| I. The ruling that declared us free $- vs.\ 1$ | l (Ep | oh. 2:1-3; | Rom. 6:3-7 | 1) |
|--|-------|------------|------------|----|
|--|-------|------------|------------|----|

A) "now no..."

B) "no condemnation..."

C) "...in Christ Jesus"

- II. The rescue that set us free vv. 2-3 (Rom. 6:23; Heb. 4:15; II Cor. 5:21; Is. 53:6)
- A) The laws of life and death

| B) The work of God for our freedom  |
|---|
|   |
|   |
|   |
| III. The result that marks us as free – vs. 4 (Phil. 4:13; Eph. 2:10)   |
|   |
|   |
| <u>Conclusion</u> : Summary truths to consider from the text:  A) We are justified  |
| B) We are sanctified  |
| C) Obeying the Law  |
|   |
| "Moses' law has right but not might; Sin's law has might but not right; the law of the Spirit has both right and might."  -T. W. Manson - English scholar 1893-1958 |

## **SERMON QUOTES:**

Descriptions of Romans 8:

James M. Boice – "the greatest chapter in the bible."

Martin Luther - "the masterpiece of the New Testament"; Douglas Moo - "the inner sanctuary within the cathedral of Christian faith."

Martin Lloyd-Jones – "the most moving chapter."

Charles Hodge - "...he leaves, in the chapter before us, the field of logical argument, and enters on the new and more elevated sphere of joyous exaltation."

I.

B)

Leon Morris,

"Condemnation is a forensic term which here includes both the sentence and the execution of the sentence."

## III.

Leon Morris,

"Paul is saying that when the Holy Spirit comes into a person, that person is liberated from bondage to evil and finds a new power within, a power that causes the defeat of sin and leads the liberated person into ways of goodness and love."