

50+ Sunday School Class

All Saints Presbyterian Church
Austin, TX

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Life of Moses
Part 3 – Sinai to Transfiguration

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2021

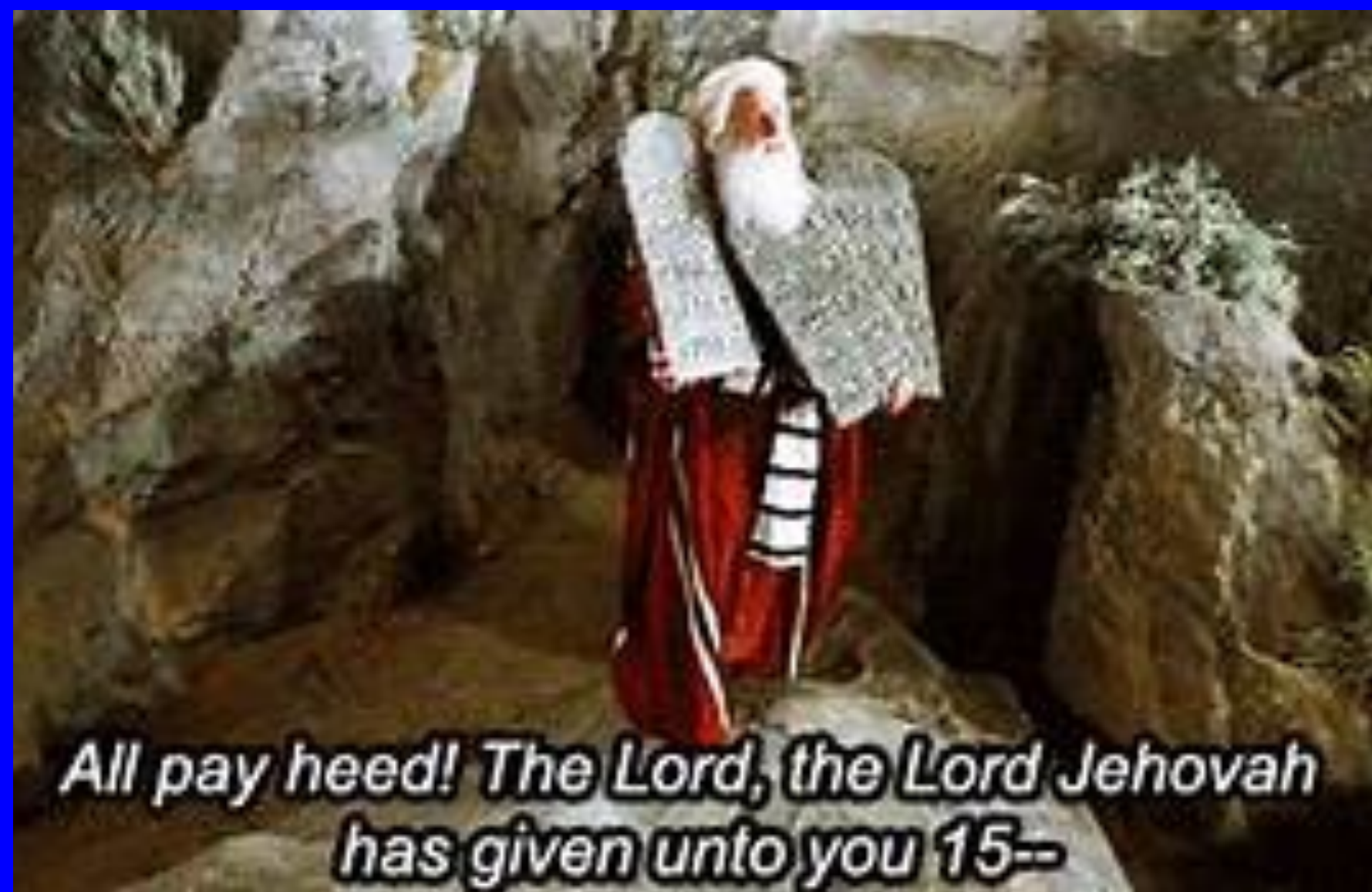
Taught by Rev. Craig Chapman

Life of Moses – 11/14/21 – Intro to the Ten Commandments

Prayer

Introduction

We Often Misunderstand the 10 Commandments . . .



***All pay heed! The Lord, the Lord Jehovah
has given unto you 15--***



Dan Bennet

The reason that the Ten Commandments are short and clear is that they were handed down directly and not through several committees.

We Often Misunderstand the 10 Commandments . . .

We Often Misunderstand the 10 Commandments . . .

1—Superficial Understanding

- Unaware

Article from *Christian Today* (October 5, 2007)

“Survey: Americans more familiar with Big Mac ingredients than 10 Commandments”—

“In a new study conducted by Kelton research . . . 80 percent of respondents knew “two all beef patties” were among the ingredients of the Big Mac but only six out of ten could identify “Thou shalt not kill” as one of the Ten Commandments.

“Also, while 43 per cent of respondents – including those who regularly attend worship – could recall Bobby and Peter, two of the least-recalled names from the Brady Bunch, they were less familiar with two of the least recalled commandments – “Remember the Sabbath” (34 percent) and “Do not make any false idols” (29 percent).”

We Often Misunderstand the 10 Commandments . . .

1—Superficial Understanding

- Unaware
- Only Negative

We Often Misunderstand the 10 Commandments . . .

1—Superficial Understanding

- Unaware
- Only Negative
- Only Actions

We Often Misunderstand the 10 Commandments . . .

1—Superficial Understanding

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2—Historical Context

- Chronology

Genesis 15.6

Abraham believed God and God counted it to him as righteousness.

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Matthew 5:17

Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Hebrews 4:15

Jesus is “one who in every respect has been tempted as we are, yet without sin”

John 1:29

Behold, the Lamb of God, who takes away the sin of the world

Romans 5:8

... while we were still sinners, Christ died for us

Ephesians 2:4-9

Because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. 8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast.

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J. I. Packer

The New Testament does not say that Christians must lead holy lives in order to become saints; instead, it tells Christians that, because they are saints, they must henceforth lead holy lives.

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- Only Negative
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2—Historical Context

- Chronology
- Covenant

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3—Purpose

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2—Historical Context

- Chronology
- Covenant

3—Purpose

- Ruler / Mirror

Romans 3:20

By works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Tim Keller

God's laws bite back. If you break them, they break you.

John Calvin

The Law is a mirror in which we contemplate our weakness, and then the iniquity rising from this and, finally, the curse coming from both.... As soon as man begins to compare his powers with the difficulty of the Law, he has something to diminish his bravado.

Robert Murray M'Cheyne

When you take one look at your sin, take ten looks at the Savior.

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3—Purpose

- Ruler / Mirror
- Guardrail / Guidelines

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- Chronology
- Covenant

3—Purpose

- Ruler / Mirror
- Guardrail / Guidelines
- Signpost / Billboard

Ephesians 2.10

For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

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Tim Keller

The Christian gospel is that I am so flawed that Jesus had to die for me, yet I am so loved and valued that Jesus was glad to die for me. This leads to deep humility and deep confidence at the same time. It undermines both swaggering and sniveling. I cannot feel superior to anyone, and yet I have nothing to prove to anyone. I do not think more of myself nor less of myself. Instead, I think of myself less.

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Charles Spurgeon

The law is for the self-righteous, to humble their pride; the gospel is for the lost, to remove their despair.

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Q & A / Discussion

Prayer Requests

Next Class on 11/21/21