

---

FEBRUARY 4, 2018 · THE FIFTH SUNDAY AFTER THE EPIPHANY

ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

---

#### THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

#### THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

---

*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Almighty God, whose Son our Savior Jesus Christ is the light of the world:  
Grant that your people, illumined by your Word and Sacraments,  
may shine with the radiance of Christ's glory; that he may be known,  
worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord,  
who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen."

*-The Book of Common Prayer*

---

A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

FEBRUARY 4, 2018

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL IMMORTAL, INVISIBLE

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. Great Fa - ther of glo - ry, pure Fa - ther of light,  
in light in - ac - ces - si - ble, hid from our eyes;  
nor want - ing, nor wast - ing, Thou rul - est in might;  
Thine an - gels a - dore Thee, all veil - ing their sight;  
most bless - ed, most glor - ious, the An - cient of Days,  
Thy just - ice like moun - tains high soar - ing a - bove,  
all praise we would ren - der; O help us to see  
Al - might - y, vic - tor - ious, Thy great name we praise.  
Thy clouds, which are foun - tains of good - ness and love.  
'tis on - ly the splen - dor of light hid - eth Thee.

(Words: Walter Smith, Music: Welsh folk tune, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: Praise the LORD!

For it is good to sing praises to our God;

People: *The LORD builds up Jerusalem; he gathers the outcasts of Israel.  
He heals the brokenhearted and binds up their wounds.*

Minister: The LORD lifts up the humble;  
but the wicked he casts to the ground.

People: *Sing to the LORD with thanksgiving;  
make melody to our God on the lyre!*

Minister: His delight is not in the strength of the horse,  
nor his pleasure in the legs of a man,  
but the Lord takes pleasure in those who fear him,  
in those who hope in his steadfast love.

(from Psalm 147)

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!  
for I am thy God and will still give thee aid.  
My grace, all suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,  
I'll streng - then thee, help thee, and cause thee to stand,  
the flame shall not hurt thee; I on - ly de - sign  
that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?  
up - held by My right - eous, om - ni - po - tent hand."  
thy dross to con - sume, and thy gold to re - fine."  
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes; CCLI license #2476739)

## ✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,  
to reveal your love for all people.

People: *We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
and we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo - som fly,
2. Oth - er ref - uge have I none, ⁊ I help - less, hang on Thee;
3. Thou, O Christ, are all I want, ⁊ here more than all I find;
4. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:  
leave, oh leave me not a - lone, ⁊ sup - port and com - fort me!  
raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
let the heal - ing streams a - bound, make and keep me pure with in:



hide me, O my Sav - ior, hide, 'til life's storm is past,  
all my trust on Thee is stayed, all help from Thee I bring;  
Just and ho - ly is Thy name, I am all un - right - eous - ness;  
Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.  
cov - er my de - fense - less head in the shad - ow of Thy wing.  
false and full of sin I am, Thou art full of truth and grace.  
||: spring Thou up with - in my heart, for all e - ter - ni - ty. ||

(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)



## OLD TESTAMENT READING

ISAIAH 40:27-31

Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?  
28 Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
29 He gives power to the faint,  
and to him who has no might he increases strength.  
30 Even youths shall faint and be weary,  
and young men shall fall exhausted;  
31 but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

## EPISTLE READING

I CORINTHIANS 9:19-23

For though I am free from all, I have made myself a servant to all, that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. 21 To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. 22 To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. 23 I do it all for the sake of the gospel, that I may share with them in its blessings.

Reader: The Word of the LORD.  
People: *Thanks be to God!*

## GOSPEL PROCESSION

### SONG OF SIMEON

\* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. \* Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
*God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.*

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK I:29-39

And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. 30 Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. 31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33 And the whole city was gathered together at the door. 34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

35 And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. 36 And Simon and those who were with him searched for him, 37 and they found him and said to him, "Everyone is looking for you." 38 And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## **HOMILY**

"GRACE INTERRUPTS"

REV. JOSH EBY

## **AFFIRMATION OF FAITH**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

✠ **PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:  
For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord, saying,  
"Lord, have mercy."

*People: Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE  
REFRAIN:

Leader: Lord, Have mercy.

*People: Lord, Hear our prayer.*

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,  
*save in the death of Christ, my God;*  
sor - row and love flow min - gled down;  
*that were a pres - ent far too small;*



my rich - est gain I count but loss  
*all the vain things that charm me most*  
did e'er such love and sor - row meet,  
*love so a - ma - zing, so di - vine*



and pour con - tempt on all my pride.  
*I sac - ri - fice them to His blood.*  
or thorns com - pose so rich a crown?  
*de - mands my soul, my life, my all.*

(Words: Isaac Watts; Music: American folk tune; arr. David Lutes, 2007; CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Because in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes)

✠ Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full, perfect, and sufficient sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died,  
Christ is risen.  
Christ will come again.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.



Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

## **INVITATION**

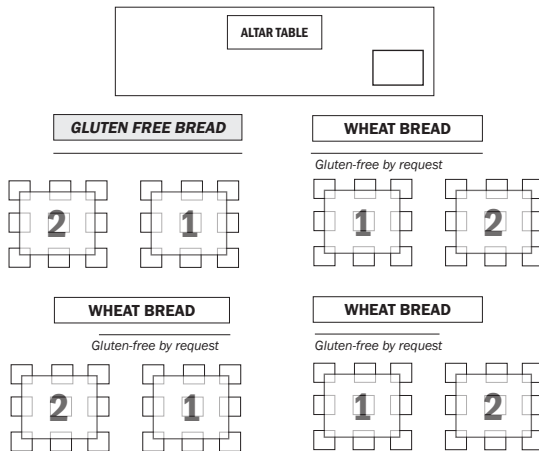
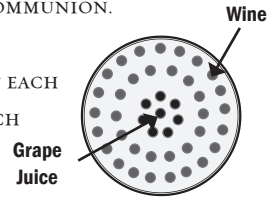
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

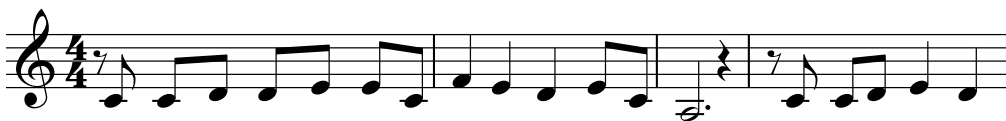
IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED BY REQUEST AT THE OTHER STATIONS.



## HYMNS FOR COMMUNION

### BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-ry stain of sin, shed for you - drink and re member
4. *And so with thank-ful-ness and faith we rise to re-spond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.  
*The wounds that heal, the death that brings us life paid the price to make us one.*  
He drained death's cup that all may en-ter in to re-ceive the life of God.  
*our call to fol-low in the steps of Christ as His bo-dy here on earth.*



So we share in this bread of life, and we drink of His sac-ri-fice  
*So we share in this bread of life, and we drink of His sac-ri-fice*  
So we share in this bread of life, and we drink of His sac-ri-fice  
||: *As we share in His suf-fer-ing, we pro-claim Christ will come a-gain!*



as a sign of our bonds of peace a-round the tab-le of the King.  
*as a sign of our bonds of love a-round the tab-le of the King.*  
as a sign of our bonds of grace a-round the tab-le of the King.  
*And we'll join in the feast of heav'n a-round the tab-le of the King.:*

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

## THE CHURCH'S ONE FOUNDATION



1. The Chur - ch's one foun - da - tion is Je - sus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. The Church shall nev - er per - ish! Her dear Lord to de - fend,
4. *Mid toil and tri - bu - la - tion and tu - mult of her war,*
5. Yet she on earth hath un - ion with God the Three in One



She is His new cre - a - tion by wa - ter and the Word.  
*her char - ter of sal - va - tion: one Lord, one faith, one birth;*  
 to guide, sus - tain, and cher - ish, is with her to the end;  
*she waits the con - sum - ma - tion of peace for - ev - er - more,*  
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heav'n He came and sought her to be His ho - ly bride;  
*one ho - ly Name she bless - es, par - takes one ho - ly food;*  
 though there be those that hate her and false sons in her pale,  
*'til with the vis - ion glor - ious her long - ing eyes are blest,*  
 O hap - py ones and ho - ly! Lord, give us grace that we,



with His own blood He bought her, and for her life He died.  
*and to one hope she press - es, with ev - 'ry grace en - dued.*  
 a - gainst both foe and trai - tor she ev - er shall pre - vail.  
*and the great Church vic - tor - ious shall be the Church at rest.*  
 like them, the meek and low - ly, on high may dwell with Thee.

(Words: Samuel J. Stone, Music: Brian Moss, CCLI license #2476739)

# JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the reign - ing King, Je - sus, the Light of the world.  
*join the tri - umphs of the skies,* Je - sus, the Light of the world. We'll  
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
*Hail! the Sun of Right - eous - ness,* Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words & Music: George D. Elderkin; arr. David Lutes; CCLI license #2476739)

## BENEDICTION

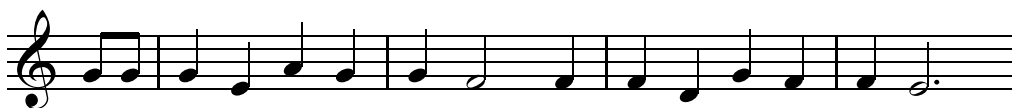
The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

### GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A-men. A-men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

## UPCOMING EVENTS

- TODAY**  
2:00 PM      **Be the Bridge Information Session:** “Be the Bridge” is a community of people with a common goal to see healthy dialogue around the topic of race. Join representatives from this ministry in Room 208 to learn more. Questions? Contact Monica Tornoe (mtornoe@gmail.com) or Katie Dawson (katiegdawson@me.com) or visit [beabridgebuilder.com](http://beabridgebuilder.com).
- MON, FEB 5**  
7:30 PM      **Men's Sexual Integrity Support Group:** Meets every other Monday, 7:30-9:00 PM. Contact Garrett ([glathan@allsaintsaustin.org](mailto:glathan@allsaintsaustin.org), 512-771-0838) for more information or if you are interested in attending the group.
- TUE, FEB 6**  
2:00 PM      **Dementia Caregiver Support Group:** For fellowship, sharing concerns and strategies, and options for caregivers of people living with dementia or Alzheimer's. Contact Garrett (512-771-0838) or Lise Rollert (214-679-6939).
- TUE, FEB 6**  
7:00 PM      **Women's Spring Social:** Kick off 2018 with an evening with All Saints women! Hosted at Kathy Petet's house (502 Konstany Circle), 7:00-9:30 PM. Plan to bring an appetizer, dessert, or drink to share. RSVP to Ashley Hood ([ahood@allsaintsaustin.org](mailto:ahood@allsaintsaustin.org)).
- WED, FEB 7**  
12:00 PM      **Music & Arts Lunch Gathering:** If you are a creative professional or simply have creative interests, join us in the gallery for lunch and time together. Please RSVP to David Lutes ([dlutes@allsaintsaustin.org](mailto:dlutes@allsaintsaustin.org)).
- THU, FEB 8**  
7:00 PM      **Art Gallery Reception:** Join us 7:00-8:30 PM as we celebrate our Epiphany art show, Behold, with artists Asher & Missy Wood and photographer Kady Dunlap and poet Mary Kat Cone. Light refreshments provided. Come and go as you are able. For more info contact David Lutes ([dlutes@allsaintsaustin.org](mailto:dlutes@allsaintsaustin.org)). Visit the gallery online at [allsaintsaustin.org/gallery](http://allsaintsaustin.org/gallery).
- THU, FEB 20**  
6:15 AM      **Men's Morning Study:** Join the All Saints men 6:15-7:45 AM at the American Legion (404 Atlanta St.) Tuesdays, Feb. 20, Mar. 6, Apr. 3, May 1, and May 22. Breakfast and Bible study led by Tim and pastoral staff. RSVP at [allsaintsaustin.org/men](http://allsaintsaustin.org/men).
- FRI, FEB 23**  
5:30 PM      **Cross & Culture 2018: Creation Care:** Why (and how) should we, as Christians, care for the created world? The evening will feature a talk with PCA pastor Kyle Wells, a panel discussion, dinner, and a concert by acclaimed songwriter and performer Sandra McCracken! Register: [allsaintsaustin.org/cc](http://allsaintsaustin.org/cc)
- SAT, FEB 24**  
9:00 AM      **All Saints Work Day:** Help improve the overall look of the wooded area by removing cedar, underbrush and other debris from underneath our beautiful live oaks. Skills and/or tools needed: chainsaw, wheelbarrow and rake operators, as well as folks to stack limbs. We will be working 9:00 AM-12:00 PM. Contact Bill Schultz ([blueskize@mac.com](mailto:blueskize@mac.com)).

## SUPPORT GROUPS

### **Dementia Caregivers Group**

*1st & 3rd Tuesdays @ 2PM  
Contact Lise Rollert (214-679-6939)*

### **Men's Sexual Integrity Group**

*1st & 3rd Mondays | 7:30 PM  
Contact Garrett (glathan@allsaintsaustin.org)*

### **Women's Infertility Group**

*4th Tuesdays | 7:30 PM  
Contact Joelle (jwbeisner@gmail.com)  
or Caitlyn (caitlynmaryallen@gmail.com)*

## DECORATION COMMITTEE

All Saints is forming a committee to help with seasonal church flowers and decorations (Easter & Christmas). If you are interested in participating, please contact Laura Hotze (laurahotze@gmail.com).

## OFFICE RECEPTIONIST

All Saints is in need of an office receptionist volunteer on Tuesdays, 9AM-12PM. If you are interested in serving in this way, please contact Mary Freiberger (mfreiberger@allsaintsaustin.org).

## SUNDAY CLASSES through March 4

### **Watching Films to the Glory of God**

*Room 210 | 9:30AM | Greg Grooms & Josh Keller*

### **Training for Women who Shepherd**

*Room 437 | 9:30AM | Kim Hall*

### **50+ Class: New Testament Essentials (continued)**

*Room 210 | 11:00AM | Craig Chapman & Daniel Wang*

### **Youth: Why to be Wise**

*MS: Room 439 | HS: Office Conference Room | 9:30AM | Jordan Griesbeck*

### **Classes for children K-5th Grade**

*Rooms 102 - 202 | 9:30AM*

## UPCOMING BAPTIST DATES

Contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) if you would like to request a baptism. Please specify your desired date and preferred service time. Upcoming dates: April 1, May 20, and August 12.

## CONTRIBUTION STATEMENTS

Contribution statements for 2017 have been distributed by email and mail. If you made a contribution that was not reflected on your statement, or did not receive your statement, please contact David Breeding (dbreeding@allsaintsaustin.org).



## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Craig Chapman, Associate Pastor, 50+  
Rev. Josh Eby, Associate Pastor, Missions  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Associate Pastor, Young Adults

*(sgarrison@allsaintsaustin.org)*  
*cchapman@allsaintsaustin.org*  
*jeby@allsaintsaustin.org*  
*ggrooms@allsaintsaustin.org*  
*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Sally Bryant, Volunteer Coordinator  
Michael Clark, Pastoral Assistant  
Kara Dunleavy, Congregational Care/Membership  
Mary Freiburger, Administrative Assistant  
Emily Gaertner, Preschool Director  
Sarah Garrison, Pastoral Assistant  
Rebecca Giddings, Communications Coordinator  
Jordan Griesbeck, Youth Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Garrett Lathan, Director of Counseling  
David Lutes, Music & Arts Director  
Sumner Pickering, Bookkeeper  
Taylor Williams, Children's Ministry Director

*dbreeding@allsaintsaustin.org*  
*sbryant@allsaintsaustin.org*  
*mclark@allsaintsaustin.org*  
*kdunleavy@allsaintsaustin.org*  
*mfreiburger@allsaintsaustin.org*  
*egaertner@allsaintsaustin.org*  
*sgarrison@allsaintsaustin.org*  
*rgiddings@allsaintsaustin.org*  
*ygriesbeck@allsaintsaustin.org*  
*khall@allsaintsaustin.org*  
*ahood@allsaintsaustin.org*  
*glathan@allsaintsaustin.org*  
*dlutes@allsaintsaustin.org*  
*spickering@allsaintsaustin.org*  
*twilliams@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<a href="mailto:bcb77b@gmail.com">bcb77b@gmail.com</a>	Bob Donaldson	<a href="mailto:r.donaldson@sbcglobal.net">r.donaldson@sbcglobal.net</a>
Jordan Dwelle	<a href="mailto:jordan.dwelle@gmail.com">jordan.dwelle@gmail.com</a>	Matt Edling	<a href="mailto:matt@mattedling.com">matt@mattedling.com</a>
Matt Heininger	<a href="mailto:mlheininger@gmail.com">mlheininger@gmail.com</a>	Scot Hughes	<a href="mailto:scotrughes@icloud.com">scotrughes@icloud.com</a>
Stephen Hurd	<a href="mailto:stephurd@gmail.com">stephurd@gmail.com</a>	Steve Malachowski	<a href="mailto:samaustex@gmail.com">samaustex@gmail.com</a>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<a href="mailto:rkirkavery@yahoo.com">rkirkavery@yahoo.com</a>	David Bartley	<a href="mailto:dbartley14@gmail.com">dbartley14@gmail.com</a>
Jon Boone	<a href="mailto:jon_t_boone@yahoo.com">jon_t_boone@yahoo.com</a>	Ty Burk	<a href="mailto:ty.burk@gmail.com">ty.burk@gmail.com</a>
Peter Dawson	<a href="mailto:pdawson77@gmail.com">pdawson77@gmail.com</a>	Derek Dehay	<a href="mailto:derekdehay@gmail.com">derekdehay@gmail.com</a>
David Howell	<a href="mailto:daviehowell@gmail.com">daviehowell@gmail.com</a>	Bill Schultz	<a href="mailto:blueskize@gmail.com">blueskize@gmail.com</a>
Brian Talley	<a href="mailto:btalley@regentpg.com">btalley@regentpg.com</a>	Toby Tobleman	<a href="mailto:toby@ruddwisdom.com">toby@ruddwisdom.com</a>
John Wages	<a href="mailto:jwwages@hotmail.com">jwwages@hotmail.com</a>	George White	<a href="mailto:glwhite@mac.com">glwhite@mac.com</a>

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 93, 96  
Evening Psalm(s): 34  
Old Testament: Genesis 24:50-67  
Epistle: 2 Timothy 2:14-21  
Gospel: Mark 10:13-22

### MONDAY

Morning Psalm(s): 80  
Evening Psalm(s): 77, 79  
Old Testament: Genesis 25:19-34  
Epistle: Hebrews 13:1-16  
Gospel: John 7:37-52

### TUESDAY

Morning Psalm(s): 78:1-39  
Evening Psalm(s): 78:40-72  
Old Testament: Genesis 26:1-6, 12-33  
Epistle: Hebrews 13:17-25  
Gospel: John 7:53-8:11

### WEDNESDAY

Morning Psalm(s): 119:97-120  
Evening Psalm(s): 81, 82  
Old Testament: Genesis 27:1-29  
Epistle: Romans 12:1-8  
Gospel: John 8:12-20

### THURSDAY

Morning Psalm(s): 146, 147  
Evening Psalm(s): 85, 86  
Old Testament: Genesis 27:30-45  
Epistle: Romans 12:9-21  
Gospel: John 8:21-32

### FRIDAY

Morning Psalm(s): 88  
Evening Psalm(s): 91, 92  
Old Testament: Genesis 27:46-28:4,  
10-22  
Epistle: Romans 13:1-14  
Gospel: John 8:33-47

### SATURDAY

Morning Psalm(s): 87, 90  
Evening Psalm(s): 136  
Old Testament: Genesis 29:1-20  
Epistle: Romans 14:1-23  
Gospel: John 8:47-59

### SUNDAY, THE LORD'S DAY, SIXTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 148, 149, 150  
Evening Psalm(s): 114, 115  
Epistle: 2 Corinthians 3:7-18  
Gospel: Luke 9:18-27

