

50+ Ministry

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60+ *Legacies*

Sunday Class

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All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE******

******Sit UP FRONT & TOGETHER, PLEASE******

Encounters With Jesus

All Saints Presbyterian Church

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Austin, TX

Fall 2026

Taught by Rev. Craig Chapman



Encounters With Jesus



50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

10/25/26

50+ Special Events

- Nov 14 (Sat) – Blanton Museum & Dinner at Moonshines
3:30 – 7 pm – **REGISTER NOW!**
- Dec 4 (Fri) – Annual Christmas Party at the Borgelts' home
 - 6 pm
- Dec 16 (Wed) – Caroling & Cookies at Brookdale Gaines Court
 - 1-3 pm

The image features a vibrant green background with a subtle, diagonal ribbed texture. Centered on this background is a complex, gold-colored Celtic knot, specifically a variation of a triquetra or a similar interlocking geometric design. A semi-transparent, dark green horizontal banner is superimposed over the center of the image, passing behind the knot. The text "ORDINARY TIME" is written in a white, serif, all-caps font across this banner.

ORDINARY TIME

50+ Special Events – 2026

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LEGACIES CLASS

Attendance Sheet for

9/13/26 -

Please add your email address **if you are not receiving** the 50+ weekly newsletter...

NO. NAME

1 Deanne McClellan

2 Joan + John Molbert

3 Teresa Cavazos

4 Dru Chapman

5 Jackie Garrett

6 Mary Wypreco

7 Tim Dyrce

8 Mary Ellen Bergelt

9 ROBERT BOBBELT

10 Randy and Cindy Thi

11 Barbara Fleming

12 Margaret Smith

13 Jax Hurd

14 Stephen + Susan Hurd

15 Laure Self

16 Greg Noel

David Yancey

17 Joanne Moore

18 Pat Nicol

19 David Nicol

20 Bill Laughlin

21 Jo Laughlin

10/25/26

Philippians 4:8-9

*... whatever is true, whatever is honorable,
whatever is right, whatever is pure,
whatever is lovely, whatever is of good repute,
if there is any excellence and if anything worthy
of praise, let your mind dwell on these things.*

*The things you have learned and received
and heard and seen in me, practice these things;
and the God of peace shall be with you.*

(ESV)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q35: Since we are redeemed by Grace Alone, Through Faith Alone, where does this Faith come from?

A35: *All the gifts we receive from Christ we receive through the Holy Spirit, including faith itself.*

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Titus 3:4-6

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior.

Francis Schaeffer

New City Catechism

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Francis Schaeffer

We must realize that Christianity is the easiest religion in the world, because it is the only religion in which God the Father and Christ and the Holy Spirit do everything. God is the Creator; we have nothing to do with our existence, or the existence of other things. We can shape other things, but we cannot change the fact of existence. We do nothing for our salvation because Christ did it all. We do not have to do anything. In every other religion we have to do something . . . but with Christianity we do not do anything; God has done it all: He has created us and He has sent His Son; His Son died and because the Son is infinite, therefore he bears our total guilt. We do not need to bear our guilt, nor do we even have to merit the merit of Christ. He does it all. So in one way it is the easiest religion in the world.



50+ Special Events – 2026

Scripture & Prayer

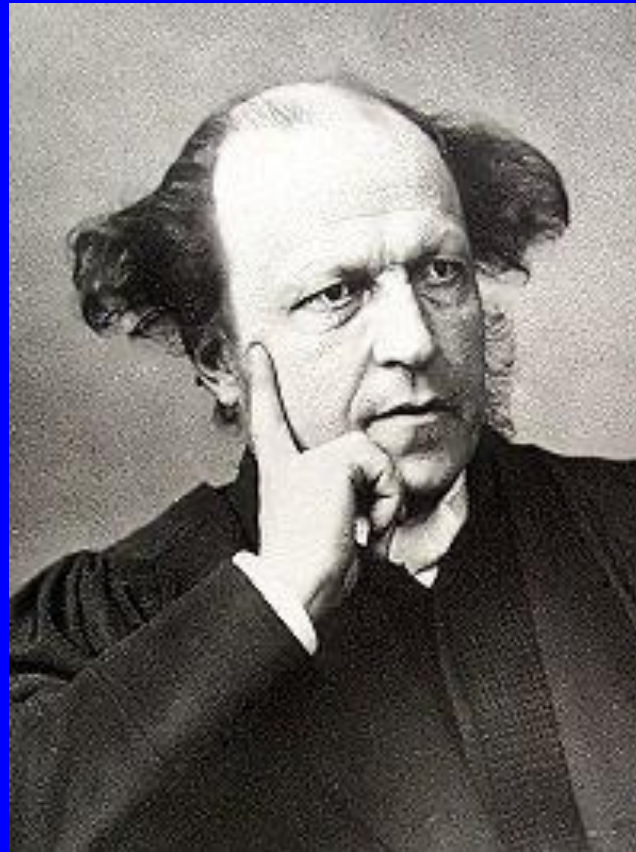
Songs of Praise

“Encounters With Jesus”

10/25/26

BREATH ON ME, BREATH OF GOD

Edwin Hatch (1886)



BREATH ON ME, BREATH OF GOD

Edwin Hatch (1886)

*Breathe on me, Breath of God, fill me with life anew,
That I may love the way you love, and do what you would do.*

*Breathe on me, Breath of God, until my heart is pure,
Until my will is one with yours, to do and to endure.*

*Breathe on me, Breath of God, so shall I never die,
But live with you the perfect life for all eternity.*

60+ Teaching Calendar

- 6/21 – Gospel Clues, Consequences, & Convictions – 6
- 6/28 – No Class**
- 7/5 - 8/16 – No Class (Summer Break)
- 8/23 – Guest Teacher: Daniel Pope – “*The Second Commandment*”
- 8/30 – Guest Teacher: Ryan Dougan – “*Who Am I?*”
- 9/6 – No Class (Labor Day Weekend)
- 9/13 - Gospel Clues, Consequences, & Convictions – 7
- 9/20 – Gospel Clues, Consequences, & Convictions – 8
- 9/27 – Encounters with Jesus 1 – Cana Wedding 1
- 10/4 – Encounters with Jesus 2 – Cana Wedding 2. Intro to Demons.
- 10/11 – Guest Teacher – Randy Wilt – Creation to Babel
- 10/18 – Encounters with Jesus 3 – Gerasene Demoniac
- **10/25 - *Encounters with Jesus 4* –**



Encounters With Jesus





Encounters With Jesus



Cana Wedding

John 2:1-12



Gerasene Demoniac

Mark 5:1-20





Encounters With Jesus



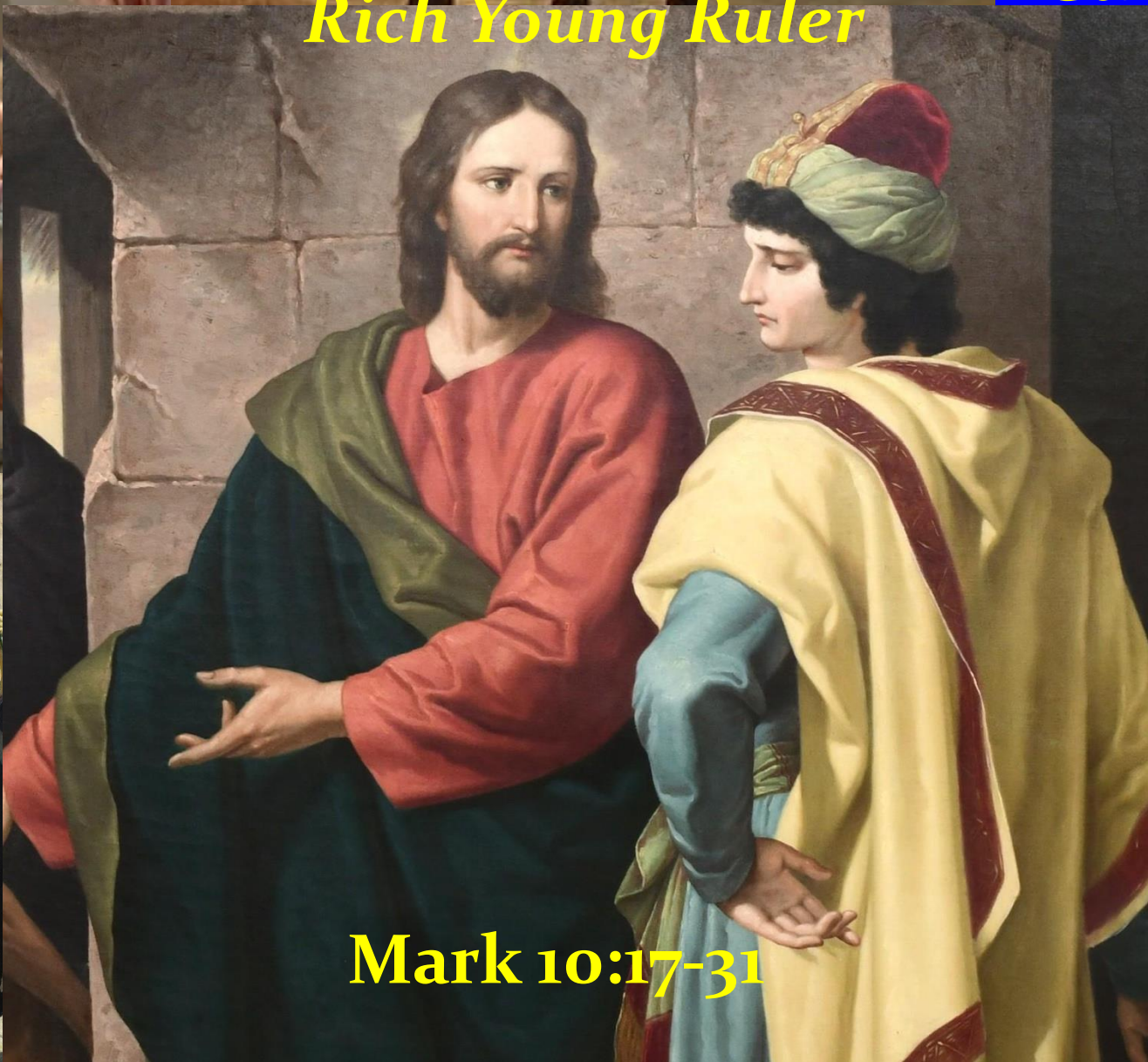
Cana Wedding

John 2:1-12



Rich Young Ruler

Gerasene Demoniac



Mark 5:1-20



Mark 10:17-31



- Passage
- Observations
 - The Encounter
 - The Explanation
 - Theology of Wealth
- Applications & Questions

The Encounter

¹⁷ And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸ And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹ You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰ And he said to him, “Teacher, all these I have kept from my youth.” ²¹ And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²² Disheartened by the saying, he went away sorrowful, for he had great possessions.

The Explanation

²³ And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴ And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is [for those who trust in riches] to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ And they were exceedingly astonished, and said to him [or: one another], “Then who can be saved?” ²⁷ Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”

²⁸ Peter began to say to him, “See, we have left everything and followed you.” ²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first.”

Mark 10:17-31 – Rich Young Ruler

Encounters With Jesus

- Observations
 - The Encounter
 - The Explanation
 - Theology of Wealth

Mark 10:17-31 – Rich Young Ruler

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Encounters With Jesus

Observations

The Encounter (v.17-23)

- **Person** (v.17, 22) –
 - R Y L
 - Disposition

Mark 10:17-31 – Rich Young Ruler

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Encounters With Jesus

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The Encounter (v.17-23)

- **Person** (v.17, 22) –
 - Rich Young Ruler
 - Disposition
- **Exchange With Jesus** (v.18-22)
 - The Question
 - *Why do you call me good?* ...
 - *No one is good except...*
 - Paraphrases 5-10 C's
 - *I have kept...* Bragging?

Mark 10:17-31 – Rich Young Ruler

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Encounters With Jesus

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- **Person** (v.17, 22) –
 - Rich Young Ruler
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 - *Why do you call me good?* ...
 - *No one is good except...*
 - Paraphrases 5-10 C's
 - *I have kept...* Bragging?
 - JC: Love → Test → *Follow me*
 - Reveals what?
 - Sorrow

Mark 10:17-31 – Rich Young Ruler

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Encounters With Jesus

- Observations
 - The Explanation (v.23-27)
 - Clarifies, doesn't Qualify
 - Illustration
 - Camel thru Eye of Needle
 - Various interpretations
 - Disciples' Reaction in ANE
 - Jesus' Points
 - v.27 – Liability & Grace
 - Choose Jesus over fleeting things
 - Walking with Jesus here yields great reward in the New World
 - Sadness in living for self

Mark 10:17-31 – Rich Young Ruler

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Encounters With Jesus

- Observations
The Explanation (v.28-31)
 - Peter's Question
 - Jesus' Response
 - Reversal of Conditions

- Theology of Wealth
 - Wealth is a Blessing
 - Wealth can be an Idol
 - Wealth can be Dangerous

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 - Result of Obedience, often
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 - Wealth is a **Blessing**
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 - Wealth can be an **Idol**
 - Matthew 6:24—*No one can serve two masters ... either he will hate the one and love the other, or...be devoted to the one and despise the other. You cannot serve God and money*
 - Luther's Explanation of “*No other gods before me*” (1st)

Luther's Explanation of "No other gods before me" (1st Commandment)
“... A god means that from which we are to expect all good and to which we are to take refuge in all distress, so that to have a God is nothing else than to trust and believe Him from the [whole] heart; as I have often said that the confidence and faith of the heart alone make both God and an idol.... Many a one thinks that he has God and everything in abundance when he has money and possessions; he trusts in them and boasts of them with such firmness and assurance as to care for no one. Lo, such a man also has a god, Mammon by name, i.e., money and possessions, on which he sets all his heart, and which is also the most common idol on earth. He who has money and possessions feels secure, and is joyful and undismayed as though he were sitting in the midst of Paradise. On the other hand, he who has none doubts and is despondent, as though he knew of no God. For very few are to be found who are of good cheer, and who neither mourn nor complain if they have not Mammon. This [care and desire for money] sticks and clings to our nature, even to the grave. ... Therefore I repeat that the chief explanation of this point is that to have a god is to have something in which the heart entirely trusts.”

Next Class – November 1, 2026

Prayer