
FEBRUARY 18, 2018 · THE FIRST SUNDAY IN LENT

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

THE SEASON OF LENT

THE SEASON OF LENT originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are *in* the season but not *of* it, and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT: Purple, the color of Lent, signifies penitence and humility, and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

CANDLES: During Lent six white candles are placed on the Altar Table - all lit on the first Sunday. As we progress further into the season, we extinguish one candle each week, the light decreasing in contrast to the increasing light of Advent. We will extinguish the final candle on Good Friday as we remember Christ, the Light of the World plunged into the darkness of his crucifixion, death, and burial, in order to lift us out of our sin and into the new light of his resurrected life on Easter morning.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, you pour out the spirit of grace
and supplication on all who desire it.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

—The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

FEBRUARY 18, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

A MIGHTY FORTRESS IS OUR GOD



1. A migh - ty for - tress is our God, a Bul - wark
2. Did we in our own strength con - fide, our striv - ing
3. That Word a - bove all earth - ly pow'r, no thanks to

nev - er fail - ing; our Help - er He, a - mid the flood of
would be los - ing; were not the right Man on our side, the
them a - bid - eth; the Spi - rit and the gifts are ours through

mor - tal ills pre - vail - ing; for still our an - cient Foe
Man of God's own choos - ing. Dost ask who that may be?
Him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; His craft and pow'r are great
Christ Je - sus it is He; Lord Sab - ba - oth His name,
this mor - tal life al - so; the bod - y they may kill,

and armed with cru - el hate, on earth is not his e - qual.
from age to age the same; and He must win the bat - tle.
God's truth a - bid - eth still. His king - dom is for - ev - er.

(Words and Music: Martin Luther; CCLI license #2476739)

ENTRANCE

Minister: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

Minister: Blessed is the one whose transgression is forgiven,
whose sin is covered.

*People: I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin.*

Minister: Therefore let everyone offer prayer to you
at a time when you may be found;

*People: Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.*

(from Psalm 32)

COLLECT

Minister: Let us pray..

People: Amen.

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

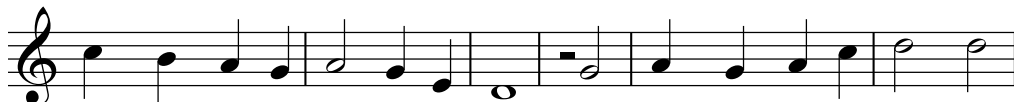
-The Apostles Creed

HYMN OF PRAISE

WHAT WONDROUS LOVE IS THIS



1. What won-drous love is this, O my soul, O my soul! What
2. When I was sink-ing down, sink-ing down, sink-ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this, that
I was sink-ing down, sink-ing down, when I was sink-ing down be-
God and to the Lamb I will sing, to God and to the Lamb, Who
when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread-ful curse for my
neath God's right-eous frown, Christ laid a-side His crown for my
is the great I AM. While mill-ions join the theme, I will
sing and joy-ful be. And through e-ter-ni-ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul.
soul, for my soul. Christ laid a-side His crown for my soul.
sing, I will sing. While mill-ions join the theme, I will sing.
on, I'll sing on. And through e-ter-ni-ty I'll sing on.

(Words and music: American folk hymn; CCLI License #2476739)

OLD TESTAMENT READING

SONG OF SOLOMON 2:8-13

The voice of my beloved!

Behold, he comes,
leaping over the mountains,
bounding over the hills.

9 My beloved is like a gazelle
or a young stag.

Behold, there he stands
behind our wall,
gazing through the windows,
looking through the lattice.

10 My beloved speaks and says to me:

“Arise, my love, my beautiful one,
and come away,

11 for behold, the winter is past;
the rain is over and gone.

12 The flowers appear on the earth,
the time of singing has come,
and the voice of the turtledove
is heard in our land.

13 The fig tree ripens its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my beautiful one,
and come away.

EPISTLE READING

HEBREWS 12:1-4

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. 4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 13:44; 19:16-22

"The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field...

19:16 And behold, a man came up to him, saying, "Teacher, what good deed must I do to have eternal life?" 17 And he said to him, "Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments." 18 He said to him, "Which ones?" And Jesus said, "You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, 19 Honor your father and mother, and, You shall love your neighbor as yourself." 20 The young man said to him, "All these I have kept. What do I still lack?" 21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." 22 When the young man heard this he went away sorrowful, for he had great possessions.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"COME AWAY"

JORDAN GRIESBECK

✠ CONFESSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: *Have mercy on us, O Lord.*

Minister: We confess to you, Lord, all our past unfaithfulness: Our intemperate love of worldly goods and comforts, our anger at our own circumstances, and our envy of those more at ease than ourselves.

People: *We confess to you, O Lord.*

Minister: Our negligence in prayer and worship, and our failure to give an account for the hope that is in us.

People: *We confess to you, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us.

People: *Accept our repentance, O Lord.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world.*

(Based on the Ash Wednesday Litany of Penitence from the *Book of Common Prayer*)

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

CONFESSION RESPONSE

CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(from Psalm 51; Words and music: Keith Green; arr. David Lutes)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

JESUS, I COME

1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I come; Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I come; Je - sus, I

come. In - to Thy free - dom, glad - ness, and light, Je - sus, I
come. In - to the glor - ious gain of Thy cross, Je - sus, I
come. In - to Thy bless - ed will to a - bide, Je - sus, I
come. In - to the joy and light of Thy home, Je - sus, I

come to Thee. Out of my sick - ness — in - to Thy health,
come to Thee. Out of earth's sor - rows — in - to Thy balm,
come to Thee. Out of my self — to dwell in Thy love,
come to Thee. Out of the depths — of ru - in un - told,

out of my want - ing and in - to Thy wealth, out of my
out of life's storms — and in - to Thy calm, out of dis -
out of des - pair in - to rap - tures a - bove, up - ward for -
in - to the peace of Thy shel - ter - ing fold, ev - er Thy

sin — and in - to Thy - self, Je - sus, I come to Thee.
tress in - to ju - bi - lant psalm, Je - sus, I come to Thee.
ev - er on wings like a dove, Je - sus, I come to Thee.
glo - ri - ous face to be - hold, Je - sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,
heav-en and earth are full of Your glo-ry.— Ho - san - na in the
high-est! Bless-ed is He who comes in the name of the Lord. Ho-
san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love, you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: grant us your peace.

INVITATION

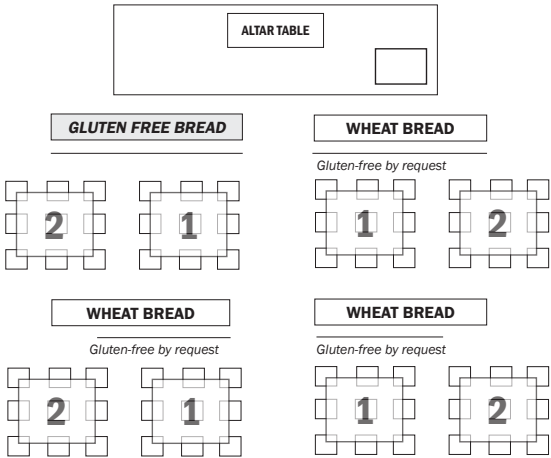
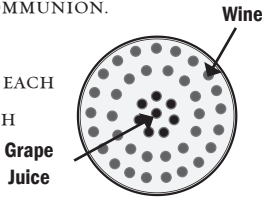
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

DEAR REFUGE OF MY WEARY SOUL



1. Dear re - fuge of my wea - ry soul, on Thee when sor - rows rise,
2. But oh! when gloo - my doubts pre - vail, I fear to call Thee mine.
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
4. Thy mer - cy seat is o - pen still, here let my soul re - treat,



on Thee when waves of trou - ble roll, my faint - ing hope re - lies.
 The springs of com - fort seem to fail, and all my hopes de - cline.
 And can the ear of sov - reign grace, be deaf when I com - plain?
 with hum - ble hope at - tend Thy will and wait be - neath Thy - feet.



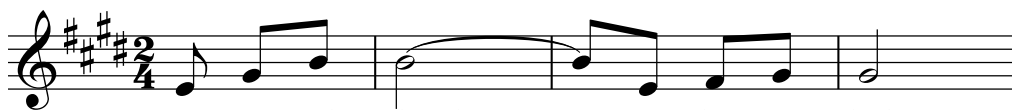
To Thee I tell each ris - ing grief, for Thou a - lone canst heal.
 Yet gra - cious God, where shall I flee? Thou art my on - ly trust.
 No, still the ear of sov - reign grace at - tends the mour - ner's prayer.
 Thy mer - cy seat is o - pen still, here let my soul re - treat,



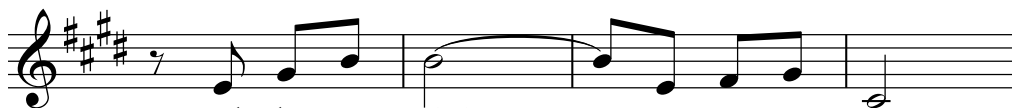
Thy Word can bring a sweet re - lief, for ev - ery pain I feel.
 And still my soul would cleave to Thee, though pro - strate in the dust.
 Oh, may I ev - er find ac - cess to breathe my sor - rows there.
 with hum - ble hope at - tend Thy will and wait be - neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; arr. David Lutes; CCLI license #2476739)

THE CHRISTIAN'S HOPE



1. We tra - vel through a bar - ren land,
2. Huge sor - rows meet us as we go,
3. Some - times we're tempt - ed to des - pair,
4. We trust up - on the sac - red word,



with dan - gers thick on ev - 'ry hand;
and de - vils aim to ov - er - throw;
but Je - sus makes us then His care;
the oath and pro - mise of the Lord;



but Je - sus guides us through the vale;
but vile in - fern - als can't pre - vail;
though num - erous foes our souls as - sail;
and safe - ly through each temp - est sail;



REFRAIN: O, the Christ - ian's hope can ne - ver fail.



O, the Christ - ian's hope can ne - ver fail.

(Words: Author unknown, Gadsby Hymnal. Music: Benj Pocta. arr. David Lutes; CCLI license #2476739)

COME, THOU FOUNT OF EVERY BLESSING



1. Come thou fount of ev'ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne-ver ceas - ing call for songs of loud-est praise.
and I hope by Thy good plea - sure safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel-o-dious son - net sung by flam-ing tongues a - bove.
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan-der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un-chang-ing love.
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav-ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V.2)
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa-ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain, alt. D. Lutes; Music: Glaser & Mason; arr. Cardiphonia, D. Lutes; CCLI License #2476739)

UPCOMING EVENTS

- MON, FEB 19** **Men's Sexual Integrity Support Group:** Meets every other Monday, 7:30-9:00 PM. Contact Garrett (glathan@allsaintsaustin.org, 512-771-0838) for more information or if you are interested in attending the group.
- TUE, FEB 20** **Men's Morning Study:** Join the All Saints men 6:30-7:30 AM at the American Legion (404 Atlanta St) Tuesdays, Feb 20, Mar 6, Apr 3, May 1, and May 22. Breakfast and Bible study led by Tim and pastoral staff. RSVP at allsaintsaustin.org/men.
- TUE, FEB 20** **Dementia Caregiver Support Group:** For fellowship, sharing concerns and strategies, and options for caregivers of people living with dementia or Alzheimer's. Contact Garrett (512-771-0838) or Lise Rollert (214-679-6939).
- FRI, FEB 23** **Cross & Culture 2018: Creation Care:** Why (and how) should we, as Christians, care for the created world? The evening will feature a talk with PCA pastor Kyle Wells, a panel discussion, dinner, and a concert by acclaimed songwriter and performer Sandra McCracken! Register: allsaintsaustin.org/cc.
- SAT, FEB 24** **All Saints Work Day:** Help improve the overall look of the wooded area by removing cedar, underbrush and other debris from underneath our beautiful live oaks. Skills and/or tools needed: chain saw, wheelbarrow and rake operators, as well as folks to stack limbs. We will be working 9:00 AM-12:00 PM. RSVP to Bill Schultz (blueskize@mac.com).
- SUN, MAR 4** **Men's Spring Golf & Grub for All:** Please join us after worship for a round of golf 1:00-5:00 PM at Barton Creek Country Club, Crenshaw course. This is a "Scramble" format, so ALL abilities are welcome to participate! Dinner (whether you play golf or not) is at 6:00 PM at the Malachowskis' (3555 Lost Creek Blvd). Join us for golf and/or dinner. Register and pay at allsaintsaustin.org/golf.

EASTER FLOWERS

Please consider contributing to our Easter Sunday flowers in memory or in honor of a loved one. If you would like to donate, please visit allsaintsaustin.org/easterflowers.

LENT, HOLY WEEK & EASTER SERVICES	
MID-WEEK EUCHARIST Wednesdays in Lent 12:00-12:45 PM, Chapel	GOOD FRIDAY March 30 6:30-7:30 PM <i>Childcare for threes and under</i>
MAUNDY THURSDAY March 29 6:30-7:45 PM <i>Childcare for threes and under</i>	EASTER SUNDAY April 1 7:00-8:00 AM Sunrise Service 9:00-10:15 AM Worship 10:45 AM-12:00 PM Worship

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays @ 2PM

Contact Lise Rollert (214-679-6939)

Men's Sexual Integrity Group

1st & 3rd Mondays | 7:30 PM

Contact Garrett (glathan@allsaintsaustin.org)

Women's Infertility Group

4th Tuesdays | 7:30 PM

Contact Joelle (jwbeisner@gmail.com)

or Caitlyn (caitlynmaryallen@gmail.com)

DECORATION COMMITTEE

All Saints is forming a committee to help with seasonal church flowers and decorations (Easter & Christmas). If you are interested in participating, please contact Laura Hotze (laurahotze@gmail.com).

OFFICE RECEPTIONIST

All Saints is in need of office receptionist volunteers throughout the week. If you are interested in serving in this way, please contact Mary Freiberger (mfreiberger@allsaintsaustin.org).

SUNDAY CLASSES through March 4

Watching Films to the Glory of God

Room 210 | 9:30AM | Greg Grooms & Josh Keller

Training for Women who Shepherd

Room 437 | 9:30AM | Kim Hall

50+ Class: New Testament Essentials (continued)

Room 210 | 11:00AM | Craig Chapman & Daniel Wang

Youth: Why to be Wise

MS: Room 439 | HS: Office Conference Room | 9:30AM | Jordan Griesbeck

Classes for children K-5th Grade

Rooms 102 - 202 | 9:30AM

UPCOMING BAPTISM DATES

Contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) if you would like to schedule a baptism. Please specify your desired date and preferred service time. Upcoming dates: Apr 1, May 20, and Aug 12.

CONFIRMATION CLASSES

5th grade confirmation class begins on Sunday, April 8 at 6:00 PM and runs for 4 weeks. Dinner provided. To RSVP, please contact Sarah Garrison (sgarrison@allsaintsaustin.org). The confirmation ceremony will be on Sunday, May 6.

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Josh Eby, Associate Pastor, Missions
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(sgarrison@allsaintsaustin.org)
cchapman@allsaintsaustin.org
jeby@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Michael Clark, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Assistant
Emily Gaertner, Preschool Director
Sarah Garrison, Pastoral Assistant
Rebecca Giddings, Communications Coordinator
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sumner Pickering, Bookkeeper
Taylor Williams, Children's Ministry Director

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khall@allsaintsaustin.org
ahood@allsaintsaustin.org
glathan@allsaintsaustin.org
dlutes@allsaintsaustin.org
spickering@allsaintsaustin.org
twilliams@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell bcb77b@gmail.com
Jordan Dwelle jordan.dwelle@gmail.com
Matt Heininger mlheininger@gmail.com
Stephen Hurd stephurd@gmail.com

Bob Donaldson r.donaldson@sbcglobal.net
Matt Edling matt@mattedling.com
Scot Hughes scotrughes@icloud.com
Steve Malachowski samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery rkirkavery@yahoo.com
Jon Boone jon_t_boone@yahoo.com
Peter Dawson pdawson77@gmail.com
David Howell daviehowell@gmail.com
Brian Talley btalley@regentpg.com
John Wages jwwages@hotmail.com

David Bartley dbartley14@gmail.com
Ty Burk ty.burk@gmail.com
Derek Dehay derekdehay@gmail.com
Bill Schultz blueskize@mac.com
Toby Tobleman toby@ruddwisdom.com
George White glwhite@mac.com

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, FIRST SUNDAY OF LENT

Morning Psalm(s): 63, 98
Evening Psalm(s): 103
Old Testament: Daniel 9:3-10
Epistle: Hebrews 2:10-18
Gospel: John 12:44-50

MONDAY

Morning Psalm(s): 41, 52
Evening Psalm(s): 44
Old Testament: Genesis 37:1-11
Epistle: 1 Corinthians 1:1-19
Gospel: Mark 1:1-13

TUESDAY

Morning Psalm(s): 45
Evening Psalm(s): 47, 48
Old Testament: Genesis 37:12-24
Epistle: 1 Corinthians 1:20-31
Gospel: Mark 1:14-28

WEDNESDAY

Morning Psalm(s): 119:49-72
Evening Psalm(s): 49, 53
Old Testament: Genesis 37:25-36
Epistle: 1 Corinthians 2:1-13
Gospel: Mark 1:29-45

THURSDAY

Morning Psalm(s): 50
Evening Psalm(s): 19, 46
Old Testament: Genesis 39:1-23
Epistle: 1 Corinthians 2:14-3:15
Gospel: Mark 2:1-12

FRIDAY

Morning Psalm(s): 95, 40, 54
Evening Psalm(s): 51
Old Testament: Genesis 40:1-23
Epistle: 1 Corinthians 3:16-23
Gospel: Mark 2:13-22

SATURDAY

Morning Psalm(s): 55
Evening Psalm(s): 138, 139
Old Testament: Genesis 41:1-13
Epistle: 1 Corinthians 4:1-7
Gospel: Mark 2:23-3:6

SUNDAY, THE LORD'S DAY, SECOND SUNDAY OF LENT

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: Genesis 41:14-45
Epistle: Romans 6:3-14
Gospel: John 5:19-24

