

**St. Paul's Lutheran Church & School**  
624 Jennings St. Sioux City, Iowa 51101  
Church: (712)252-0338 School: (712) 258-6325  
[www.siouxcitystpauls.org](http://www.siouxcitystpauls.org)

**The one**

who had

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did not have  
too much,

**and the one**

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did not have  
too little.

**2 Corinthians 8:15, NRSV**

6 p.m. Sat., June 26, & 8:15 a.m. Sun., June 27, 2021  
Sermon:



# St. Paul's Lutheran Church & School

- a Family to Whom You Belong -

Our Mission is to: **Make More & Better Disciples**

## THE FIFTH SUNDAY AFTER PENTECOST

(6 p.m. Sat., June 26 & 8:15 a.m. Sun., June 27, 2021)

### **Servants of God's House**

**Pastor:** Rev. Kenny Hsu **DCE Intern:** Grace Wolfgram

**Organists:** 6 p.m. Sat., Joyce Seymour; 8:15 a.m. Sun., Doris Hill

**Ushers:** Doug Lehr Team

**Missionaries:** Rev. Shauen & Krista Trump, Rev. Tim & Lisa Beckendorf,  
Rev. Paul Flo, Rev. Charles Cortwright

**Readers:** 6 p.m. Sat. Liz Sanders; 8:15 a.m. Sun. Dallas Schulz

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**WELCOME!** We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

**AS WE GATHER** Are you rich or poor? Some people answer that question by checking their finances and others by considering how popular they are. Christ was rich in the glories of heaven but became a poor and despised human being. He did so that we by His poverty might become rich, joining Him in eternity. In the meantime, the Epistle encourages us to thank God by sharing whatever blessings He has given us. Moreover, both the Old Testament Reading and Gospel make clear that we need to keep in direct communication with God, who has given us all we are and have. He will hear our every word, for the steadfast love of the Lord never ceases. Indeed, both Jairus's fervent prayer and an unnamed woman's desperate touching of Jesus' robe were both answered by our Savior. We have the ear of almighty God! We are rich indeed!

**PRAYER BEFORE WORSHIP** Heavenly Father, during His earthly ministry, Your Son, Jesus, healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### **Worship Service**

(The congregation is invited to respond with the words written in **bold**.)

**The Ringing of the Bells**

Siouxland Discovery Chorus Sings

**The Wave of Fellowship**

Hymn of Invocation

"My Faith Looks Up to Thee"

LSB 702

(stand as you are able for the last verse)

(The sign of the cross + may be made by all in remembrance of their baptism.)

The Invocation *Matthew 28:19b; (18:20)*

P: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

Psalm *Psalm 30:1–5*

P: I will extol You, O LORD, for You have drawn me up and have not let my foes rejoice over me.

**C: O LORD my God, I cried to You for help, and You have healed me.**

P: O LORD, You have brought up my soul from Sheol;

**C: You restored me to life from among those who go down to the pit.**

P: Sing praises to the LORD, O you His saints, and give thanks to His holy name.  
For His anger is but for a moment,

**C: and His favor is for a lifetime.**

P: Weeping may tarry for the night,

**C: but joy comes with the morning.**

Confession

P: Confident that God's favor is for a lifetime and that joy comes with the morning, let us confess our sins to our heavenly Father.

**C: Almighty God, Father of our Lord Jesus Christ, I admit and confess my sinfulness. I have turned away from others in my thinking, speaking, and doing. I have done the evil You forbid and have not done the good You demand. I do repent and am truly sorry for these, my sins. Have mercy on me because of the obedience of Your Son. Forgive all my sins, and by the Holy Spirit, move me to serve You faithfully; through Jesus Christ, our Lord. Amen.**

Psalm *Psalm 30:6–10*

P: As for me, I said in my prosperity, "I shall never be moved."

**C: By Your favor, O LORD, You made my mountain stand strong;**

P: You hid Your face;

**C: I was dismayed.**

P: To You, O LORD, I cry,

**C: and to the Lord I plead for mercy:**

P: "What profit is there in my death, if I go down to the pit?"

**C: Will the dust praise You? Will it tell of Your faithfulness?**

P: Hear, O LORD, and be merciful to me!

**C: O LORD, be my helper!"**

Absolution

P: In today's Gospel, Jesus answered the prayers of a synagogue leader, Jairus, and a sick woman because they trusted in Him. Our Lord left His heavenly riches and became poor so that He could not only cure illness and physical death, but by His death and resurrection offer us the riches of heaven. As a called and ordained

servant of Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Thanks be to God! Amen!**

Psalm                    *Psalm 30:11–12*

P: You have turned for me my mourning into dancing;

**C: You have loosed my sackcloth and clothed me with gladness,**

P: that my glory may sing Your praise and not be silent.

**C: O LORD my God, I will give thanks to You forever!**

The Salutation and Collect of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

**C: Heavenly Father, Your Son became poor that we might be enriched in body, soul, and spirit. Grant us gracious opportunities to share Your bountiful blessings with those who are burdened in any way; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

The First Reading      Lamentations 3:22–33 (Because the Lord’s steadfast love never ceases, we can hope for an end to current grief.)

<p><sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.</p> <p><sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in</p>	<p>silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust— there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults.</p> <p><sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.</p>
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L: This is the Word of the Lord.

**C: Thanks be to God.**

The Gradual - Romans 11:33, 36 (We praise God together in the words of the Gradual.)

**C: Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! For from Him and through Him and to Him are all things. To Him be glory forever. Amen.**

The Epistle Lesson

2 Corinthians 8:1–9, 13–15

(Encouragement to share monetary blessings)

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.

<sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace.

<sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all

earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L: This is the Word of the Lord.

**C: Thanks be to God.**

(Stand as you are able)

The Alleluia *Lamentations 3:25*

**C: Alleluia. The LORD is good to those who wait for Him, to the soul who seeks Him. Alleluia.**

(Please remain standing for the Gospel and the Creed)

The Holy Gospel Mark 5:21–43 (Jesus heals a woman and raises Jairus’s daughter.)

P: The Holy Gospel according to St. Mark, the 5<sup>th</sup> chapter.

**C: Glory be to You, O Lord.**

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup> and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.”

<sup>24</sup> And he went with him. And a great

crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

<sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup> For she said, “If I touch even his garments, I will be made well.”

<sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'"

<sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"

<sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not

fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James.

<sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."

<sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.

**C: Praise be to You, O Christ.**

The Apostles' Creed

(Please be seated)

(on the back cover of the hymnal)

The Children's Message

Hymn of the Day

"Gracious God, You Send Great Blessings"

LSB 782

Sermon

Offering of God's People to their Beloved Savior

We honor God with the gifts He has given to us.

**St. Paul's members** have pledged to support our ministry in their tithes and offerings.

Please place your offerings in the box upfront.

**To our guest:** Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please put your **Welcome Card** in the box at the back of the church.

*John 3:16—For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.*

Offertory Hymn

"Lord of All Good"

LSB 786

(stand as you are able)

## The Prayer of the Church

P: Heavenly Father, hear the cries of those who awaken to face another day of injustice, prejudice, and oppression. Give them hope in Your promises. Lord in Your mercy.

**C: Hear our prayer.**

P: Give patience and guidance to clergy and lay leaders of the Church that through them the Gospel will move many to seek Christ and His salvation. Lord in Your mercy.

**C: Hear our prayer.**

P: In Your great love, O Lord, give strength and healing to all who are enduring long-term illnesses and difficult treatments, especially Clarence Anderson and Patsy White. Help medical people and institutions find new ways of alleviating pain and reversing recurring symptoms. Lord in Your mercy.

**C: Hear our prayer.**

P: Give wisdom to the leaders of the nations, protection to armed forces deployed, and guidance to law enforcement, that peace may break out between nations and our neighborhoods may be places of calm and connected community. Lord in Your mercy.

**C: Hear our prayer.**

P: "To You, O LORD, I cry, and to the Lord I plead for mercy." We pray especially for those near and dear to us, Heavenly Father, grant them health, peace, and relief as fits Your gracious plans for them. Lord in Your mercy.

**C: Hear our prayer.**

P: Open our eyes and hearts, our time and resources, gracious God, to see where we might share Your blessings and be part of Your answers to the prayers we bring before You. Lord in Your mercy.

**C: Hear our prayer.**

P: For those celebrating their baptismal anniversaries that they remain faithful to your Word including; Connie Dodds, Jennifer Barnes, Jayce Frank, Daniel Martin and Kristen Zediker. Lord in Your mercy.

**C: Hear our prayer.**

P: These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

**C: O Lord, our God, we will give thanks to You forever. Amen.**

## The Lord's Prayer

### Benediction

### The Closing Hymn

"Abide, O Dearest Jesus"

LSB 919

### Silent Prayer and Postlude

## **“By the Grace of God”**

Text: 2 Corinthians 8:1-9, 13-15

Date: 06/27/21

### **Verse to Remember:**

“Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

2 Corinthians 8:15

### **Points to Ponder:**

1. What does 2 Corinthians 8:15 mean?
2. Were the churches of Macedonia rich?  
-What is the definition of being rich?
3. Poverty Vs. Generosity
4. Were the churches of Macedonia generous?
5. Was Jesus rich? Was He generous?
6. How about us? Are we rich? Are we generous?