

*****NAME TAGS, PLEASE *****

50+ Sunday Class

All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

***** Sit UP FRONT & TOGETHER, PLEASE**

Because You Asked . . .
Your Questions & Topics

All Saints Presbyterian Church

Austin, TX

Spring 2024

Taught by Rev. Craig Chapman

50+ Schedule – Spring

Songs of Praise

Prayer

“Because You Asked”

50+ Schedule – Spring 2024

March

- Mon, 3/25 – **Biblical Art Tour** – at St. John Neumann Catholic Church, 5455 Bee Cave Rd, 78746. 10:30 AM Tour of the Church & Dome. Prayer. 12:15 PM Mass. 1:00 PM Lunch at Lupe Tortilla.

April

- **Please Register:**
Mon-Tue, 4/22-23 – **Annual Retreat** – at the *TexasRetreat.com*
Guest Speaker: Rev. Dr. Craig R. Higgins – “*Furious Paradoxes: Exploring Great Mysteries of the Christian Faith.*”

May

- Wed, 5/8 – **Bat Boat Cruise** – *lonestarriverboat.com* @ Congress Ave Bridge. 5 PM dinner. 7-8:45 PM cruise.

Isaiah 41:10

*Do not fear, for I am with you;
do not be dismayed, for I am your God.*

*I will strengthen you and help you;
I will uphold you with My righteous right hand.*

(NIV)



TouchPoint

cchapman@allsaintsaustin.org

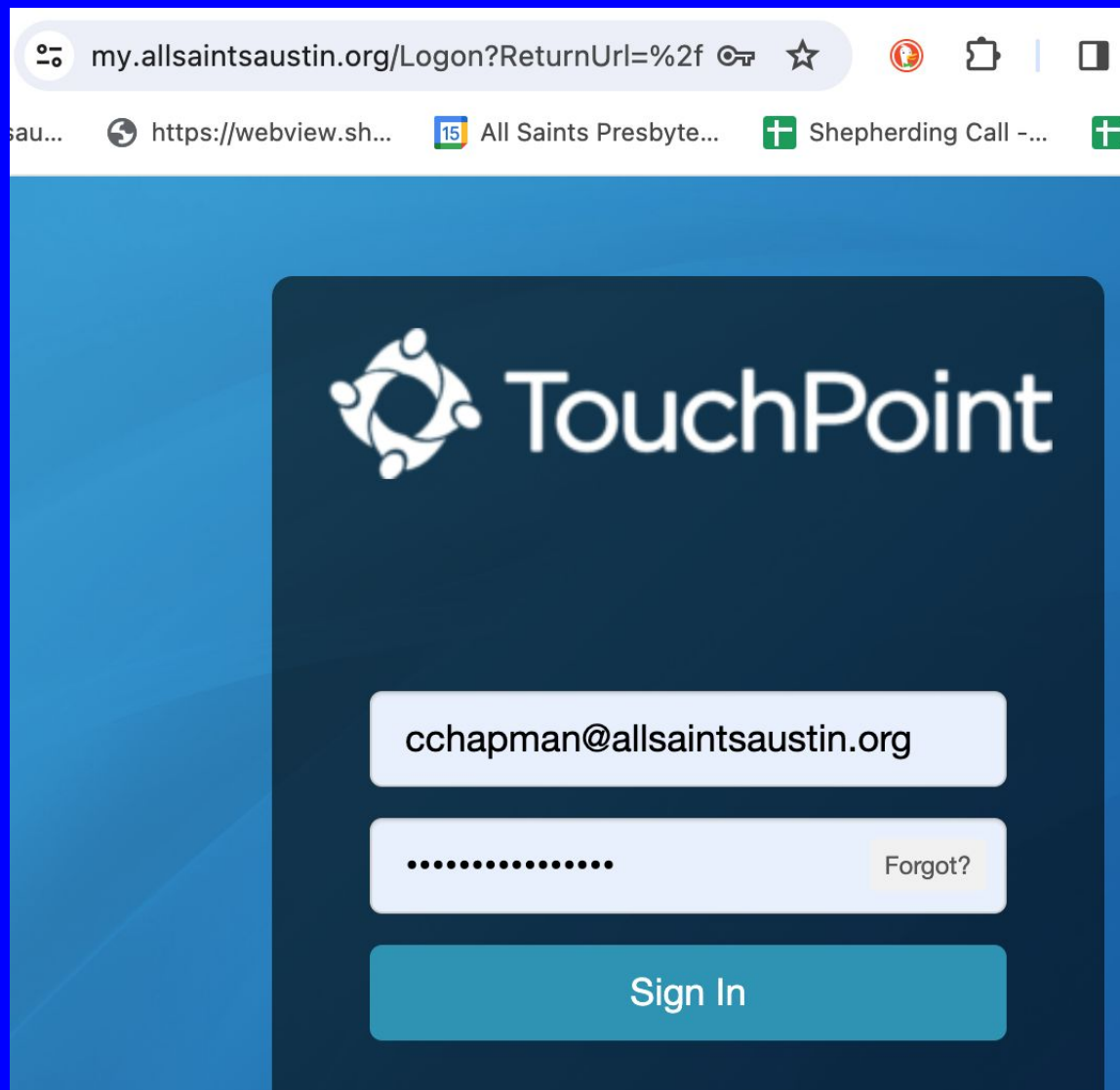
..... [Forgot?](#)

[Sign In](#)

need an account? [request password](#)

1. Log into **TouchPoint** from your phone (or computer) by entering **my.allsaintsaustin.org** into your browser bar
2. It will ask for your **email** and **password**. (If you cannot recall your password, click on the “**Forgot?**” button.)
3. Click on the **pencil icon** below the blank picture silhouette
4. Under "Upload new photo" click on "**Choose file**”—this will give the option to choose a picture from your phone's library of photos. Or you can take a photo of yourself—go to photo mode, click the reverse button, and shoot. Once photo is taken...
5. Touch "**Upload**" button
6. Once photo is uploaded, touch on the photo to crop or position your head in the circle ("pull" the circle over your head).
7. Click on "**Save Crop**" and **Close**.

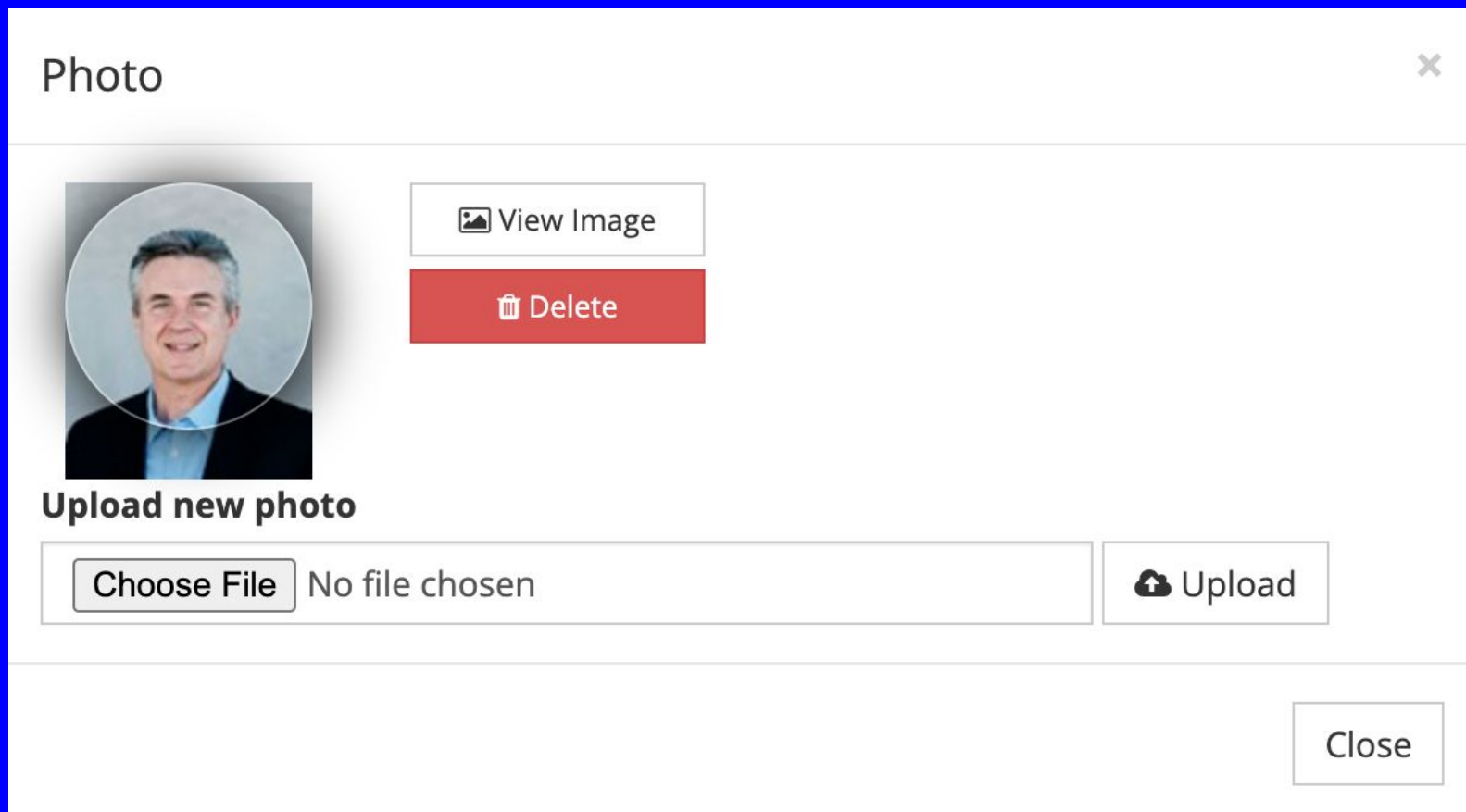
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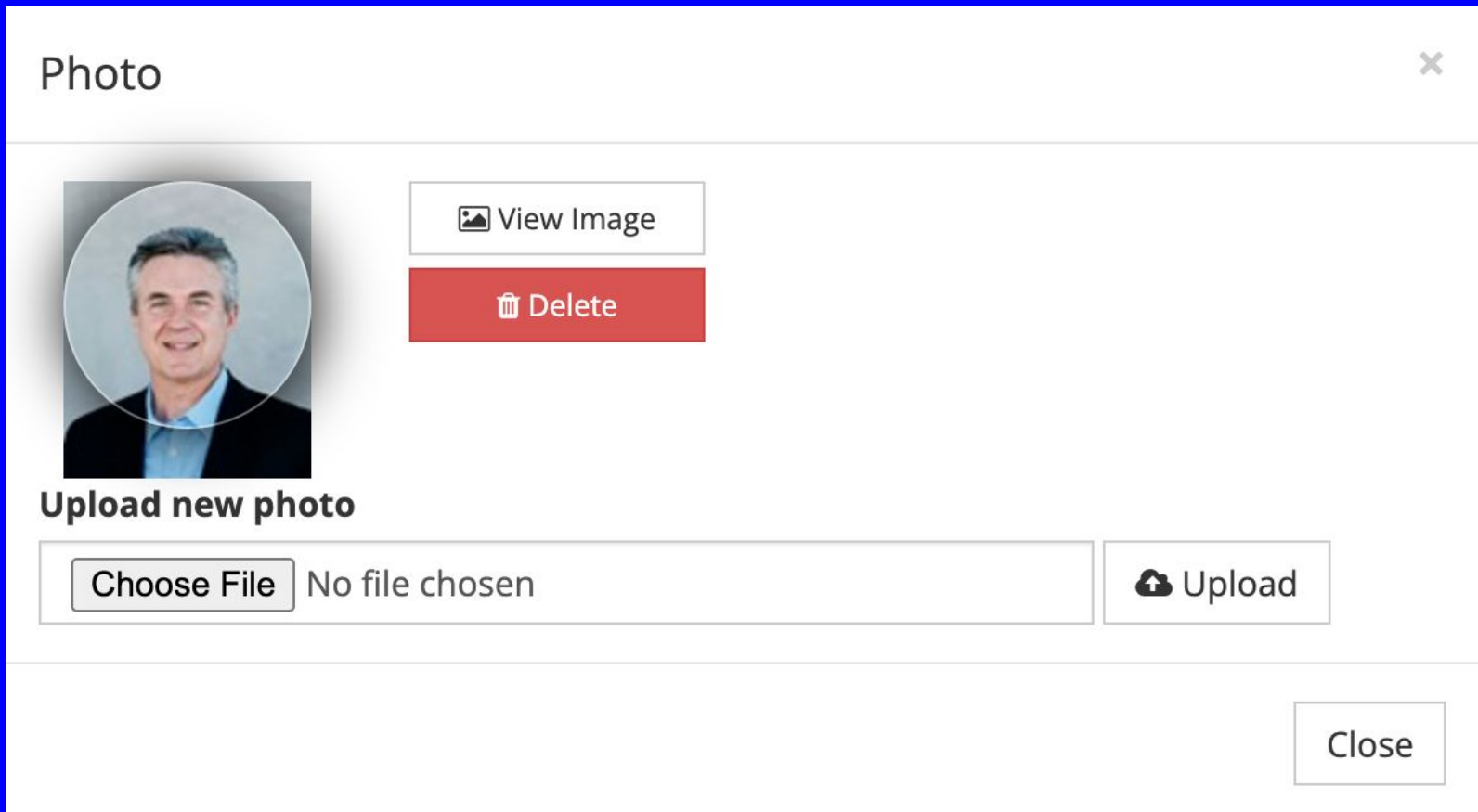
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The screenshot shows a web browser window with the URL `my.allsaintsaustin.org/Person2/1994#tab-current`. The page displays the profile of Craig Chapman, a 63-year-old member and head of household. His contact information includes a home address in Austin, TX, and an email address `cchapman@allsaintsaustin.org`. He is listed as a Primary Adult, Member, Bluebonnet Parish Adult Member, and In Fellowship. Below the profile, there is a section for Family Members, listing Dru Chapman as his spouse. The main content area shows a table with a 'Current' filter and a 'Manage Serve Availability' button with a 'Refresh' option. A dropdown menu indicates 'Show 200 rows'.

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TURN YOUR EYES UPON JESUS

Helen Howarth Lemmel (1922)

TURN YOUR EYES UPON JESUS

Helen Howarth Lemmel (1922)

(Chorus)

*Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.*

*O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!*

(Chorus)

TURN YOUR EYES UPON JESUS

Helen Howarth Lemmel (1922)

*Thro' death into life everlasting,
He passed, and we follow Him there;
O'er us sin no more hath dominion—
For more than conqu'rors we are!*

(Chorus)

*Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.*

TURN YOUR EYES UPON JESUS

Helen Howarth Lemmel (1922)

*His Word shall not fail you—He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!*

(Chorus)

*Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.*

50+ Schedule – Spring

Songs of Praise

Prayer

“Because You Asked”

Because You Asked – 3/24/24

- 1/7 – *Because You Asked #28* – Meaning of the Cross.
- 1/14 – *Because You Asked #29* – Meaning of Theology Terms.
- 1/21 – *Because You Asked #30* – Theology Terms II. Eucharist I.
- 1/28 – *Because You Asked #31* – Eucharist Distribution.

- 2/4 – *Because You Asked #32* – Intertestamental Period.
- 2/11 – Guest Teacher – Bo White - *John 1-3 Change Everything*
- 2/18 – *Because You Asked #32a* – How Israel Got to Today.
- 2/25 – *Because You Asked #32b* – Samaritans: History & Present

- 3/3 – *Because You Asked #32c* – Jews’ Messianic Views: in OT
- 3/10 – Spring Break – No Class
- 3/17 – *Because You Asked #32c*– Jews’ Messianic Views: 70AD – P
- 3/24 – *Because You Asked #33* – Branches of the Church
- 3/31 – Easter – No Class

Because You Asked – 3/24/24



Due April 10



Church History

—Q32—What happened between the Old and New Testament?
(Intertestamental Period—500 BC-4BC)

—Q32a—How did Israel get where it is today?

—Q32b—How did the Samaritans come to be? Any today?

—Q32c—Explain the Jews' view of “Messiah”—then and today.

—Q33—Define & Distinguish: Coptic; Orthodox (Eastern, Greek, Russian); Roman Catholic; Protestant; Evangelical

—Q34—Are the following Christian?—Mormon? Jehovah's Witness? Christian Scientist? Scientologist? Unitarian? Deist?

Church History—Q33—Branches of Christianity—
Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek,
Russian); Roman Catholic; Protestant; Evangelical

Because You Asked – 3/24/24

Church History—Q33—Branches of Christianity—
Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek,
Russian); Roman Catholic; Protestant; Evangelical

- Church History is a study in God's people responding to (heretical) teaching in the Church

Church History—Q33—Branches of Christianity—
Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek,
Russian); Roman Catholic; Protestant; Evangelical

- Church History is a study in God's people responding to (heretical) teaching in the Church
- John 16:7-13—*It is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you and ... he will convict the world concerning sin and righteousness and judgment....¹³ When the Spirit of truth comes, he will guide you into all the truth....*

Church History—Q33—Branches of Christianity—

Branches of Christianity

- **Catholic**

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic



Because You Asked – 3/24/24

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

- 1054 AD □

- Roman Catholic □ □ Orthodox

- <West/Rome/Latin>

- <East/Constantinople/Greek>

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

- 1054 AD □

- Roman Catholic □ □ Orthodox

- <West/Rome/Latin>

- <East/Constantinople/Greek>

- 1517 AD □

- Roman Catholic □ □ Protestant

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

(Today ~ 2.3 - 2.6 B out of 7.85 B)

- Roman Catholic □ □ Orthodox

(Today ~ 1.4 B) (Today ~ 220 M)

- Roman Catholic □ □ Protestant

(Today ~ 800 M – 1 B)

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

(Today ~ 2.3 - 2.6 B out of 7.85 B)

- Roman Catholic □ □ Orthodox

(Today ~ 1.4 B) (Today ~ 220 M)

- Roman Catholic □ □ Protestant

(Today ~ 800 M – 1 B)

- Lutheran ~ 70-90 M

- Anglican ~ 110 M

- Methodist ~ 60-80 M

- Calvinist ~ 70-80 M

- Anabaptist ~ 100 M

- [Evangelical or Modern Protestant

~ 400-500 M]

Church History—Q33—Branches of Christianity—

- **Catholic Age**

- 33-100 – Age of the Apostles
 - 33-70 – Church within Judaism
- 100-150 – Age of Earliest Church Fathers
- 150-300 – Age of Apologists
- 300-600 – Age of Theologians
- 7th C. – Bishop of Rome claims to be superior
- 10th – 11th C. – Chapters & Verses added to Scripture

Church History—Q33—Branches of Christianity—

- Catholic Age
 - 33-100 – Age of the Apostles
 - 33-70 – Church within Judaism
 - Plurality of leadership in each church (elders/bishops)
 - Quasi-autonomous churches
 - 70-170 – Separate Circulation (“*read this letter to all the brothers*”), but without binding them together

Church History—Q33—Branches of Christianity—

- Catholic Age
 - 100-150 – Age of Earliest Church Fathers
 - Less interest in heresy
 - More interest in pastoral issues, devotional writings
 - E.g.—Clement (Rome); Ignatius (Antioch); Polycarp (Smyrna)

Church History—Q33—Branches of Christianity—

- Catholic Age
 - 150-300 – Age of Apologists
 - Church under duress. Scriptures become set.
 - Writing to defend Christianity
 - E.g.—Clement (Alexandria), Hippolytus, Irenaeus, Tertullian (Carthage)
 - 165 – Justin Martyr martyred
 - 170 – 1st single (unmarried) bishop: Ignatius (Antioch) – coined the term “Catholic Church”
 - 170-303 – lists emerge of writings to be read in churches
 - Late 3rd C. – Church buildings emerge

Next Class on 4/7/24

Prayer

Because You Asked – 3/24/24