

50+ Ministry

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60+ *Legacies*

Sunday Class

+++

All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE******

******Sit UP FRONT & TOGETHER, PLEASE******

Encounters With Jesus

All Saints Presbyterian Church

+ + +

Austin, TX

Fall 2026

Taught by Rev. Craig Chapman



Encounters With Jesus



50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

10/4/26

50+ Special Events

- **Oct 16 (Fri) – Chili Cook-off at All Saints – REGISTER NOW!**
 - **5:30 – 8:30 pm**
- Nov 14 (Sat) – Blanton Museum & Dinner at Moonshines
 - 3:30 – 7 pm
- Dec 4 (Fri) – Annual Christmas Party at the Borgelts' home
 - 6 pm
- Dec 16 (Wed) – Caroling & Cookies at Brookdale Gaines Court
 - 1-3 pm



2025



CHILI
COOKOFF !

50+ CHILI COOKOFF

NOVEMBER 7, 2025



All Saints Presbyterian
Church
6:00 – 8:00 PM

...

Best Chili

...

Best Cornbread

...

Best Cobbler

...

**LOTS of
Contestants**

...

**LOTS of
Choices**

...



**... Democracy
at work !!!**



The image features a vibrant green background with a subtle, diagonal ribbed texture. Centered on this background is a complex, gold-colored Celtic knot, specifically a variation of a triquetra or a similar interlocking geometric design. A semi-transparent, dark green horizontal banner is superimposed over the center of the image, passing behind the knot. The text "ORDINARY TIME" is written in a white, serif, all-caps font with a thin black outline, positioned centrally within the banner.

ORDINARY TIME

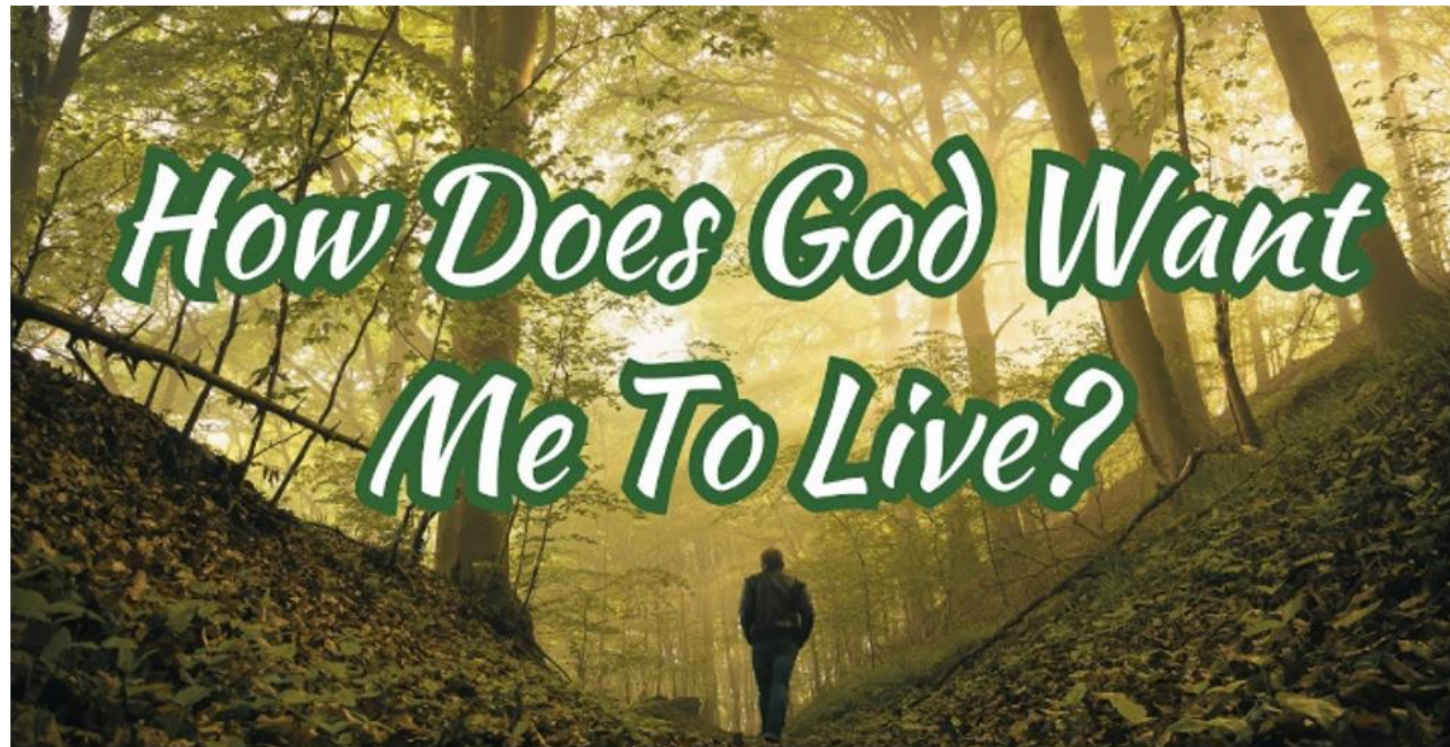
50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

10/4/26



**Scriptures That Show
Christians How God
Wants Us to Respond to
Events and Circumstances
We Face Daily in Our
Lives**

LEGACIES CLASS

Attendance Sheet for

9/13/26 -

Please add your email address **if you are not receiving** the 50+ weekly newsletter...

NO. NAME

1 Deanne McClellan

2 Joan + John Molbert

3 Teresa Cavazos

4 Dru Chapman

5 Jackie Garrett

6 Mary Wypreco

7 Tim Dyrce

8 Mary Ellen Bergelt

9 ROBERT BORGELT

10 Randy and Cindy Thi

11 Barbara Fleming

12 Margaret Smith

13 Jeff Hurd

14 Stephen + Susan Hurd

15 Laurie Self

16 Greg Noel

David Yancey

17 Joanne Moore

18 Pat Nicol

19 David Nicol

20 Bill Laughlin

21 Jo Laughlin

10/4/26

Philippians 4:8-9

*... whatever is true, whatever is honorable,
whatever is right, whatever is pure,
whatever is lovely, whatever is of good repute,
if there is any excellence and if anything worthy
of praise, let your mind dwell on these things.*

*The things you have learned and received
and heard and seen in me, practice these things;
and the God of peace shall be with you.*

(ESV)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q33: Should those who have faith in Christ seek their salvation through their own works, or anywhere else?

A33: *No, they should not, as everything necessary to salvation is found in Christ. To seek salvation through good works is a denial that Christ is the only Redeemer and Savior.*

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Galatians 2:16

Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

John Calvin

10/4/26

John Calvin

New City Catechism
(thegospelcoalition.org/new-city-catechism)



New City Catechism

John Calvin

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We maintain that of whatever kind a man's work may be, he is regarded as righteous before God simply on the ground of gratuitous mercy; because God, without any respect to works, freely adopts him in Christ, by imputing the righteousness of Christ to him as if it were his own. This we call the righteousness of faith, that is when a man, empty and drained of all confidence in works, feels convinced that the only ground of his acceptance with God is a righteousness which is wanting in himself, and is borrowed from Christ. The point on which the world goes astray (for this error has prevailed in almost every age), is in imagining that man, however partially defective he may be, still in some degree merits the favor of God by works.... God reconciles us to himself, from regard not to our works but to Christ alone, and by gratuitous adoption makes us his own children instead of children of wrath. So long as God regards our works, he finds no reason why he ought to love us. Wherefore it is necessary that he should bury our sins, impute to us the obedience of Christ which alone can stand his scrutiny, and adopt us as righteous through his merits. This is the clear and uniform doctrine of Scripture, "witnessed," as Paul says, "by the law and the prophets" (Rom. 3:21).

50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

10/4/26

TO GOD BE THE GLORY

Fanny J. Crosby (1875)



TO GOD BE THE GLORY

Fanny J. Crosby (1875)

*To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.*

Chorus

*Praise the Lord! Praise the Lord! Let the earth hear his voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father through Jesus the Son
and give him the glory, great things he has done!*

*Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son.
But purer and higher and greater will be
our joy and our wonder, when Jesus we see.*

(Chorus)

60+ Teaching Calendar

- 6/21 – Gospel Clues, Consequences, & Convictions – 6
- 6/28 – No Class**
- 7/5 - 8/16 – No Class (Summer Break)
- 8/23 – Guest Teacher: Daniel Pope – “*The Second Commandment*”
- 8/30 – Guest Teacher: Ryan Dougan – “*Who Am I?*”
- 9/6 – No Class (Labor Day Weekend)
- 9/13 - Gospel Clues, Consequences, & Convictions – 7
- 9/20 – Gospel Clues, Consequences, & Convictions – 8
- 9/27 – Encounters with Jesus 1 – Cana Wedding 1
- **10/4 – Encounters with Jesus 2 – Cana Wedding 2**
- 10/11 – Guest Teacher – Randy Wilt
- 10/18 – *Encounters with Jesus 3* –
- 10/25 - *Encounters with Jesus 4* –





this is
nine (!!)
months





this is
nine (!!)
months



60+ Teaching Calendar

- 11/1 – *Encounters with Jesus* 5 –
- 11/8 – *Encounters with Jesus* 6 –
- 11/15 – *Encounters with Jesus* 7 –
- 11/22 – Guest Teacher –
- 1/10/27 – *Because You Asked* –
- 1/17 – *Because You Asked* –
- 1/24 – *Because You Asked* –
- 1/31 – *Because You Asked* –
- 2/7 –
- 2/14 –
- 2/21 –
- 2/28 –
- 3/7 –
- 3/14 –
- 3/21 –
- 3/28 –



Encounters With Jesus





Encounters With Jesus



- Passage
- Observations
 - Context (historical & cultural)
- Application & Questions

On the third day there was a *wedding at Cana in Galilee*, and the *mother of Jesus* was there. Jesus also was invited to the wedding with his disciples. When the *wine ran out*, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? *My hour has not yet come.*” His mother said to the servants, “Do whatever he tells you.”

Now there were *six stone water jars* there for the Jewish *rites of purification*, each holding *20 or 30 gallons*. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the *master of the feast* tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast *called the bridegroom* and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept *the good wine* until now.” This, the *first of his signs*, Jesus did at Cana in Galilee, and *manifested his glory*. And *his disciples believed in him*. After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

John 2:1-12 – Cana Wedding

Encounters With Jesus

- Observations

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited ... with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ...’Do what he says’... Now there were 6 stone water jars for the Jewish rites of purification, each holding 20 to 30 gallons ... the master of the feast called the bridegroom... “Everyone serves good wine first, and when...drunk freely, then the poor wine. But you have kept the good wine until now.”

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Encounters With Jesus

- Observations
 - Cana
 - 80 mi N of Jerusalem
 - 4-6 mi NE of Nazareth

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Encounters With Jesus

- Observations
 - Cana
 - 80 mi N of Jerusalem
 - 4-6 mi NE of Nazareth
 - Wedding feasts in 1st C. Israel
 - full week celebration
 - → Kingdom of God
 - Host = Bridegroom (Family)

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Encounters With Jesus

- Observations
 - *Cana*
 - 80 mi N of Jerusalem
 - 4-6 mi NE of Nazareth
 - *Wedding feasts* in 1st C. Israel
 - full week celebration
 - → Kingdom of God
 - Host = Bridegroom (Family)
 - *Mary*: ‘they have no wine’ ... ‘do what he says’

John 2:1-12 – Cana Wedding

Encounters With Jesus

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• Observations

- ‘Woman’
- ‘My hour has not yet come’

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Encounters With Jesus

- Observations
 - ‘Woman’
 - ‘My hour has not yet come’
 - *6 stone jars for purification*
 - *Quantity*
 - *Quality*

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Encounters With Jesus

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 - ‘My hour has not yet come’
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 - Quantity
 - Quality
 - Character of Jesus

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Encounters With Jesus

- Observations
 - ‘Woman’
 - ‘My hour has not yet come’
 - *6 stone jars for purification*
 - *Quantity*
 - *Quality*
 - *Character of Jesus*
- No matter what you’ve done or need, Jesus has more than enough for you! And, it’s the Best—better than anything you can earn or work for!
- If Jesus can change water to wine, he can change whatever you need changing.

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- Observations

Sign – purpose is to reveal...

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- Who he is

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Encounters With Jesus

- Observations

Sign – purpose is to reveal...

- Who he is

—Sovereign

—Effectual

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Sign – purpose is to reveal...

- What he does (e.g., the jars)

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Encounters With Jesus

- Observations

Sign – purpose is to reveal...

- What he does (e.g., the jars)

—Replaces old with new.

- Old Covenant Law
- New Covenant Gospel

- F.F. Bruce—“Jesus’ action was ‘miracle of the old creation’: the Creator who, year by year, turns water into wine, so to speak, by a natural process, on this occasion speeds up the process and attains the same end. But if it is a miracle of the old creation, it is a parable of the new creation. Christ has come into the world to fulfill and terminate the old order, and to replace it by a new worship ‘in spirit and truth’ which surpasses the old as much as wine surpassed water.”
- Observations
 - Sign – purpose is to reveal...
 - Who he is
 - Sovereign
 - Effectual
 - What he does (e.g., the jars)
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- Raymond E. Brown—...in a few years’ time Jesus would turn wine into his Eucharistic blood
- Observations
 - Sign – purpose is to reveal...
 - Who he is
 - Sovereign
 - Effectual
 - What he does (e.g., the jars)
 - Replaces old with new.
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John 2:1-12 – Cana Wedding

Encounters With Jesus

- Application & Questions

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Encounters With Jesus

- Application & Questions
 - How is Jesus _____ ?
What does he show us?

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Encounters With Jesus

- Application & Questions
 - How is Jesus _____ ?
What does he show us?
 - Wine
 - Bridegroom / Host

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Encounters With Jesus

- Application & Questions
 - How is Jesus _____ ?
What does he show us?
 - Wine
 - Bridegroom / Host
 - Guest
 - John 17.15ff. Matt 5.13-16
 - Water

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 - How is Jesus _____ ?
What does he show us?
 - Wine
 - Bridegroom / Host
 - Guest
 - John 17.15ff. Matt 5.13-16
 - Water
 - Jesus shows us how we are to be
 - **transformed** by him (Water to Wine),
 - ready to be **poured out** for him & others’ lives ...
 - such a **Guest** wherever we go ... wherever He sends us.

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Application & Questions

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What does he show us?
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 - John 17.15ff. Matt 5.13-16
 - Water

Philippians 2.13-17—...it is God who works in you, both to will and to work for his good pleasure. Do all things without grumbling or disputing... shine as lights in the world, holding fast to the word of life ... be poured out as a drink offering upon the sacrificial offering of your faith....

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- Application & Questions
 - How are we _____ ? ...and...
To what does Christ call us?

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- Application & Questions
 - How are we _____ ? ...and...
To what does Christ call us?
 - Servants
 - Jars
 - ‘Little Christs’

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Encounters With Jesus

- Application & Questions
 - How are we _____ ? ...and...
To what does Christ call us?
 - Servants
 - Jars
 - ‘Little Christs’
- Our salvation rests ...
 - Not on what purification jars represent—our performance or works of religious ritual

John 2:1-12 – Cana Wedding

On the third day there was a *wedding at Cana in Galilee*, and the *mother of Jesus* was there. Jesus also was invited ... with his disciples. When the *wine ran out*, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “*Woman*, what does this have to do with me? *My hour has not yet come.*” ... ‘Do what he says’... Now there were *6 stone water jars* for the Jewish *rites of purification*, each holding *20 to 30 gallons* ... the master of the feast called the *bridegroom*... “...you have kept *the good wine* until now.”...the *first of his signs*, Jesus did...and *manifested his glory*. And *his disciples believed*.

Encounters With Jesus

- Application & Questions
 - How are we _____ ? ...and...
To what does Christ call us?
 - Servants
 - Jars
 - ‘Little Christs’
- Our salvation rests ...
 - Not on what purification jars represent—our performance or works of religious ritual
 - On Christ’s provision—fully fermented & abundant

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 - Not on what purification jars represent—our performance or works of religious ritual
 - On Christ’s provision—fully fermented & abundant
- Ask yourself: where am I still relying on *ritual* or *rigor* (effort) rather than resting & rejoicing in what Christ supplies?

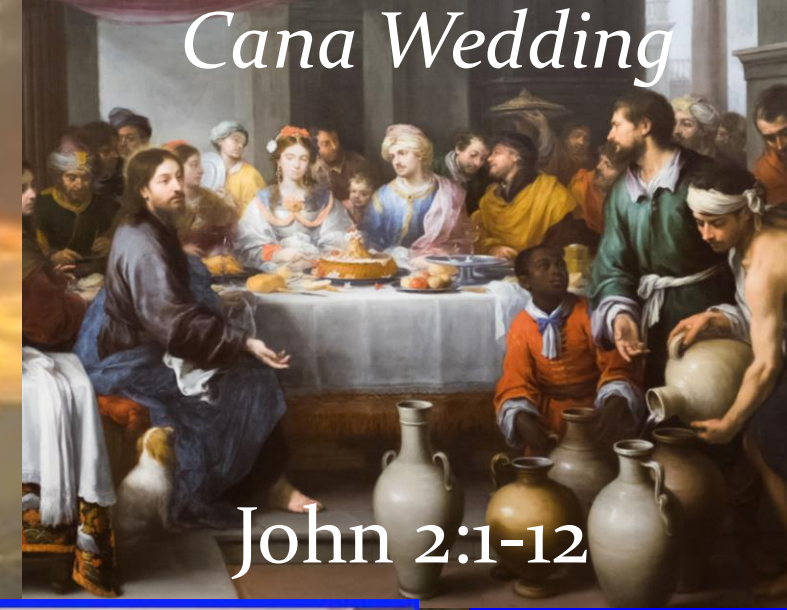


Encounters With Jesus





Encounters With Jesus



Cana Wedding

John 2:1-12



- Passage
- Theology of Demons
- Observations
 - Before Encounter
 - With Jesus
 - After Encounter
- Application & Questions

5:1 They came to the other side of the sea, to the country of the Gerasenes. 2 And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. 3 He lived among the tombs. And no one could bind him anymore, not even with a chain, 4 for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. 5 Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. 6 And when he saw Jesus from afar, he ran and fell down before him. 7 And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." 8 For he was saying to him, "Come out of the man, you unclean spirit!" 9 And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." 10 And he begged him earnestly not to send them out of the country. 11 Now a great herd of pigs was feeding there on the hillside, 12 and they begged him, saying, "Send us to the pigs; let us enter them." 13 So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about 2000, rushed down the steep bank into the sea and drowned in the sea.

¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. ¹⁵ And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. ¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. ¹⁷ And they began to beg Jesus to depart from their region. ¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. ¹⁹ And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.” ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

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- Jesus can change anyone
- He can bring life & right-mindedness out of death & insanity

- Theology of Demons
 - Introduction
 - Rarity
 - Reality
 - Restoration

- Theology of Demons

Introduction

- Lucifer (Satan) and his demons were angels God created—personal beings, but with physicality different from humans.
- Became unfaithful rebels under sentence of eternal hell, awaiting Christ's return
- Because Christians are indwelt by God the Holy Spirit, we are not subject to demonic possession

- Theology of Demons

Introduction

- Lucifer (Satan) and his demons were angels God created—personal beings, but with physicality different from humans.
- Became unfaithful rebels under sentence of eternal hell, awaiting Christ's return
- Because Christians are indwelt by God the Holy Spirit, we are not subject to demonic possession
- Christians' most common encounter is with demonic (anti-Christ) ideas, false teaching, and idolatry. See—
 - 1 Corinthians 10.20—*'what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons'*
 - 1 Timothy 4.1—*'the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons'*

Next Class – October 11, 2026

Prayer