

**“Salvation Predicted and Practiced” – pt. II**

Text: I Peter 1:13-16

Scripture reading: Isaiah 6:1-7

**I. Salvation predicted and proclaimed – vv. 10-12 (last week)**

**II. Salvation prepared and practiced – vs. 13 (last week)**

**III. Salvation separated and sanctified – vv. 13-16**

A) A pursuit of \_\_\_\_\_ - vs. 13

B) A position of \_\_\_\_\_ - vs. 14  
(I Tim. 6:10; I Pet. 1:17)

C) A practice of \_\_\_\_\_ - vv. 15-16

A Christian understanding of being “obedient children:”

1. The command to be holy (I Pet. 2:9; 5:10; Jn. 6:44; 1:12-13; 17:17)

2. The reason for being holy (Lev. 19:2; Jn. 14:15)

**Conclusion:** Living our salvation...

1. Living in grace \_\_\_\_\_ means looking at grace \_\_\_\_\_.

2. Living as God’s children must be \_\_\_\_\_ by our \_\_\_\_\_ to Him.

3. Living in the holiness of God must affect \_\_\_\_\_ our \_\_\_\_\_.

*“We must be holy because this is the only sound evidence that we have a saving faith in our Lord Jesus Christ.”*

-J. C. Ryle; English bishop and preacher; 1816-1900

**SERMON QUOTES:**

C) A practice of \_\_\_\_\_ - vv. 15-16

1. The command to be holy

‘Biblical Doctrine’ - General Editors, J. MacArthur and Richard Mayhue,  
God is “...*perfectly distinct above everything outside Himself.*”

‘Systematic Theology’ – Robert Culver  
“...*holiness is basic to everything about God.*”

*“All holiness that exists, therefore, is God’s. He alone is the fount of holiness, and He alone confers it on others.”*

2. The reason for being holy

‘The Expositor’s Bible Commentary’ series; I Peter – vol. 12,  
“*The simplest understanding of holiness is that of loving conformity to God’s commands and to His Son.*”

J. C. Ryle,

*“We must be holy, because this is one grand end and purpose for which Christ came into the world. ...to talk of men being saved from the guilt of sin, without being at the same time saved from its dominion in their hearts, is to contradict the witness of all Scripture. ...Jesus is a complete Savior. He does not merely take away the guilt of believer’s sin, He does more – He breaks its power.”*