"The Love of our Heavenly Father!"

Text: 1 John 3:1–7 Date: 04/18/21

Verse to Remember:

"See what kind of love the Father has given to us, that we should be called children of God; and so we are." 1 John 3:1

Points to Ponder:

- 1. Does God love us? How do we know?
- 2. How does God show His love for us?
- 3. Do you love God? How do you show your love to God?
- 4. Do you love yourself more than you love God?
- 5. How does God want us to show our love to Him?
- 6. Psalm 51:10 "Create in me a clean heart, O God, and renew a right spirit within me."

. Paul's Lutheran Church & School 624 Jennings St. Sioux City, Iowa 51101 urch: (712)252-0338 School: (712) 258-6325 www.siouxcitystpauls.org



10:45 a.m. Sunday, April 18, 2021

Sermon: ""The Love of Our Heavenly Father!"

Text: 1 John 3:1-7



St. Paul's Lutheran Church & School

- A Family to Whom You Belong -Our Mission is to: Make More & Better Disciples

The Third Sunday of Easter

10:45 a.m. Sunday, April 18, 2021 Servants of God's House Today:

Pastor: Rev. Kenny Hsu DCE Intern: Grace Wolfgram Elders: Don Lantis Praise Team Leader: Doris HII

Ushers: Dallas Schuz Team

Missionaries: Rev. Tim & Lisa Beckendorf, Rev. Shauen & Krista Trump,

Rev. Paul Flo, Charles Cortwright Reader: Judy Seaman

WELCOME! We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

AS WE GATHER Often, a person knows he or she is loved by what is done by another. From the words said, actions shown, and even at times gifts given from parents to children, spouses to each other, friends among one another, and more, we can often sense the motivation of love behind many forms of kindness and care. How can we know God's love for us? It's in some ways similar to our earthly relationships, but is from One who always loves perfectly. "See what kind of love the Father has given to us" (1 John 3:1). The Lord speaks His Word of unchanging truth, promise, and hope. He gives the action of sending His one and only Son to this world to live, die, and be raised to life that we may have a new and forgiven life in Him. He gives the gift of His Means of Grace claiming us as His own in Baptism and providing Christ's body and blood for our forgiveness of sins and nourishment of faith. Unlike love shown in temporal earthly ways, His love is eternal and everlasting and one we are blessed to see with eyes of faith and know in our hearts as we continue in this Easter season, rejoicing in the fact that Christ is risen!

HOLY COMMUNION The Lutheran Church - Missouri Synod believes the Biblical teaching that in communion we receive not the symbolic but the true body and blood of Jesus Christ with the bread and wine for the forgiveness of sins. If you are a baptized Christian who has been instructed in the same Biblical teaching, and if you agree with the announcement on our communion card and the confession of our faith, please join us to receive the gifts that Jesus Christ has prepared for us in communion. If you have any questions or uncertainties, please feel free to make an appointment to talk with the pastor during the week before communing with us.

PRAYER BEFORE WORSHIP O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Words & music by Glen Packlam and Paul Baloche, Integrity's Hosanna! Music, used by permission CCLI #11440148 and 20162974)

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St. Paul's Lutheran Church (Missouri Synod)

Worship Services: Traditional (6 p.m. Saturday & 8:15 a.m. Sunday)

Contemporary Service (10:45 a.m. Sunday)

Sunday School: 9:30 a.m.

Youth & Adult Bible Classes 9:30 a.m.

Pastor: Rev. Kenneth Hsu

Christian Day School: Preschool through Grade 5 (before and after school care)

Principal: Mrs. Alyce Strong Davis

School Financial Consultant: Mr. Lon Stuhr

Other Ministries for Children: Vacation Bible School

Sunday School

Other Ministries for Youth: Lutheran Youth Fellowship.

Juniors in Fellowship Confirmation Program

Other Ministries for Adults: Young at Heart Club (Dinners on 3rd Sunday noon)

Friends of Christ Fellowship Club Women's League,

Women's Circles, Sewing Group Prayer Chain, Soup Kitchen Volunteer

Church Library, Lamplighters

Evangelism

624 Jennings St. Sioux City, Iowa 51101 Church: (712)252-0338 School: (712) 258-6325

www.siouxcitystpauls.org

(Praise Team will be served communion at this time.)

DISTRIBUTION "Amazing Love"

I'm forgiven because You were forsaken I'm accepted. You were condemned I'm alive and well, Your Spirit lives within me Because You died and rose again

Amazing love, how can it be? That you my King should die for me Amazing love, I know it's true. It's my joy to honor you. In all I do, to honor You.

I'm forgiven because You were forsaken I'm accepted, You were condemned I'm alive and well, Your Spirit lives within me Because You died and rose again

Amazing love, how can it be? That you my King should die for me Amazing love, I know it's true. It's my joy to honor you. In all I do, to honor You.

You are my king You are my king Jesus. You are my kina Jesus. You are my king

Amazing love, how can it be? That you my King should die for me Amazing love, I know it's true. It's my joy to honor you. In all I do, to honor You. (Words & music by Billy Foote, EMI Christian Music Publishing, CCLI #11440148 and 20162974)

The Lord's Prayer

The Benediction

The Going Out Song "Your Name"

As morning dawns and evening fades, You inspire songs of praise That rise from earth to touch your heart and glorify your name.

Your name is a strong and mighty tower; Your name is a shelter like no other.

Your name, let the nations sing it louder,

'Cause nothing has the power to save but Your name.

Jesus, in Your name we pray, come, and fill our hearts today. Lord, give us strength to live for You and glorify Your name.

Your name is a strong and mighty tower; Your name is a shelter like no other.

Your name, let the nations sing it louder.

'Cause nothing has the power to save but Your name.

Your name is a strong and mighty tower; Your name is a shelter like no other.

Your name let the nations sing it louder,

'Cause nothing has the power to save but Your name.

Your name is a strong and mighty tower; Your name is a shelter like no other.

Your name, let the nations sing it louder,

'Cause nothing has the power to save but Your name.

But Your name. But Your name.

Worship Service

(The congregation is invited to respond in the words written in **bold**.)

The Ringing of the Bells

The Wave of Fellowship

The Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Sentences Psalm 16:11b; 30:1–3

P: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!

P: In Your presence there is fullness of joy:

C: at Your right hand are pleasures forevermore.

P: I will extol You, O LORD, for You have drawn me up

C: and have not let my foes rejoice over me.

P: O LORD my God, I cried to You for help, and You have healed me.

C: O LORD, You have brought up my soul from Sheol; You restored me to life from among those who go down to the pit.

"I Will Call Upon The Lord" **Opening Song**

I will call upon the Lord. Congregation: I will call upon the Lord, Praise Singers: Who is worthy to be praised. Congregation: Who is worthy to be praised. Praise Singers:

So shall I be saved from my enemies. Congregation: So shall I be saved from my enemies. Praise Singers:

Congregation: The Lord liveth and blessed be the rock, And may the God of my

salvation be exalted. The Lord liveth and blessed by my rock.

And let the God of my salvation be exalted.

(repeat from beginning)

(Words & music by Michael O'Shields, copyright 1981 Sound III, Inc., used by permission

CCLI #11440148 and 20162974)

Nicene Creed

First Lesson Acts 3:11–21 (Peter preaches salvation through Christ.)

¹¹While he clung to Peter and John, all have made him walk? the people ran together to them in the 13"The God of Abraham, the God of portico called Solomon's, astounded, Isaac, and the God of Jacob, the God of people: "Men of Israel, why do you whom you delivered over and denied in wonder at this, or why do you stare at us, the presence of Pilate, when he had as though by our own power or piety we decided to release him.

¹²And when Peter saw it he addressed the our fathers, glorified his servant Jesus,

¹⁴But you denied the Holy and what God foretold by the mouth of all the Righteous One, and asked for a murderer prophets, that his Christ would suffer, he to be granted to you, ¹⁵ and you killed the thus fulfilled. ¹⁹ Repent therefore, and turn Author of life, whom God raised from the lagain, that your sins may be blotted out, dead. To this we are witnesses.

has made this man strong whom you see send the Christ appointed for you, Jesus, and know, and the faith that is through 21 whom heaven must receive until the Jesus has given the man this perfect time for restoring all the things about health in the presence of you all. 17" And which God spoke by the mouth of his holy now, brothers, I know that you acted in prophets long ago. ignorance, as did also your rulers. 18 But

²⁰that times of refreshing may come from ¹⁶And his name—by faith in his name— the presence of the Lord, and that he may

The Epistle 1 John 3:1–7 (We are God's children now.)

given to us, that we should be called lawlessness; sin is lawlessness. children of God; and so we are. The everyone who thus hopes in him purifies he is righteous. himself as he is pure. ⁴Everyone who

¹See what kind of love the Father has makes a practice of sinning also practices

⁵You know that he appeared to take reason why the world does not know us is away sins, and in him there is no sin. ⁶No that it did not know him. ²Beloved, we are one who abides in him keeps on sinning; God's children now, and what we will be no one who keeps on sinning has either has not yet appeared; but we know that seen him or known him. ⁷Little children, when he appears we shall be like him, let no one deceive you. Whoever because we shall see him as he is. ³And practices righteousness is righteous, as

(Please stand, as you are able, for the Gospel)

(Amid disciples' doubts, the resurrected Christ Holy Gospel Luke 24:36–49 affirms the fulfillment of God's Word.)

³⁶As they were talking about these and were marveling, he said to them, they were startled and frightened and took it and ate before them. thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do words that I spoke to you while I was still doubts arise in your hearts? ³⁹See my with you, that everything written about me hands and my feet, that it is I myself, in the Law of Moses and the Prophets Touch me, and see. For a spirit does not and the Psalms must be fulfilled." have flesh and bones as you see that I have."

⁴¹And while they still disbelieved for joy from the dead,

things, Jesus himself stood among them, "Have you anything here to eat?" 42They and said to them, "Peace to you!" ³⁷But gave him a piece of broiled fish, ⁴³and he

⁴⁴Then he said to them, "These are my

⁴⁵Then he opened their minds to understand the Scriptures, 46 and said to ⁴⁰And when he had said this, he them, "Thus it is written, that the Christ showed them his hands and his feet. should suffer and on the third day rise

- C: Yet we often choose not to see the love You have given to us, letting other things of this world impede our vision of Your mercy and grace in Christ. We do not always live as You have called us to be as Your children.
- P: We confess our sins to God in repentance, turning from those things that lead us away, turning back to You in the love You've shown.

(Silence for reflection.)

- P: Almighty and ever-compassionate Lord.
- C: we are by nature sinful and unclean. We confess our many failures as we have not followed You joyfully and trustingly. We have not loved others as You have first loved us, and our thoughts, words, and deeds have not been pleasing to You. Forgive us, renew us, and lead us to delight in Your will and walk in Your ways to the glory of Your holy name.
- P: Sing praises to the LORD, O you His saints,
- C: and give thanks to His holy name.
- P: For His anger is but for a moment, and His favor is for a lifetime.
- C: Weeping may tarry for the night, but joy comes with the morning.

Glory be to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

- P: In Your presence there is fullness of joy;
- C: at Your right hand are pleasures forevermore.
- P: "See what kind of love the Father has given to us, that we should be called children of God; and so we are." As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. As His children, may He keep you in His grace by the Holy Spirit and grant you a renewed life on earth and finally a triumphant life with Him in heaven forever, through Jesus Christ, our Lord. Alleluia! Christ is risen!
- C: He is risen indeed! Alleluia! Thanks be to God!

INVITATIONAL SONG ("Praise Team):

He said come to the table Come join the sinners who have been redeemed Take your place beside the Savior now Sit down and be set free Come to the table

WORDS OF INSTITUTION

READING OF THE ANNOUNCEMENT CARD FOR HOLY COMMUNION

Offertory "I Will Rise"

There's a peace I've come to know, though my heart and flesh may fail. There's an anchor for my soul. I can say, "It is well." Jesus has overcome, and the grave is overwhelmed. The victory is won; He is risen from the dead. And I will rise when He calls my name; No more sorrow, no more pain. I will rise on eagles' wings; Before my God fall on my knees, and rise. I will rise.

There's a day that drawing near when this darkness breaks to light, And the shadows disappear, and my faith shall be my eyes. Jesus has overcome, and the grave is overwhelmed. The victory is won; He is risen from the dead. And I will rise when He calls my name; No more sorrow, no more pain. I will rise on eagles' wings; Before my God fall on my knees, and rise. I will rise,

And I hear the voice of many angels sing, "Worthy is the Lamb" And I hear the cry of ev'ry longing heart, "Worthy is the Lamb!

And I hear the voice of many angels sing, "Worthy is the Lamb" And I hear the cry of ev'ry longing heart, "Worthy is the Lamb!

I will rise when He calls my name;

No more sorrow, no more pain. I will rise on eagles' wings; Before my God fall on my knees, and rise. I will rise. I will rise. (Words & music by Chris Tomlin, Jesse Reeves, Louie Giglio & Matt Maher, sixsteps Music, Vamos Publishing, used by permission CCLI #11440148 and 20162974)

The Prayer of the Church

P: Lord, every moment of joy comes from You. We thank You for the blessings You have poured out upon us. We rejoice with those who celebrating their baptismal anniversaries this week that they remain faithful to your Word including: Gabrielle Wagner, Anastasia Morgan-Baker, Joyce Segebart, Alyce Strong Davis, Dianna Anderson, Patricia Murphy, Theresa Hammond, Ryan Dean, Zoey Ford, and Alex Hinrichsen. Lord, in Your mercy,

C: hear our prayer.

Invitation with Confession and Absolution

P: Concerning the Lord's Supper, Apostle Paul says in 1 Corinthians 11:27–29 "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

Confession and Absolution 1 John 3:1; Psalm 30:4–5; 16:11b

P: "See what kind of love the Father has given to us, that we should be called children of God; and so we are." Gracious Lord, by Your name You have called us Your own children, and we are to pray, praise, and give thanks to You.

⁴⁷and that repentance and forgiveness | ⁴⁹And behold, I am sending the promise of of sins should be proclaimed in his name my Father upon you. But stay in the city to all nations, beginning from Jerusalem. until you are clothed with power from on ⁴⁸You are witnesses of these things. high."

Children's Message

The Song of Instruction "In Christ Alone"

- 1) In Christ alone my hope is found He is my light, my strength, my song This Cornerstone, this solid ground Firm through the fiercest drought and storm What heights of love, what depths of peace When fears are stilled, when strivings
 - My Comforter, my All in All Here in the love of Christ I stand
- 2) In Christ alone, who took on flesh Fullness of God in helpless babe This gift of love and righteousness Scorned by the ones He came to save 'Till on that cross as Jesus died The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live

(Interlude)

3) There in the ground His body lay Light of the world by darkness slain Then bursting forth in alorious Day Up from the grave He rose again And as He stands in victory Sin's curse has lost it's grip on me For I am His and He is mine Brought with the precious blood of Christ

(Interlude)

4) No guilt in life, no fear in death This is the power of Christ in me From life's first cry to final breath Jesus commands my destiny No power of hell, no scheme of man Can ever pluck me from His hand 'Till He returns or calls me home Here in the power of Christ I'll stand (Words & Music by Keith Getty & Stuart Townend, Copyright 2001 Kingsway Thankyou Music, used by permission CCLI #11440148 and 20162974 and 20162974)

The Word "The Love of our Heavenly Father" Text: 1 John 3:1-6

WE WORSHIP GOD THROUGH OUR GIVING

We honor God with the gifts He has given to us.

St. Paul's members have pledged to support our ministry in their tithes and offerings. Please place your offerings in the box upfront.

To our guest: Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please put your **Welcome Card** in the box at the back of the church.

Luke 12:15—And He said to them. "Take care, and be on your quard against all covetousness, for one's life does not consist in the abundance of his possessions."