

## **“Of Law and Sanctification”**

Text: Romans 7:13-14

Scripture reading: Psalm 119:1-16

II Tim. 2:1-2:

**Part 1: I. The believer’s second marriage – vv. 1-6**

**Part 2: II. The believer’s law perspective – vv. 7-13**

**III. The believer’s law conflict – vv. 13-25**

a. An introduction to interpretational difficulties – vv. 14-25

Reasons for \_\_\_\_\_:

1.

2.

3.

4.

5.

6.

b. An introduction to the believer's conflict – vs. 13

**Conclusion:** The goodness of God's law:

1) The Law is good to show us \_\_\_\_\_.

2) The Law is good to show us that \_\_\_\_\_.

3) The Law is good to \_\_\_\_\_.

*“To come home from a church service saying, ‘Didn’t we have a worshipful experience?’ means nothing unless we have acquired the biblical knowledge with which we can fight against sin and a renewed commitment to do so.”*                      -James Montgomery Boice

## SERMON QUOTES:

III. The believer's law conflict – vv. 13-25

a. An introduction to interpretational challenges – vv. 14-25

Martin Lloyd-Jones,

*“...for a time they are in this position, as it were, of being neither the one nor the other, neither unregenerate nor regenerate. All we can say for certain is that they are under deep conviction of sin. But they have not seen the truth clearly even about justification, leave alone (let alone) about sanctification. This man is under the condemnation of the Law, and feeling his utter hopelessness, and helplessness, and spiritual death. He is under what the Apostle calls the ‘law of sin and death.’”*

Leon Morris,

*“The more we advance spiritually the more clearly we see the high standards God sets for His people and the more deeply we deplore the extent of our shortcomings.”*

John Murray,

*“...the more sanctified he becomes the more painful to him must be the presence of himself of that which contradicts the perfect standard of holiness.”*

## Conclusion:

Leon Morris,

*“...I do not see how it can be denied that what Paul says, (in vv. 14-25) refers to the regenerate. This is not the whole story: Romans 7 leads right on into Romans 8. But it is part of the story and an important part. Paul is not talking about the whole of his experience but what happens when the believer sins.”*