I. The marvel of the gospel – vv. 21-23 (Phil. 2:22)

II. The manifestation of the gospel -vv. 25-26

A) God \_\_\_\_\_\_ by this gospel

B) God \_\_\_\_\_ this gospel be made \_\_\_\_\_

C) God \_\_\_\_\_\_ of faith in this gospel (Matt. 28:18-20; II Cor. 5:20)

	III.	The	ma	iesty	of	the	gos	pel –	VS.	27
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A) The	God	(Is. 46:9; J	n. 14:9; Jn	. 8:19)

B) The
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-Lk. 2:14

-II Pet. 1:17

-Jn. 17:1-5

-II Cor. 4:4, 6

**Conclusion**: For meditation and discussion...

(Last week: Thomas Brooks, "Every man obeys Christ as he prizes Christ and not otherwise")

- -Knowing the power of God to save, does this influence your witness for Christ? How?
- -Knowing that it is according to the commandment of the eternal God that the gospel is made known to the nations, does this challenge your calling to make Christ known? Does it challenge your willingness obey all that Christ taught and to teach others to obey also? In what ways?
- -Knowing the wisdom and glory of God in Christ and His gospel, does this affect how you live the gospel life in the world? How?

- C. H. Spurgeon; 1834-1892

<sup>&</sup>quot;No real faith was ever wrought in man by his own thoughts and imaginations; he must receive the gospel as a revelation from God, or he cannot receive it at all."

## **SERMON QUOTES:**

## **II.** The manifestation of the gospel – vv. 25-26

Robert Haldane,

"Paul calls the Gospel his Gospel, to intimate that different doctrines would be preached by false teachers as the Gospel. But all other gospels, except that of Paul and the other Apostles, are false. Believers must be established in Paul's Gospel. How many other gospels are now preached, (by false teachers), as the Gospel of Christ! yet none of them can avail for the salvation of the soul."

B) God this g	gospel be made
<u> </u>	fod would come from heaven to live and die for us and that we faith in Him is not obvious and could be known by us only when
C) God	of faith in this gospel

John Murray on the "command of the eternal God",

"This points not only to the authority which God's appointment imparts to the universal proclamation of the gospel but also to the commission with which Paul himself was invested. <u>It also has overtones of grace</u>; it is by God's command that these overtures come to all men and they come, therefore, with the authority which God's command implies."

## Robert Haldane,

"The command of the Gospel is to believe in the Lord Jesus Christ. Every one who believes in Him obeys the Gospel."