

St. Paul's Lutheran Church & School
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The one

who had

M U C H

did not have
too much,

and the one

who had

L I T T L E

did not have
too little.

2 Corinthians 8:15, NRSV

10:45 a.m. Sunday, June 27, 2021



St. Paul's Lutheran Church & School

- A Family to Whom You Belong -
Our Mission is to: **Make More & Better Disciples**

THE FIFTH SUNDAY AFTER PENTECOST

10:45 a.m. Sunday, June 27, 2021

Servants of God's House Today:

Pastor: Rev. Kenny Hsu **DCE Intern:** Grace Wolfgram

Praise Team Accompanist: Doris Hill

Ushers: Tim Draube Team

Missionaries: Charles Cortwright, Rev. Tim & Lisa Beckendorf,
Rev. Shauen & Krista Trump, Rev. Paul Flo

Reader: Marge Delzell

WELCOME! We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

AS WE GATHER Are you rich or poor? Some people answer that question by checking their finances and others by considering how popular they are. Christ was rich in the glories of heaven but became a poor and despised human being. He did so that we by His poverty might become rich, joining Him in eternity. In the meantime, the Epistle encourages us to thank God by sharing whatever blessings He has given us. Moreover, both the Old Testament Reading and Gospel make clear that we need to keep in direct communication with God, who has given us all we are and have. He will hear our every word, for the steadfast love of the Lord never ceases. Indeed, both Jairus's fervent prayer and an unnamed woman's desperate touching of Jesus' robe were both answered by our Savior. We have the ear of almighty God! We are rich indeed!

PRAYER BEFORE WORSHIP Heavenly Father, during His earthly ministry, Your Son, Jesus, healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Worship Service

(The congregation is invited to respond in the words written in **bold**.)

The Ringing of the Bells

The Wave of Fellowship

The Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Sentences *Psalm 30:1–5*

P: I will extol You, O LORD, for You have drawn me up and have not let my foes rejoice over me.

C: O LORD my God, I cried to You for help, and You have healed me.

P: O LORD, You have brought up my soul from Sheol;

C: You restored me to life from among those who go down to the pit.

P: Sing praises to the LORD, O you His saints, and give thanks to His holy name.
For His anger is but for a moment,

C: and His favor is for a lifetime.

P: Weeping may tarry for the night,

C: but joy comes with the morning.

Opening Song “Glorious Day”

One day when heaven was filled with His praises,
one day when sin was as black as could be,
Jesus came forth to be born of a virgin, dwelt among men, my example is He.
The Word became flesh and the light shined among us, His glory revealed.

(Chorus) Living, He loved me, dying, He saved me, buried, He carried my sins far away.
Rising He justified, freely, forever.
One day He's coming; O glorious day, O glorious day.

One day they led Him up Calvary's mountain. One day they nailed Him to die on a tree.
Suffering anguish, despised and rejected, bearing our sins, my Redeemer is he.
The hand that healed nations stretched out on a tree and took the nails from me.
(chorus)

One day the grave could conceal Him no longer.
One day the stone rolled away from the door.
Then He arose, over death He had conquered. Now is ascended, my Lord evermore.
Death could not hold Him; the grave could not keep Him from rising again.
Living, He loved me, dying, He saved me, buried, He carried my sins far away.
Rising He justified, freely forever.
One day He's coming; O glorious Day, O glorious day, glorious day.

One day the trumpet will sound for His coming.
One day the skies with His glories will shine.
Wonderful day my beloved one is bringing. My Savior Jesus is mine. (chorus)
(Words & music by Mark Hall & Michael Bleecker, arr. by Carol Tornquist, CCLI #11440148 and 20162974)

Apostles' Creed

First Lesson Lamentations 3:22–33 (Because the Lord's steadfast love never ceases, we can hope for an end to current grief.)

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in

silence when it is laid on him; ²⁹let him put his mouth in the dust— there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults.

³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve the children of men.

Second Lesson

2 Corinthians 8:1–9, 13–15

(Encouragement to share monetary blessings)

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.

³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace.

⁷But as you excel in everything—in faith, in speech, in knowledge, in all

earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

(Please stand, as you are able, for the Gospel)

Holy Gospel

Mark 5:21–43 (Jesus heals a woman and raises Jairus’s daughter.)

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at

the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him.

And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had

spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well."

²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'"

³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble

the Teacher any further?"

³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James.

³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."

⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

Confession and Absolution

P: Confident that God's favor is for a lifetime and that joy comes with the morning, let us confess our sins to our heavenly Father.

C: Almighty God, Father of our Lord Jesus Christ, I admit and confess my sinfulness. I have turned away from others in my thinking, speaking, and doing. I have done the evil You forbid and have not done the good You demand. I do repent and am truly sorry for these, my sins. Have mercy on me because of the obedience of Your Son. Forgive all my sins, and by the Holy Spirit, move me to serve You faithfully; through Jesus Christ, our Lord. Amen.

P: In today's Gospel, Jesus answered the prayers of a synagogue leader, Jairus, and a sick woman because they trusted in Him. Our Lord left His heavenly riches and became poor so that He could not only cure illness and physical death, but by His death and resurrection offer us the riches of heaven. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Thanks be to God! Amen!

Children's Message

The Song of Instruction "The Heart of Worship"

Verse 1 When the music fades, all is stripped away, and I simply come;
Longing just to bring something that's of worth that will bless Your heart.

Chorus: I'll bring You more than a song, for a song in itself is not what You have required.
You search much deeper within through the way things appear;
You're looking into my heart. I'm coming back to the heart of worship,
And it's all about You, all about You, Jesus. I'm sorry, Lord, for the thing I've made it,
When it's all about You, all about You, Jesus.

Verse 2 King of endless worth, no one could express how much You deserve.
Though I'm weak and poor, all I have is Yours, ev'ry single breath. (Chorus)
(Words/music by Matt Redman, EMI Christian Music, 1999 Thankyou Music, CCLI 11440148 and 20162974)

The Word "By the Grace of God" Text: 2 Corinthians 8:1-9, 13-15

WE WORSHIP GOD THROUGH OUR GIVING

We honor God with the gifts He has given to us.

St. Paul's members have pledged to support our ministry in their tithes and offerings.
Please place your offerings in the box upfront.

To our guest: Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please put your **Welcome Card** in the box at the back of the church.

John 3:16—For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

Offertory "Revelation Song"

1. Worthy is the, Lamb who was slain Holy, Holy, is He
Sing a new song, to him who sits on Heaven's mercy seat
(Chorus)
Holy, Holy, Holy
Is the Lord God Almighty Who was, and is, and is to come
With all creation I sing Praise to the King of Kings
You are my everything And I will adore You...
2. Clothed in rainbows, of living color Flashes of lightning, rolls of thunder
Blessing and honor, strength and glory and power be To You the only wise
King (Chorus)
3. Filled with wonder, awestruck wonder At the mention of your name
Jesus your name is power Breath and living water
Such a marvelous mystery... (Chorus)

(Song writer: Jennie Lee Riddle, Gateway Create Publishing ©Copyright 2004 Gateway Create Publishing Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]) CCLI 11440148 and 20162974.)

The Prayer of the Church

The Lord's Prayer

The Benediction

The Going Out Song "Nobody Loves Me Like You"

Morning, I see You in the sunrise ev'ry morning. It's like a picture that You've painted for me, a love letter in the sky.

Story, I could've had a really diff'rent story, but You came down from heaven to restore me, forever saved my life.

CHORUS:

Nobody loves me like You love me, Jesus. I stand in awe of Your amazing ways. I worship You as long as I am breathing. God, You are faithful and true; Nobody loves me like You.

Mountains, You're breaking down the weight of all my mountains. Even when it feels like I'm surrounded,
You never leave my side, oh.

[REPEAT CHORUS]

Oh, what a song to sing! Oh, what a song to sing!
Oh, what a song to sing! Oh, what a song my heart keeps singing!

Oh, what a song to sing! Oh, what a song to sing!
Oh, what a song to sing! Jesus, You love me, and I love You, God.

Nobody loves me like You love me, Jesus. I stand in awe of Your amazing ways. I worship You as long as I am breathing. God, I will worship You, forever worship You.

Nobody loves me like You love me, Jesus. I stand in awe of Your amazing ways. I worship You as long as I am breathing. God, You are faithful and true. Nobody loves me like You.

Nobody loves me like You love me, Jesus. I stand in awe of Your amazing ways. Nobody loves me like You. Nobody loves me like You.

Words and Music by Ed Cash and Scott Cash- CCLI 11440148 and 20162974

“By the Grace of God”

Text: 2 Corinthians 8:1-9, 13-15

Date: 06/27/21

Verse to Remember:

“Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

2 Corinthians 8:15

Points to Ponder:

1. What does 2 Corinthians 8:15 mean?
2. Were the churches of Macedonia rich?
-What is the definition of being rich?
3. Poverty Vs. Generosity
4. Were the churches of Macedonia generous?
5. Was Jesus rich? Was He generous?
6. How about us? Are we rich? Are we generous?