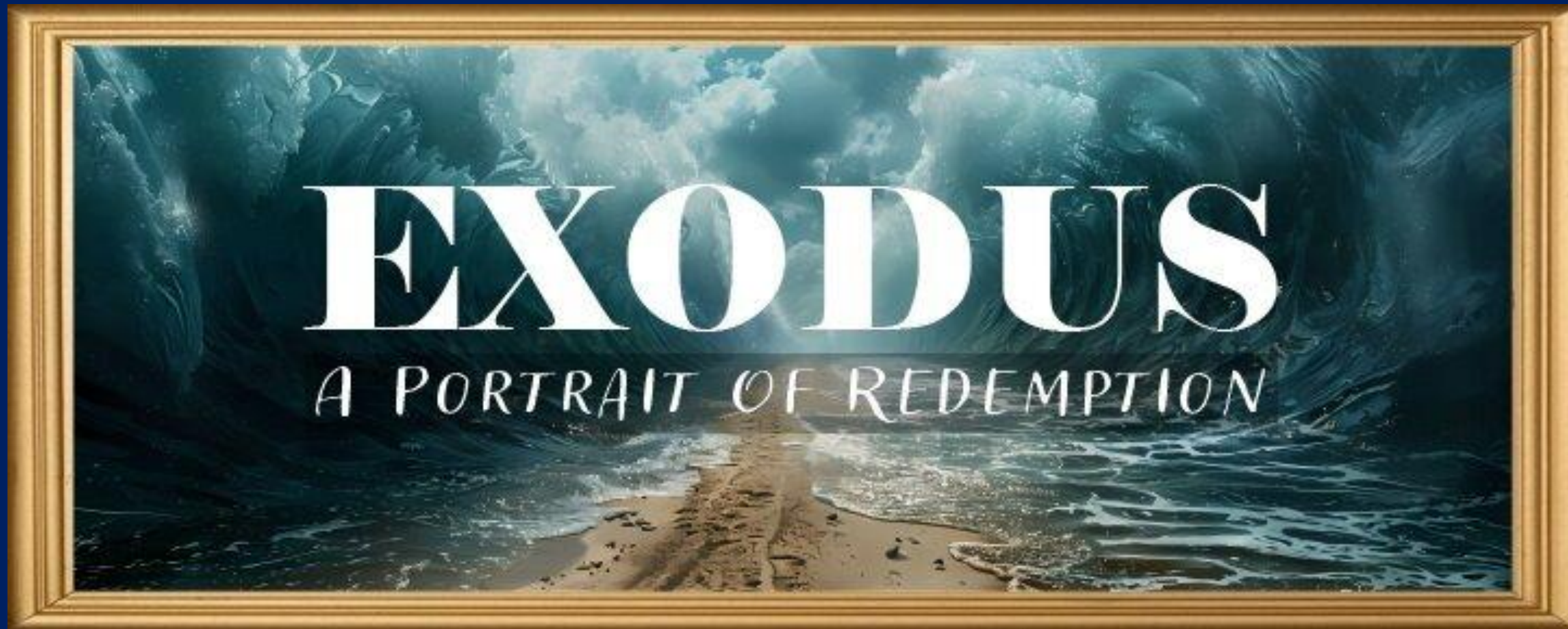




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

◆ Redemption (1:1–12:30)

◆ Liberation (12:31–15:21)

◆ Preservation (15:22–18:27)

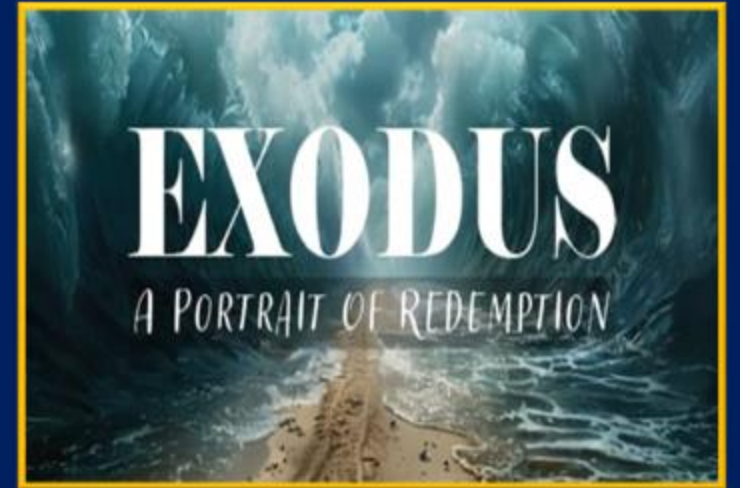
■ Mosaic Covenant (19–40)

◆ Law (19–24)

◆ Tabernacle instructions (25–31)

◆ Apostasy (32–34)

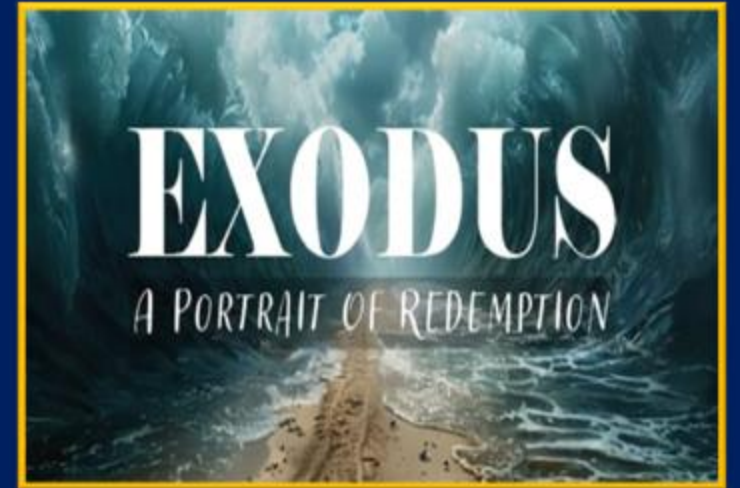
◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

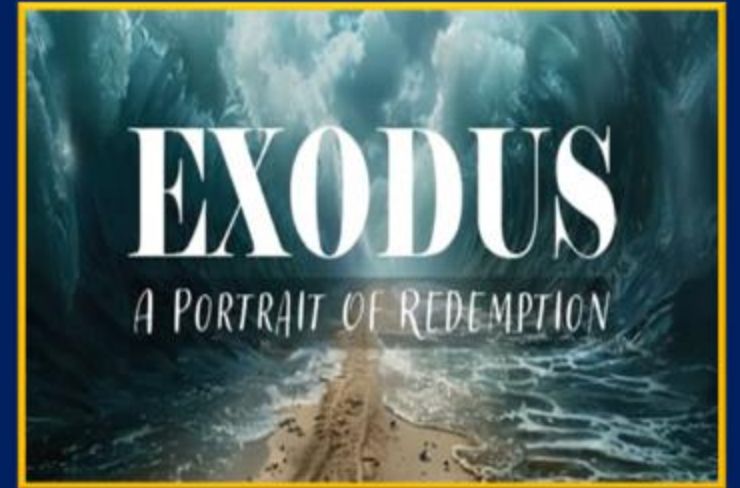
- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- **God reassures Moses (Exod 6:1–7:7)**
- Second confrontation with Pharaoh (Exod 7:8-13)
- Plagues (Exod 7:14–12:30)



GOD REASSURES MOSES

Exodus 6:1-30

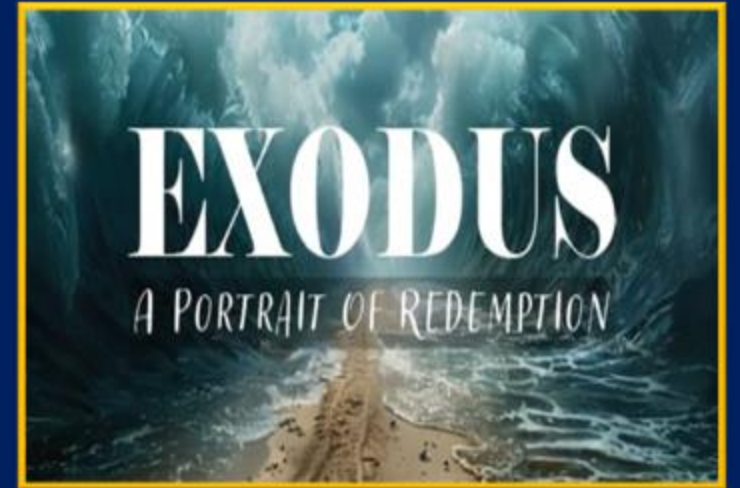
- I. Divine Reassurance (1-8)
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II. Exodus 6:9-13

Divine Command

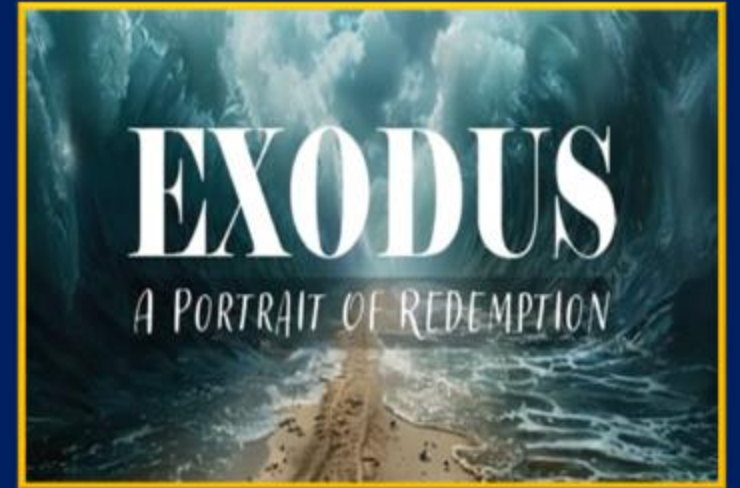
- A. Israel rejects reassurances (9)
- B. God commands Moses to speak to Pharaoh (10-11)
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II. Exodus 6:9-13

Divine Command

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2 Timothy 3:16-17

“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”

θεόπνευστος

theopneustos / inspired by God



Matthew 4:4

“But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’”



Acts 20:26-27

“²⁶ Therefore, I testify to you this day that I am innocent of the blood of all men. ²⁷ For I did not shrink from declaring to you the whole purpose of God.”



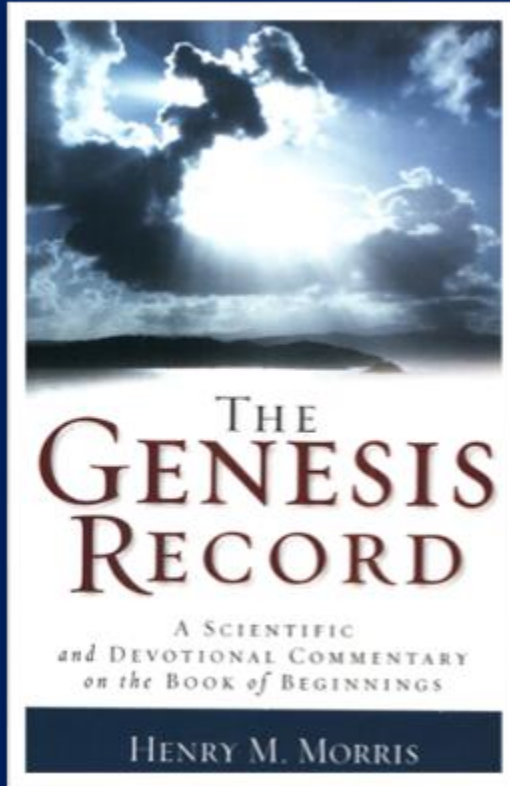
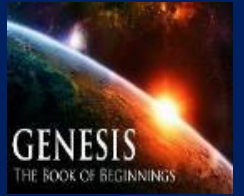
Genesis 6:1-3

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, “My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.”



Dr. Henry M. Morris

The Genesis Record, 144

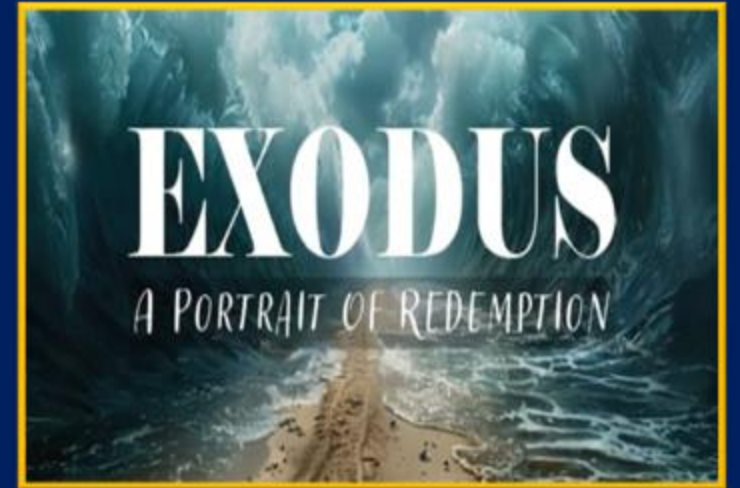


“The ancient quibble about ‘Cain’s wife’ is thus seen to be quite trivial. Long before Cain died, there was a large population in the earth. By the time of the Deluge, 1,656 years after Creation by the Ussher chronology, even using the above conservative assumptions, the world population would have been at least seven billion people!”

II. Exodus 6:9-13

Divine Command

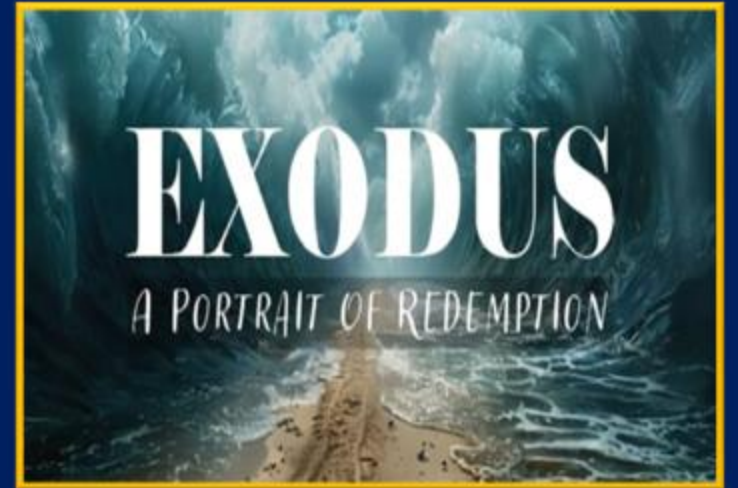
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II. Exodus 6:9-13

Divine Command

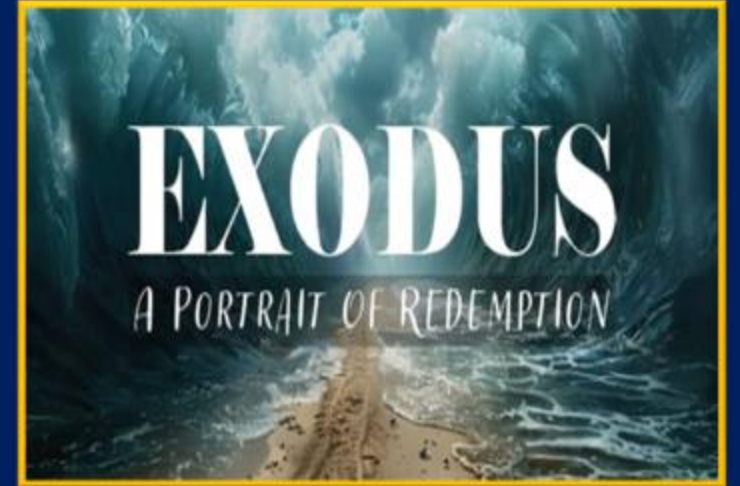
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C. Exodus 6:12

Moses' Objections

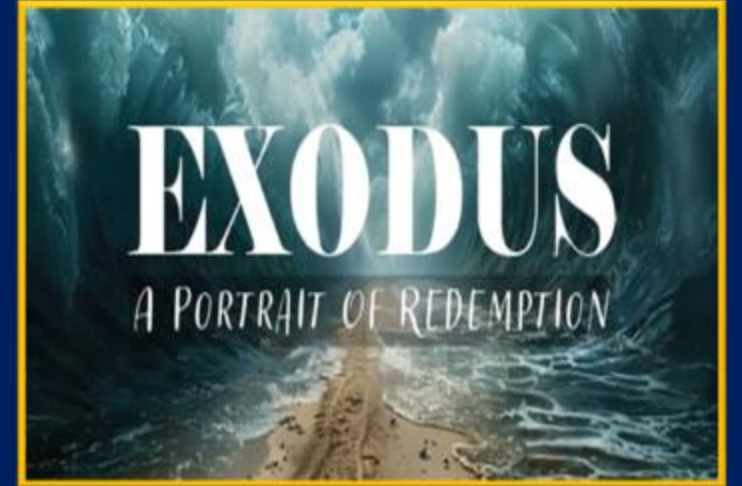
1. Israel's objections (12a)
2. Lack of eloquence (12b)



C. Exodus 6:12

Moses' Objections

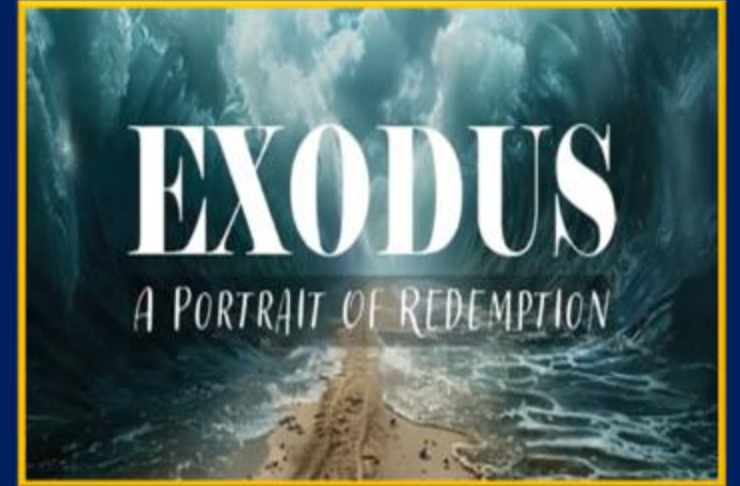
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C. Exodus 6:12

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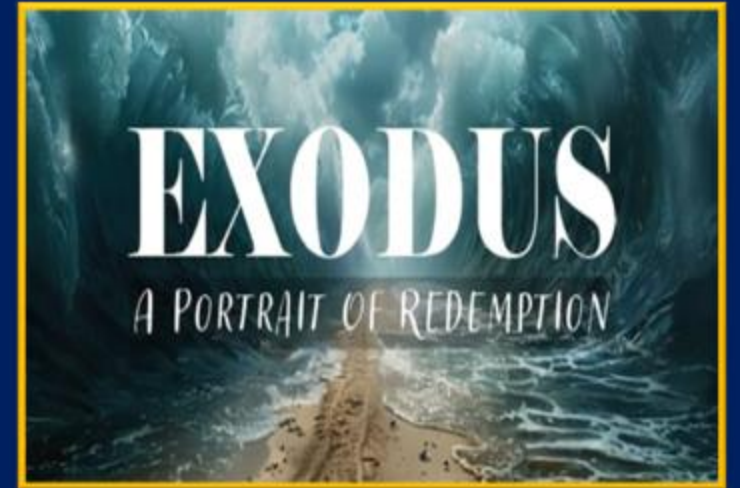
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II. Exodus 6:9-13

Divine Command

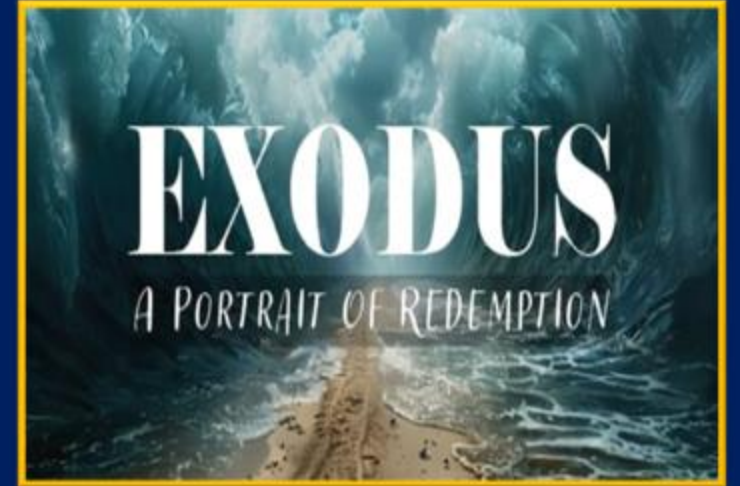
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D. Exodus 6:12

God Repeats Command to Moses & Aaron

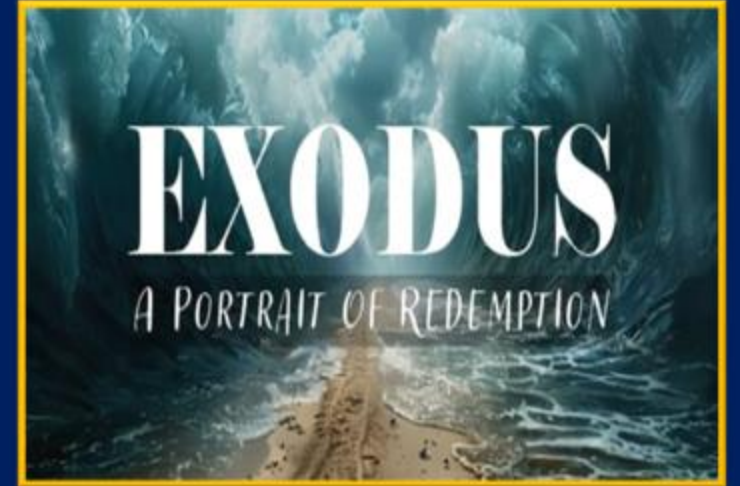
1. To Israel (13a)
2. To Pharaoh (13b)



D. Exodus 6:12

God Repeats Command to Moses & Aaron

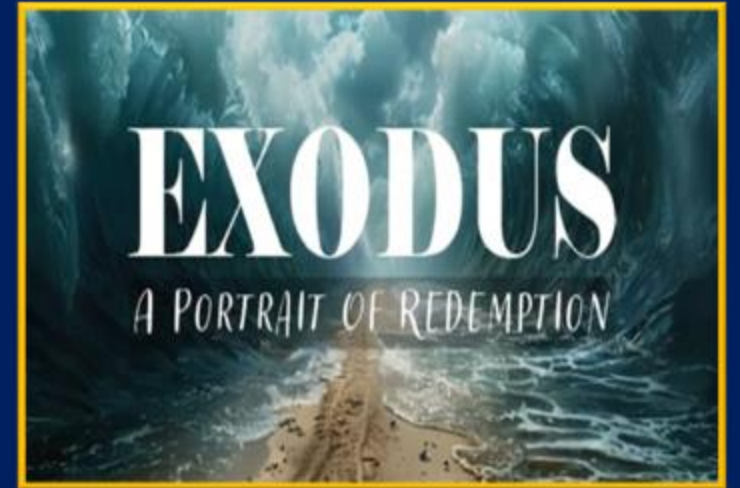
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D. Exodus 6:12

God Repeats Command to Moses & Aaron

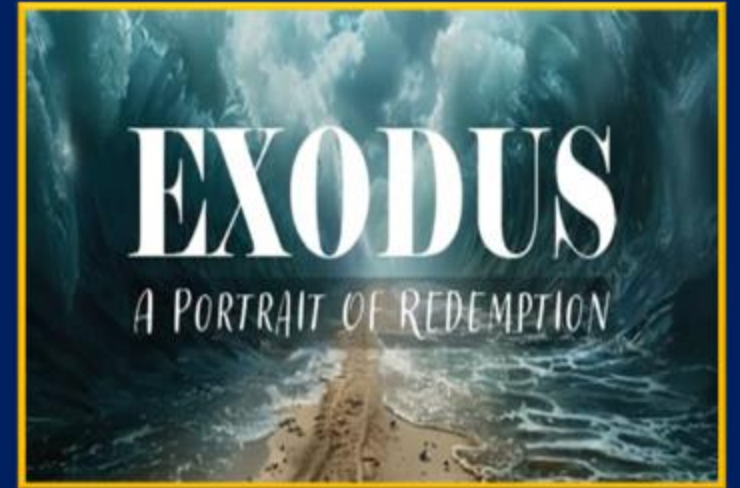
1. To Israel (13a)
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GOD REASSURES MOSES

Exodus 6:1-30

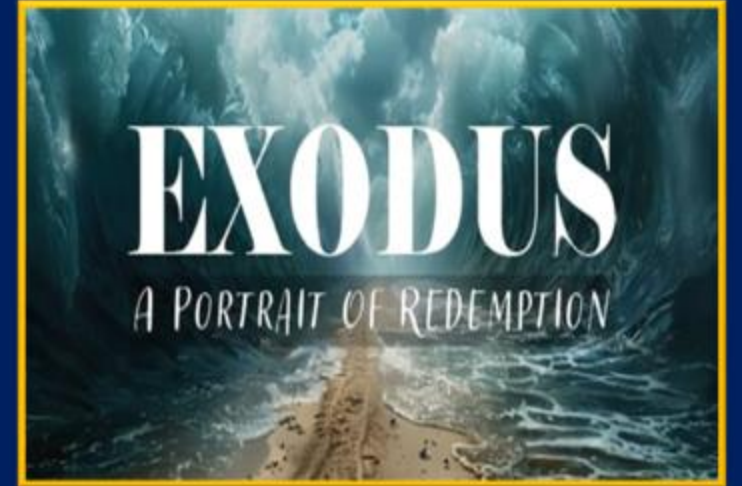
- I. Divine Reassurance (1-8)
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- III. Moses' & Aaron's Levitical Heritage (14-27)
- IV. Conversation continued (28-30)



III. Exodus 6:14-27

Moses' & Aaron's Levitical heritage

- A. Reuben (14)
- B. Simeon (15)
- C. Levi (16-25)
- D. Genealogy's purpose (26-27)



III. Exodus 6:14-27

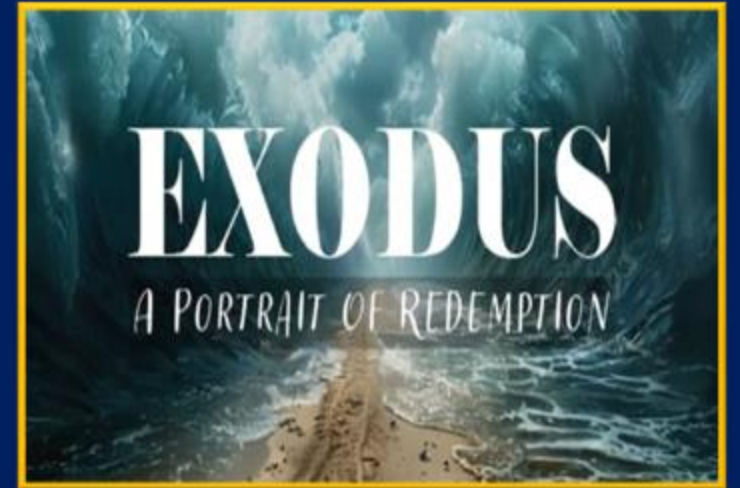
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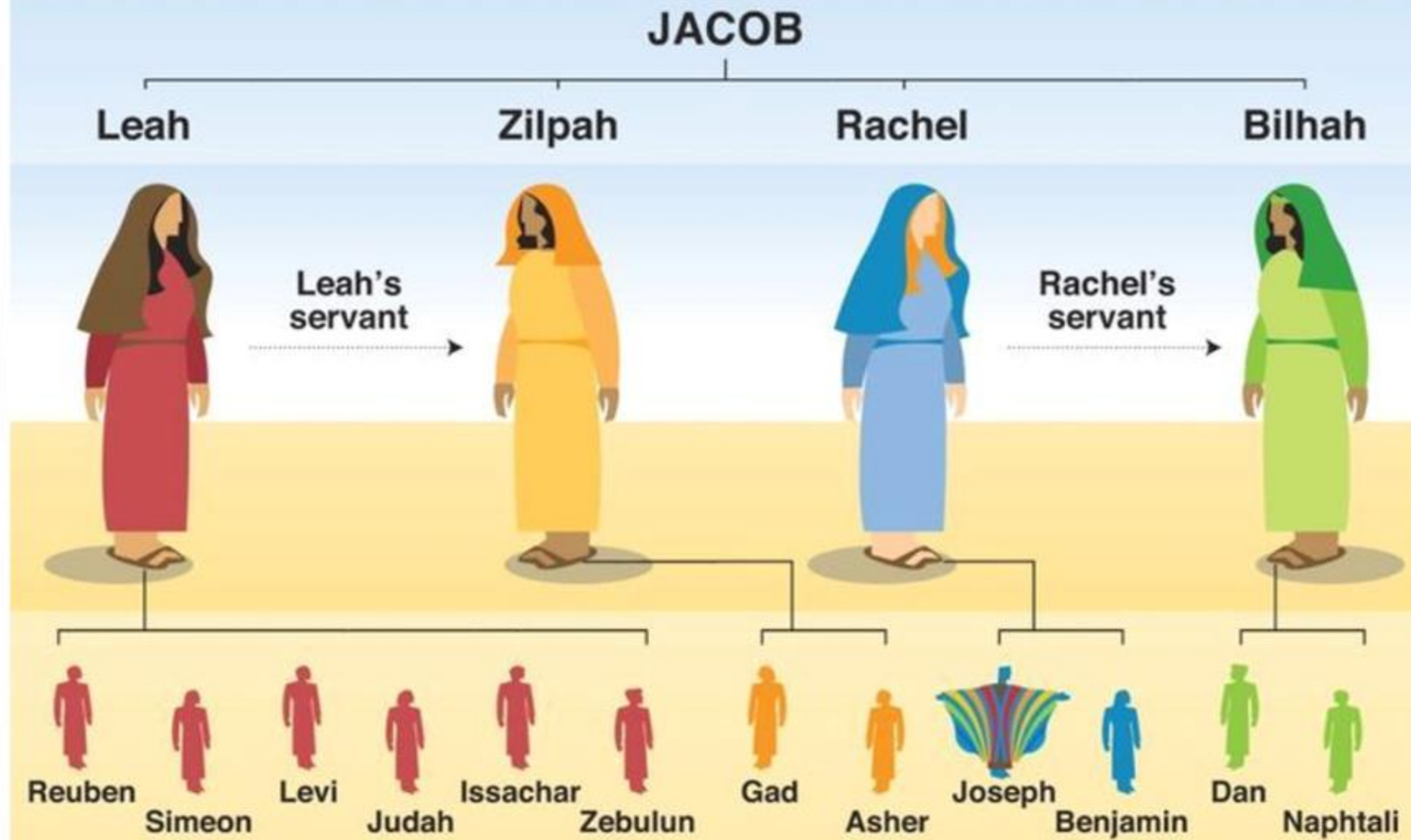
B. Simeon (15)

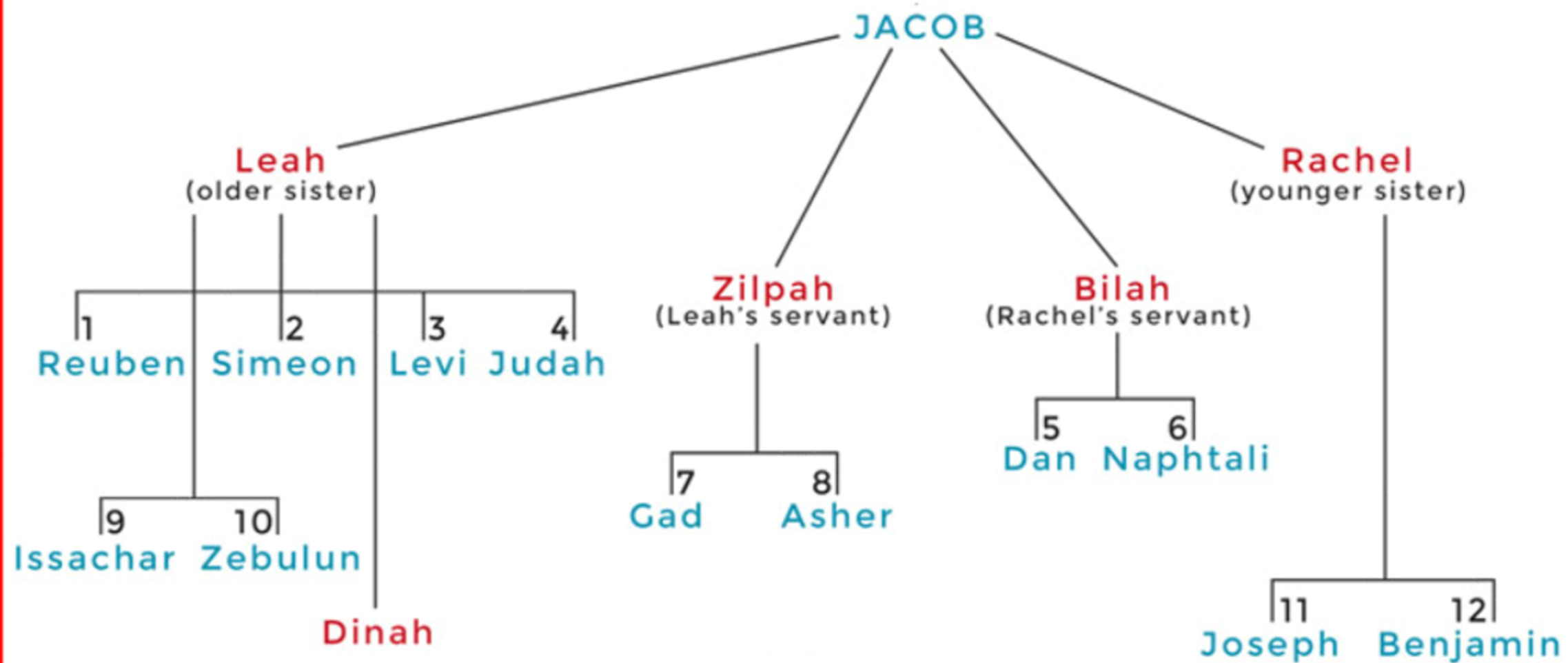
C. Levi (16-25)

D. Genealogy's purpose (26-27)



Jacob's Family





III. Exodus 6:14-27

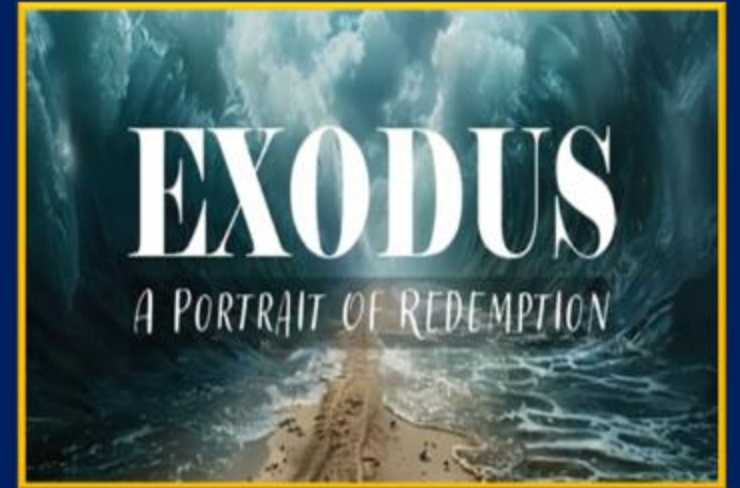
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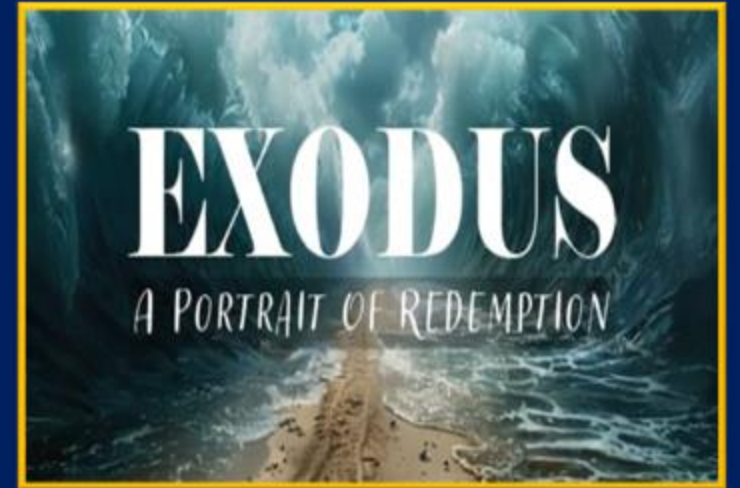
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III. Exodus 6:14-27

Moses' & Aaron's Levitical heritage

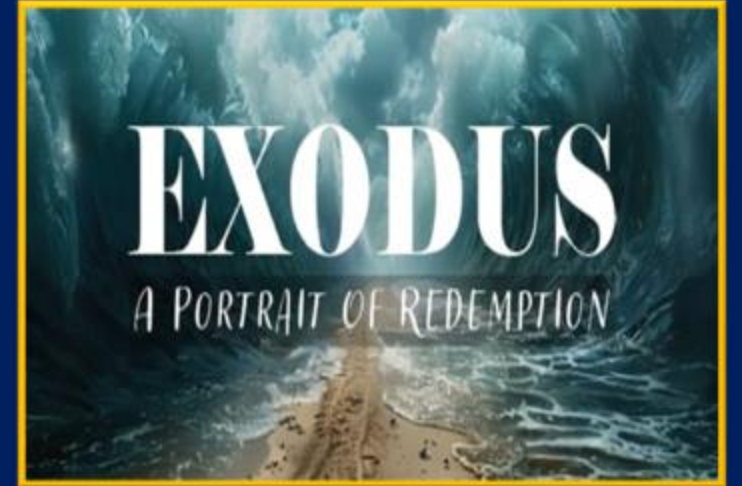
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C. Exodus 6:16-25

Levi

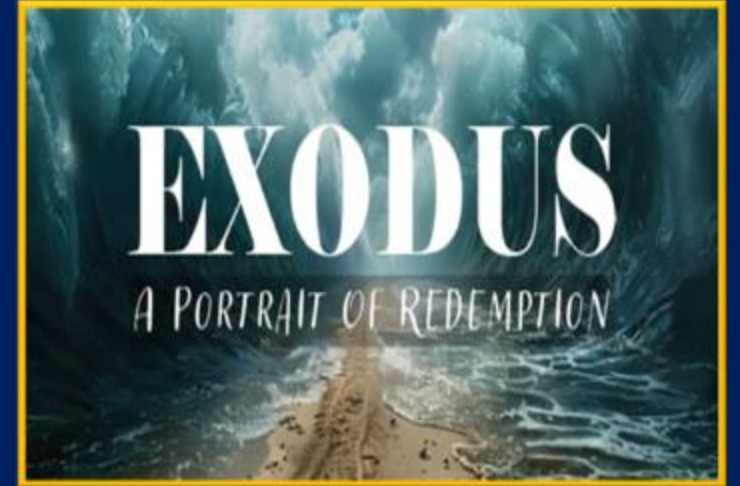
1. Introduction (16)
2. Gershonites (17)
3. Kohathites (18)
4. Merarites (19)
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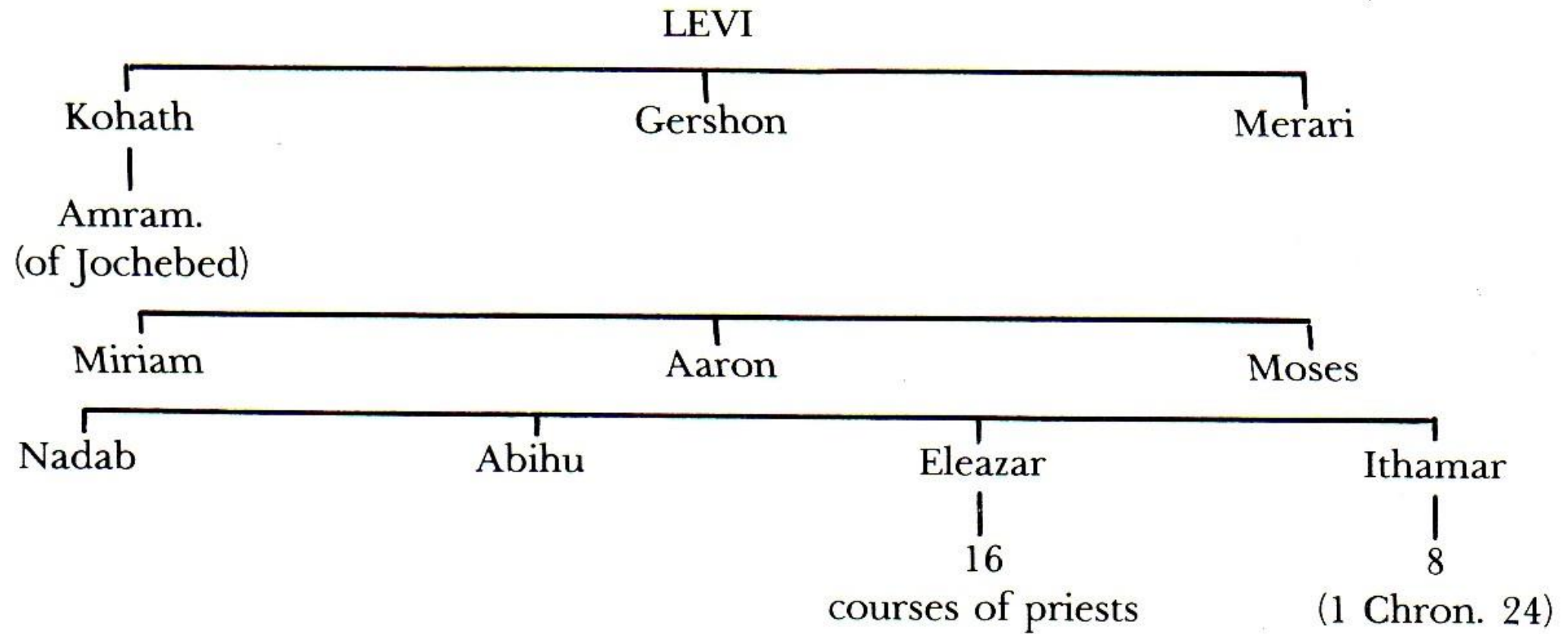


C. Exodus 6:16-25

Levi

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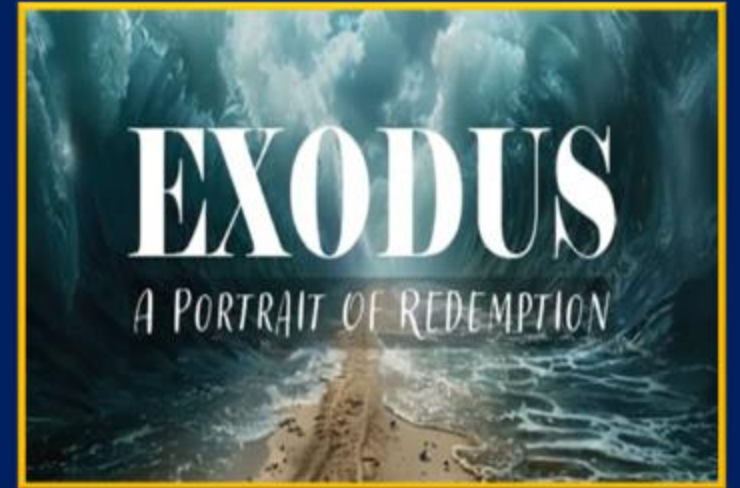




C. Exodus 6:16-25

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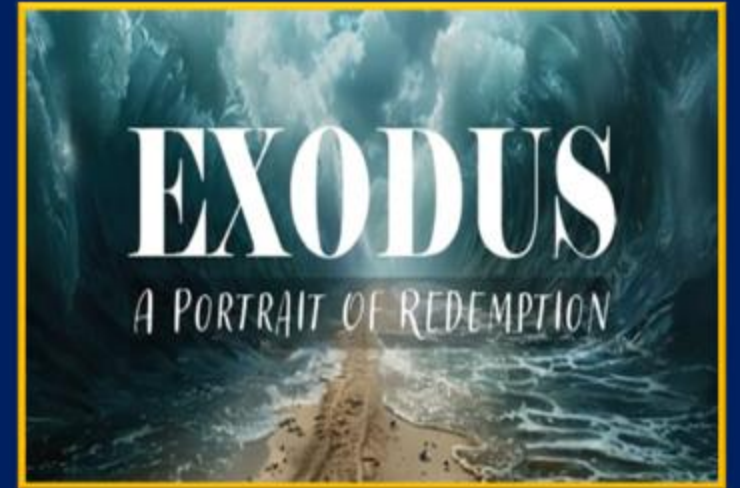
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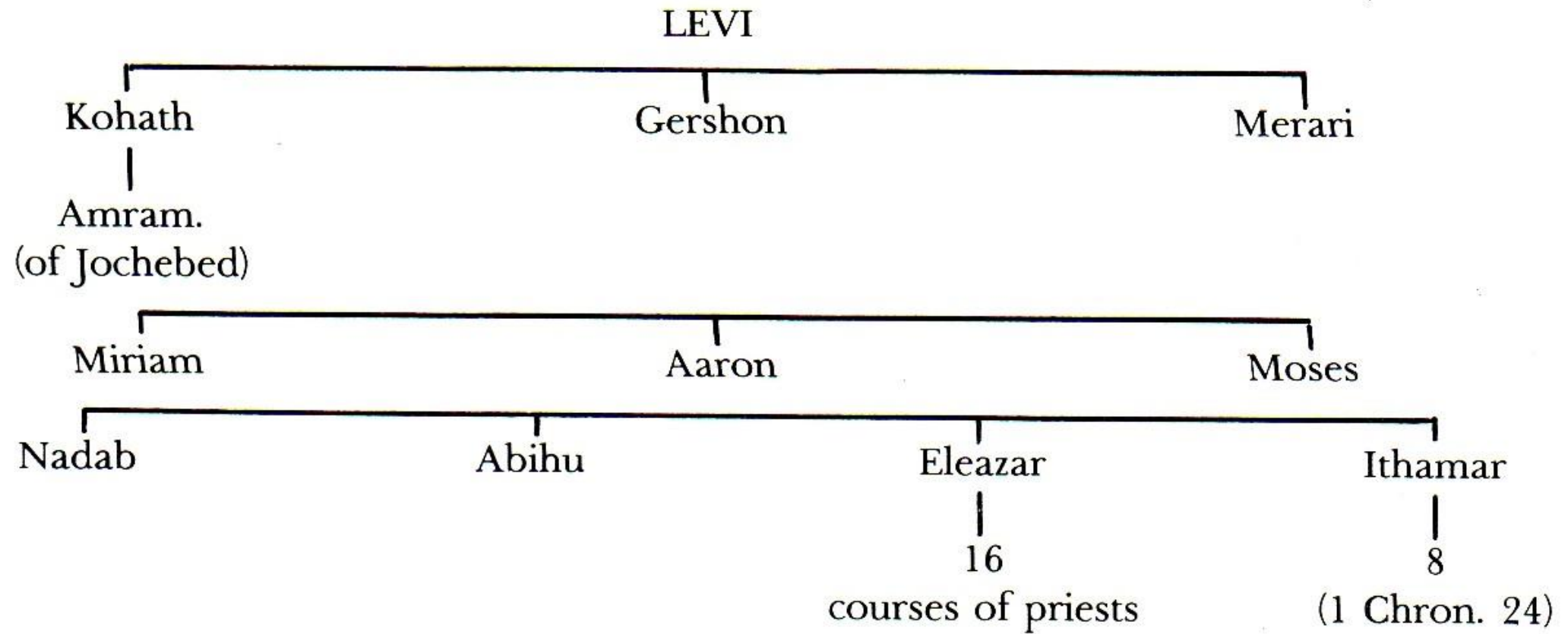


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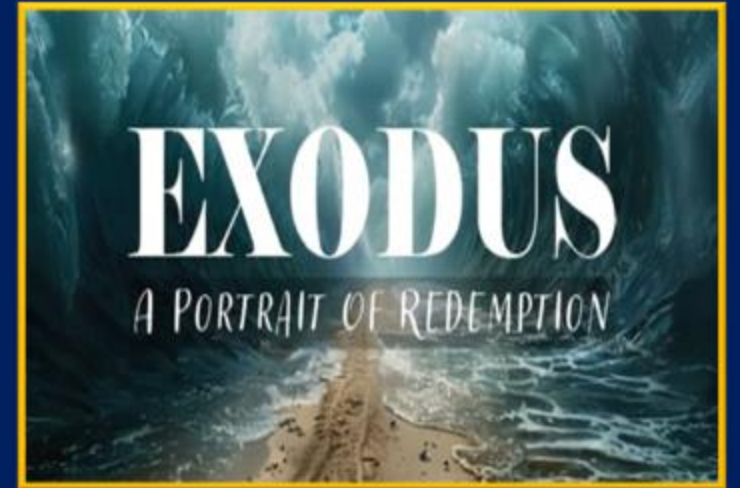




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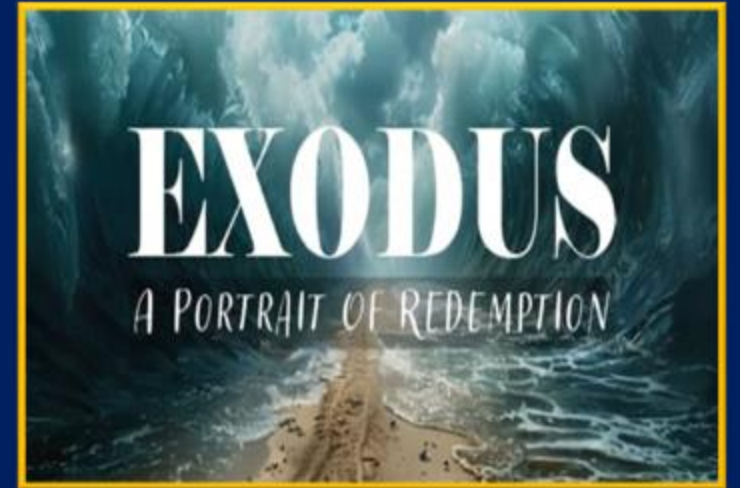
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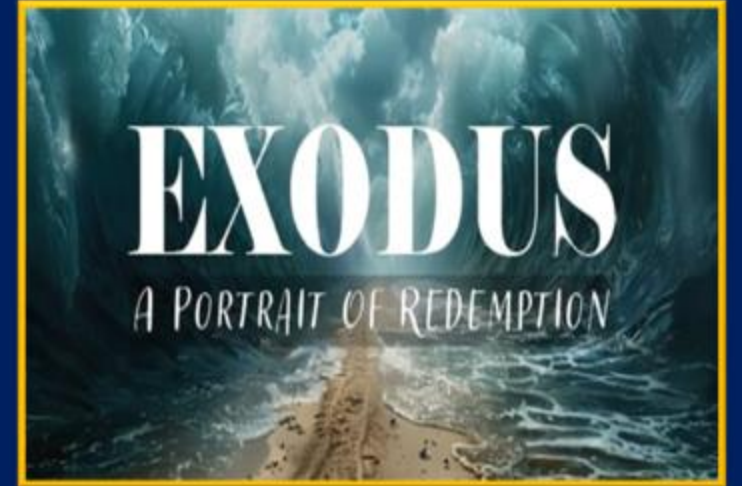
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5. Exodus 6:20-25 Kohathite Lineage

- a) Amram (20)
- b) Izhar (21)
- c) Uzziel (22)
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- e) Korah (24)
- f) Eleazar (25)



5. Exodus 6:20-25

Kohathite Lineage

a) Amram (20)

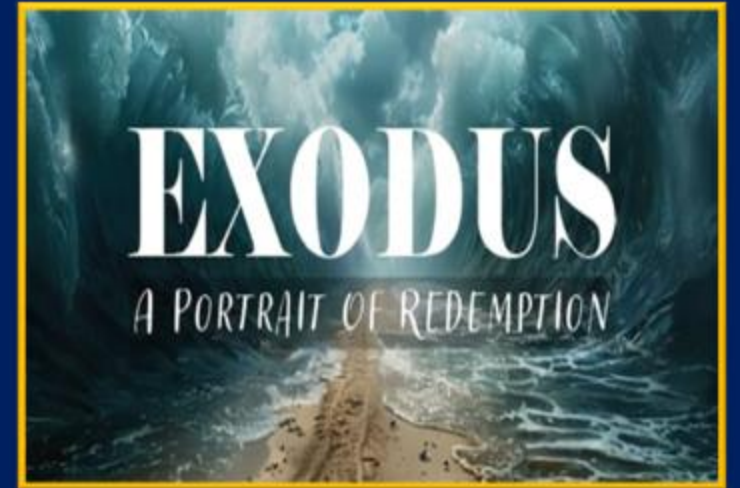
b) Izhar (21)

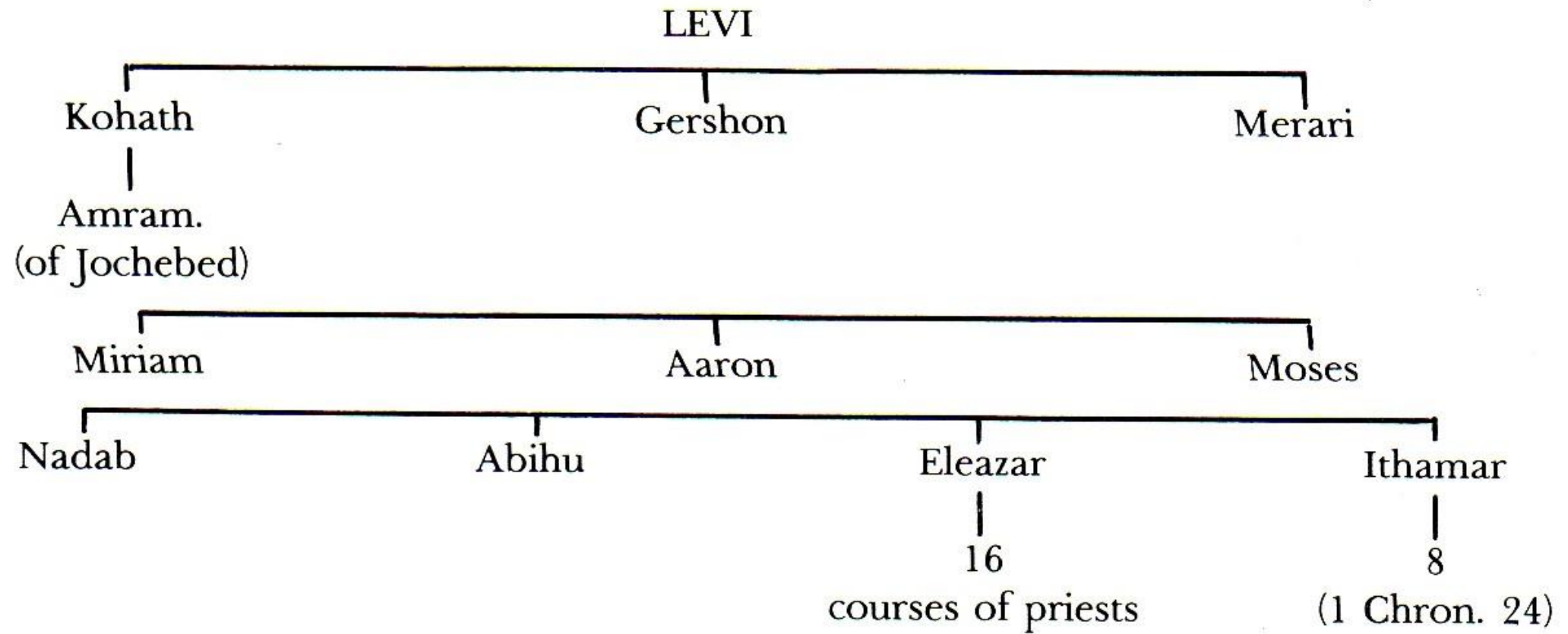
c) Uzziel (22)

d) Aaron (23)

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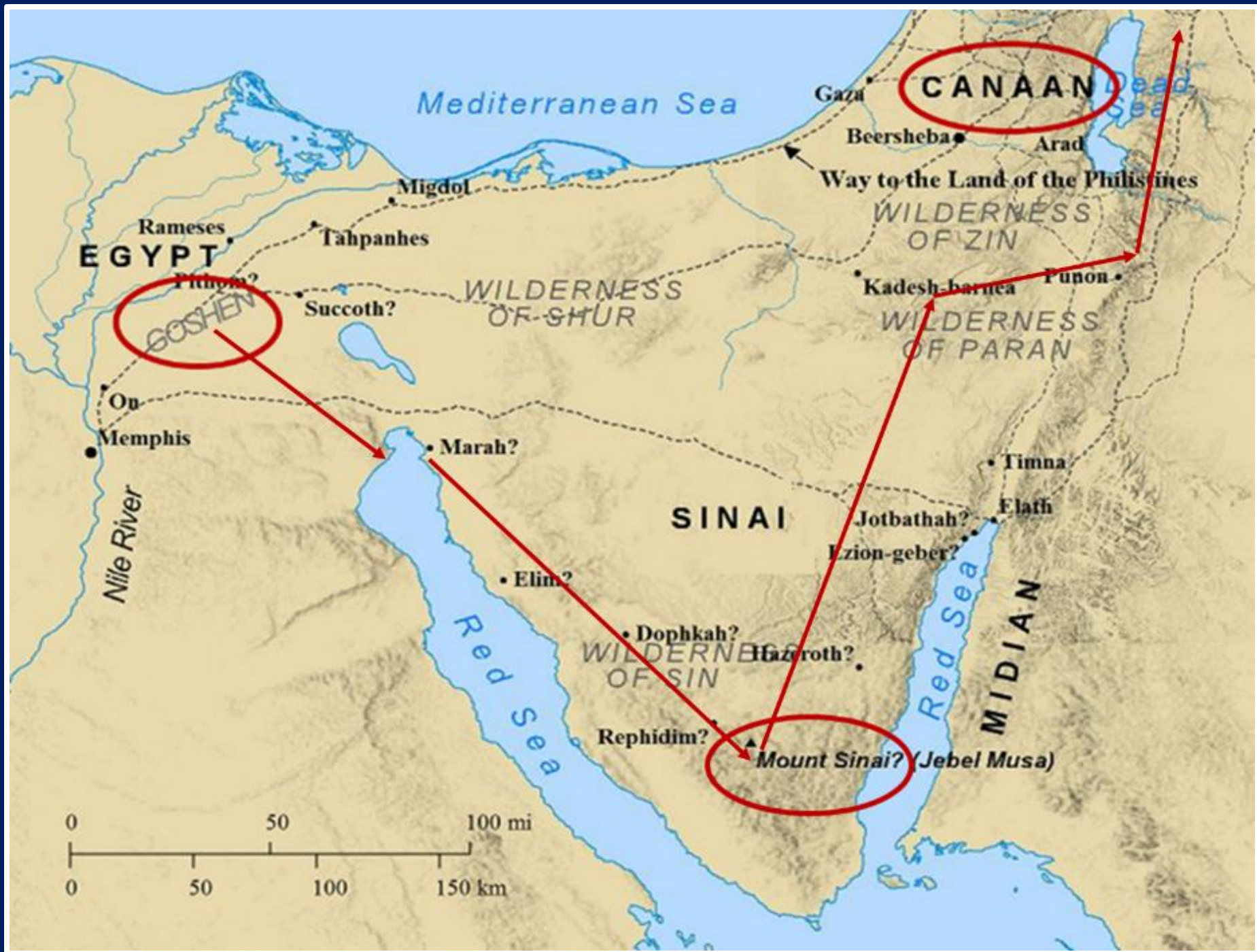


Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). King James Version Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the King James Version (p. 89). Thomas Nelson.



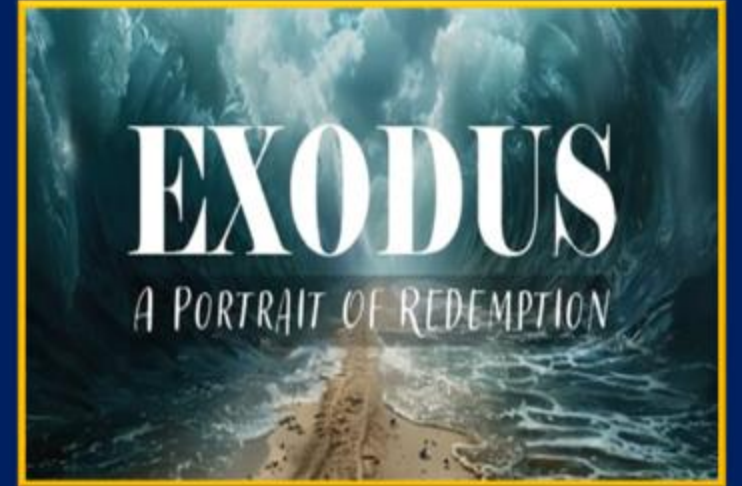
“Moses’ father, **Amram**, and mother, **Jochebed**, who was not only Amram’s wife but also his aunt, are listed. The law against such interfamilial marriage had not yet been given by God at Sinai.”



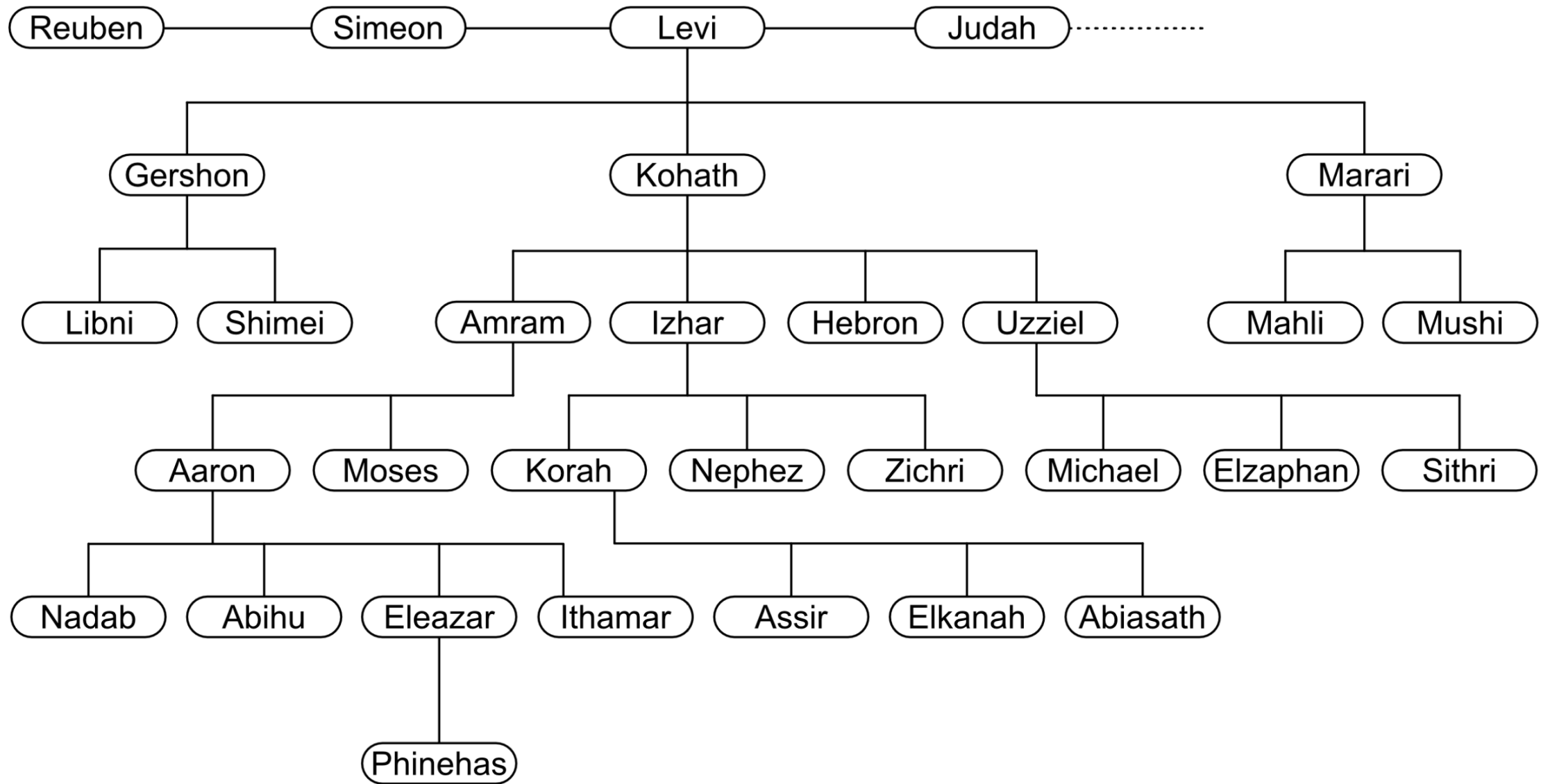


5. Exodus 6:20-25 Kohathite Lineage

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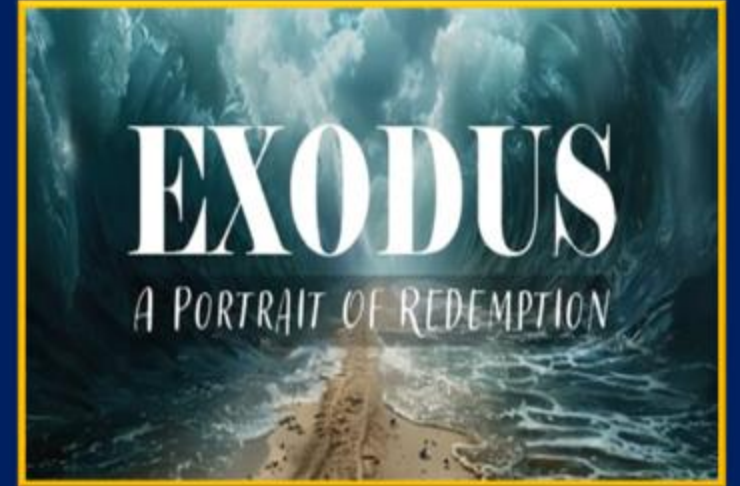


MOSES' FAMILY TREE (EXOD. 6:14-27)

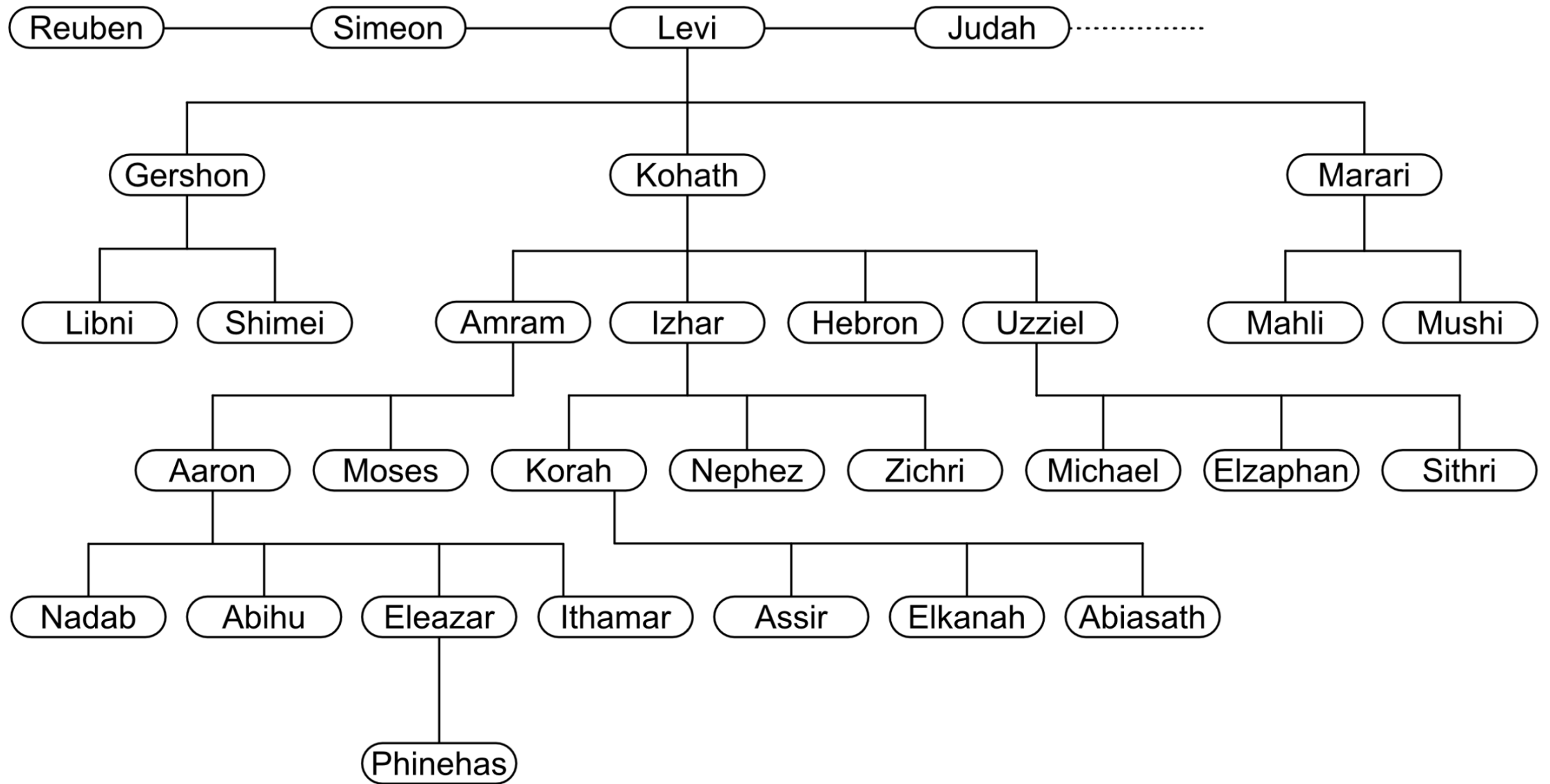


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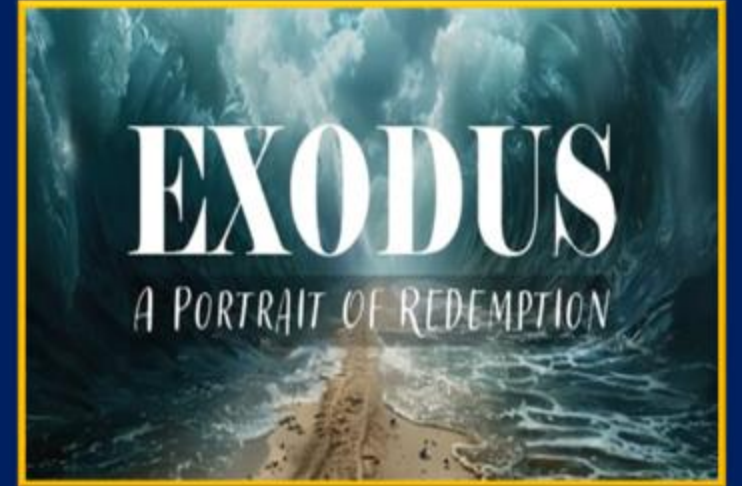


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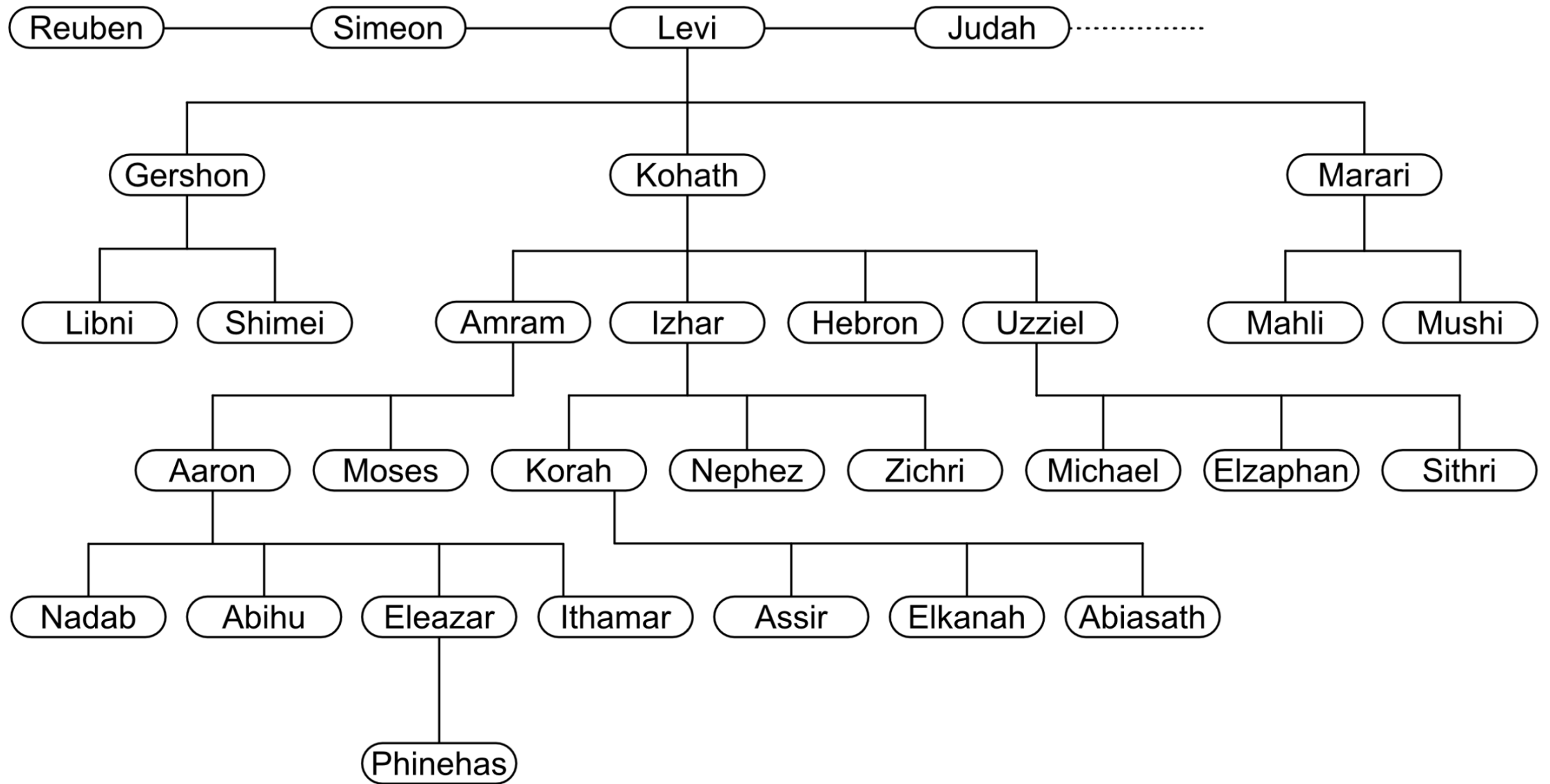


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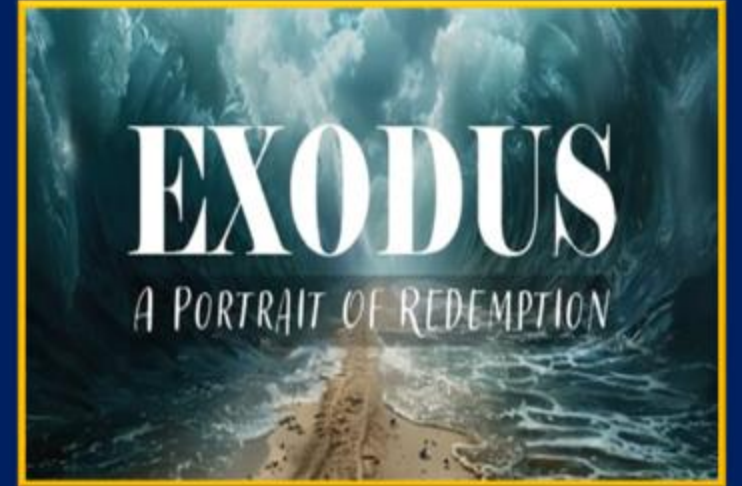


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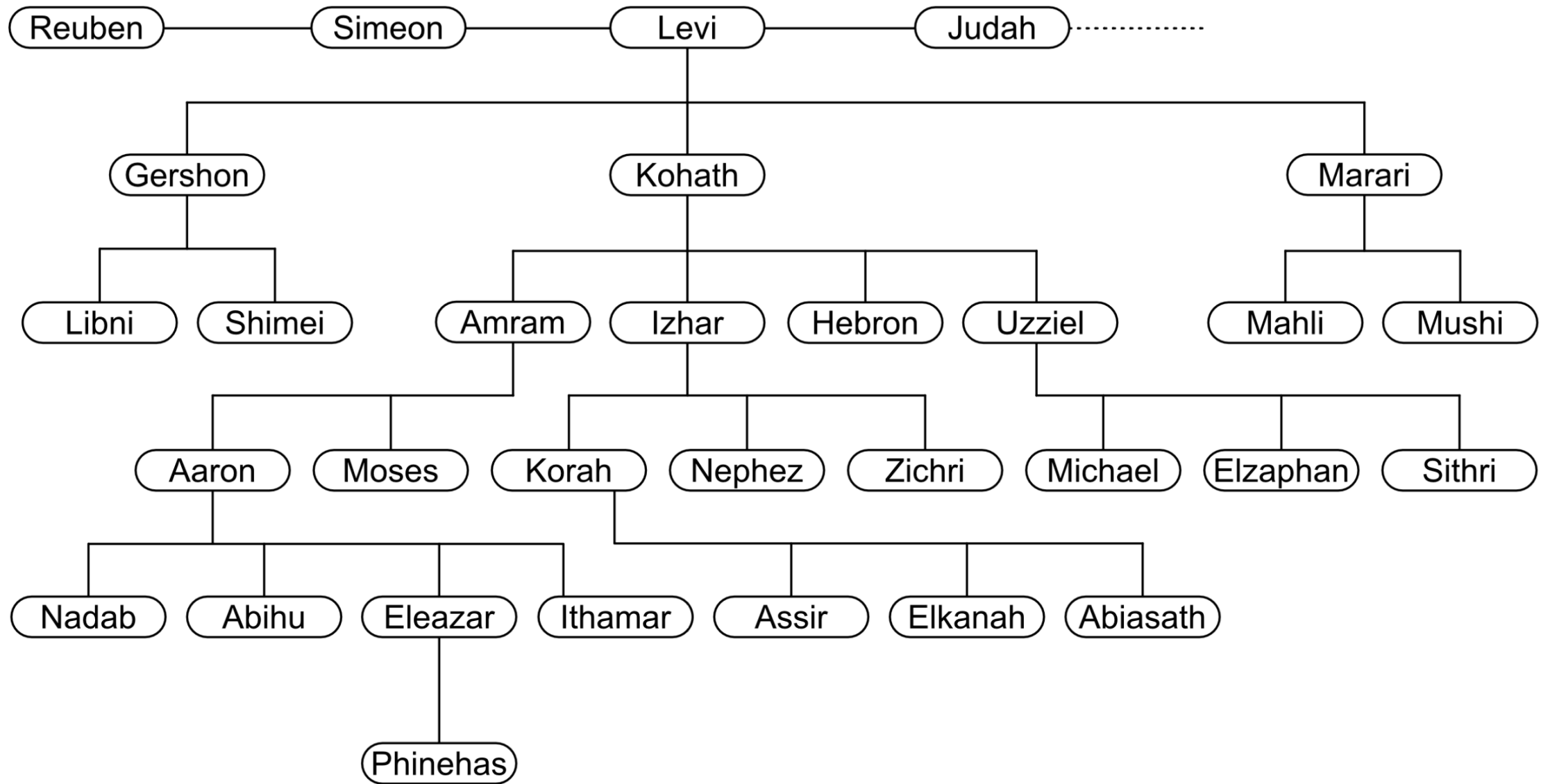


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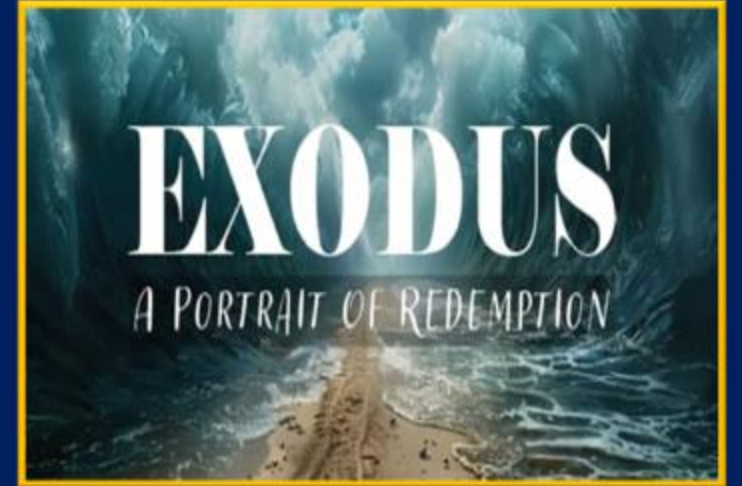


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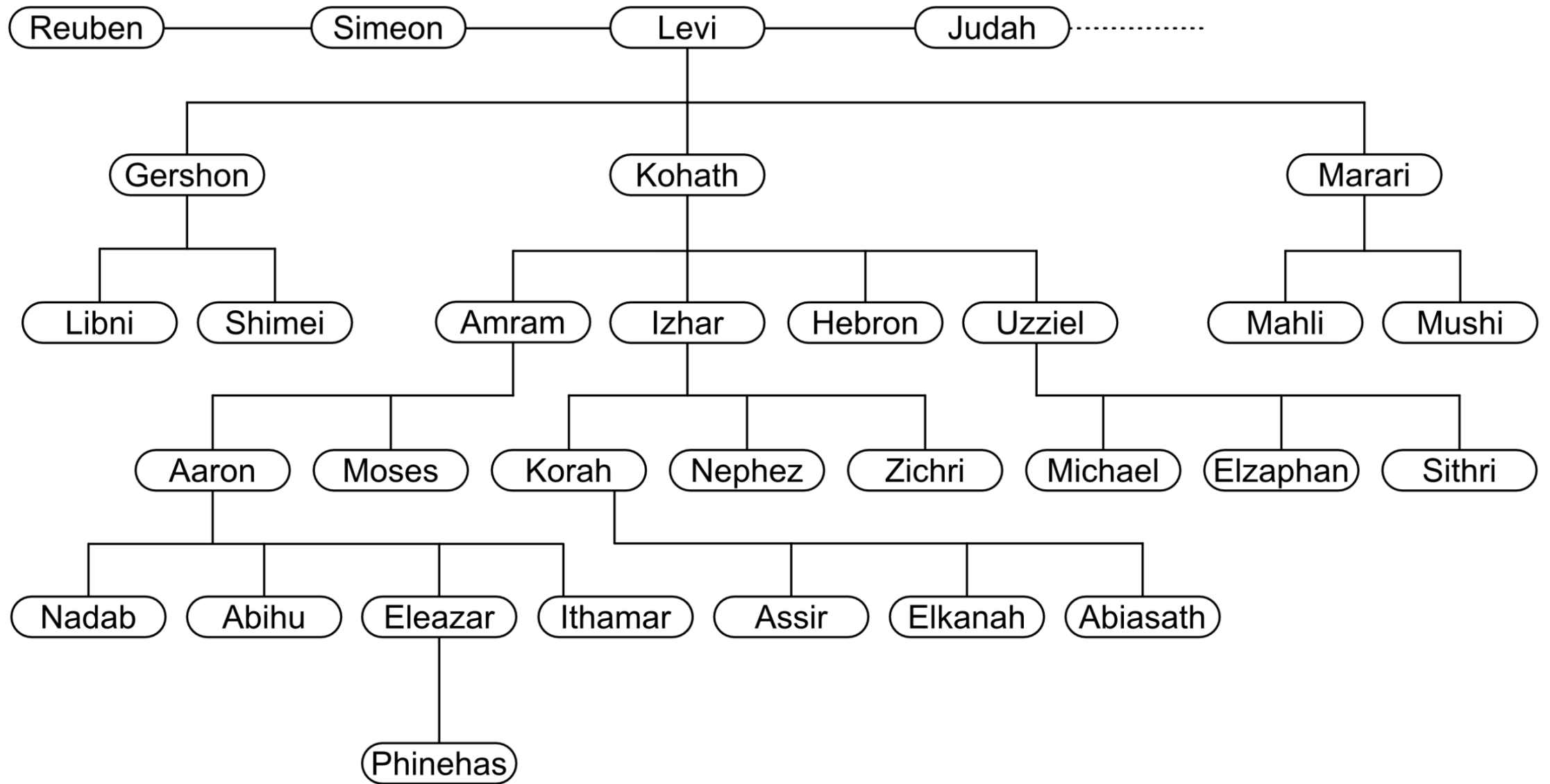


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MOSES' FAMILY TREE (EXOD. 6:14-27)



Revelation 1:6

“and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever. Amen.”



Revelation 5:10

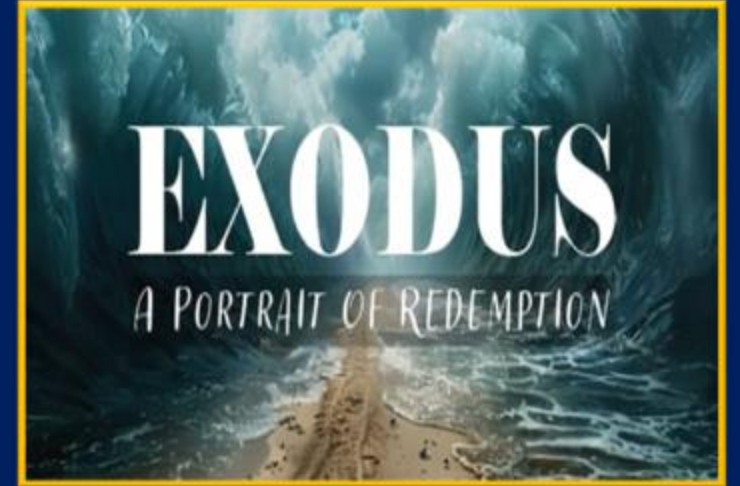
“You have made them to be a kingdom and priests to our God; and they will reign [*basileuō*] upon the earth [*gē*].”



III. Exodus 6:14-27

Moses' & Aaron's Levitical heritage

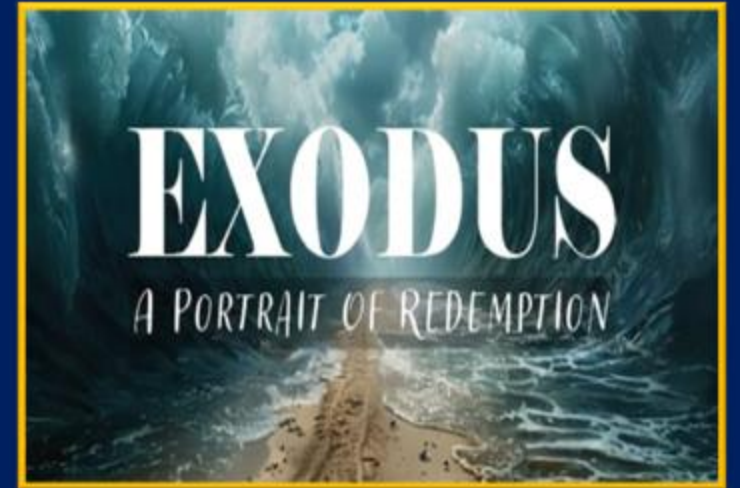
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GOD REASSURES MOSES

Exodus 6:1-30

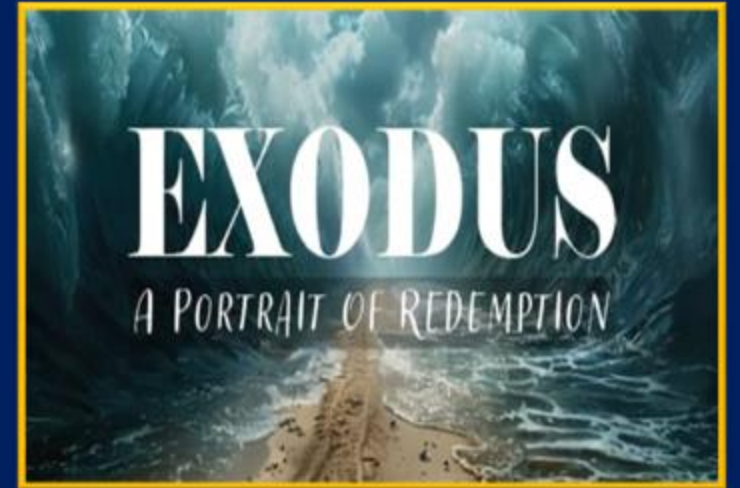
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IV. Exodus 6:28-30

Conversation Continued

- A. Timing (28)
- B. Command (29)
- C. Moses' excuses (30)



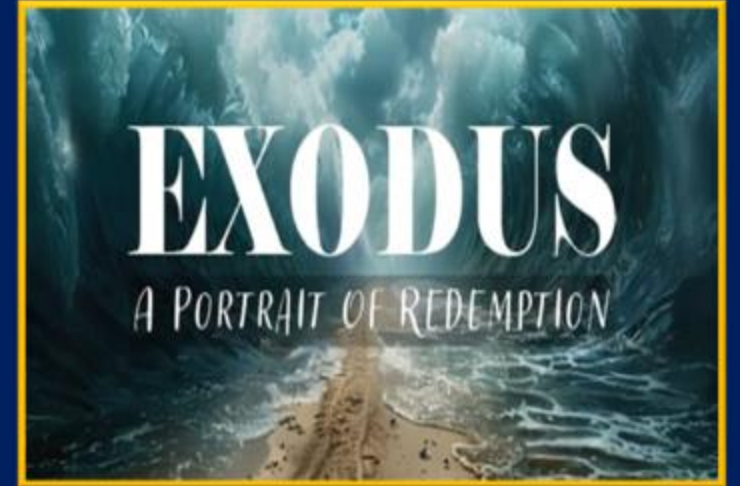
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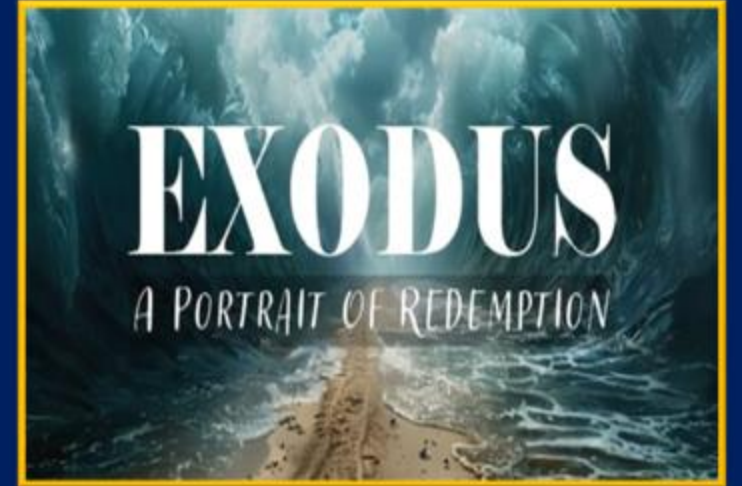
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Conversation Continued

A. Timing (28)

B. Command (29)

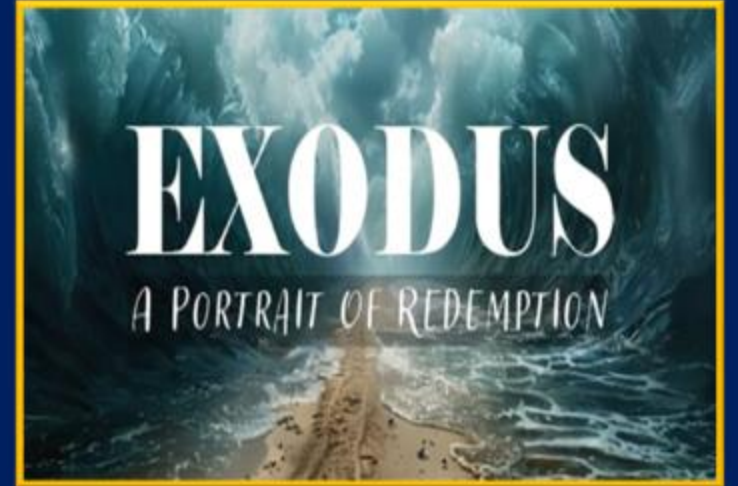
C. Moses' excuses (30)



B. Exodus 6:29

Command

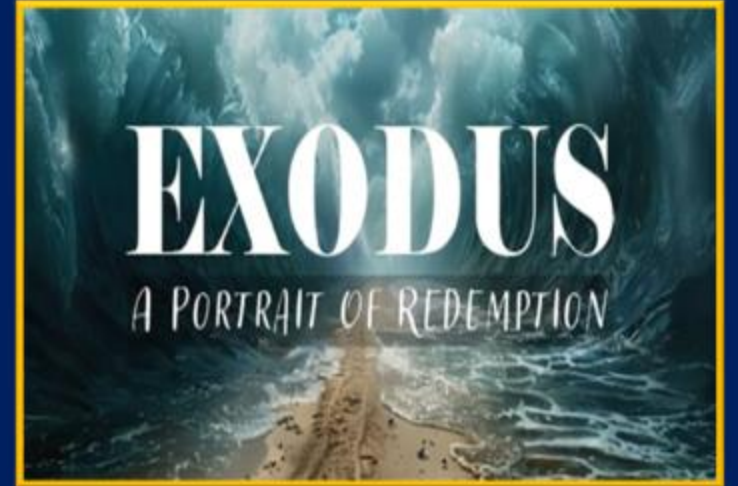
1. God's self identification (29a)
2. Command given (29b)



B. Exodus 6:29

Command

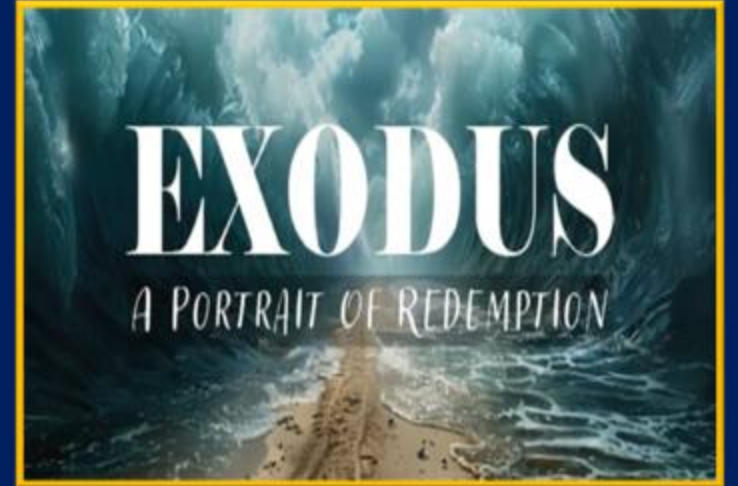
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B. Exodus 6:29

Command

1. God's self identification (29a)
2. Command given (29b)



2 Timothy 3:16-17

“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”

θεόπνευστος

theopneustos / inspired by God



Matthew 4:4

“But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’”



Acts 20:26-27

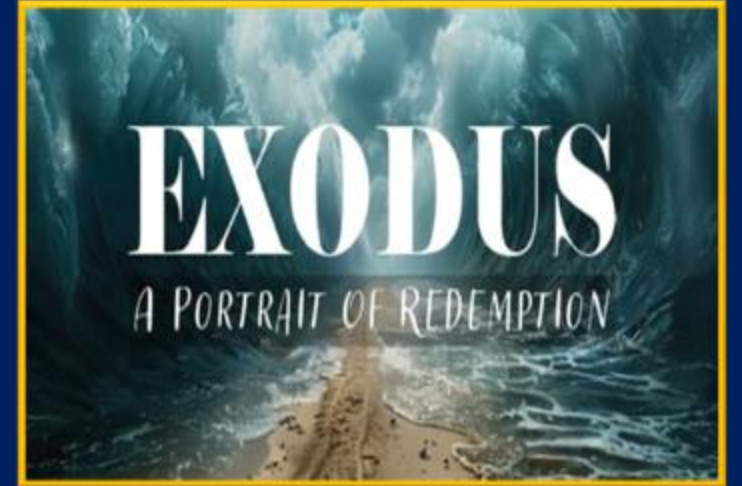
“²⁶ Therefore, I testify to you this day that I am innocent of the blood of all men. ²⁷ For I did not shrink from declaring to you the whole purpose of God.”



IV. Exodus 6:28-30

Conversation Continued

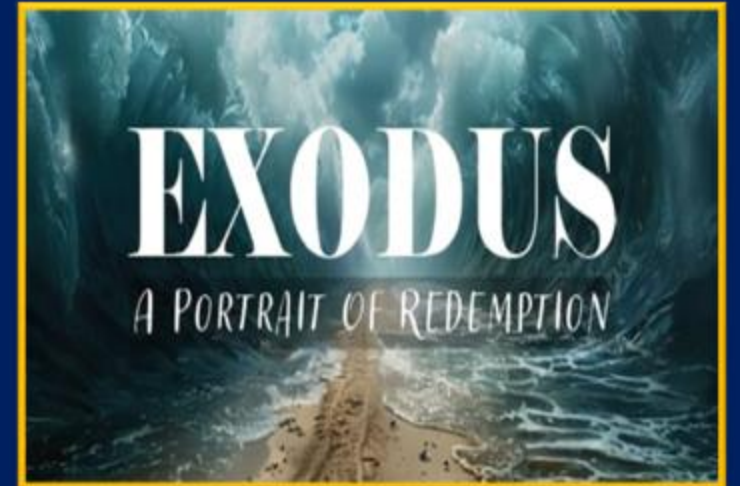
- A. Timing (28)
- B. Command (29)
- C. Moses' excuses (30)



C. Exodus 5:30

Moses' Excuses

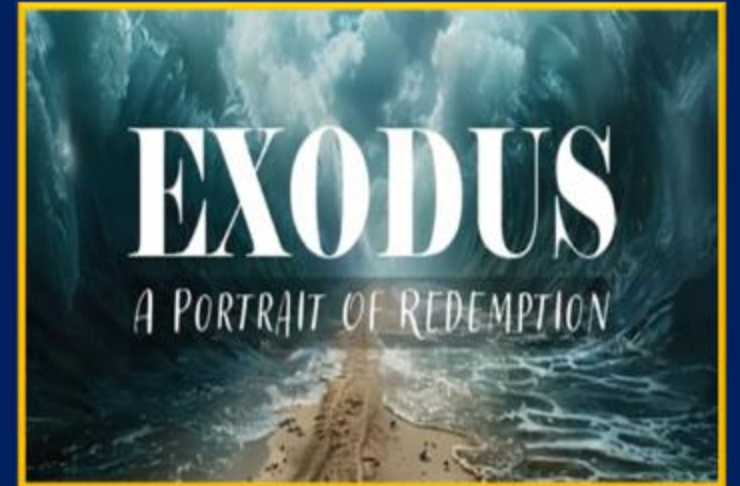
1. Lack of eloquence (30a)
2. Pharaoh will not listen (30b)



C. Exodus 5:30

Moses' Excuses

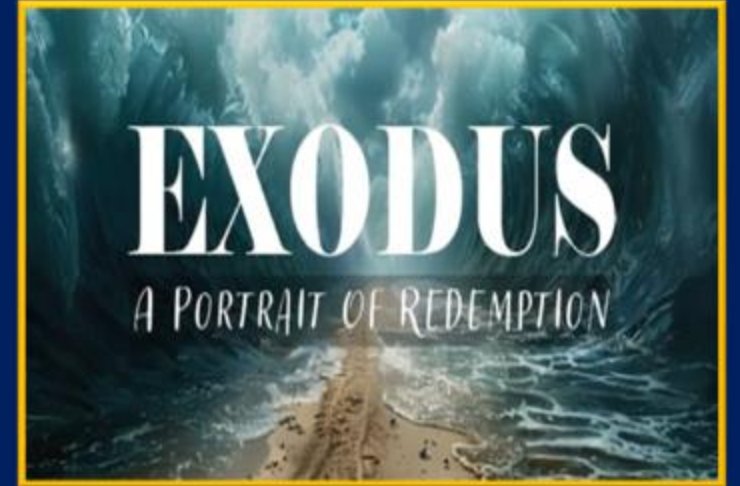
1. Lack of eloquence (30a)
2. Pharaoh will not listen (30b)



C. Exodus 5:30

Moses' Excuses

1. Lack of eloquence (30a)
2. Pharaoh will not listen (30b)

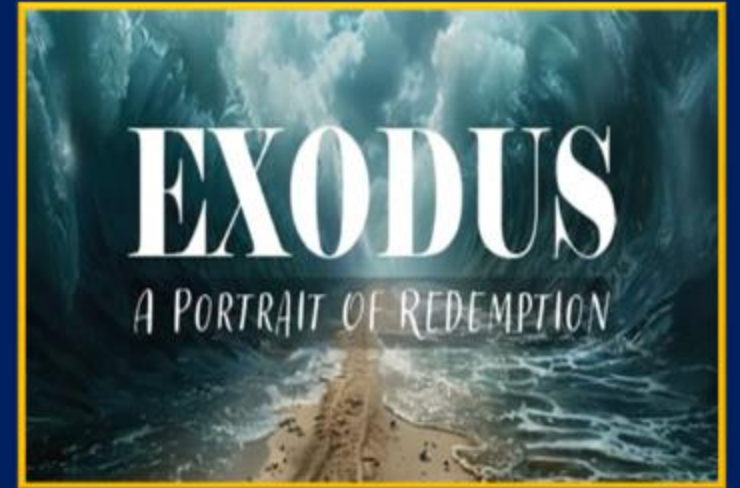


Conclusion

GOD REASSURES MOSES

Exodus 6:1-30

- I. Divine Reassurance (1-8)
- II. Divine Command (9-13)
- III. Moses' & Aaron's Levitical Heritage (14-27)
- IV. Conversation continued (28-30)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)