

Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

EXODUS STRUCTURE/OUTLINE

■ Redemption (1–18)

◆ Redemption (1:1–12:30)

◆ Liberation (12:31–15:21)

◆ Preservation (15:22–18:27)

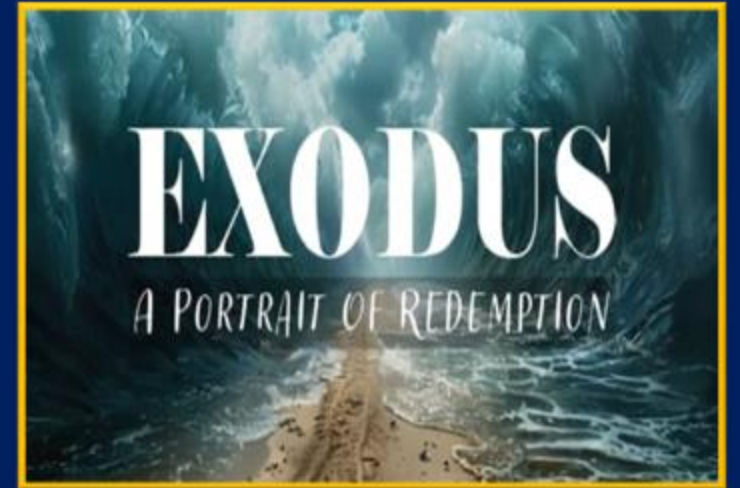
■ Mosaic Covenant (19–40)

◆ Law (19–24)

◆ Tabernacle instructions (25–31)

◆ Apostasy (32–34)

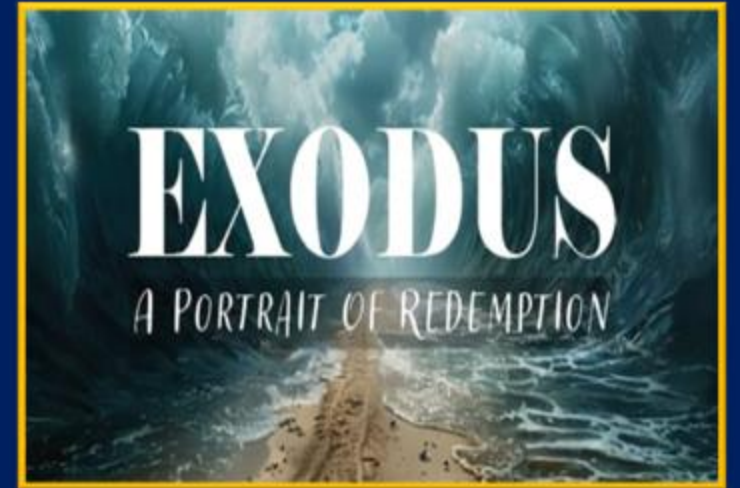
◆ Tabernacle building (35–40)



REDEMPTION

(1:1–12:30)

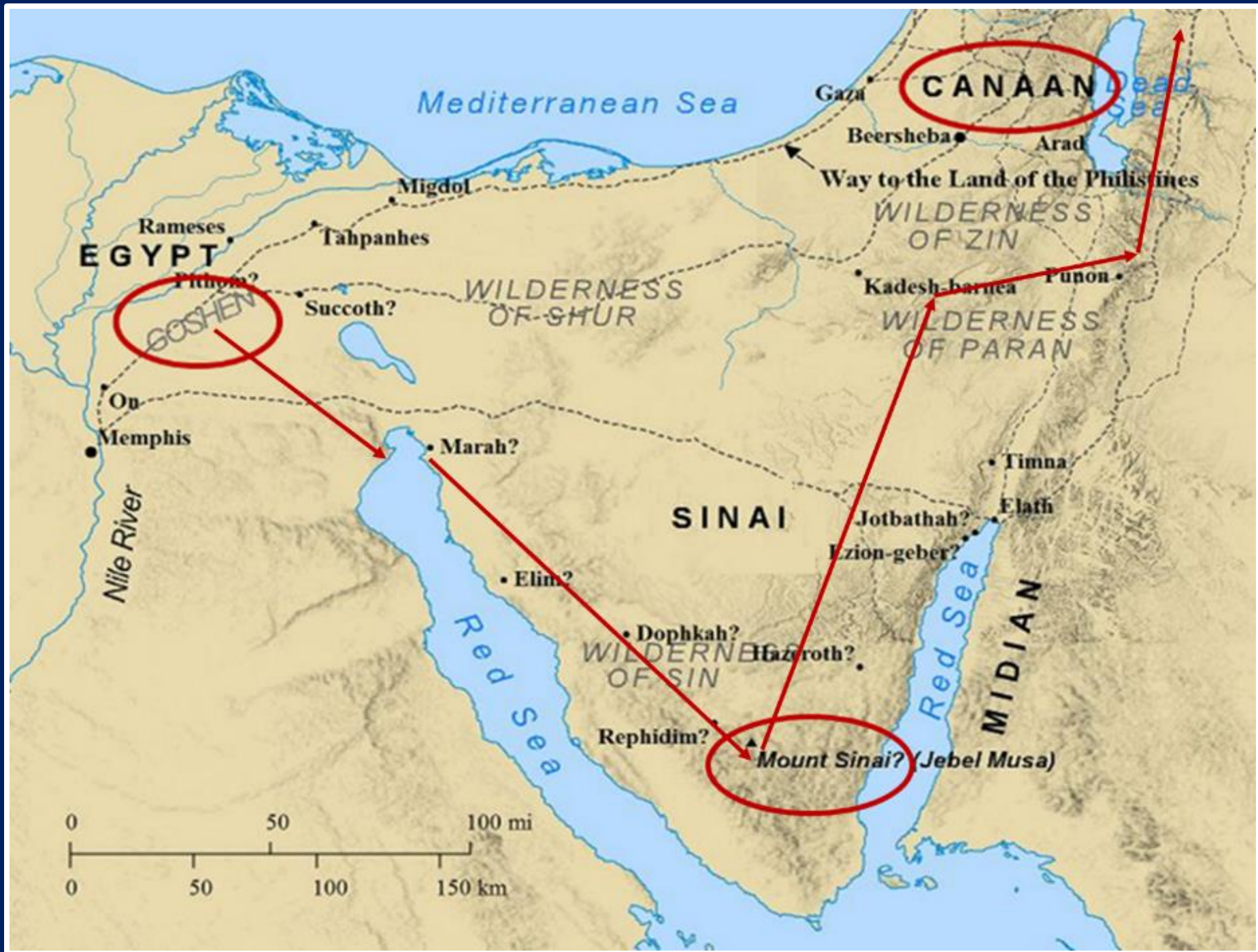
- Why redemption is necessary (Exod 1)
- Development of the deliverer (Exod 2–4)
- First confrontation with Pharaoh (Exod 5)
- God reassures Moses (Exod 6:1–7:7)
- Second confrontation with Pharaoh (Exod 7:18-13)
- Plagues (Exod 7:14–12:30)



THREE PHASES OF MOSES' 120 YEAR LIFE

LIFE PHASE	SCRIPTURE	YEARS	AGE	ACTIVITY
Natural Training	Acts 7:23	1526–1486 B.C.	1-40	Egyptian Education
Spiritual Training	Exod. 7:7	1486–1446 B.C.	40-80	Midian Shepherding
Ministry	Deut. 31:2; 34:7; Acts 7:36	1446–1406 B.C.	80-120	Exodus, Law, Wilderness Preservation, Pentateuch Authorship

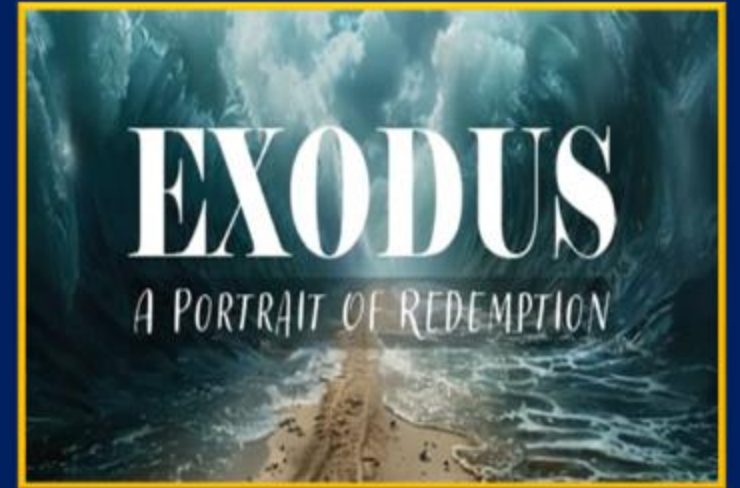




MOSES' CALLING

Exodus 4:1-31

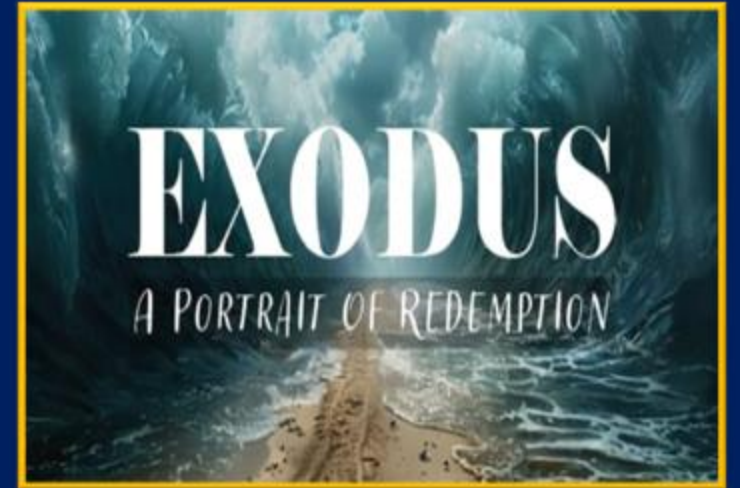
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- VII. Moses' meetings (27-31)



MOSES' CALLING

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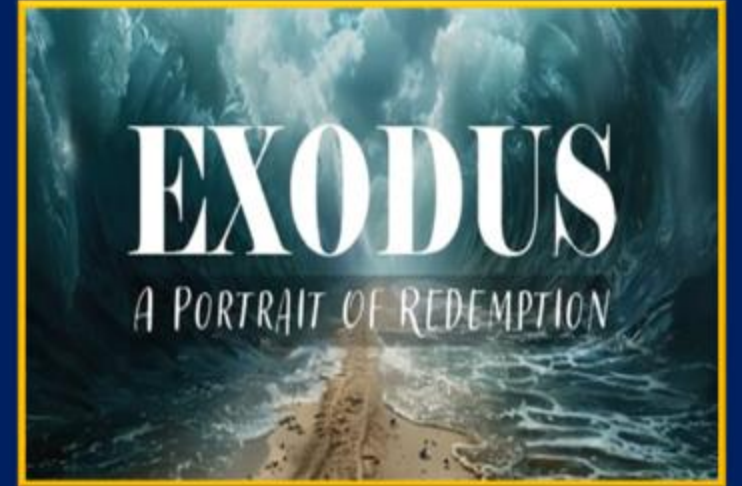
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I. Exodus 4:1-9

Third Objection

- A. Objection: Israel will not believe (1)
- B. Response: proofs (2-9)

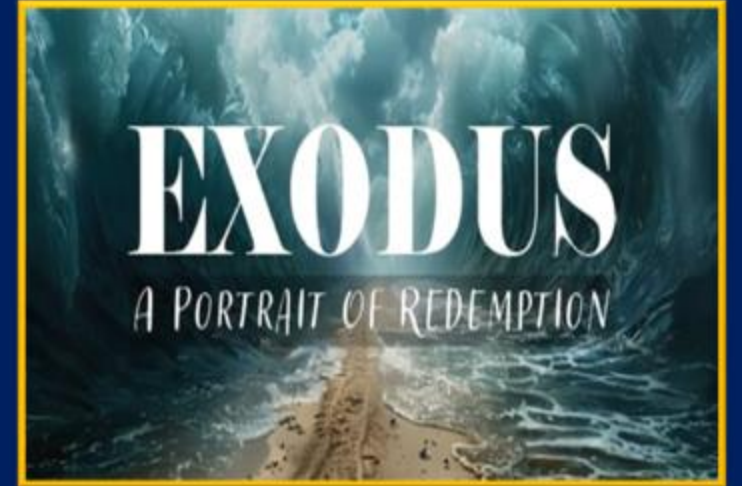


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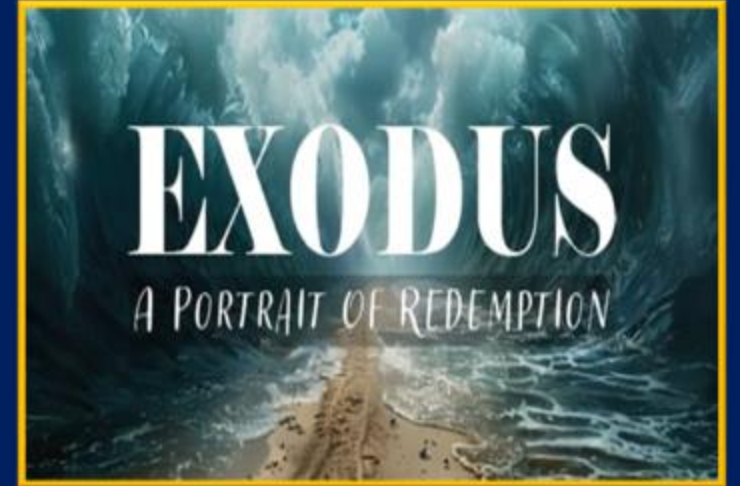


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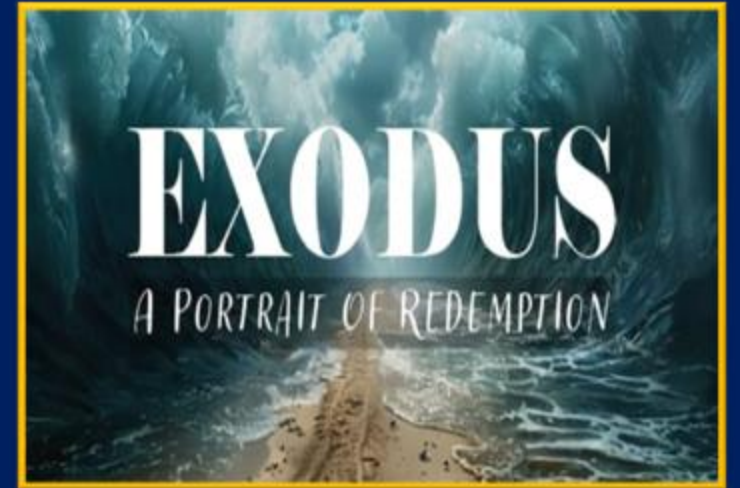
B. Response: proofs (2-9)



B. Exodus 4:2-9

Proofs

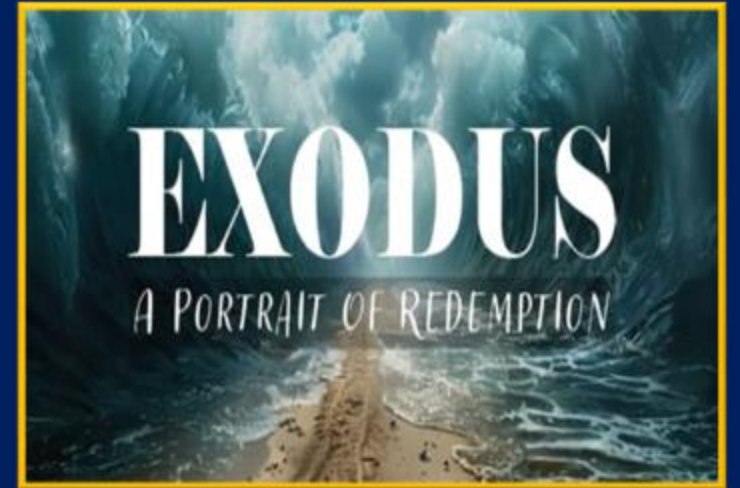
1. 1st proof (2-5)
2. 2nd proof (6-8)
3. 3rd proof (9)



B. Exodus 4:2-9

Proofs

1. 1st proof (2-5)
2. 2nd proof (6-8)
3. 3rd proof (9)





Evidence of Abrahamic Covenant's Unconditional Nature

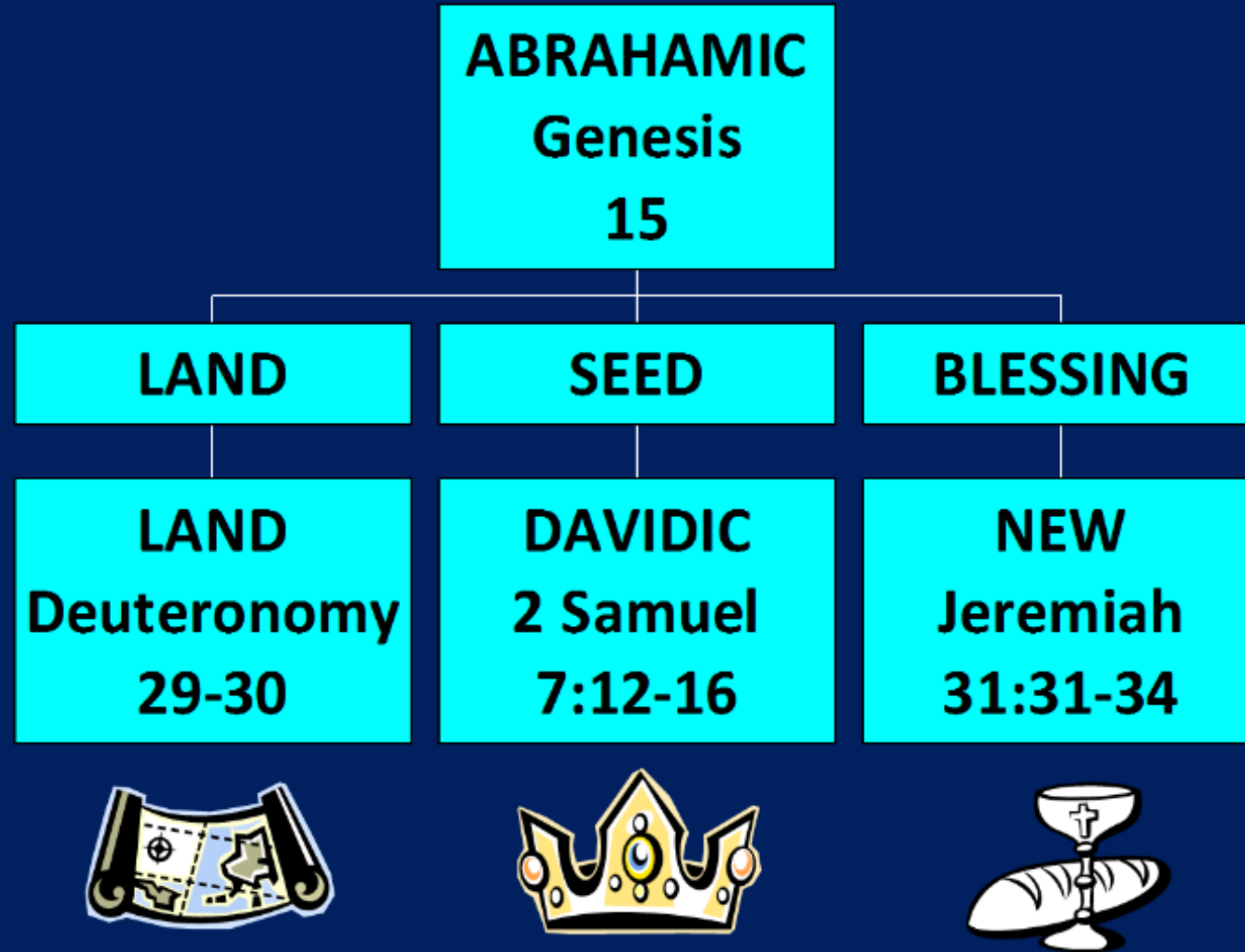
- ANE covenant ratification ceremony (Gen 15)
- Lack of stated conditions for Israel's obedience (Gen 15)
- Covenant's eternality (Gen 17:7, 13, 19; Ps. 90:2)
- Covenant's immutability (Heb 6:13-18; Mal. 3:6)
- Trans-generational reaffirmation despite perpetual national disobedience (Jer 31:35-37)



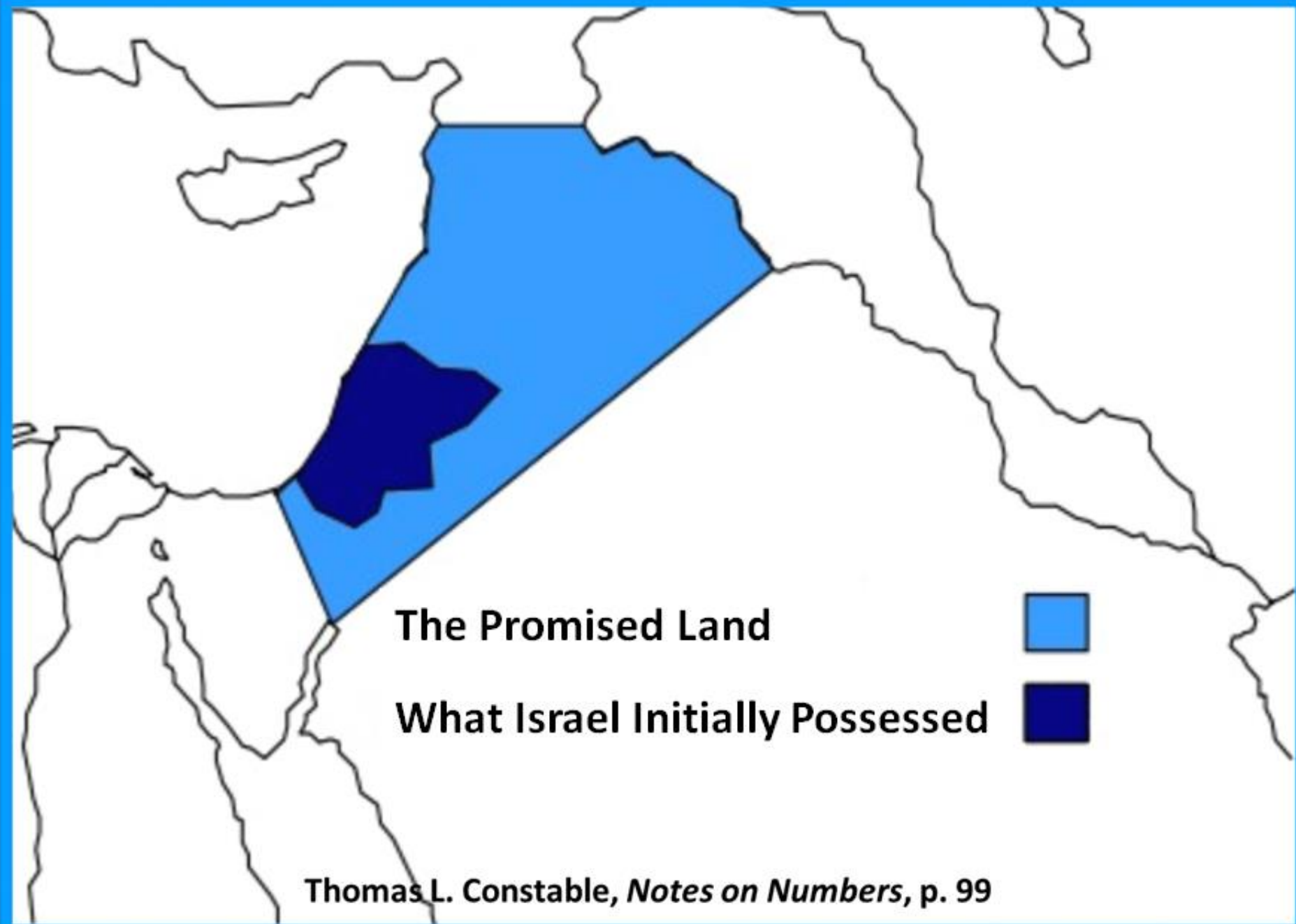
Land Promises Fulfilled in the Time of Joshua (Josh. 11:23; 21:43-45) or Solomon (1 Kgs. 4:21)?

- Extended context (Josh 13:1-7; Judges 1:19, 21, 27, 29, 30-36)
- Land gained in conquest was only a fraction of what was promised (1 Kgs. 4:25)
- Jerusalem not conquered in Joshua's day (Josh 15:63; 2 Sam 5)
- Solomon's reign extended to the border of Egypt (1 Kgs. 4:21) and not the River of Egypt (Gen. 15:18)
- Solomon's reign was tributary only (1 Kgs. 4:21)
- Forever? (Gen 17:7-8, 13, 19)
- Reaffirmation of land promises long after Joshua and Solomon's time (Amos 9:11-15)

Abrahamic Covenant



Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)



The Promised Land

What Israel Initially Possessed



Thomas L. Constable, *Notes on Numbers*, p. 99



Exodus 2:24

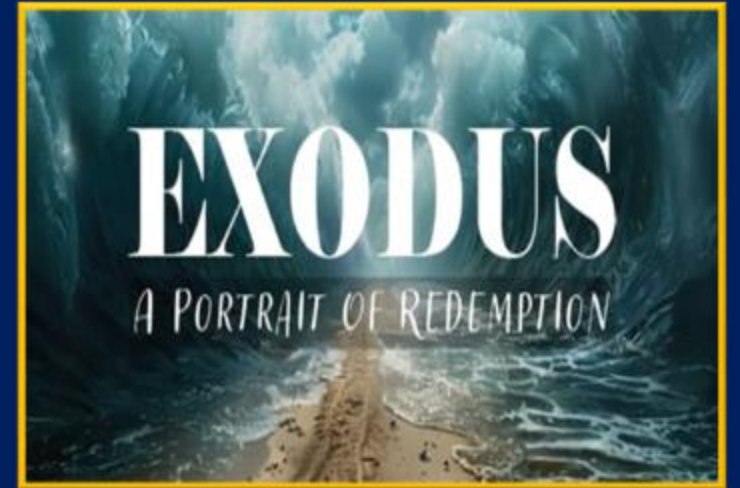
“So, God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.”



B. Exodus 4:2-9

Proofs

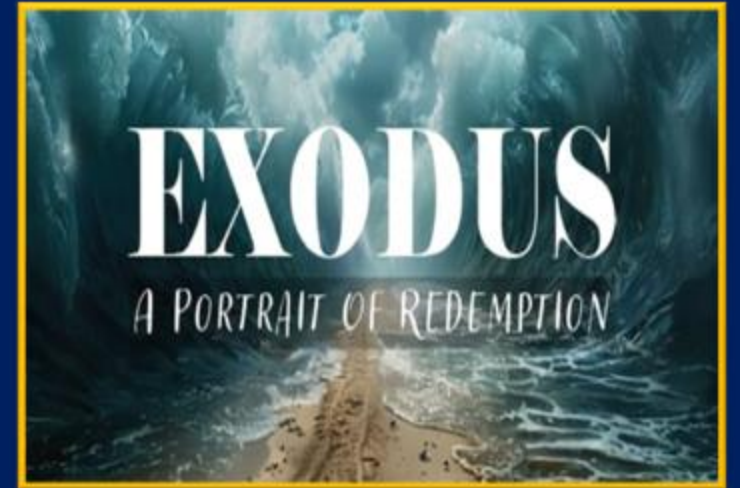
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B. Exodus 4:2-9

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Charles Ryrie

Ryrie Study Bible, page 95

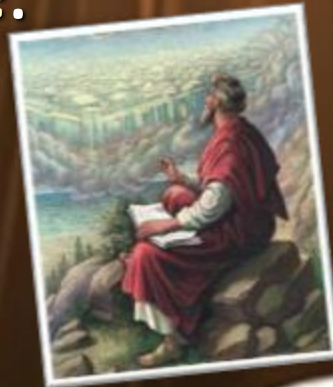
Exodus 4:9 - “If Moses could turn the water of the Nile, considered the source of the prosperity of Egypt, into blood, a sign of death, surely his power over Pharaoh would be acknowledged.”

The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

John 20:30-31

“Therefore, many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”



"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54

Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14

Walking on water

6:16-21

Healing a blind man

9:1-7

Raising dead Lazarus

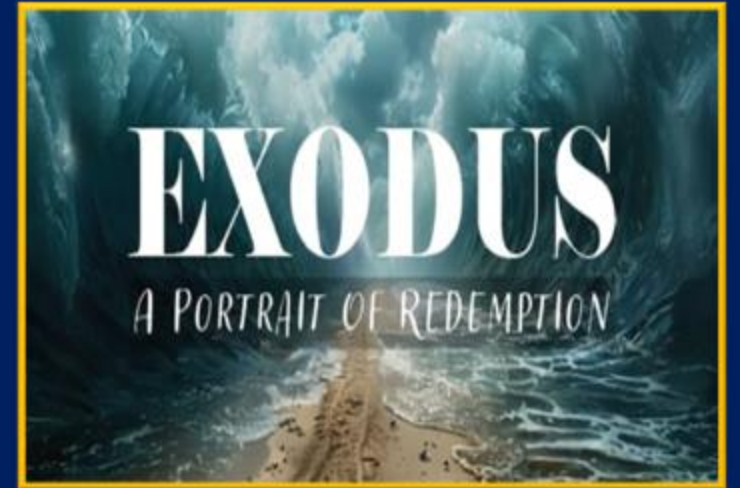
11:1-45



MOSES' CALLING

Exodus 4:1-31

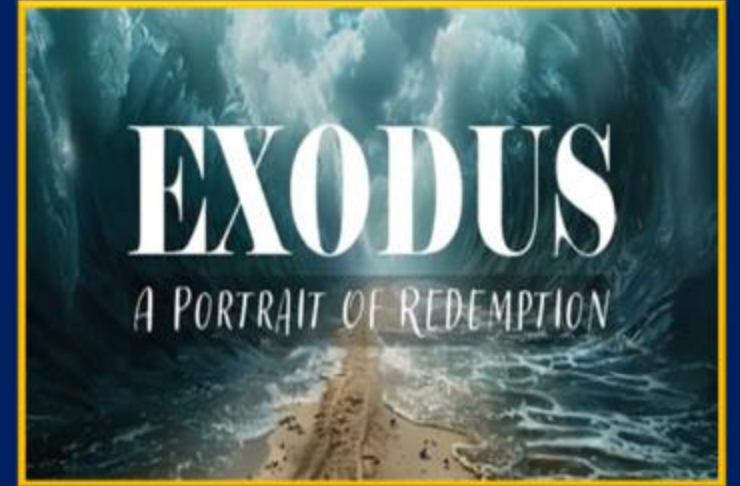
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II. Exodus 4:10-12

Fourth Objection

- A. Objection: poor speaker (10)
- B. Response: God's sovereignty (11-12)

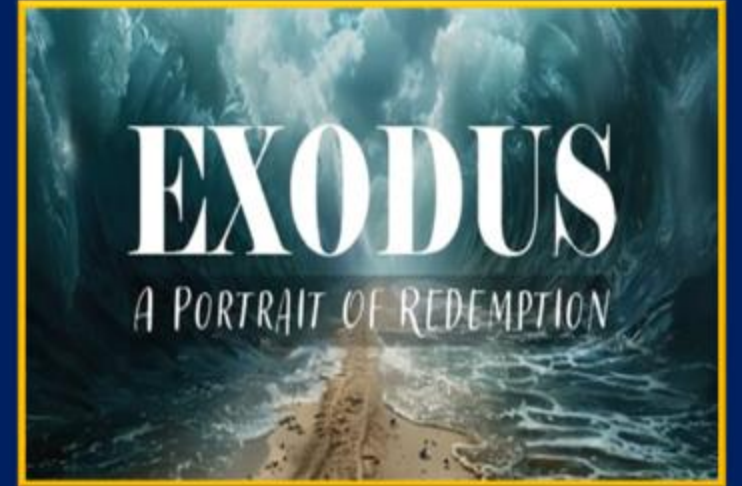


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Dr. Ed Hindson

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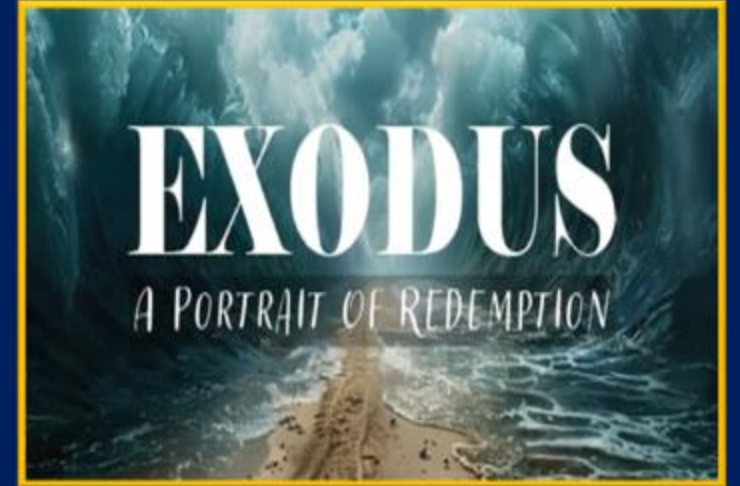


“4:10. Remarkably, Moses raised a fourth and final objection, bemoaning to the Lord that he was not a commanding speaker, being **slow of speech, and of a slow tongue**. In light of Stephen’s testimony of Moses’ abilities (Acts 7:22), it would seem that a speech impediment was not the flaw that Moses has in mind. Rather, it was a fear of intimidation before the Egyptian court and apprehension that he lacked commensurate eloquence and adequate fluency for the task.”

II. Exodus 4:10-12

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"7 SIGNS" in Gospel of John



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11:1-45



Romans 8:19-23

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now. ²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.”

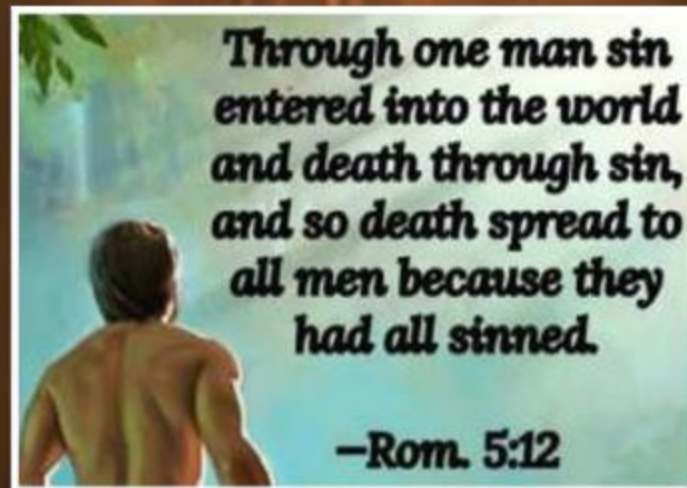


The whole creation groans and suffers!



Genesis 3:19

“By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”



2 Corinthians 4:16

“Therefore, we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.”



Uniformitarianism is not Biblicism

Era	Scripture	Distinctives
1. Creation	Gen. 1-2	No death
2. Fall	Gen. 3-6	Death, painful pregnancy & toil, long life spans, no human government
3. Flood	Gen. 7-10	Shorter life spans, one language, no nations, human government
4. <u>Babel</u>	<u>Gen. 11-present</u>	<u>No global government, multiple languages, nations, ethnicities</u>

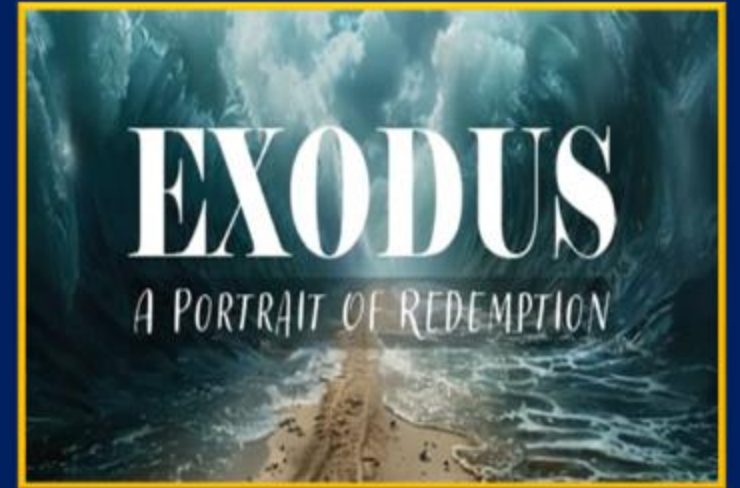
Uniformitarianism is not Biblicism

Era	Scripture	Distinctives
5. Antichrist	Rapture to 2nd Advent	Global government, restrainer removed
6. Kingdom	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7. Eternal State	Rev. 21-22	No death, new earth

MOSES' CALLING

Exodus 4:1-31

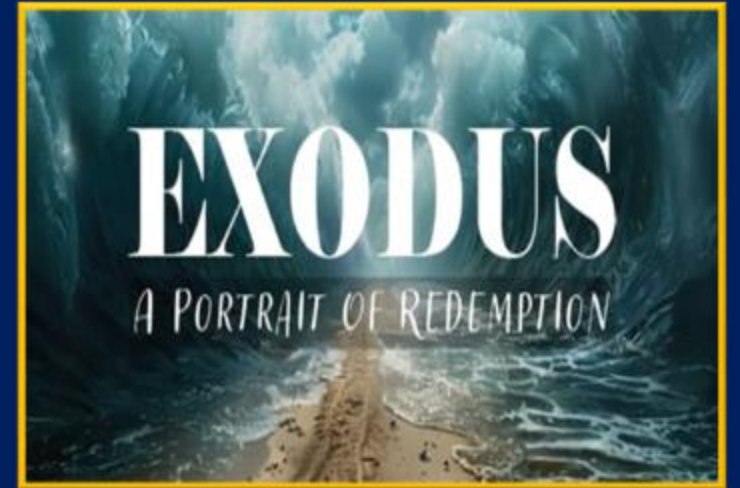
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III. Exodus 4:13-17

Fifth Objection

- A. Objection: send another (13)
- B. Response: Aaron as spokesman (14-17)

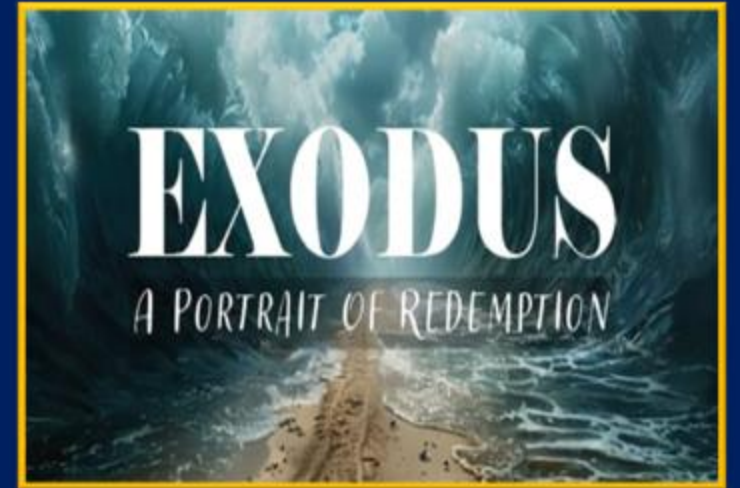


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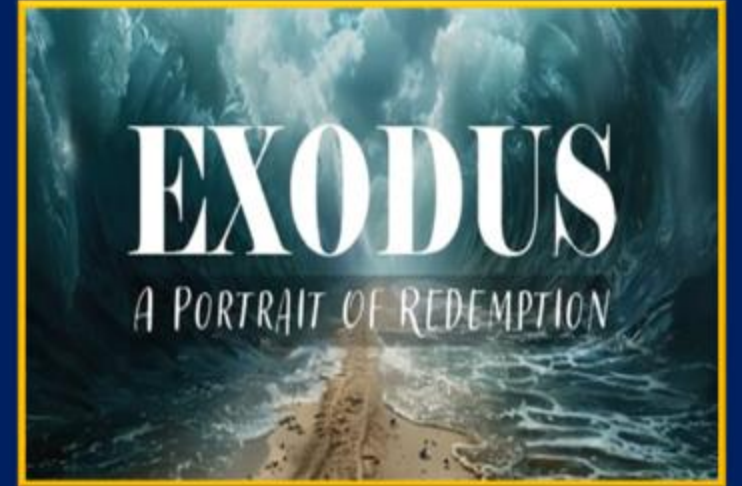


“4:13. ...Ultimately, it came down to the fact that Moses simply did not care for the position being divinely offered and turned it down flat. He entreated the Lord to choose a replacement and send someone else.”

III. Exodus 4:13-17

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“4:14. The anger of the Lord was kindled. At this response from Moses, the Lord’s patience finally ran out with His servant, and He lost his temper. No more gentle, reassuring answers were forthcoming.”

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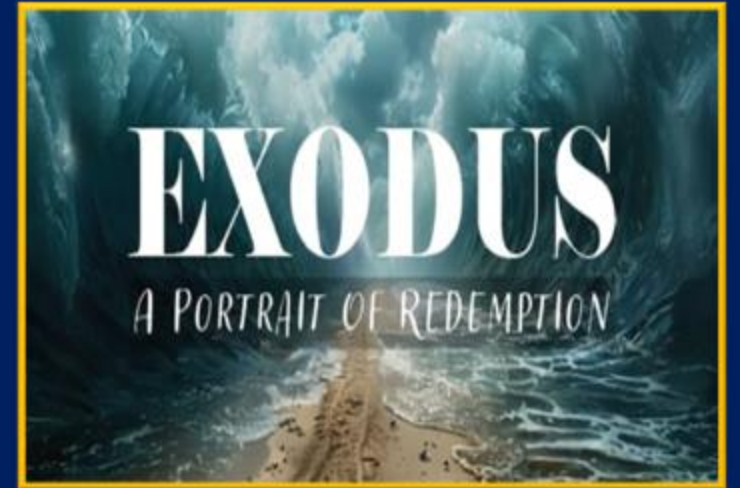


“4:15–16. The Lord answered Moses’ request by bringing a third party into the equation, Moses’ brother, Aaron. God begrudgingly indulged Moses’ reluctance to expound the divine message. Although Moses was commissioned to serve as God’s mouthpiece, Aaron was likewise commissioned to be Moses’ mouthpiece. A three-way system was arranged whereby God would first speak to Moses. Moses would then convey the divine will to Aaron. Finally, Aaron would then publicly broadcast the message.”

MOSES' CALLING

Exodus 4:1-31

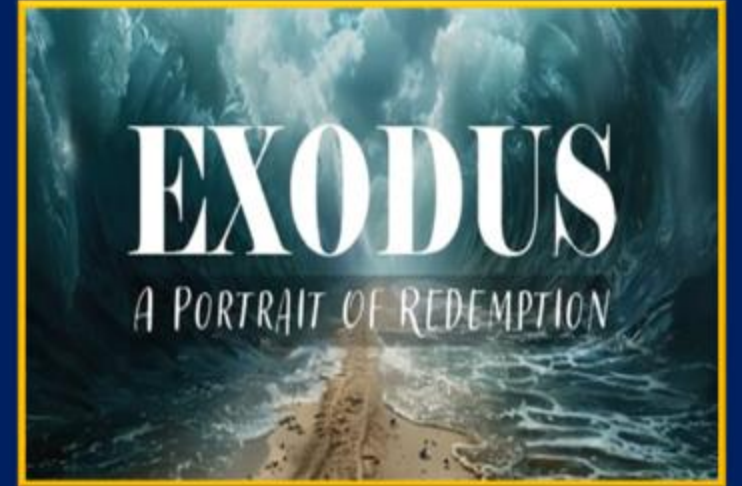
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IV. Exodus 4:18-20

Moses Returns to Egypt

- A. Jethro's permission (18)
- B. God's comfort (19)
- C. Moses' return (20)



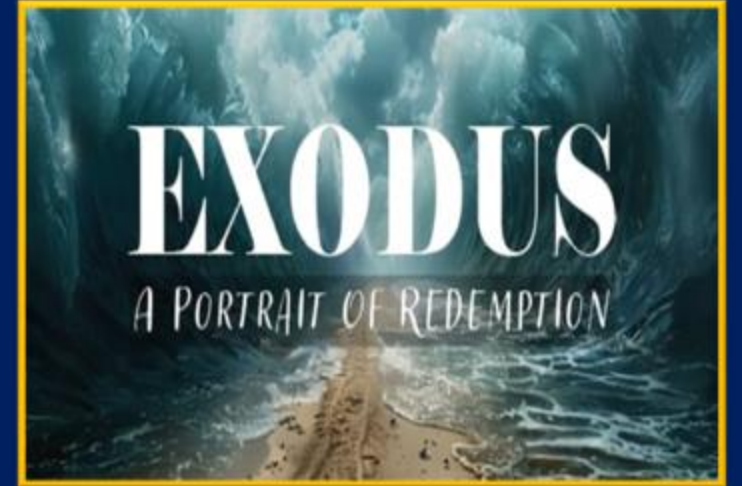
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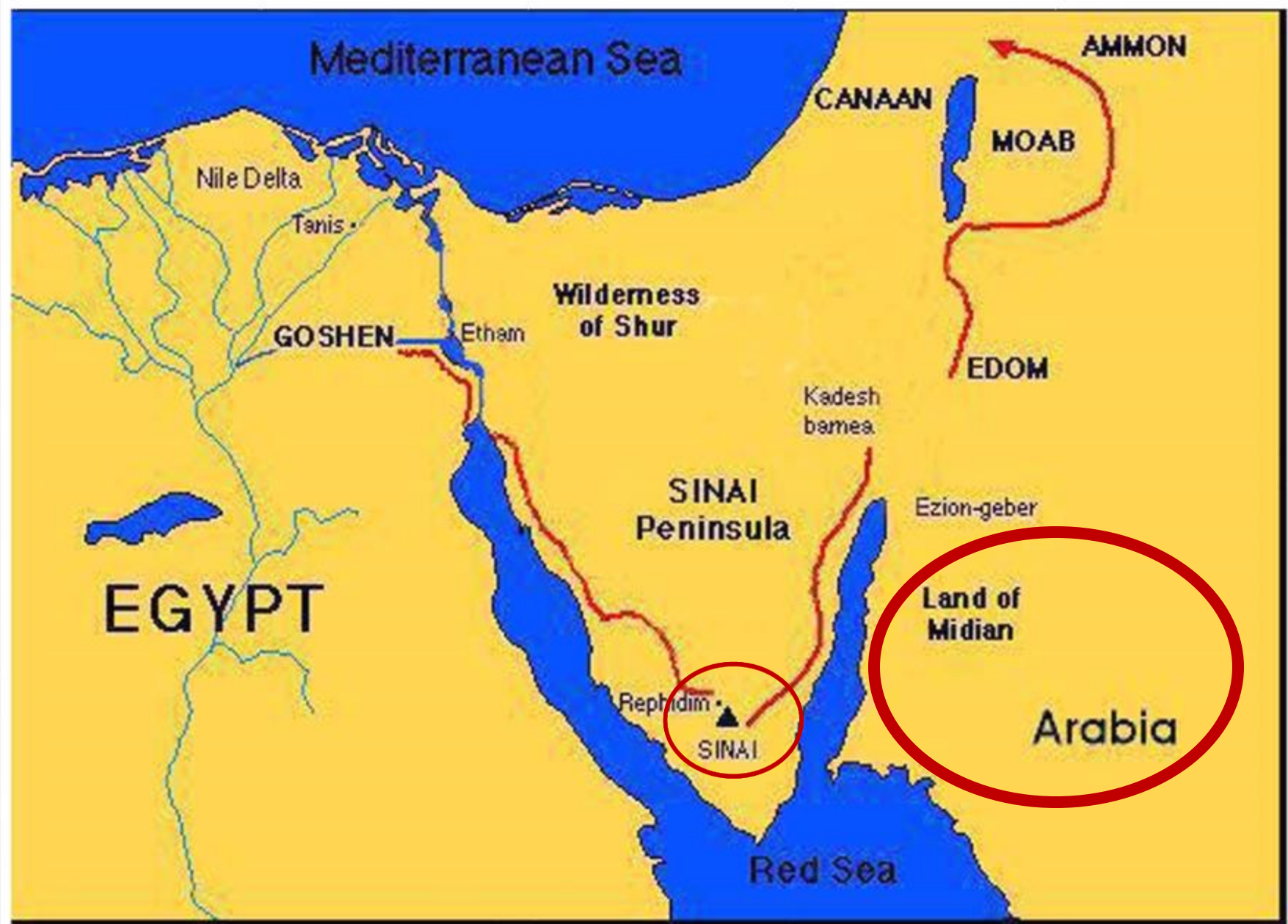
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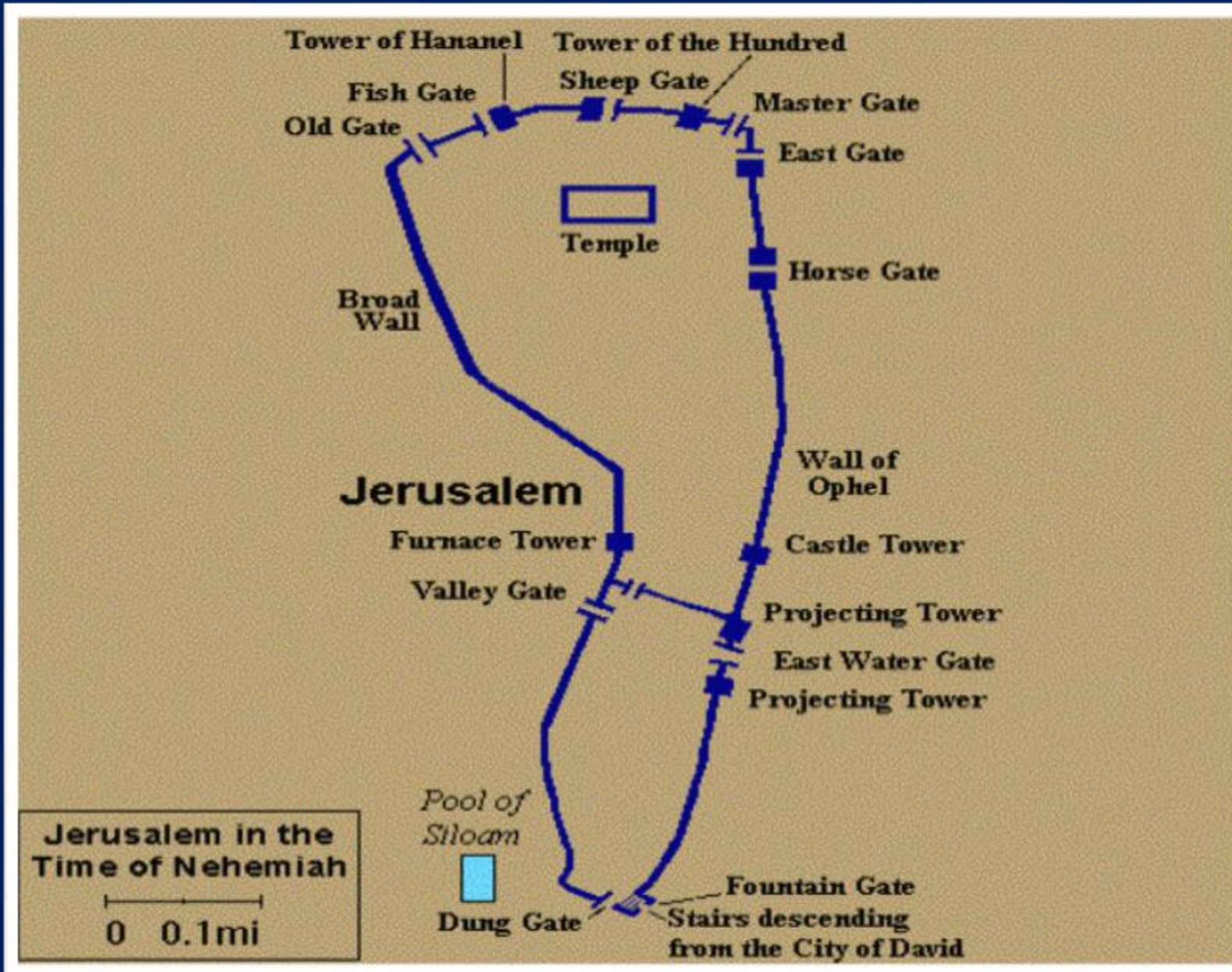
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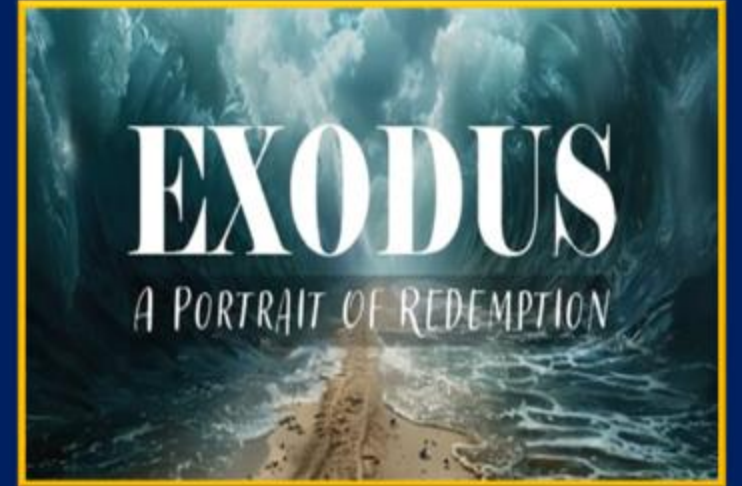
GATES OF NEHEMIAH



IV. Exodus 4:18-20

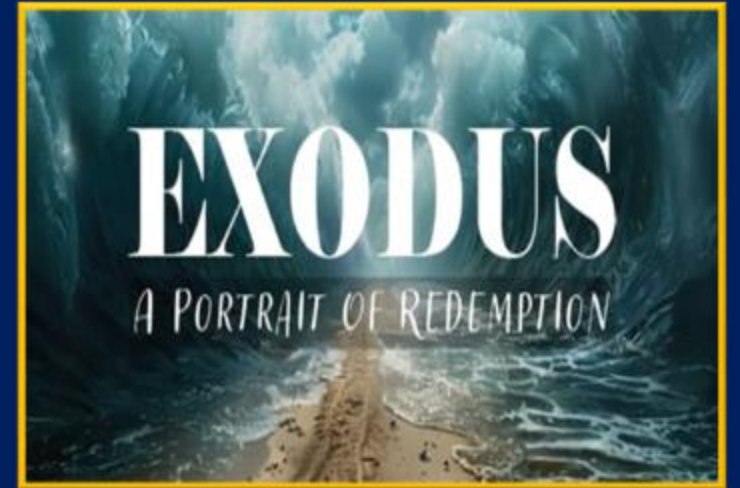
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DATE OF THE EXODUS

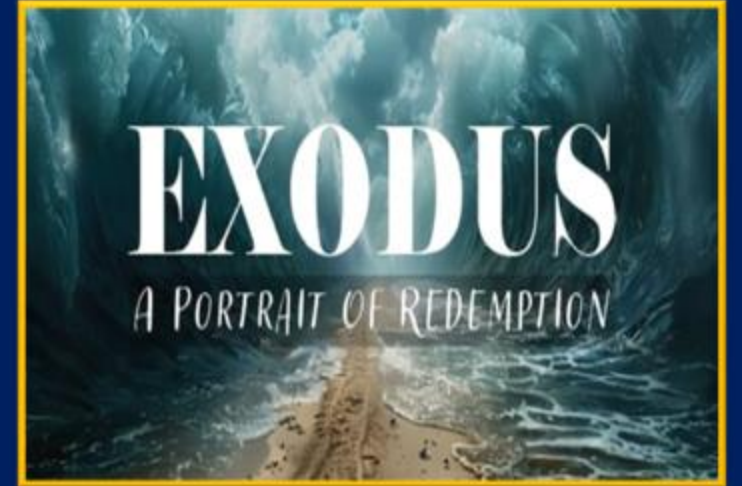
- 1446 B.C.
 - ◆ Literal numbers
 - ◆ Oppression – Thutmose III
 - ◆ Exodus – Amenhotep II



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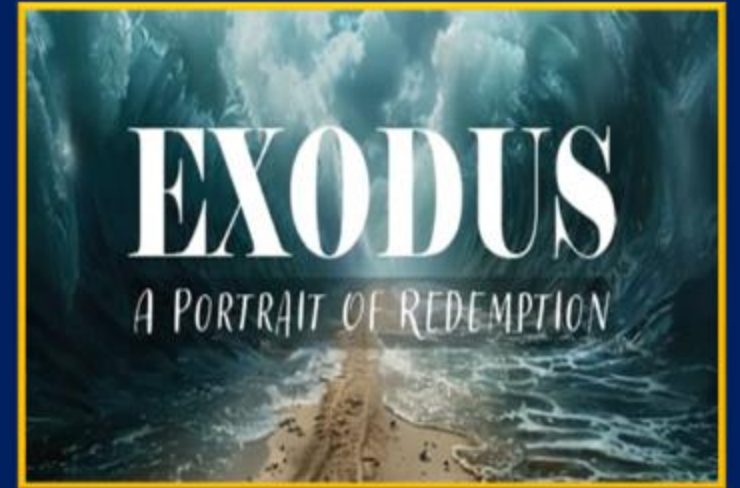




MOSES' CALLING

Exodus 4:1-31

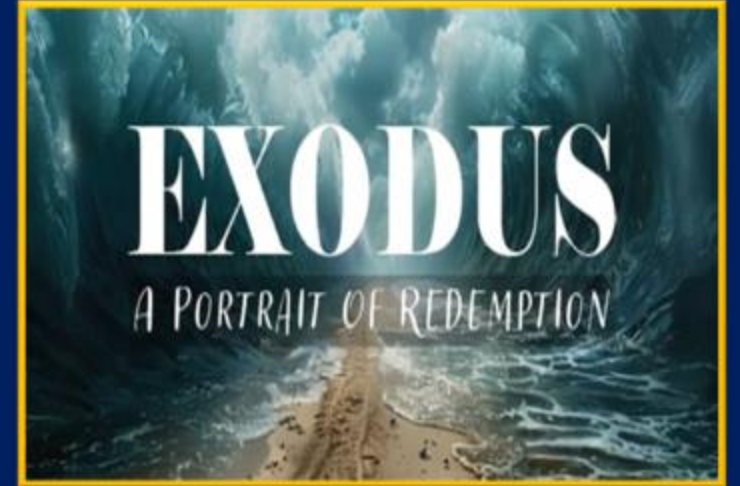
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V. Exodus 4:21-23

God to Harden Pharaoh

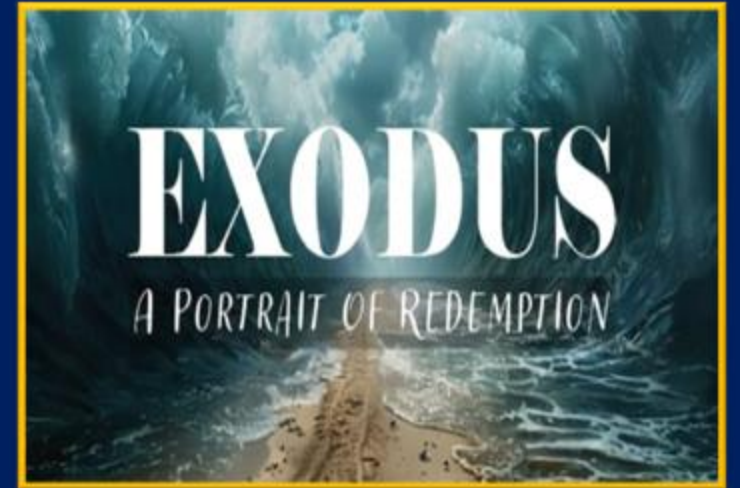
- A. God's hardening (21)
- B. Israel's sonship (22)
- C. Covenant reciprocity (23)



V. Exodus 4:21-23

God to Harden Pharaoh

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- B. Israel's sonship (22)
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Charles Ryrie

Ryrie Study Bible, page 96

Exodus 4:21 - *“harden his heart.* Ten times it is said that Pharaoh hardened his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34, 35; 13:15), and 10 times that God hardened Pharaoh’s heart (4:21; 7:3; 9:12; 10:1, 20, 27; 11:10; 14:4, 8, 17). Paul uses this as an example of the inscrutable will of God and of His mercy toward men (Rom. 9:14–18). Seven times Pharaoh hardened his own heart before God first hardened it, though the prediction that God would do it preceded all.”

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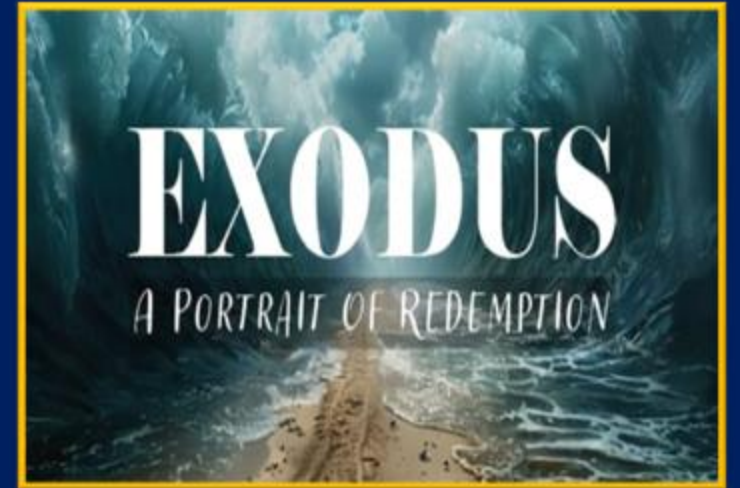


“4:21. I will harden his heart. An expression meaning ‘to strengthen his will.’ The text identifies the heart as the location of the volition, man’s decision-making ability. On seven occasions in the narrative, God hardens Pharaoh’s heart (9:12; 10:1, 20, 27; 11:10; 14:4, 8) or foretells that He will harden Pharaoh’s heart (4:21; 7:3), and nine times in the text, Pharaoh hardens his own heart (7:13, 14, 22; 8:15, 19, 32; 9:7, 34–35). For the initial five plagues, the text registers Pharaoh as the agent of hardening. Not until the sixth plague does God participate in the confirmation of Pharaoh’s own volitional choices.”

V. Exodus 4:21-23

God to Harden Pharaoh

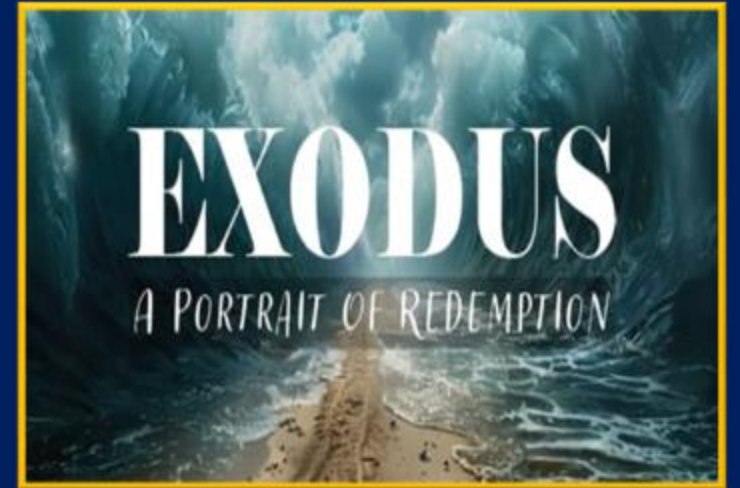
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V. Exodus 4:21-23

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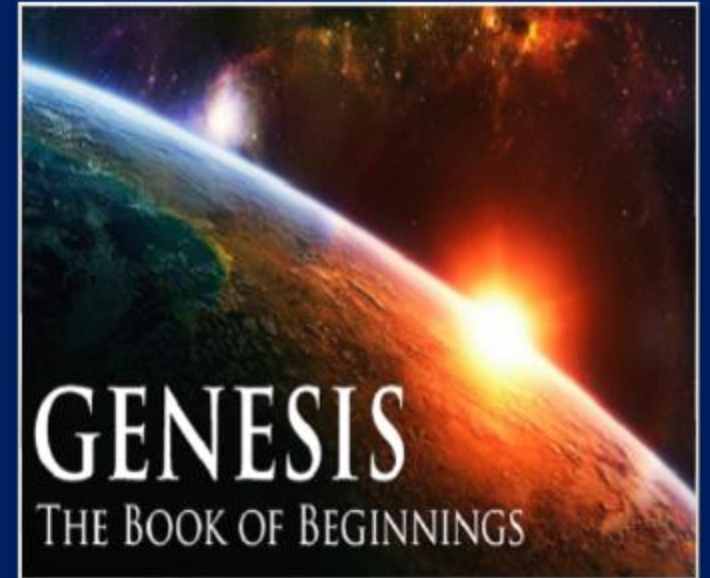
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8 New Promises

Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”





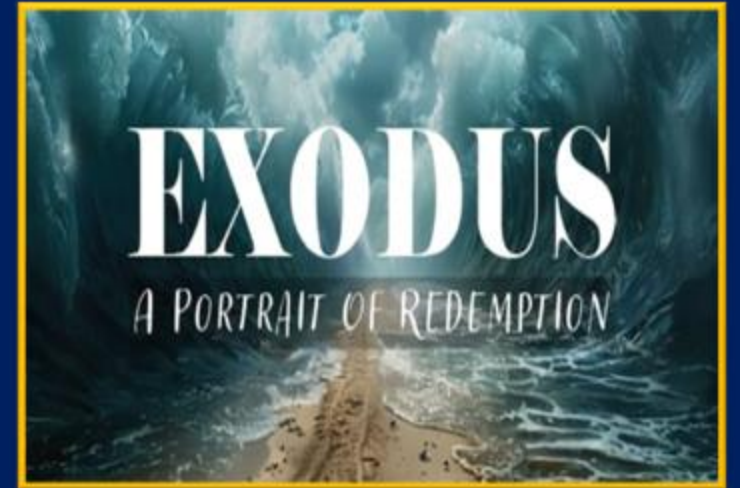
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4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

MOSES' CALLING

Exodus 4:1-31

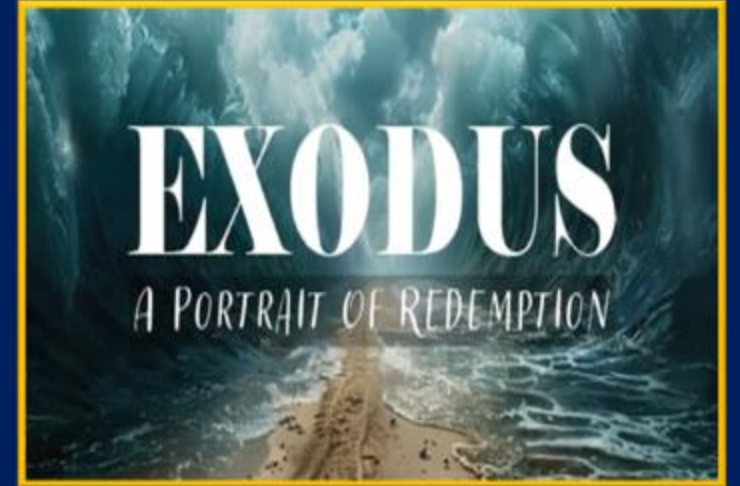
- I. Third objection (1-9)
- II. Fourth objection (10-12)
- III. Fifth objection (13-17)
- IV. Moses returns to Egypt (18-20)
- V. God to harden Pharaoh (21-23)
- VI. Moses refusal to circumcise Gershom (24-26)**
- VII. Moses' meetings (27-31)



VI. Exodus 4:24-26

Moses' Refusal to Circumcise

- A. God's anger (24)
- B. Zipporah's action (25-26)

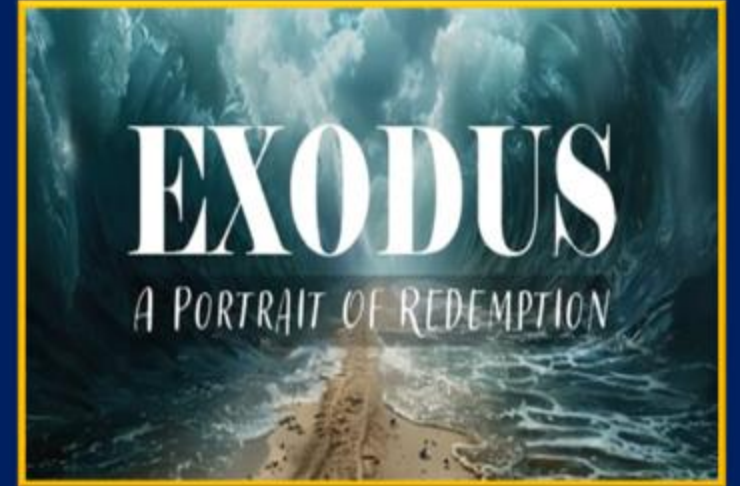


VI. Exodus 4:24-26

Moses' Refusal to Circumcise

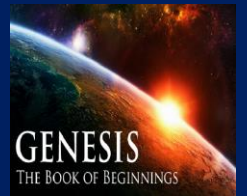
A. God's anger (24)

B. Zipporah's action (25-26)



Genesis 12–25

Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)**
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)**
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

Dr. Ed Hindson

Hindson, E. E., & Mitchell, D. R., eds. (2010). King James Version Bible Commentary for Today: The Most Up-to-Date Commentary on the Time-Honored Text of the King James Version (p. 86). Thomas Nelson.



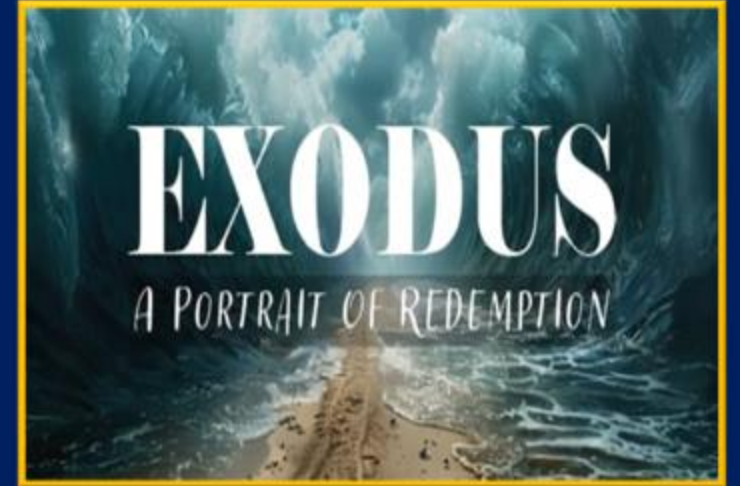
“4:24. Apparently, Moses failed to circumcise his second son, Eliezer, in violation of the Abrahamic covenant (Gen. 17:9–14). It would have been flagrantly inappropriate for God’s chosen representative, the deliverer of His people, not to comply with such a basic command, the very sign and symbol of the covenant relationship itself.”

VI. Exodus 4:24-26

Moses' Refusal to Circumcise

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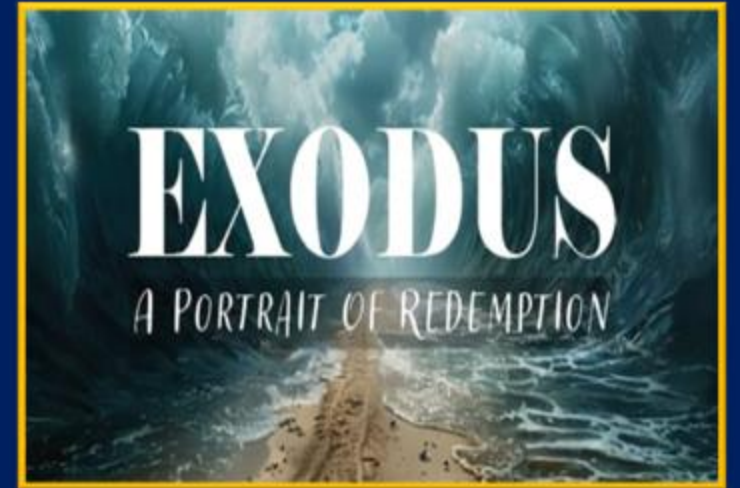
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MOSES' CALLING

Exodus 4:1-31

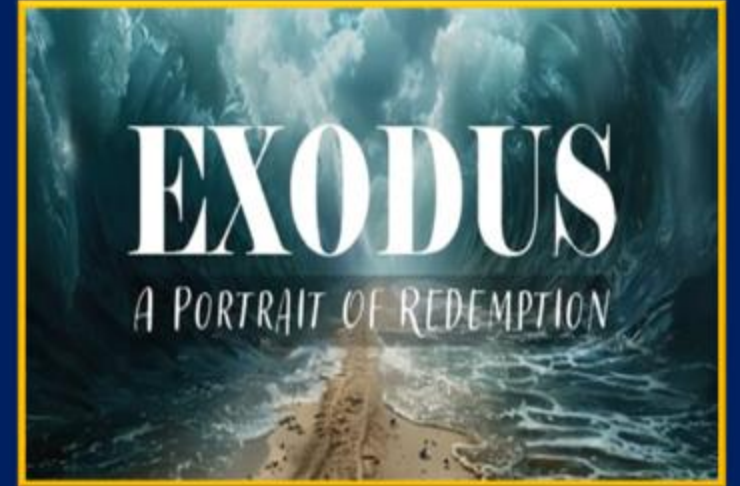
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VII. Exodus 4:27-31

Moses' Meetings

- A. With Aaron (27-28)
- B. With Israel's leaders (29-31)

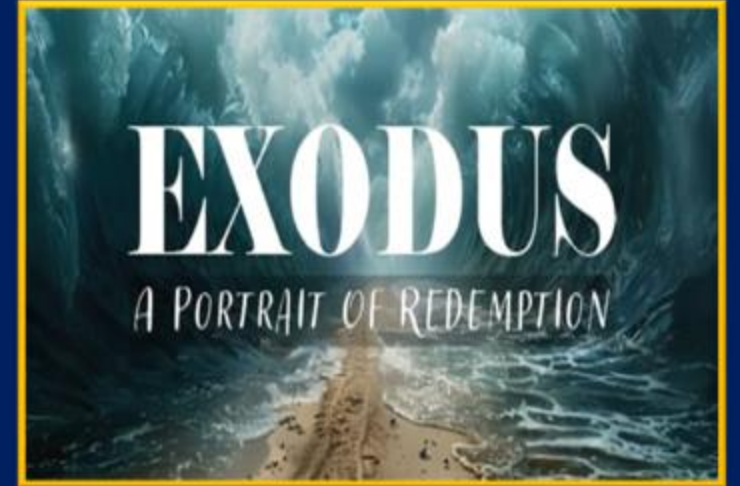


VII. Exodus 4:27-31

Moses' Meetings

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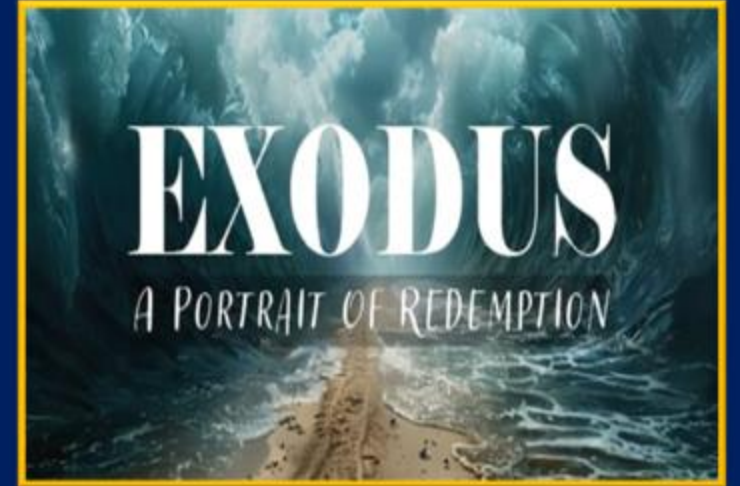
B. With Israel's leaders (29-31)



A. Exodus 4:27-28

With Aaron

1. The meeting (27)
2. The telling (28)

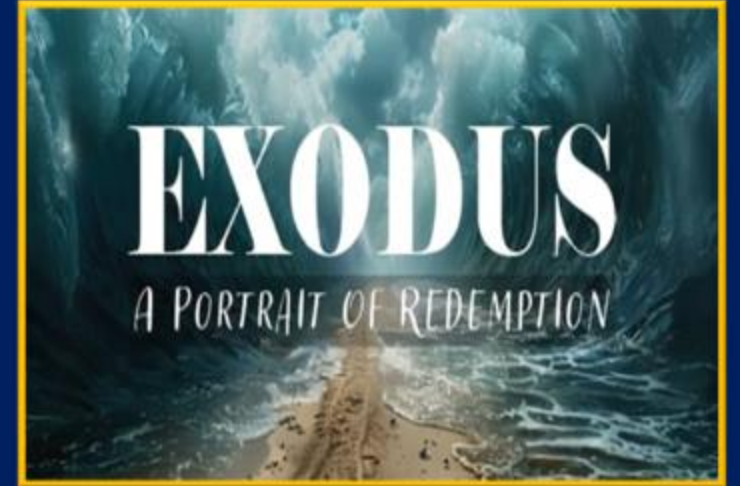


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With Aaron

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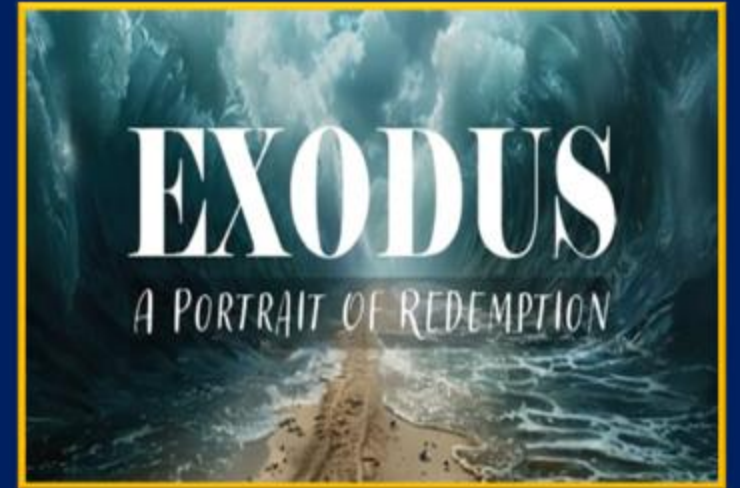




A. Exodus 4:27-28

With Aaron

1. The meeting (27)
2. The telling (28)



2 Timothy 3:16-17

“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”

θεόπνευστος

theopneustos / inspired by God

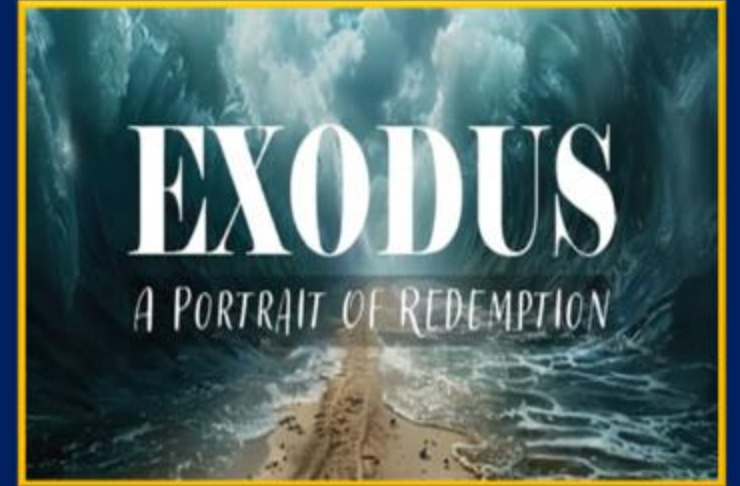


VII. Exodus 4:27-31

Moses' Meetings

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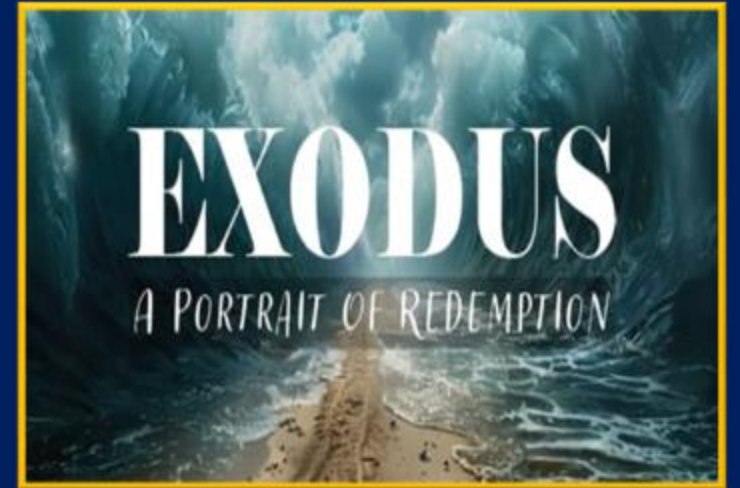
B. With Israel's leaders (29-31)



B. Exodus 4:29-31

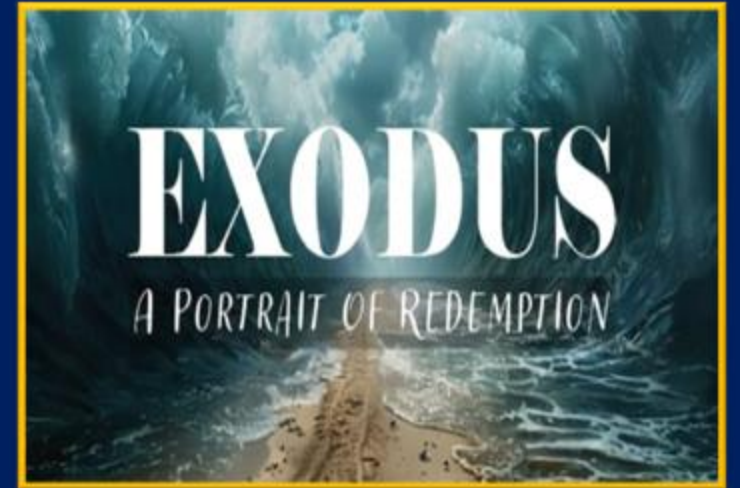
With Israel's Leaders

1. Assembly (29)
2. Proclamation (30)
3. Response (31)



B. Exodus 4:29-31 With Israel's Leaders

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2. Proclamation (30)
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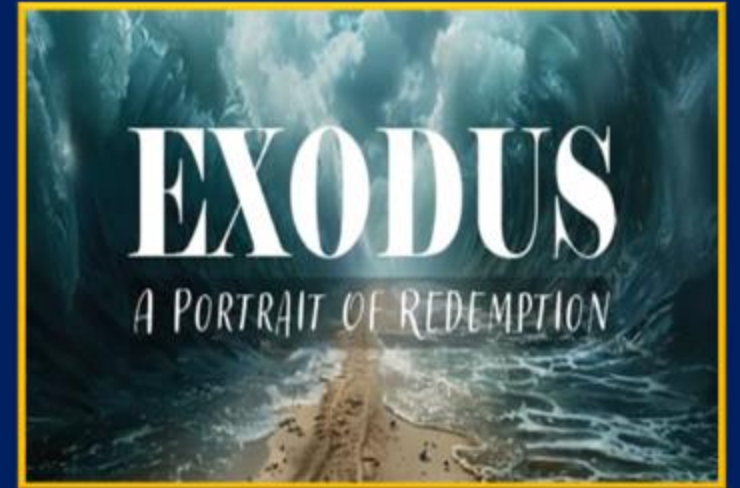




B. Exodus 4:29-31

With Israel's Leaders

1. Assembly (29)
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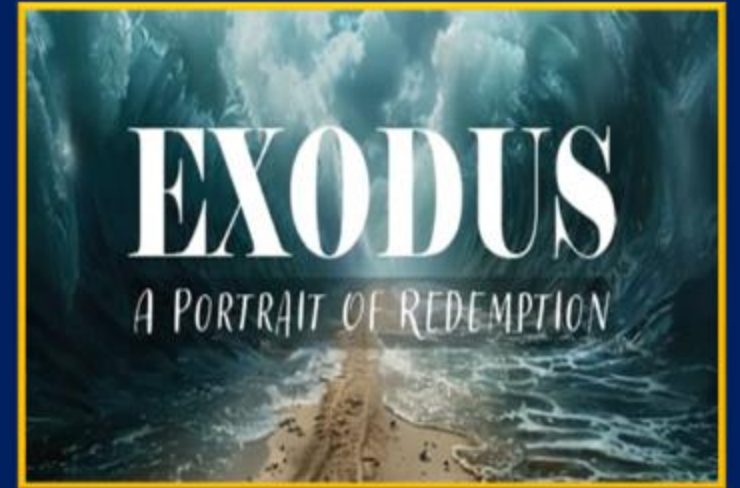


2. Exodus 4:30

The Proclamation

a) Words (30a)

b) Signs (30b)

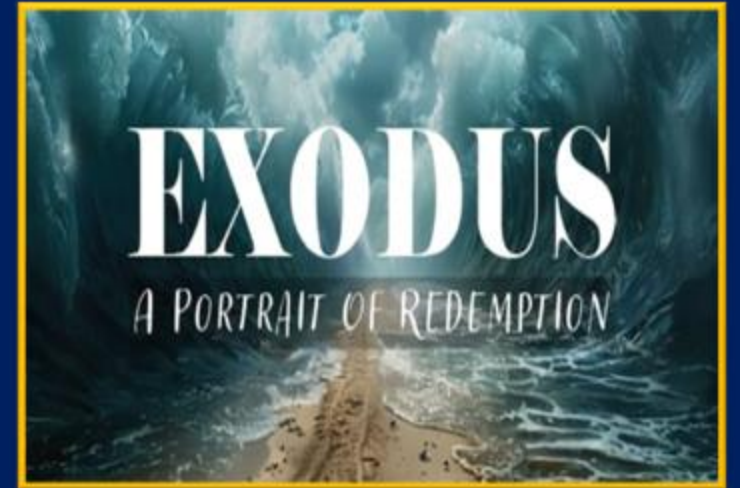


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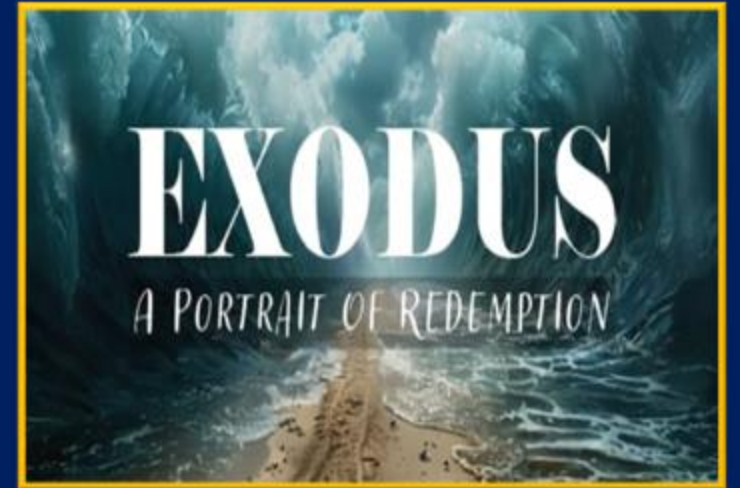


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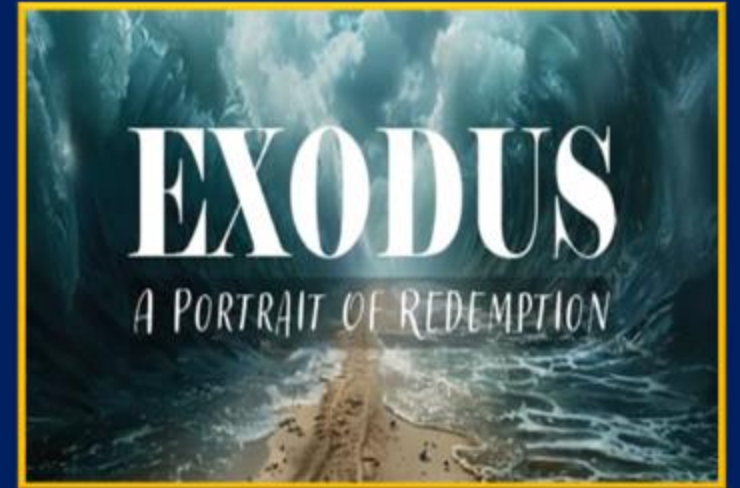
b) Signs (30b)



B. Exodus 4:29-31

With Israel's Leaders

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2. Proclamation (30)
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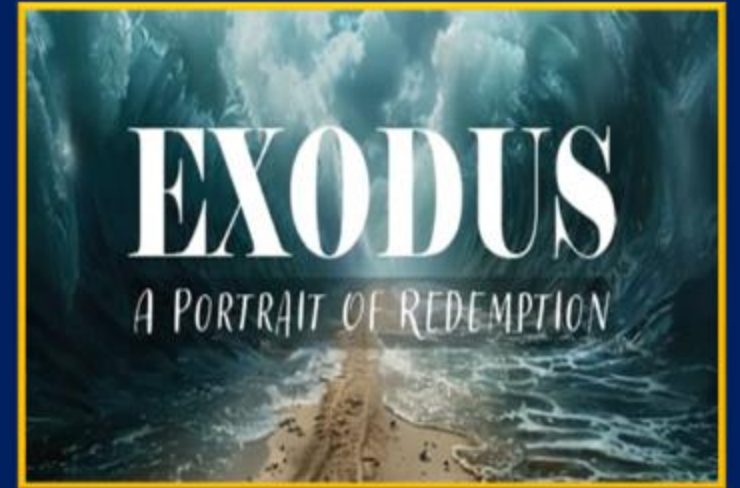


3. Exodus 4:31

The Response

a) Faith (31a)

b) Worship (31b)

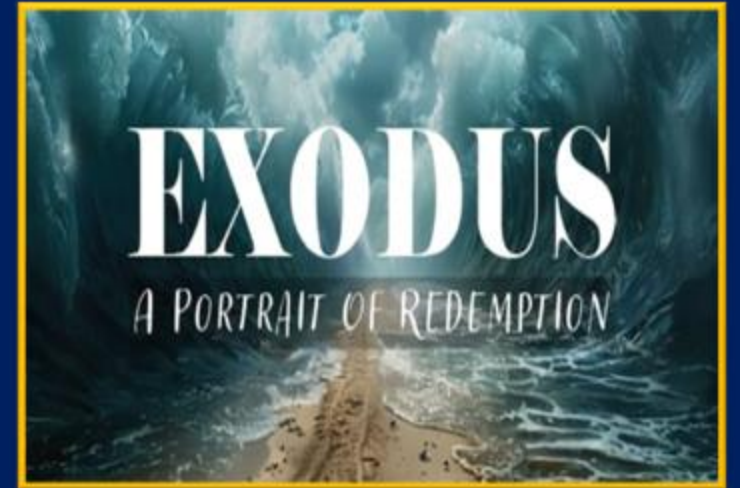


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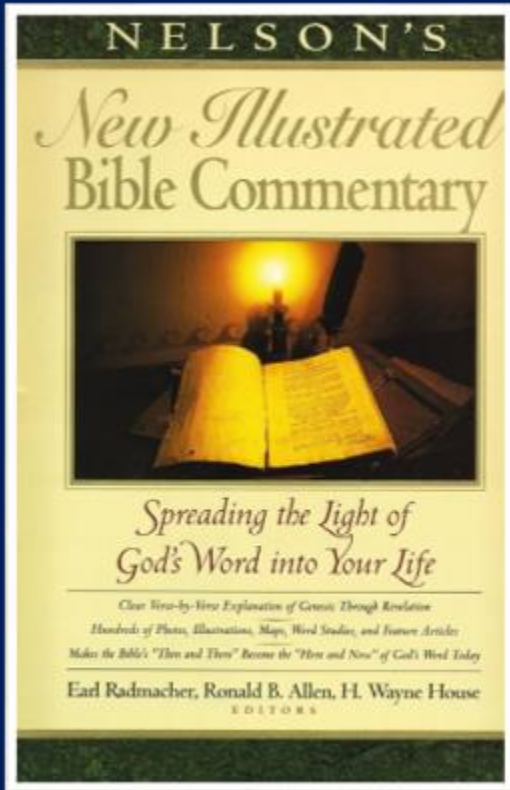


Exodus 14:30-31

³⁰ Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ When Israel saw the great power which the LORD had used against the Egyptians, the people feared the LORD, and they believed in the LORD and in His servant Moses.”



Exodus 14:31



“When we read *so the people feared the Lord* and the words that follow, we are meant to understand that the community had come to saving faith and so were a reborn people. They *believed the Lord* (the same wording used of Abraham’s saving faith in Gen. 15:6; read Paul’s comments in Rom. 4)...The people were transformed spiritually even as they were delivered physically.”

Exodus 2:24

“So, God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.”

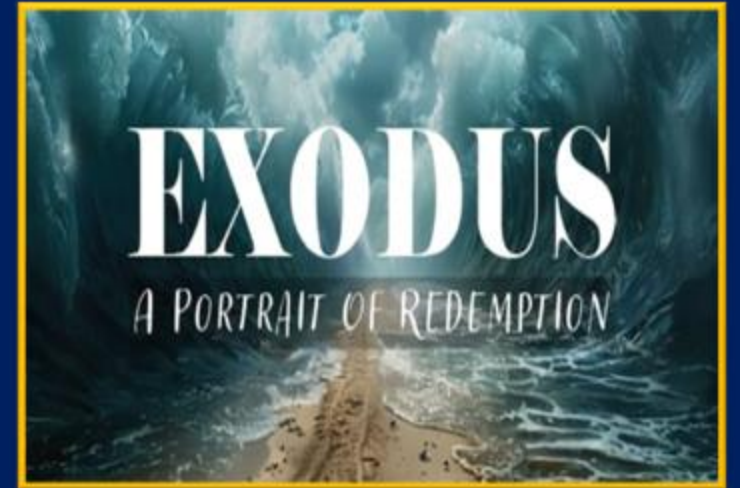


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The Response

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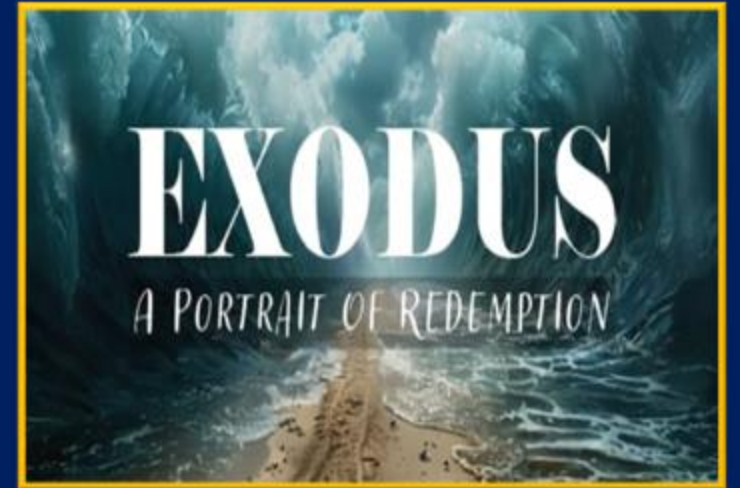


Conclusion

MOSES' CALLING

Exodus 4:1-31

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)