

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D

Sunday, AD 60 - 62

Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me, for John baptized with water, but you will be baptized with the Holy Spirit not many days from now. So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. 'For he was counted among us and received his share in this ministry.' (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) 'For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Dr. Andy Woods

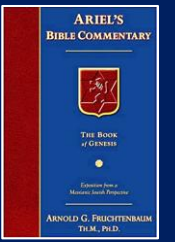
Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 235



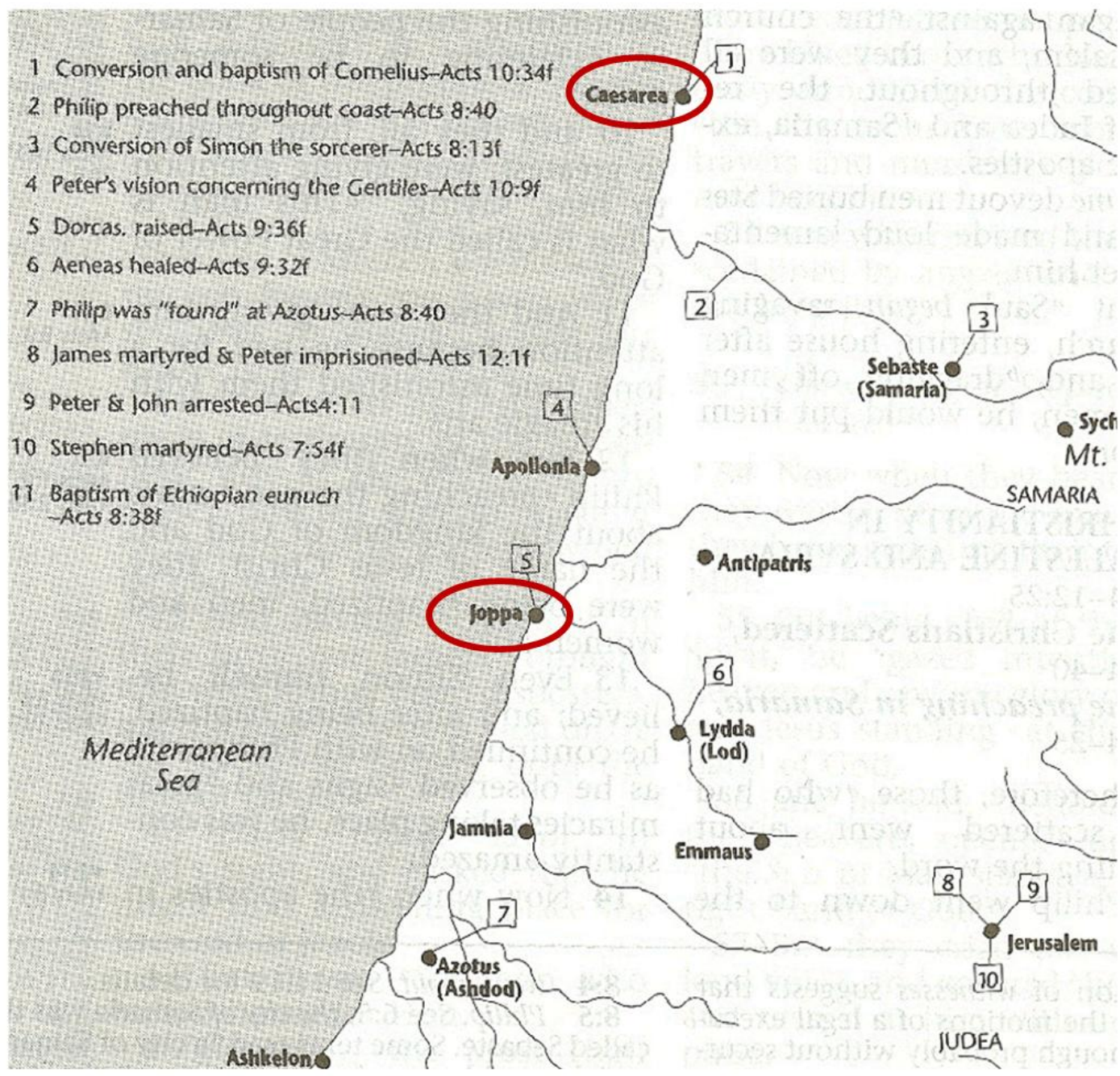
“This chapter in the book of Acts is a crucial turning point because the salvation of uncircumcised Gentiles began here. Notice how much it took to get Gentile salvation started: First, it took an angel coming to Cornelius; second, it took a voice out of heaven, speaking three times to Peter; third, it took the Holy Spirit speaking audibly to Peter; and, fourth, it took two visions, one for Cornelius and one for Peter.”

2 Peter 3:9

“The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”



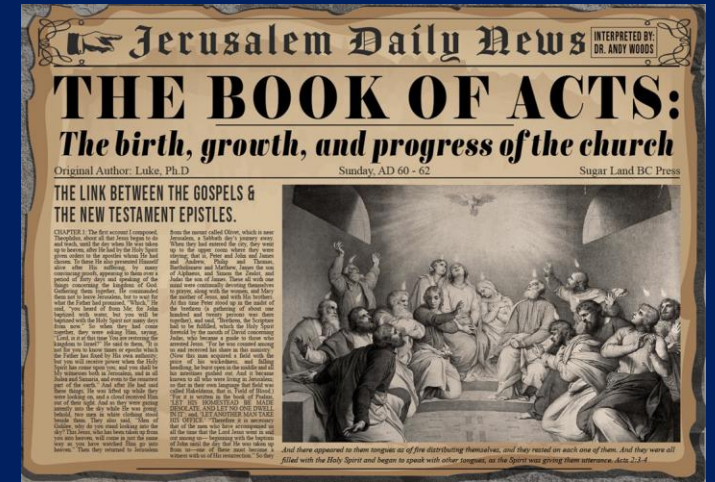
- 1 Conversion and baptism of Cornelius—Acts 10:34f
- 2 Philip preached throughout coast—Acts 8:40
- 3 Conversion of Simon the sorcerer—Acts 8:13f
- 4 Peter's vision concerning the Gentiles—Acts 10:9f
- 5 Dorcas, raised—Acts 9:36f
- 6 Aeneas healed—Acts 9:32f
- 7 Philip was "found" at Azotus—Acts 8:40
- 8 James martyred & Peter imprisoned—Acts 12:1f
- 9 Peter & John arrested—Acts 4:11
- 10 Stephen martyred—Acts 7:54f
- 11 Baptism of Ethiopian eunuch—Acts 8:38f



Acts 10:1–11:18

Cornelius' Salvation

- I. Cornelius' Vision (10:1-8)
- II. Peter's Vision (Acts 10:9-16)
- III. Vision's Application (10:17-23a)
- IV. Caesarean Ministry (10:23b-33)
- V. Peter & The Keys of the Kingdom (10:34-43)
- VI. Gentiles' Salvation (10:44-48)
- VII. Peter's Defense in Jerusalem (11:1-18)



IV. Caesarean Ministry

Acts 10:23b-33

A. Peter's journey to Caesarea (23b-24a)

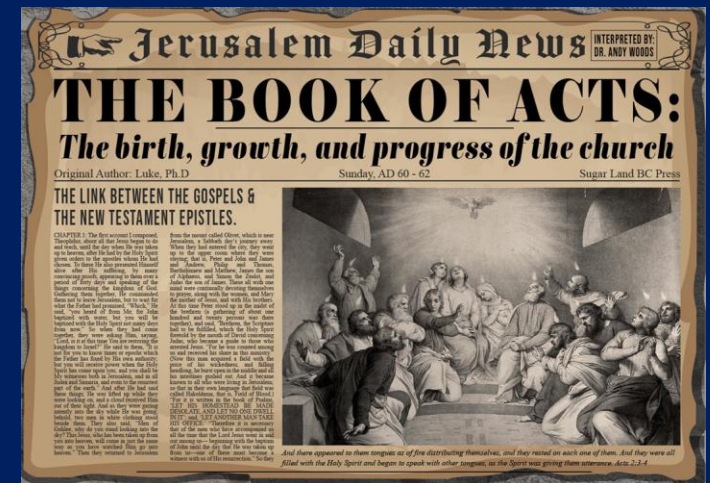
B. Cornelius' anticipation (24b)

C. Peter & Cornelius' meeting (25-27)

D. Peter explains his presence (28)

E. Peter's question (29)

F. Cornelius' response (30-33)



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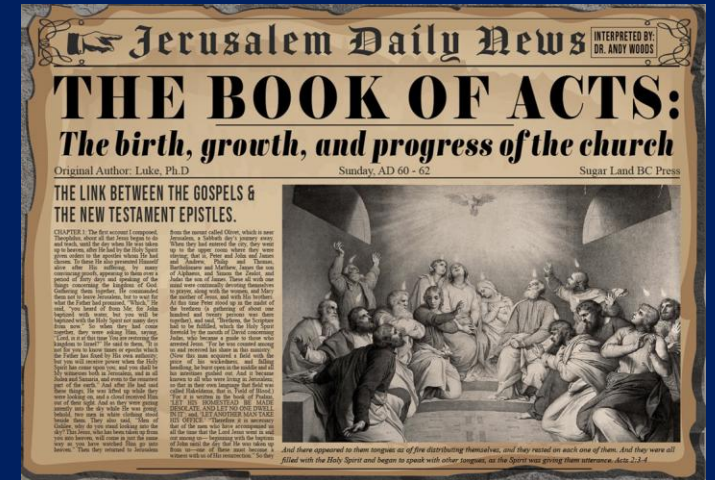
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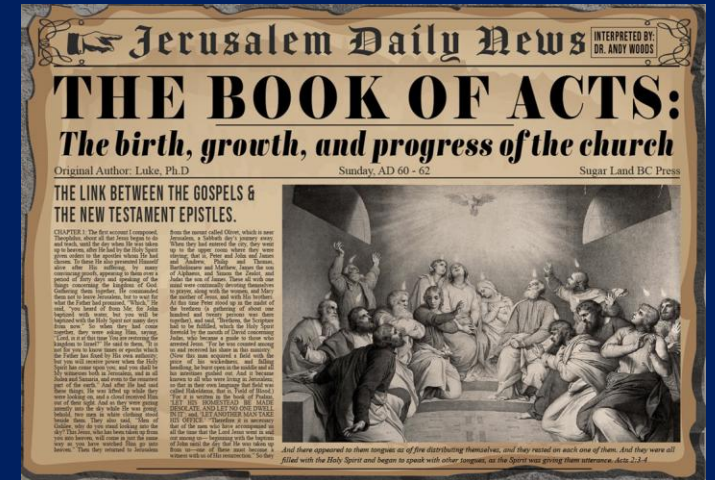
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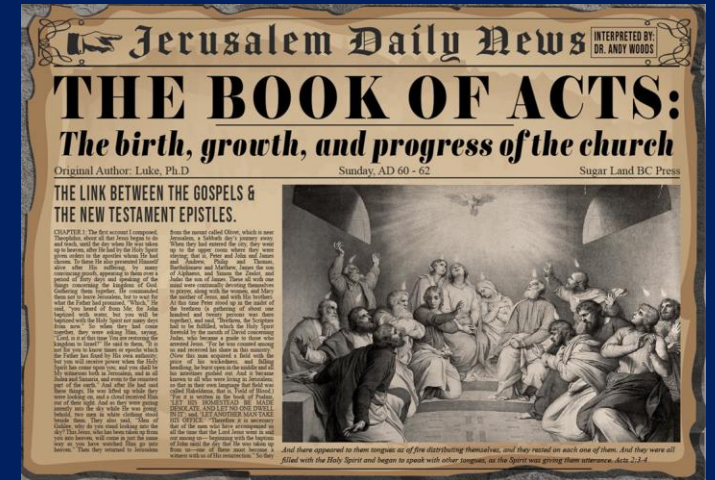
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C. Acts 10:25-27

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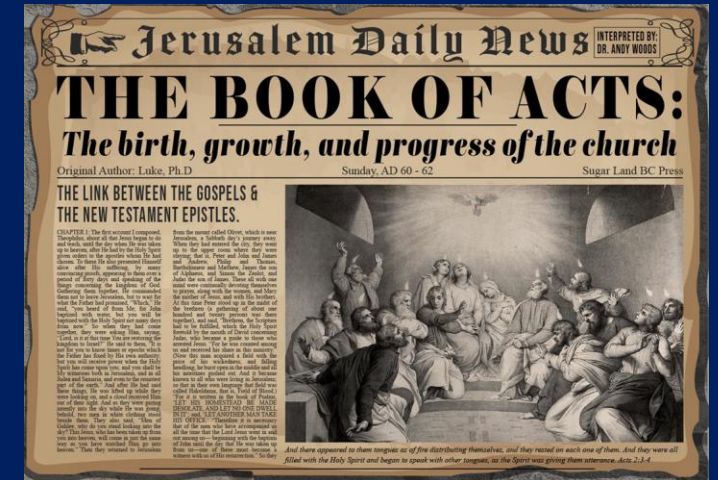
1. Cornelius' reaction (25)
2. Peter's reaction (26)
3. Peter's enters house (27)



C. Acts 10:25-27

Peter & Cornelius' Meeting

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Revelation 19:10

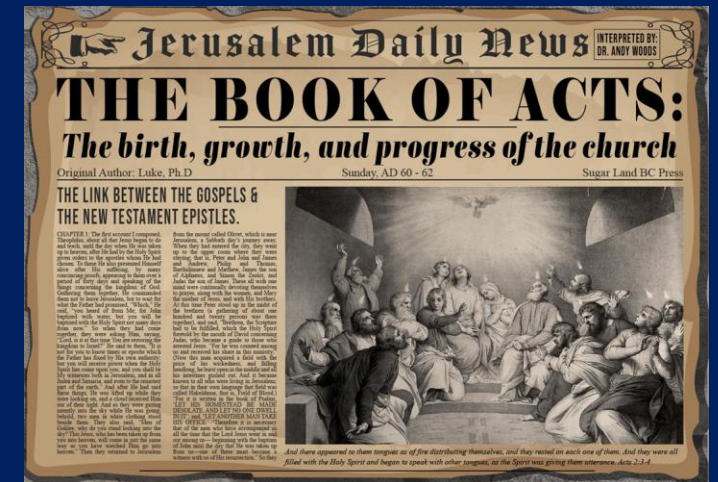
“Then I fell at his feet to worship him. But he said to me, ‘Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy.’”



C. Acts 10:25-27

Peter & Cornelius' Meeting

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Acts 10:23b-33

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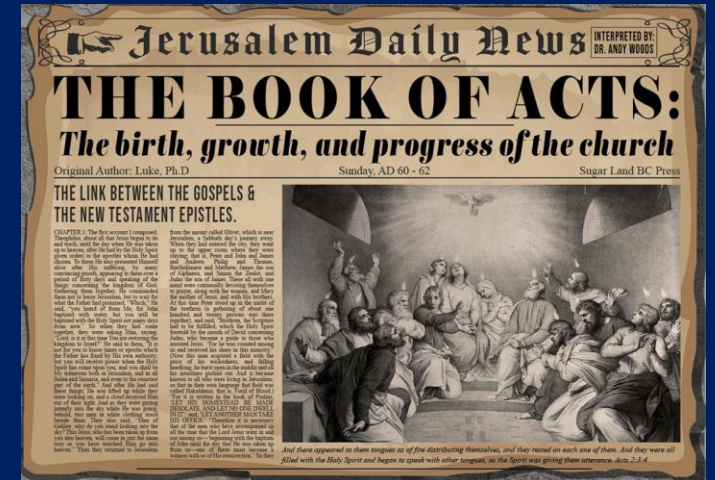
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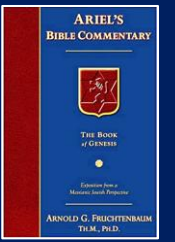
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“These were Gentiles living in a Jewish country, and they knew about the Jewish practice of not entering the home of a Gentile, as it was unlawful to do so. This practice was not part of the Mosaic Law, but it was part of Pharisaic Judaism not to associate with or visit one of another nation.”



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Acts 10:23b-33

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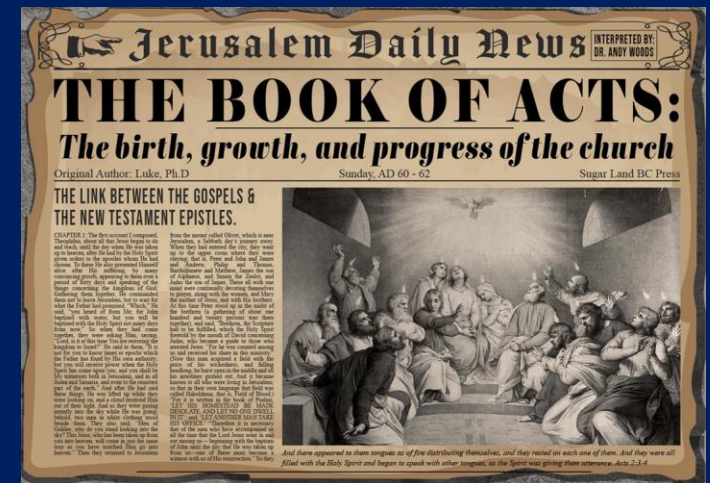
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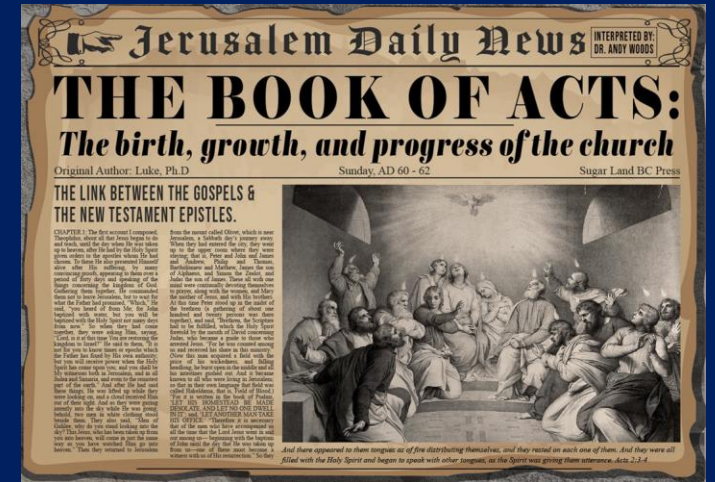
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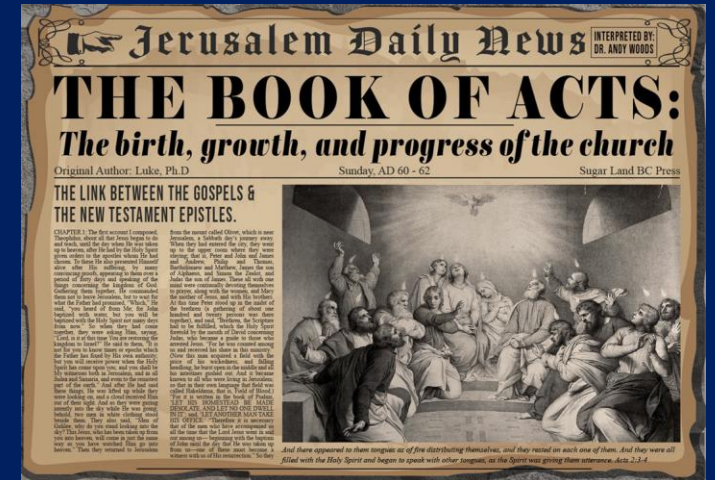
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F. Acts 10:30-33

Cornelius' Response

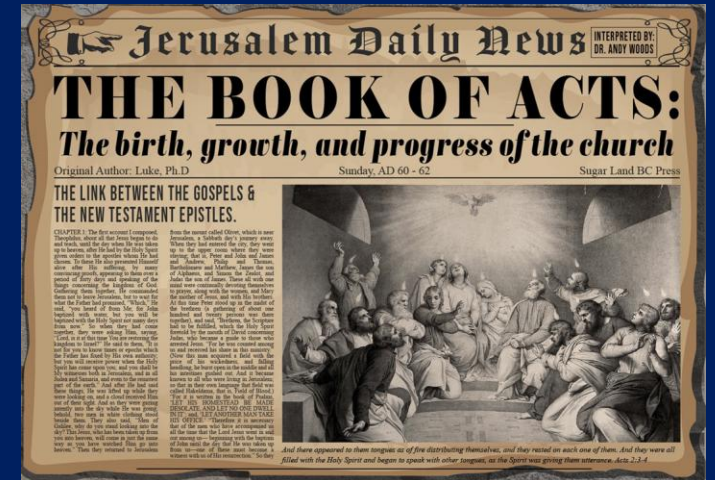
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F. Acts 10:30-33

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Shaping and Populating (Gen 1:1)

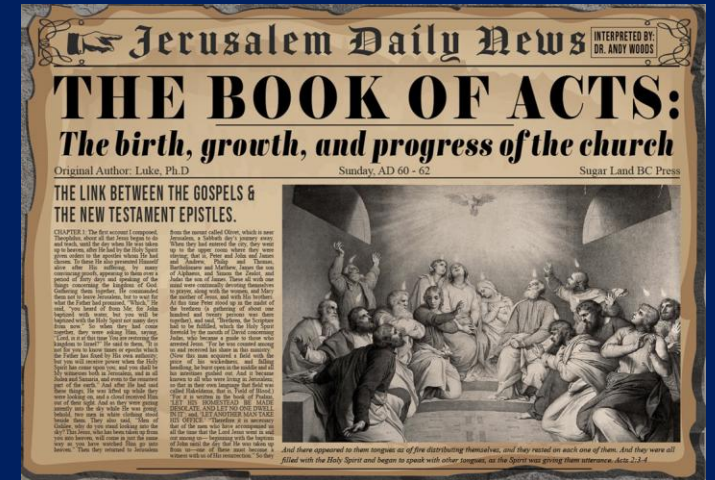
Day 1:	Light	Day 4:	Luminaries
Day 2:	Water, sky	Day 5:	Sea animals, birds
Day 3:	Land, vegetation	Day 6:	Land animals, man



F. Acts 10:30-33

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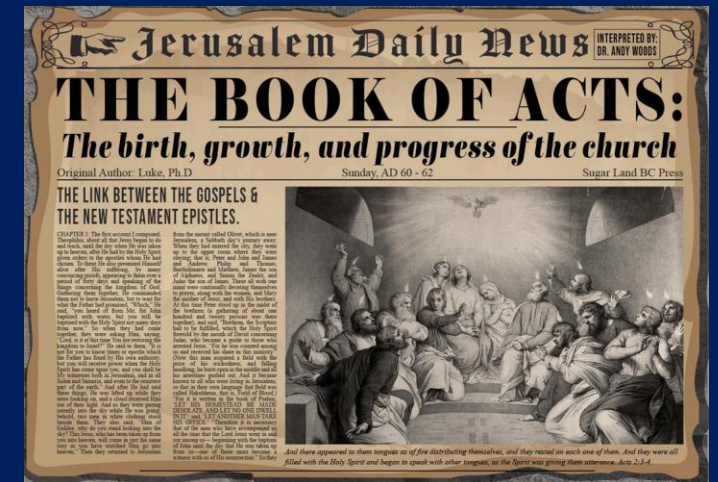


2. Acts 10:31-32

Angelic Message

a) Concerning Cornelius (31)

b) Concerning Peter (32)

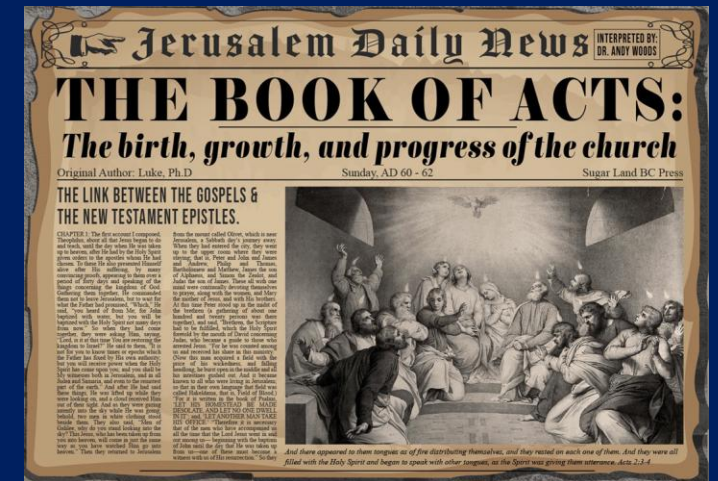


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b) Concerning Peter (32)



Acts 11:14

“and he will speak words to you by which you [Cornelius]
will be saved, you and all your household.”



Acts 4:12

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must *[dei]* be saved.”

MyBible says

**SALVATION
IS IN CHRIST
ALONE.**

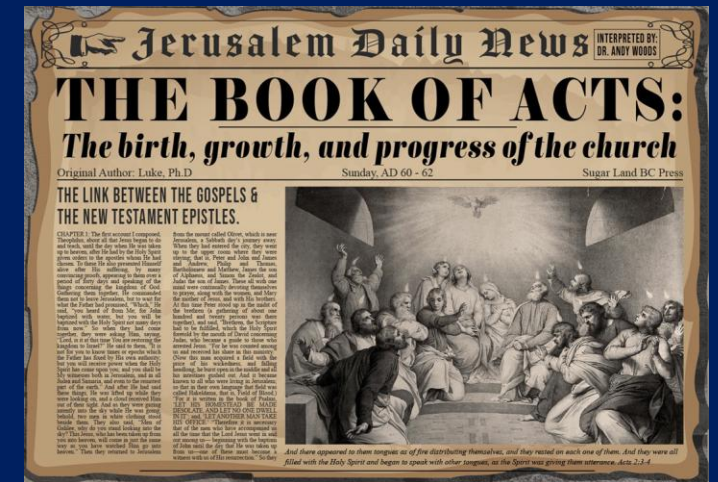


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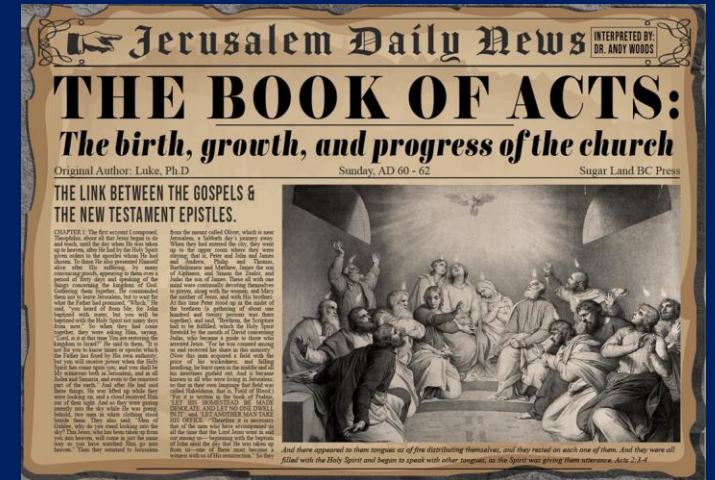
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F. Acts 10:30-33

Cornelius' Response

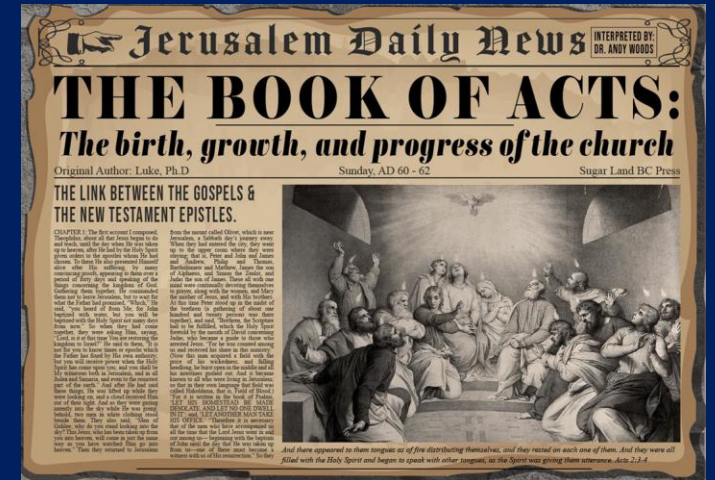
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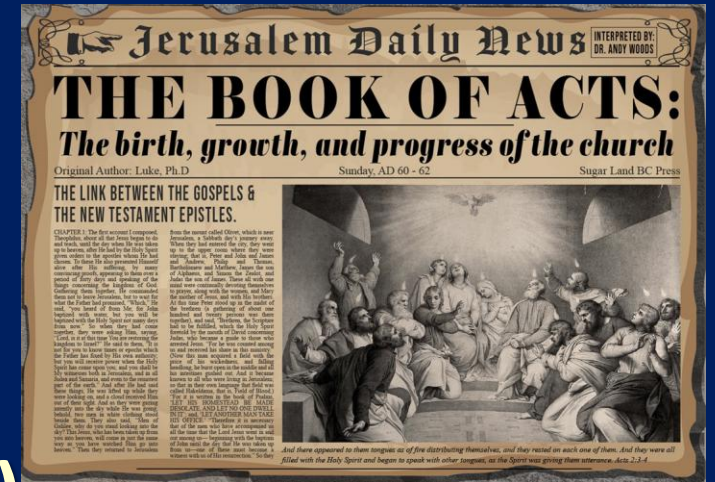
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Acts 10:1–11:18

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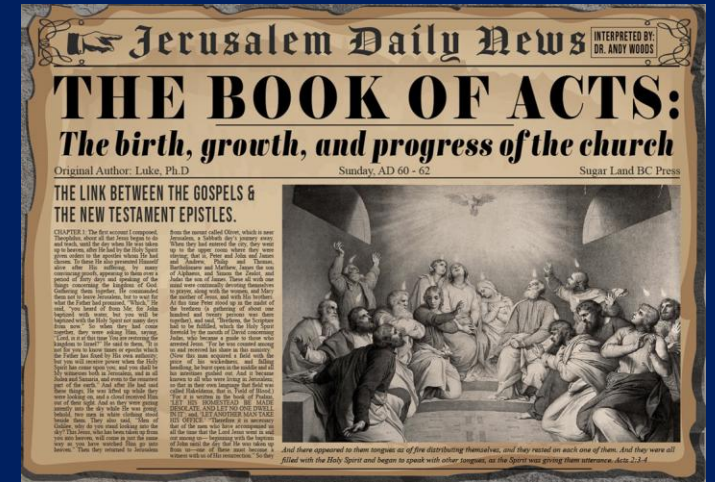
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Acts 10:1–11:18

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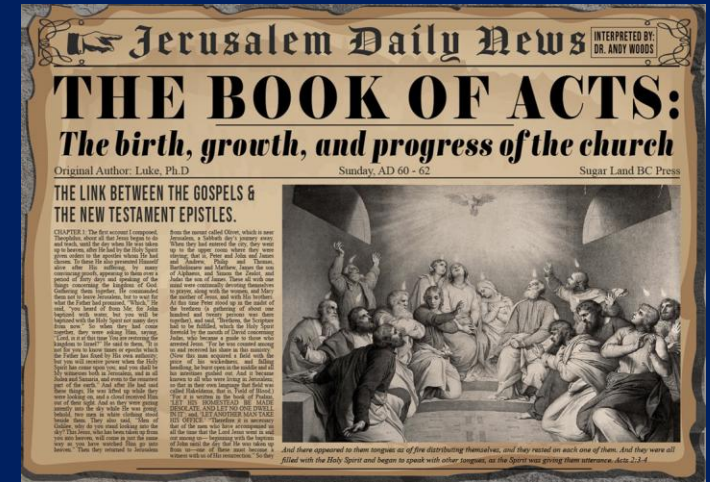
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Conclusion

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