

## “Christmas Living”

Text: Isaiah 9:6-7

Matthew 1:18-25

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Reading: Isaiah 9:1-7

**I. The Child’s coming** – vs. 6

**II. The Child’s throne** – vv. 6-7

**III. The Child’s name** – vs. 6

A) Wonderful Counselor

B) Mighty God

C) Eternal Father

This week:

D) Prince of Peace

A) His \_\_\_\_\_ with peace (Matt. 10:34-36)

B) His \_\_\_\_\_ of peace (Is. 64:6; Phil. 3:9)

Justice:

Righteousness:

Christmas living applied: (Rm. 5:1)

Being at peace with God means...

We \_\_\_\_\_ in His dealings with us

We are \_\_\_\_\_ with answers to prayer

We \_\_\_\_\_ how He works out our trials

We do not live \_\_\_\_\_ of this life

We live courageously in Christ, \_\_\_\_\_ in His power, authority and governance

#### IV. The Child's affirmation – vs. 7b

A) God is \_\_\_\_\_

B) God is \_\_\_\_\_

Christmas living applied:

What gives meaning to our seasonal worship of Christ's birth is a continual worship of God's Son as we \_\_\_\_\_ live under His \_\_\_\_\_ and His \_\_\_\_\_.

*“Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness! Light and life to all He brings, Ris'n with healing in His wings. Mild He lays His glory by, Born that man no more may die, Born to raise the sons of earth, Born to give them second birth. Hark! The herald angels sing, 'Glory to the new-born King'.”*

-Charles Wesley

## **SERMON QUOTES:**

Charles Spurgeon,

*“The birth of Jesus is the grandest light of history, the sun in the heavens of all time. It is the pole-star of human destiny, the hinge of chronology, the meeting-place of the waters of the past and the future.”*