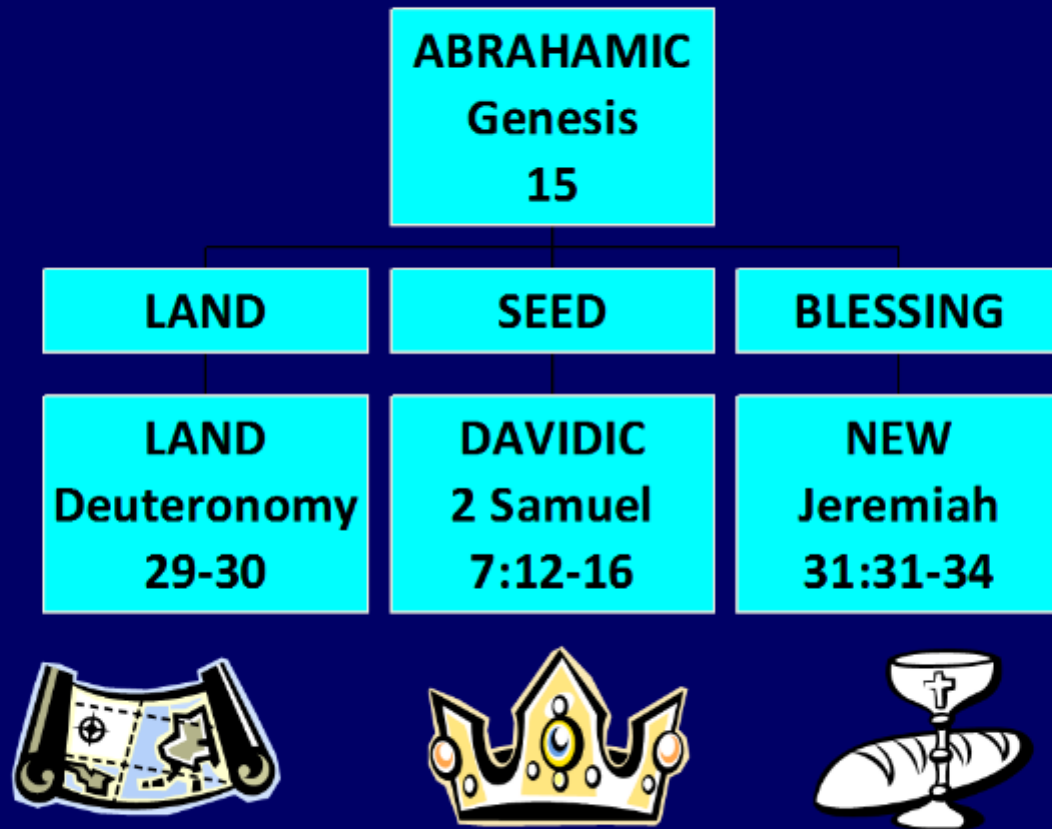
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- **Matt. 10:32-33**

Matt. 10:32-33 (NASB)

“Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven. But whoever denies Me before men, I will also deny him before My Father who is in heaven.”



Abrahamic Covenant



Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)



Exodus 19:5-6

“Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”



Matthew and the Kingdom



- Kingdom predicted (Isa 11:6-9)
- Kingdom offered (Matt. 3:2; 4:17; 10:5-7)
- Kingdom rejected (Matt. 12:24)
- Kingdom postponed (Matt. 13)
- Interim program? (Matt. 16:18; 28:18-20)
- Kingdom ultimately accepted (Matt. 24:14; 25:31)

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OT PROPHETS DESCRIBE THE KINGDOM



- Kingdom Characteristics
- Is. 2:1-4; 11:6-9
 - Jerusalem = center of world spiritual and political authority
 - Perfect justice
 - World peace
 - Peace in the animal kingdom
 - Universal spiritual knowledge.

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MESSENGERS OF THE KINGDOM



- John the Baptist – 3:2
- Jesus Christ – 4:17
- 12 Apostles – 10:5, 7

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Transition from Public to Private Ministry

	PUBLIC	PRIVATE
Scripture	1–12	13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

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Matthew 10:5-7 (NASB)

“These twelve Jesus sent out after instructing them: “Do not go in *the* way of *the* Gentiles, and do not enter *any* city of the Samaritans; ⁶ but rather go to the lost sheep of the house of Israel.⁷ And as you go, preach, saying, ‘The kingdom of heaven is at hand.’”



Response to Problem Passages

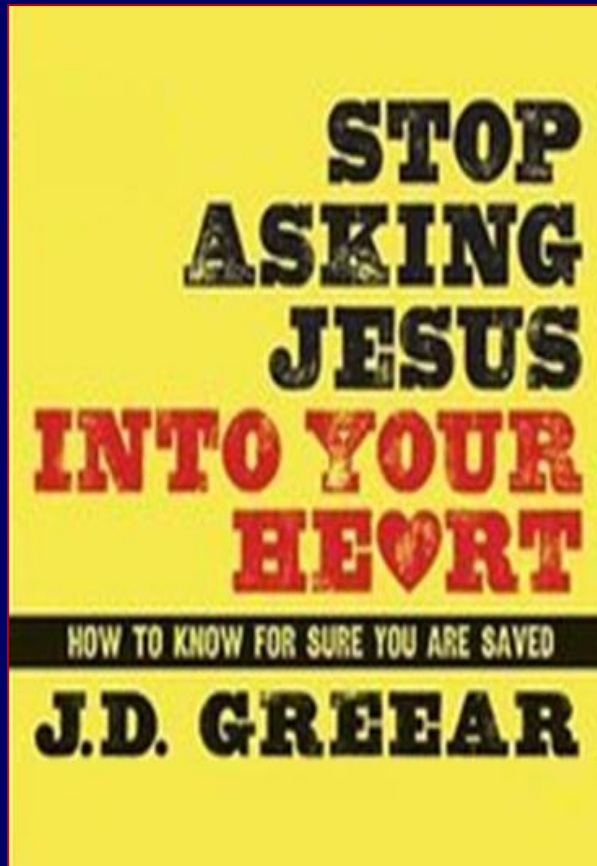
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Revelation 3:20 (NASB)

“Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.”

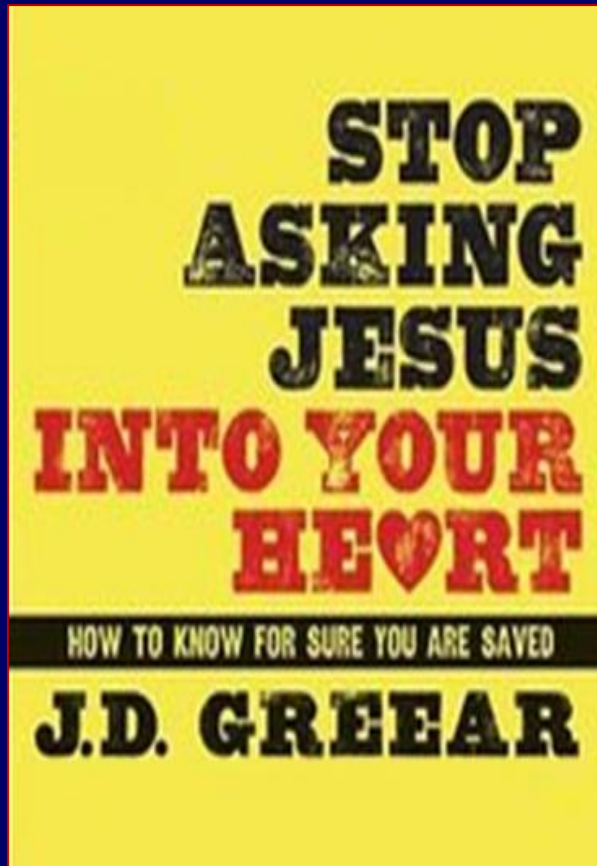


Ask Jesus into Your Heart?



- Fellowship context
 - Rev. 3:19 (Heb. 12:5-11)
 - Rev. 3:14
- *Eiserchomai* = “in with” (Mk. 15:43) not “inside of”
- 200 clear passages

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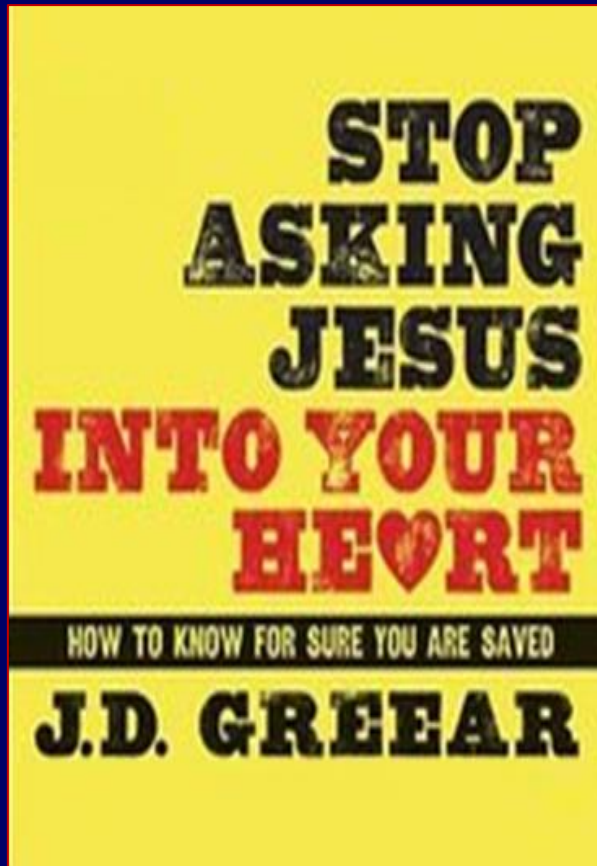


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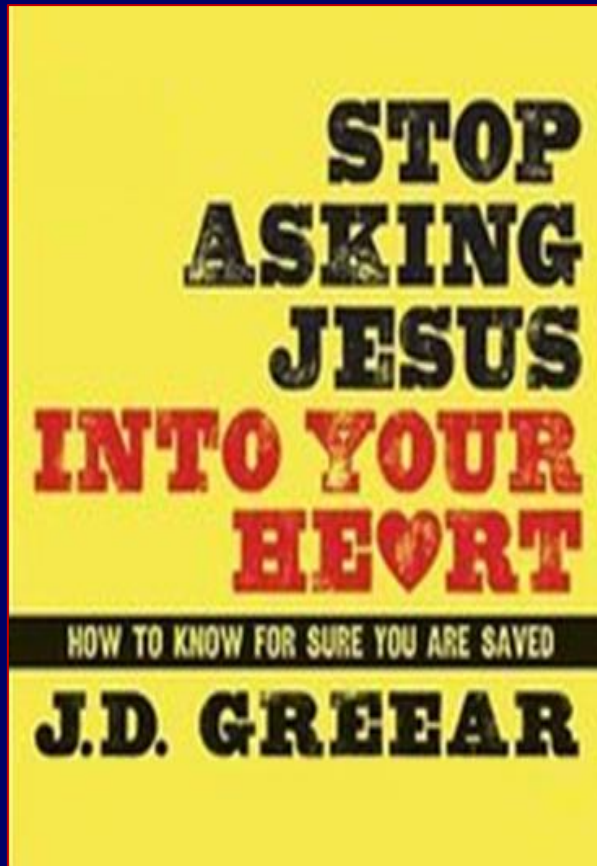
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Mark 15:43 (NASB)

“Joseph of Arimathea came, a prominent member of the Council, who himself was waiting for the kingdom of God; and he gathered up courage and went in before Pilate, and asked for the body of Jesus.”



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Matthew 6:9, 12 (NASB)

“Our Father who is in heaven,
Hallowed be Your name...And
forgive us our debts, as we also
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1 John 1:9; 2:1-2 (NASB)

“If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness...”My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ² and He Himself is the propitiation for our sins; and not for ours only, but also for *those of the whole world.*”



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Matthew 6:9, 14-15 (NASB)

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Matthew 19:21-22 (NASB)

“Jesus said to him, “If you wish to be complete, go *and* sell your possessions and give to *the* poor, and you will have treasure in heaven; and come, follow Me.” But when the young man heard this statement, he went away grieving; for he was one who owned much property.”



1 Timothy 6:10 (NASB)

“For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.”



Matthew 27:57 (NASB)

“When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus .”



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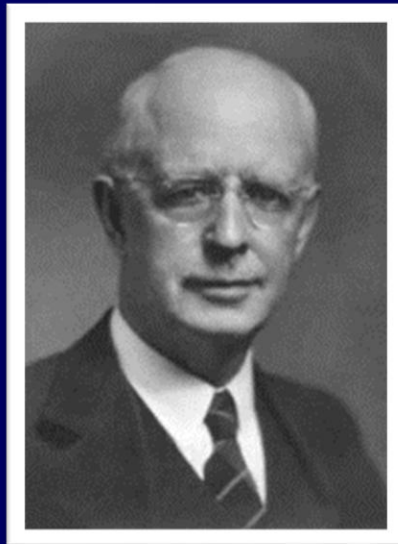
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CONCLUSION

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VI. Results of Salvation



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