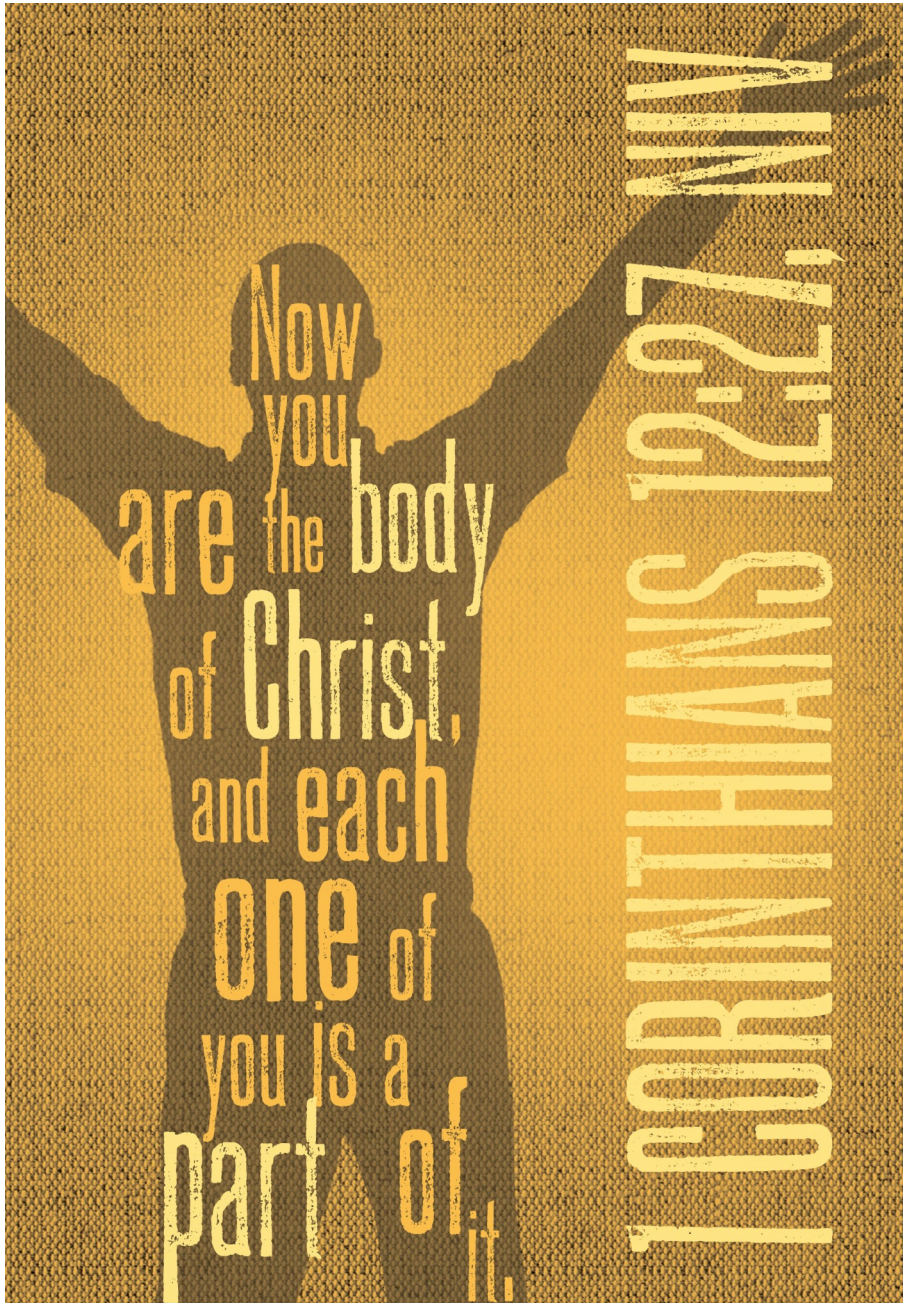


**St. Paul's Lutheran Church & School**  
624 Jennings St. Sioux City, Iowa 51101  
Church: (712)252-0338 School: (712) 258-6325  
[www.siouxcityspauls.org](http://www.siouxcityspauls.org)



10:45 a.m. Sunday, January 16, 2022  
Sermon: "Divide to Multiply" 1 Corinthians 12:1-11



# St. Paul's Lutheran Church & School

- A Family to Whom You Belong -  
Our Mission is to: **Make More & Better Disciples**

## *The Second Sunday after Epiphany*

10:45 a.m. Sunday, January 16, 2022

**Servants of God's House Today:**

**Pastor:** Rev. Kenny Hsu    **DCE:** Grace Wolfgram  
**Elder:** Frank Tenuta    **Praise Team Leader:** Doris Hill

**Usher:** Dallas Schulz

**Missionaries:** Rev. Tim & Lisa Beckendorf, Rev. Shauen & Krista Trump,  
Rev. Paul Flo, Charles Cortwright

**Reader:** Chaney Neff

---

**WELCOME!** We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

**AS WE GATHER** Every year, the Epiphany of Our Lord is announced by the coming of the Magi from the East (on January 6) and the Baptism of Our Lord on the following Sunday. Likewise, every year on the next Sunday, John summarizes the significance of what we will hear concerning the earthly ministry of Jesus leading to the glory of His cross. Jesus enacts His first sign or miracle at a wedding in Cana. Turning water into wine signifies more than the joy of the marriage of God to His people. To Christians, it instantly calls to mind the Means by which God literally pours the new life of forgiveness into us through the blood of the cross of Christ. As the Bride of Christ, the Holy Church is empowered by the Holy Spirit to live a life of the reverent worship of God and loving service of one another and the world. The one Spirit works through the many members of the Body of Christ.

**HOLY COMMUNION** The Lutheran Church - Missouri Synod believes the Biblical teaching that in communion we receive not the symbolic but the true body and blood of Jesus Christ with the bread and wine for the forgiveness of sins. If you are a baptized Christian who has been instructed in the same Biblical teaching, and if you agree with the announcement on our communion card and the confession of our faith, please join us to receive the gifts that Jesus Christ has prepared for us in communion. If you have any questions or uncertainties, please feel free to make an appointment to talk with the pastor during the week before communing with us.

**PRAYER BEFORE WORSHIP** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Worship Service

(The congregation is invited to respond in the words written in **bold**.)

### The Ringing of the Bells

### The Wave of Fellowship

#### The Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

#### Opening Song      “Here I Am To Worship”

Light of the World, You stepped down into darkness, opened my eyes, let me see  
Beauty that made this heart adore You, hope of a life spent with You

Chorus: So here I am to worship, here I am to bow down,  
Here I am to say that You're my God  
(And) You're altogether lovely, altogether worthy, altogether wonderful to me

King of all days, oh so highly exalted, glorious in heaven above  
Humbly You came to the Earth You created, all for love's sake became poor

(chorus)

And I'll never know how much it cost to see my sin upon that cross,  
And I'll never know how much it cost to see my sin upon that cross. (chorus twice)  
(Words & music by Tim Hughes, 2000 Kingsway's Thankyou Music, used by  
permission CCLI #11440148 and 20162974)

#### Nicene Creed

#### First Lesson    Isaiah 62:1–5 (The bridegroom rejoices over his bride.)

<p><sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in</p>	<p>the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.</p>
--	--

## **The Epistle** 1 Corinthians 12:1–11 (The work of the Spirit in everyday Christian life)

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone.

<sup>7</sup>To each is given the manifestation of

the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

<sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

(Please stand, as you are able, for the Gospel)

## **Holy Gospel** John 2:1–11 (The wedding at Cana)

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim.

<sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

## **Children’s Message**

## **The Song of Instruction      “In Christ Alone”**

In Christ alone my hope is found He is my light, my strength, my song  
This Cornerstone, this solid ground Firm through the fiercest drought and storm  
What heights of love, what depths of peace When fears are stilled, when strivings  
cease

My Comforter, my All in All Here in the love of Christ I stand

In Christ alone, who took on flesh Fullness of God in helpless babe  
This gift of love and righteousness Scorned by the ones He came to save  
'Till on that cross as Jesus died The wrath of God was satisfied  
For every sin on Him was laid Here in the death of Christ I live

(Interlude)

There in the ground His body lay Light of the world by darkness slain  
Then bursting forth in glorious Day Up from the grave He rose again  
And as He stands in victory Sin's curse has lost it's grip on me  
For I am His and He is mine Brought with the precious blood of Christ

(Interlude)

No guilt in life, no fear in death This is the power of Christ in me  
From life's first cry to final breath Jesus commands my destiny  
No power of hell, no scheme of man Can ever pluck me from His hand  
'Till He returns or calls me home Here in the power of Christ I'll stand

(Words & Music by Keith Getty & Stuart Townend, Copyright 2001 Kingsway Thankyou  
Music, used by permission CCLI #11440148 and 20162974 and 20162974)

## **The Word      “Divide to Multiply” 1 Corinthians 12:1-11**

### **WE WORSHIP GOD THROUGH OUR GIVING**

We honor God with the gifts He has given to us.

**St. Paul's members** have pledged to support our ministry in their tithes and offerings. Please place your offerings in the box upfront.

**To our guest:** Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please put your **Welcome Card** in the box at the back of the church.

*Proverbs 3:9—Honor the Lord with your wealth and with the firstfruits of all your produce.*

## **Offertory      “Knowing You**

All I once held dear, built my life upon,  
all this world reveres and wars to own.  
All I once thought gain I have counted loss,  
spent and worthless now compared to this.

Refrain:    Knowing You, Jesus, knowing You,  
              There is no greater thing.  
              You're my all, You're the best,  
              You're my joy, my righteousness, and I love You, Lord.

Now my heart's desire is to know You more,  
to be found in You, and known as Yours.  
To possess by faith what I could not earn,  
All surpassing gift of righteousness. (refrain)

Oh, to know the pow'r of Your risen life  
And to know You in Your sufferings.  
To become like You in Your death, my Lord,  
So with You to live and never die. (refrain)

(Words/music by Graham Kendrick, 1997 Make Way Music, Ltd, Integrity Music, used by permission CCLI 11440148 and 20162974)

## **The Prayer of the Church**

### **Confession and Absolution 1 John 1:5–7**

P: God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

**C: But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.**

P: Let us therefore confess our sins to God our Father.

**C: Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.**

P: Jesus Christ, the light of the world, opens heaven before us and brings us life again. By the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### **INVITATIONAL SONG** ("Praise Team):

**He said come to the table  
Come join the sinners who have been redeemed  
Take your place beside the Savior now  
Sit down and be set free  
Come to the table**

## **WORDS OF INSTITUTION**

## **READING OF THE ANNOUNCEMENT CARD FOR HOLY COMMUNION**

(Praise Team will be served communion at this time.)

## **DISTRIBUTION      “Breathe”**

This is the air I breathe, This is the air I breathe Your holy presence living in me.  
This is my daily bread This is my daily bread Your very word spoken to me  
And I ---, I'm desperate for you And I ----, I'm lost without you, (repeat)

And I ---, I'm desperate for you And I ---, I'm lost without you  
I'm lost without you I'm lost without you, I'm lost without you, I'm lost without you  
This is the air I breathe This is the air I breathe

(1996 by Marie Barnett and Vineyard Music, used by permission CCLI #11440148  
and 20162974)

## **“Commune With Me”**

Verse 1:

Commune with me, Commune with me  
Between the wings of the cherubim  
Commune with me, Commune with me  
Commune with me  
Between the wings of the cherubim  
Commune with me

Verse 2:

I worship You, I worship You  
Between the wings of the cherubim  
I worship You, I worship You  
I worship You  
Between the wings of the cherubim  
I worship You

Verse 3:

I'll meet You there, I'll meet You there  
Between the wings of the cherubim  
I'll meet You there, I'll meet You there  
I'll meet You there  
Between the wings of the cherubim  
I'll meet You there

(Words and Music by Kirk Dearman, copyright 1986 Maranatha! Music, used by permission CCLI  
#11440148 and 20162974)

## **The Lord's Prayer**

## **The Benediction**



## **Going Out Song                      “Days Of Elijah”**

These are the days of Elijah, declaring the Word of the Lord.  
And these are the days of your servant, Moses, righteousness being restored  
And though these are days of great trials, of famine and darkness and sword  
Still we are the voice in the desert crying, “Prepare ye the way of the Lord.”

Chorus: Behold, He comes, riding on the clouds, shining like the sun at the trumpet call  
Lift your voice, it's the year of Jubilee, and out of Zion's hill salvation comes.

These are the days of Ezekiel, the dry bones becoming as flesh  
And these are the days of your servant, David, rebuilding a temple of praise  
And these are the days of the harvest, the fields are as white in Your world  
And we are the laborers in Your vineyard, declaring the Word of the  
Lord.” (chorus)

There's no god like Jehovah, There's no god like Jehovah,  
There's no god like Jehovah, There's no god like Jehovah (repeat 3 times)

(Chorus 2 times)

Lift your voice, it's the year of Jubilee, and out of Zion's hill salvation comes.  
(Words & music by Robin Mark, 1999 Hosanna/Integrity Music, used by permission  
CCLI License 11440148 and 20162974)

\*Creative Worship for the Lutheran Parish, Series A, Part 2. Copyright 2017 Concordia  
Publishing House. All rights reserved. Used by permission.

## **St. Paul's Lutheran Church (Missouri Synod)**

**Worship Services:**                      Traditional (6 p.m. Saturday & 8:15 a.m. Sunday)  
   Contemporary Service (10:45 a.m. Sunday)

**Sunday School:**                              9:30 a.m.

**Youth & Adult Bible Classes**    9:30 a.m.

624 Jennings St. Sioux City, Iowa 51101  
Church: (712)252-0338 School: (712) 258-6325  
[www.siuoxcitystpauls.org](http://www.siuoxcitystpauls.org)