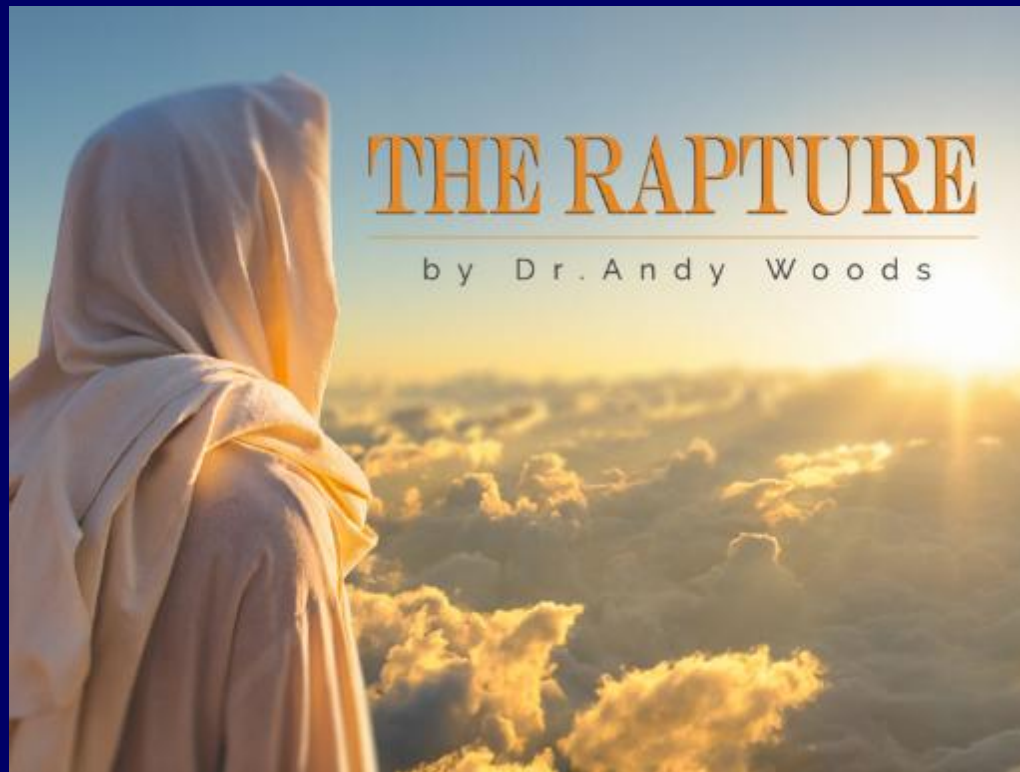


THE RAPTURE

What and When? – Part 8



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

What is the Rapture?



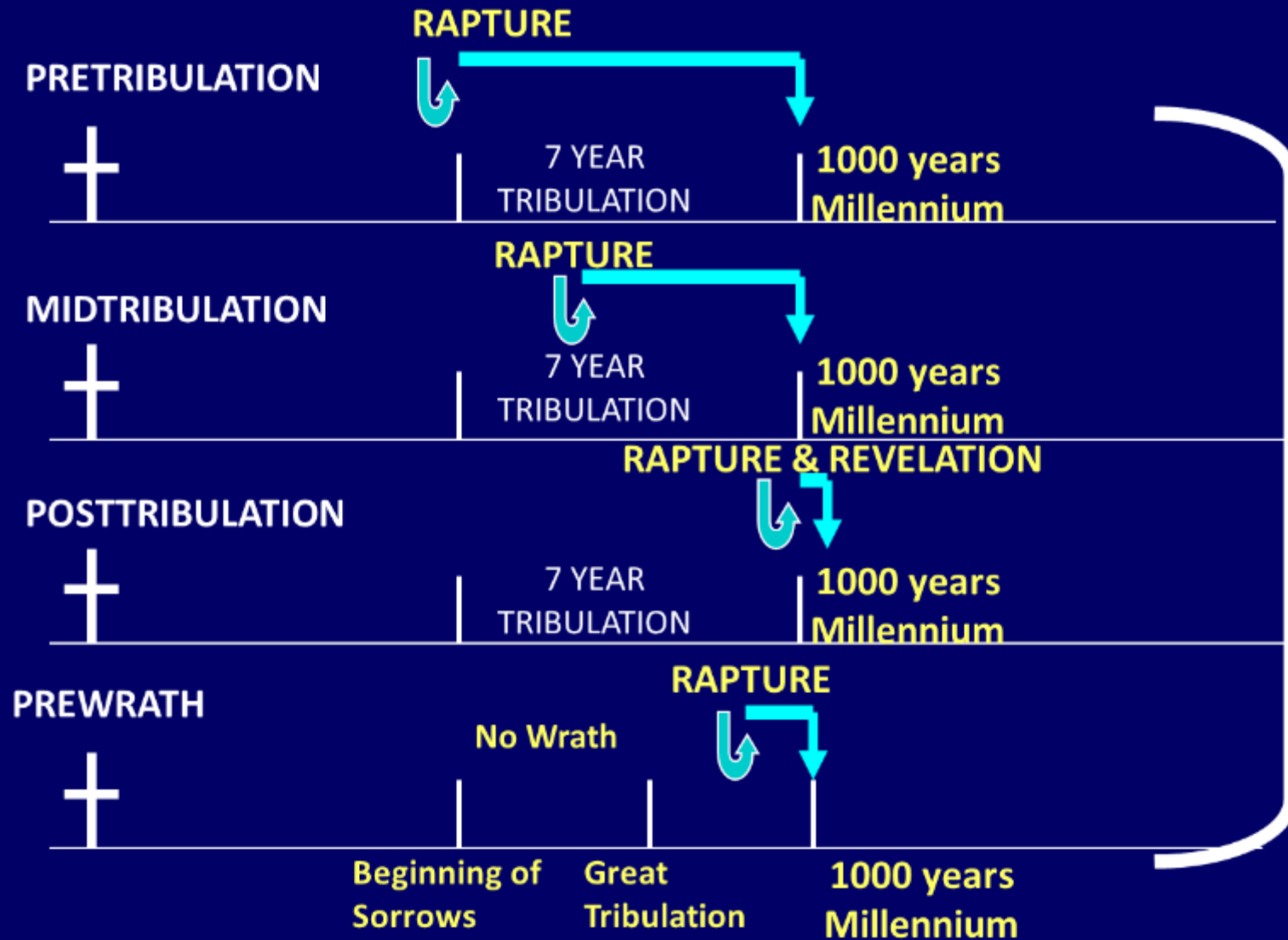
1. An important doctrine
2. Distinct from the Second Advent
3. Catching away of all living believers (1 Thess 4:17)
4. Reunion (1 Thess 4:14-16)
5. Resurrection (1 Cor 15:50-54)
6. Exemption from death (1 Cor 15:51, 54-56)
7. Instantaneous (1 Cor 15:52)
8. Mystery (1 Cor 15:51)
9. Imminent (1 Cor 15:51; 1 Thess 4:15)
10. Traditional doctrine now being recovered

When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- Partial rapture theory



RAPTURE VIEW COMPARISON



ETHAN
2-1-11

When is the Rapture?

7 Arguments Favoring the Pre-Tribulation View

1. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
2. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
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Promised Exemption from Divine Wrath

- The promise (1 Thess 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath/anger (Rev 6:16-17; 11:18; 14:10; 15:1, 7; 16:1, 19; 19:15)



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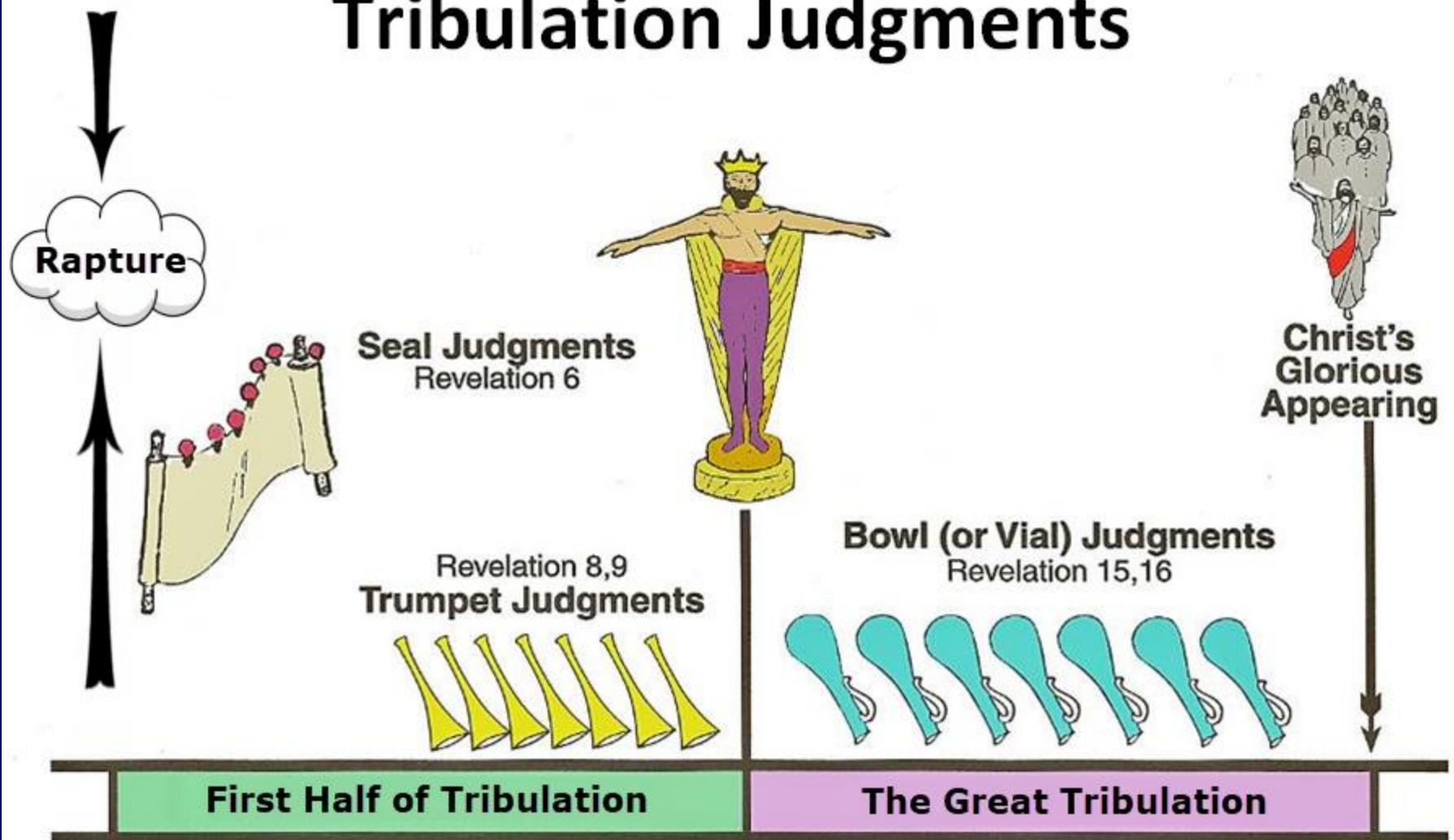


God's Role in Redemption (Rev 5)

- Seven sealed scroll (5:1)
- John weeps (5:2-4)
- Christ is qualified to open the scroll (5:5-6)
- Christ takes the scroll (5:7)
- Christ praised by various entities (5:8-14)



Tribulation Judgments



1st Six Seals (Revelation 6)

1. 6:1-2 – Advent of antichrist
2. 6:3-4 – War
3. 6:5-6 – Famine
4. 6:7-8 – Death
5. 6:9-11 – Martyrdoms
6. 6:12-17 – Cosmic disturbances





Rev. 6:16-17

Robert L. Thomas, Revelation 1–7: An Exegetical Commentary, ed.
Kenneth Barker (Chicago: Moody, 1992), 457-58.

"Mankind in his rebellion correctly analyzes the cosmic and terrestrial disturbances as a part of the great end-time day of wrath from the one sitting on the throne and from the Lamb. The verb *ēlethen* ("has come") is aorist indicative, referring to a previous arrival of wrath, not something that is about to take place. Men see the arrival of this day at least as early as the cosmic upheavals that characterize the sixth seal (6:12-14), but upon reflection they probably recognize that it was already in effect with the death of one-fourth of the population (6:7-8), the worldwide famine (6:5-6), and the global warfare (6:3-4). The rapid sequence of all of these events could not escape notice, but the light of their true explanation does not dawn upon human consciousness until the severe phenomena of the sixth seal arrive."

Romans 2:8-9

“⁸ but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath [orgē] and indignation. ⁹ *There will be* tribulation [thlipsis] and distress for every soul of man who does evil, of the Jew first and also of the Greek.”



Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim 3:12)
- Satan's wrath (Eph 6:11-12)
- World's wrath (John 15:18-19)

Escapism

es-cap-ism /ɪ'skeɪ.pɪ.zəm/

(n) The practice of avoiding an unpleasant reality or a difficult or boring situation by distracting the mind towards daydreaming or other activities of entertainment

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Imminent

(1 Cor 15:51; 1 Thess 4:15)

- Imminency definition
- James 5:8; 1 Thess 1:10; 1 Cor 1:7; Philip 3:20
- We are to be looking for Jesus Christ; **not the Antichrist!**
- Motivator (Holiness, Evangelism)

1 Thessalonians 4:13-18

¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that **we who are alive and remain until the coming of the Lord**, will not precede those who . . .



1 Corinthians 15:51

“Behold, I tell you a mystery; we will not all sleep, but we will all be changed.”

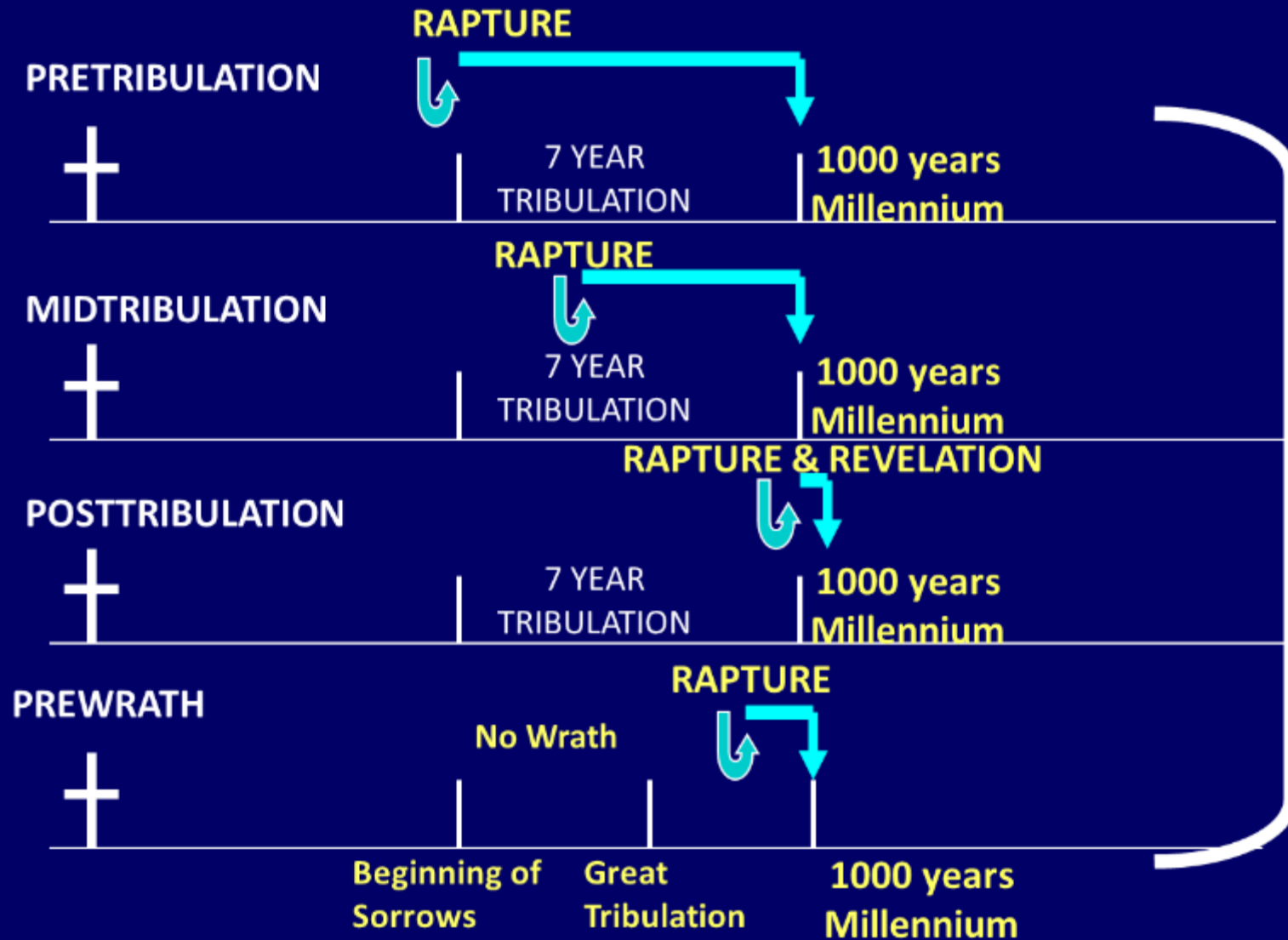


John 14:1–4

¹ “Do not let your heart be troubled; believe in God, believe also in Me. ² “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ “If I go and prepare a place for you, **I will come again and receive you to Myself**, that where I am, *there* you may be also. ⁴ “And you know the way where I am going.”

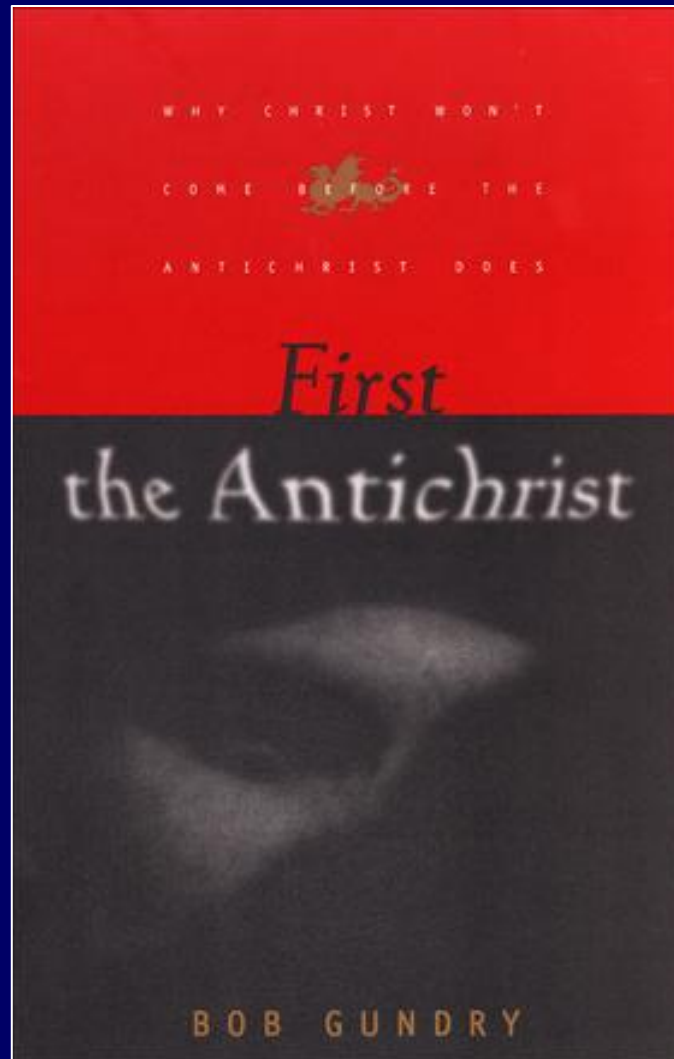


RAPTURE VIEW COMPARISON



Robert Gundry

First the Antichrist: Why Christ Won't Come before the Antichrist Does (Grand Rapids: Baker, 1997).



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1 Thessalonians 4:13-18

. . . have fallen asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ **Therefore comfort one another with these words.**"



Titus 2:13

“Looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus.”

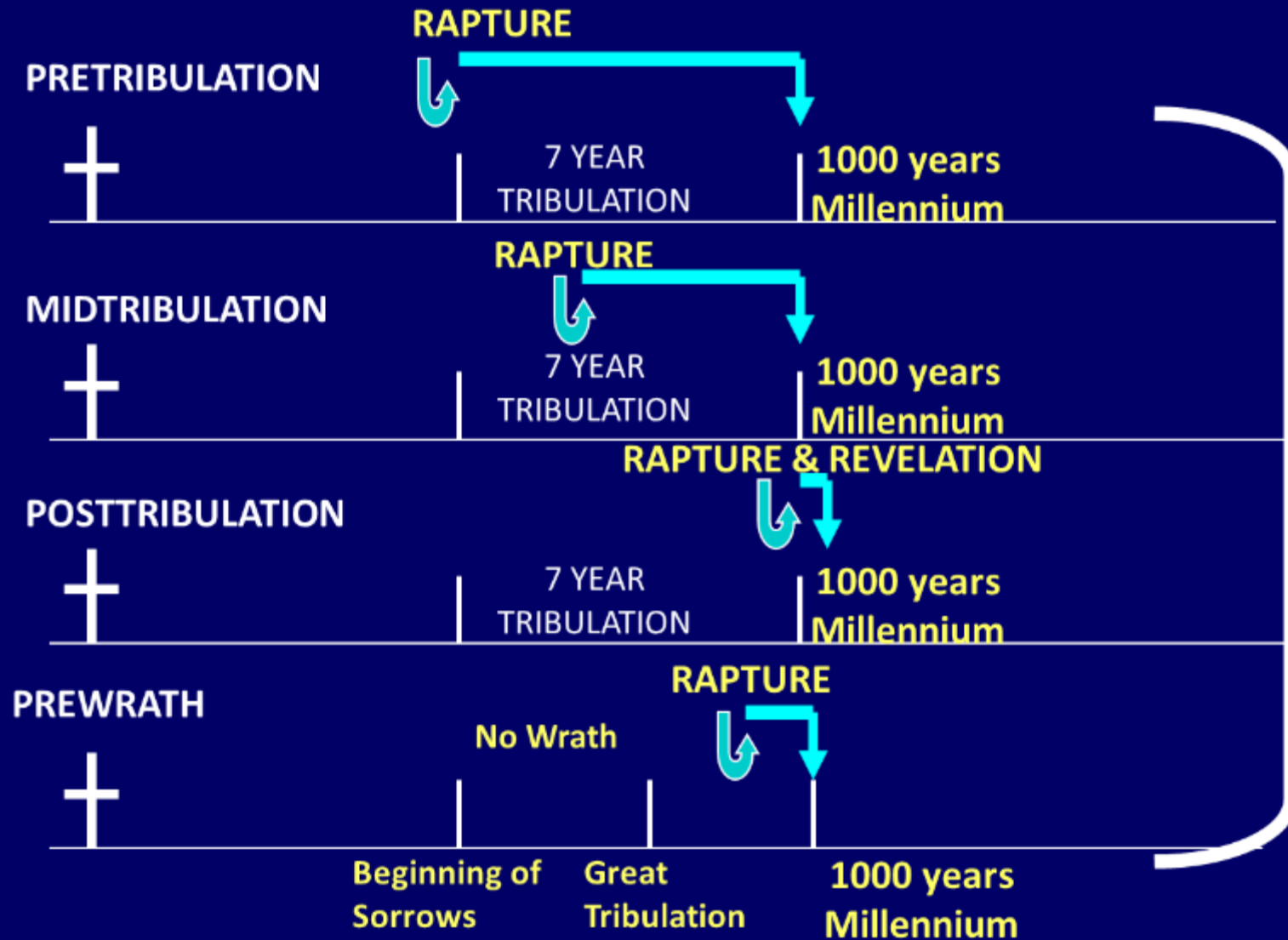


Comfort



- John 14:1; 1 Thess 4:18; Titus 2:13
- Other rapture views are not comforting since they place the church into divine wrath

RAPTURE VIEW COMPARISON



Donald Grey Barnhouse

Cited in Mark Hitchcock, "An Overview of Pretribulational arguments,"
online: www.pre-trib.org, accessed 27 August 2013, 29-30.



“Jesus may come today, Glad day! Glad day! And I would see my friend; Dangers and troubles would end If Jesus should come today. Glad day! Glad day! Is it the crowning day? I’ll live for today, nor anxious be, Jesus, my Lord, I soon shall see; Glad day! Glad day! Is it the crowning day?”

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By way of parody, Dr. Barnhouse also pointed out that if the midtrib or posttrib advocates sang this song, it would instead have to say: "Jesus can't come today, Sad day! Sad day! And I won't see my friend; Dangers and troubles won't end Because Jesus can't come today. Sad day! Sad day! Today is not the crowning day? I won't live for today, and anxious I'll be, The Beast and the False Prophet I soon shall see, Sad day! Sad day! Today is not the crowning day?"

Conclusion

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