Ecclesiology

Session 6



Dr. Andy Woods

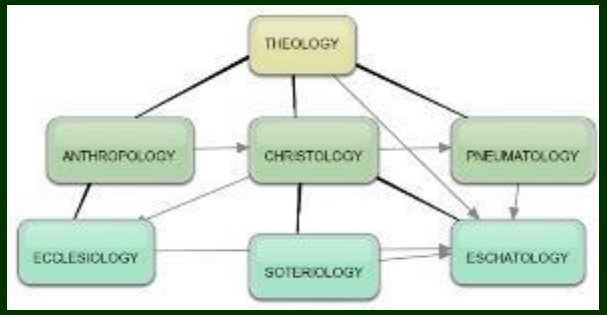
Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Areas of Systematic Theology

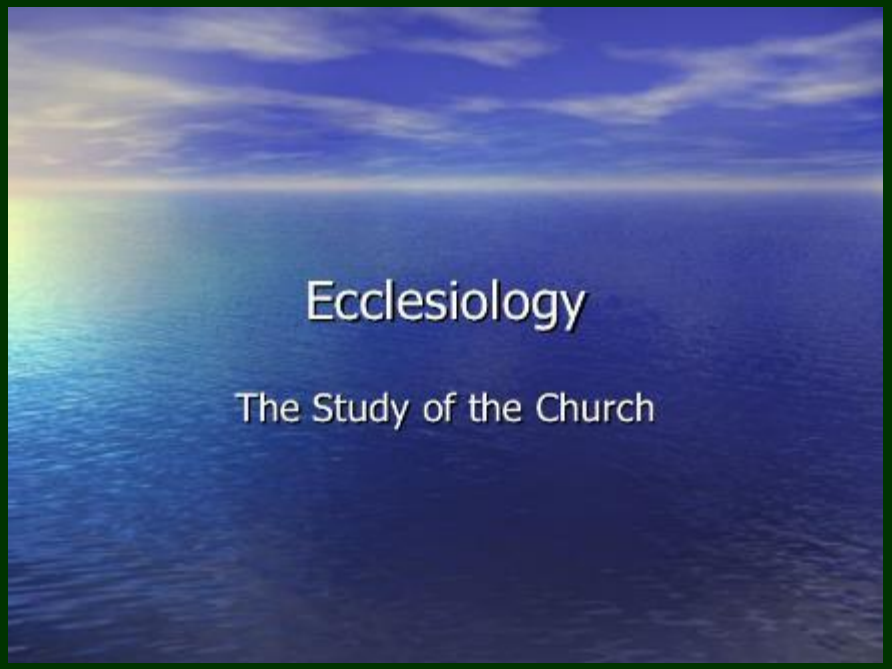


- Prolegomena – Introduction
- Theology – Study of God
- Christology – Study of Christ
- Pneumatology – Study of the Holy Spirit
- Anthropology – Study of Man
- Hamartiology – Study of sin
- Soteriology – Study of salvation
- Angelology – Study of angels
- **Ecclesiology – Study of the Church**
- Eschatology – Study of the end



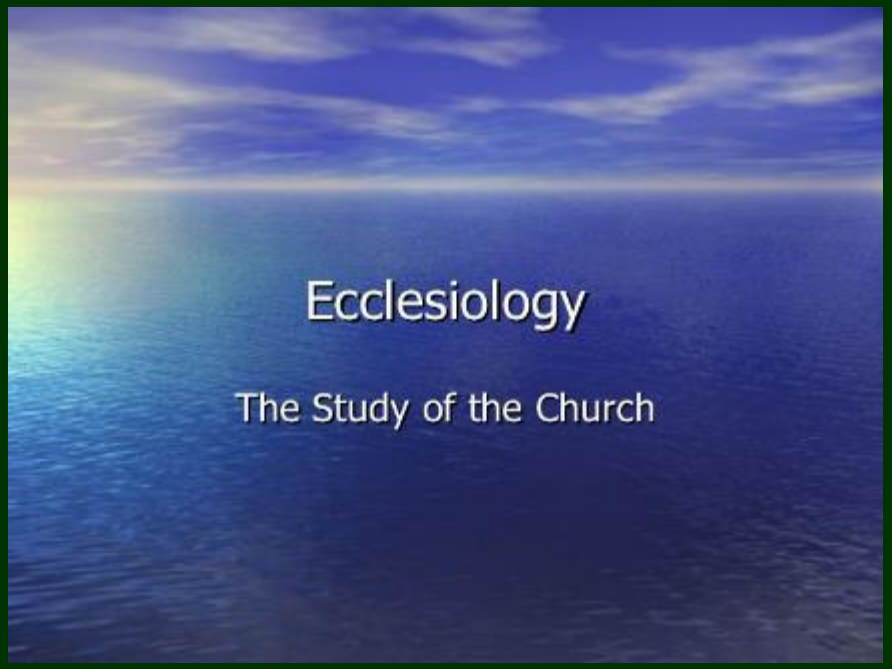
Ecclesiology Overview

I. Definition
II. Universal vs. local
III. Word pictures
IV. Origin
V. Israel – Church differences
VI. Intercalation
VII. Purposes
VIII. Activities
IX. Government
X. Officers
XI. Ordinances
XII. Purity



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Definition of Ecclesiology

- Ekklēsía (ἐκκλησία)
- ĕk (ἐκ) / kaleo (καλέω)
- Acts 15:14
- Logos
- 1 Cor 10:32

1 Corinthians 10:32

"Give no offense either to **Jews** or to **Greeks** or to **the church** of God."







The Definition of the Church

a. All (both Jew & Gentile) who have trusted in the very Messiah rejected by first-century national Israel (Gal. 3:28; Rom. 10:19; Eph. 2:14)

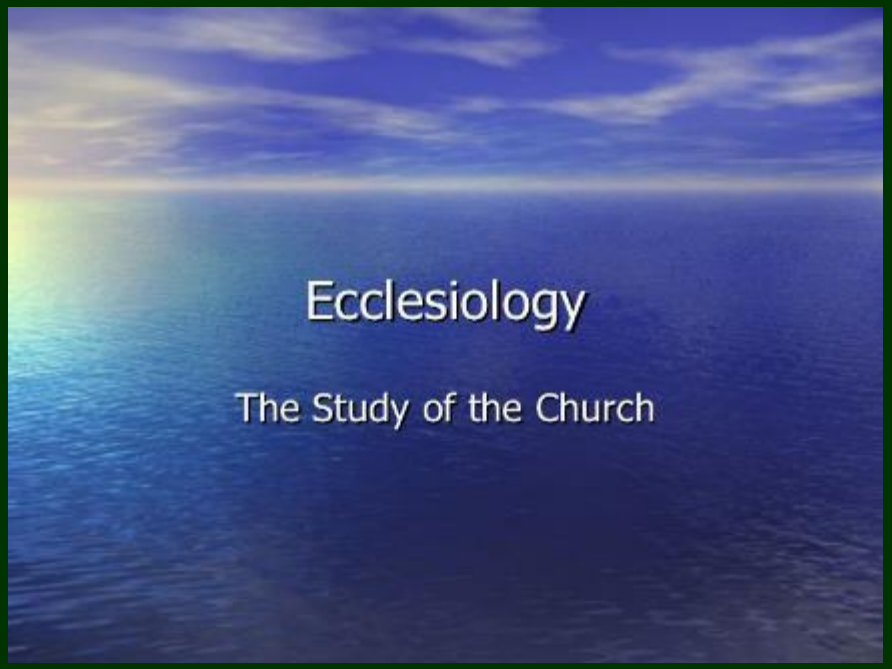
b. Intercalation

c. Does not fulfill Israel's purposes



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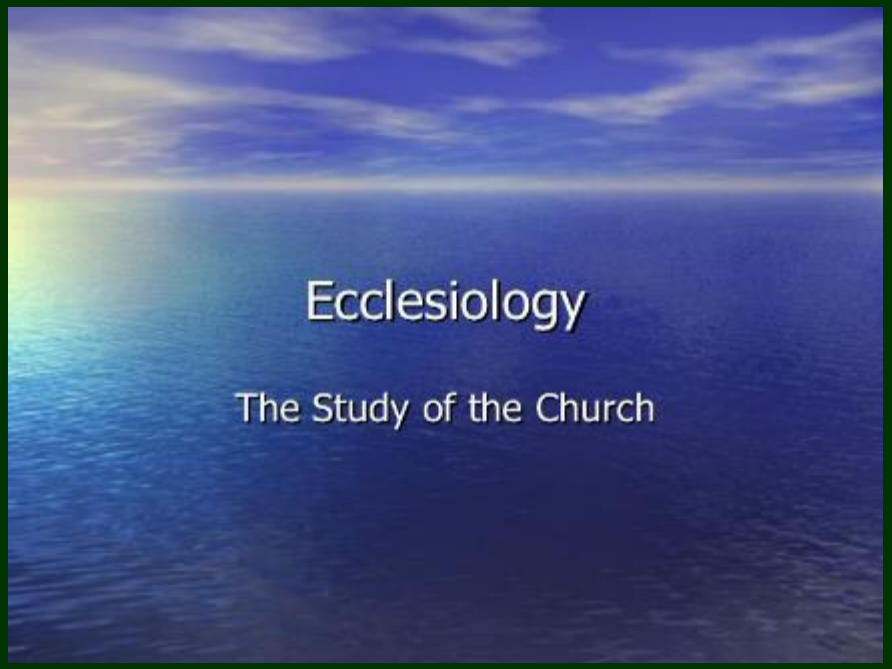


The Universal vs. Local Church

	Universal	Local
Number	One	Many
Members	All believers from Pentecost to the Rapture	Local gathering
Spiritual status	Believers only	Believers and unbelievers
Living or dead	Living and dead	Living only
Assembly	Cannot assemble at one place and time	Can assemble at one place and time
Visibility	Invisible	Visible
NT Material	Minority	Majority
Joining	Faith alone	Unique requirements
Denomination	All believers	Specific denomination

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Universal Church Word Pictures

1. Shepherd/sheep – John 10:16; Acts 20:28; Heb 13:20; 1 Pet 5:2-4
2. Head/body – Rom 12:5; 1 Cor 12:12-13; Eph 1:22-23
3. Bride/groom – Eph 5:22-33; 2 Cor 11:2-3
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The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42



Gold plate plate worn on the Kohen Gadol's forhead :
קדש ליהוה
Holiness unto YHVH
Atone for arrogance attitude

Mitre (turban)
Fine linen
Atone for pride of his countenance (Psa 10:4)

2 onyx stones, each stone has grave 6 names of tribe of Israel vs 9-10

Sardius, topz, Carbuncle

The Breastplate of Judgement (Choshen) which 12 precious stones vs 17- 21

Emerald; Sapphire; Diamond

Ligure, Agate; Amethyst

Hidden in the Breastplate of Judgement contain the Urim and the Thummim (to determine YHVH's will) vs 30

Beryl; Onyx; Jasper

bind the breastplate by the rings

with a lace of blue, may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod

Girdle (a sash) is type of believer always ready, waiting, humility in character & willing to serve. Yeshua display John 13:4-10 the washing Talmidim's feet and in Rev 1:13 we see Him in Golden girdle
Atone for Sinful heart

Ephod: - embroidered with blue, purple scarlet and gold (heavenly glory) vs 6
Atone for idolary

The incense of Fragrance full enjoyment of His glory. YHVH's copyright

Robe of the Ephod
Atone for evil speech
Colossians 3:8
Techelet

golden Bell & Promegranates of blue, purple & scarlet vs 33-34 when the priest walk the bell sound in the Holy Place if it does not sound we know he die vs 35 when the bell sound he was alive

Fine Linen Tunic
Atone for killing

The pants inner clothes atones for sexual Trangression
Matthew 5:28

Walk in bare foot standing Holy Ground

Revelation 1:6

"and He [God] has made **us** [Church] *to be* **a kingdom, priests** to His God and Father—to Him *be* the glory and the dominion forever and ever. Amen."



Spiritual Sacrifices

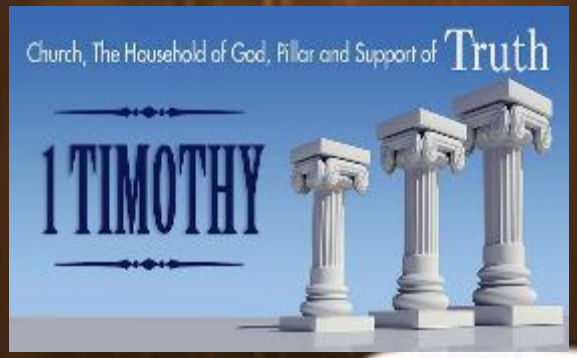
- Body – Rom 12:1
- Praise – Heb 13:15
- Good works – Philip 2:17
- Financial giving – Heb 13:16

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1 Timothy 3:15

"but in case I am delayed, *I write* so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, **the pillar and support of the truth**."





D. Martyn Lloyd-Jones

Knowing the Times (Carlisle, PA: The Banner of Truth Trust, 1989; reprint, 2001), 161-62.

"To regard a church, or a council of churches, as a forum in which fundamental matters can be debated and discussed, or as an opportunity for witness-bearing, is sheer confusion and muddled thinking. There is to be no discussion about 'the foundation', as we have seen. If men do not accept that, they are not brethren and we can have no dialogue with them. We are to preach to such and to evangelize them. Discussion takes place among the brethren who share the same life and subscribe to the same essential truths. It is right and good that brethren should discuss together matters which are not essential to salvation and about which there is, and always has been, and always will be, legitimate differences of opinion. We can do no better at that point than quote the old adage, 'In things essential, unity, in things indifferent liberty, in all things charity.'"



D. Martyn Lloyd-Jones

Knowing the Times (Carlisle, PA: The Banner of Truth Trust, 1989; reprint, 2001), 161-62.

"Before there can be any real discussion and dialogue and exchange there must be agreement concerning primary and fundamental matters. Without the acceptance of certain axioms and propositions in geometry, for example, it is idle to attempt to solve any problem. If certain people refuse to accept the axioms, and are constantly querying and disputing them, clearly there is no point of contact between them and those who do accept them. It is precisely the same in the realm of the church. Those who question and query, let alone deny, the great cardinal truths that have been accepted throughout the centuries do not belong to the church, and to regard them as brethren is to betray the truth. As we have already reminded ourselves, the apostle Paul tells us clearly what our attitude to them should be: 'A man that is a heretic after the first and second admonition reject' (Tit. 3:10)."



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"They are to be regarded as unbelievers and need to be called to repentance and acceptance of the truth as it is in Christ Jesus. To give the impression that they are Christians with whom other Christians disagree about certain matters is to confuse the genuine seeker and enquirer who is outside. But such is the position prevailing today. **It is based upon a failure to understand the nature of the New Testament church which is 'the pillar and ground of the truth' (1 Tim. 3:15).** In the same way it is a sheer waste of time to discuss or debate the implications of Christianity with people who are not agreed as to what Christianity is. Failure to realize this constitutes the very essence of the modern confusion."

2 John 9-11

“[7] For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ *as* coming in the flesh. This is the deceiver and the antichrist. [8] Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward. [9] Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. [10] If anyone comes to you and does not bring this teaching, **do not receive him into *your* house**, and do not give him a greeting; [11] for the one who gives him a greeting **participates** in his evil deeds.”



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CONCLUSION

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