



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Eternal God,
you have called us to be members of one body.
Join us with those who in all times and places have praised your name,
that, with one heart and mind, we may show the unity of your church,
and bring honor to our Lord and Savior, Jesus Christ. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

AUGUST 20, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

THE KING OF LOVE MY SHEPHERD IS



1. The King of Love my Shep - herd is whose
2. Where streams of liv - ing wa - ter flow my
3. Per - verse and fool - ish, oft I strayed, but
4. In death's dark vale I fear no ill with
5. And so, through all the length of days, Thy



good - ness fail - eth nev - er.
ran - somed soul He lead - eth,
yet in love He sought me;
Thee, dear Lord, be - side me;
good - ness fail - eth nev - er;



I no - thing lack if I am His and
and where the ver - dant pas - tures grow, with
and on His shoul - der gent - ly laid, and
Thy rod and staff my com - fort still, Thy
||: Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.
food ce - les - tial feed - eth.
home, re - joi - cing brought me.
cross be - fore to guide me.
- in Thy house for - ev - er. ||

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: The LORD is my strength and my shield;
in him my heart trusts, and I am helped;

People: *The LORD is the strength of his people;
he is the saving refuge of his anointed.*

Minister: Oh, save your people and bless your heritage!
Be their shepherd and carry them forever.

People: *Amen.*

(from Psalm 28)

COLLECT

Minister: Let us pray: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: *Amen.*

HYMN OF PRAISE

O GOD, OUR HELP IN AGES PAST



1. O God, our help in a - ges past, our hope for years to come,
2. *Be - fore the hills in ord - er stood or earth re - ceived her frame,*
3. A thou - sand a - ges in Thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
from ev - er - last - ing Thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;
Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"
O God, our help in a - ges past, our hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.
All na - tions rose from earth at first and turn to earth a - gain.
be Thou our guard while trou - bles last and our e - ter - nal home.



O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

(Words: Isaac Watts, chorus: David Lutes; Music: Keith Getty & Stuart Townend, CCLI license #2476739)

CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty God, you created us for life together,
but we have turned from your will.
We have not loved as you command.
We have broken our promises to you and to one another.
We have taken much and given little.
Forgive our disobedience, O God, and strengthen us in love,
that we may faithfully serve you as your people, and live together in your joy;
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BLESS THE LORD, O MY SOUL



Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.



Sing like ne-ver be-fore, O my soul; I'll wor-ship Your ho - ly name.



1. The sun comes up, it's a new day dawn-ing, it's time to sing Your song
2. You're rich in love and You're slow to an - ger, Your name is great and Your
3. And on that day, when my strength is fail - ing, the end draws near, and my



— a-gain What - ev-er may_ pass, and what - ev-er lies be - fore_ me,
heart is kind. For all Your good-ness_ I will ke-ep on_ sing - ing
time has come; Still_ my soul will sing Your praise un_ end-ing



let me be sing-ing when the eve-ning comes. (TO REFRAIN)
Ten thou - sand rea - sons for my heart to find.
Ten thou-sand years and then for - ev - er - more!

(Words: Based on Psalm 103; Music: Jonas Myrin & Matt Redman; CCLI license #2476739)

OLD TESTAMENT READING

EXODUS 12:1, 3-8, 11-13

The LORD said to Moses and Aaron in the land of Egypt... 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it... 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

EPISTLE READING

EPHESIANS 1:1-10

Paul, an apostle of Christ Jesus by the will of God,
To the saints who are in Ephesus, and are faithful in Christ Jesus:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.
3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 12:28-34

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" 29 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' 31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. 33 And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." 34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY HYMN.

HOMILY

"TO UNITE ALL THINGS IN CHRIST"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord:
For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord, saying,
"Lord, have mercy."

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

GOOD SHEPHERD OF MY SOUL



1. Good shep-herd of my soul, come dwell with - in me;— take
2. *The trou - bled find their peace in true sur - ren - der;— the*
3. I'll walk this nar - row road with Christ be - fore me,— where
4. *And when my days are gone, my strength is fail - ing;— He'll*



all I am and mold Your like - ness in me. — Be -
pris - 'ners their re - lease from chains of an - ger. — In
thorns and this - tles grow and cords en - snare me. — Though
car - ry me a - long through death's un - veil - ing. — Earth's



fore the cross of Christ, this is my sac - ri - fice: a
springs of liv - ing grace, I find a rest - ing place to
doubt - ed and de - nied, He ne - ver leaves my side, but
strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to



life laid down and rea - dy to fol - low. A
rise re - freshed, de - ter - mined to fol - low. To
lifts my head and calls me to fol - low. But
search Christ's depths and e - ver to fol - low. To



life laid down and rea - dy to fol - low.
rise re - freshed, de - ter - mined to fol - low.
lifts my head and calls me to fol - low.
search Christ's depths and e - ver to fol - low.

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

INVITATION

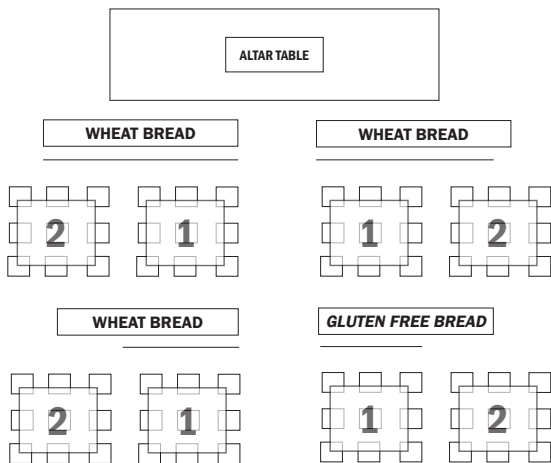
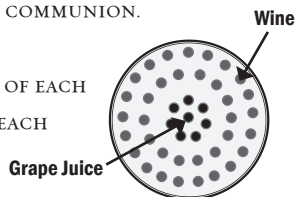
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
And in that light of life I'll walk 'til pil-grim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. *Let the world de - spise and leave me, they have left my Sa - vior, too.*
3. Man may trou - ble and di - stress me, 'twill but drive me to Thy breast.
4. *Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,*
5. Haste thee on from grace to glo - ry, armed by faith and winged by prayer,



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.
Hu - man hearts and looks de - ceive me, Thou art not like them un - true.
 Life with tri - als hard may press me, Heav'n will bring me sweet - er rest.
joy to find in ev - 'ry sta - tion, Some - thing still to do or bear.
 Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide thee there.



Per - ish ev - 'ry fond am - bi - tion, All I've sought or hoped
Oh while Thou dost smile u - pon me, God of wis - dom, love,
 Oh 'tis not in grief to harm me, while Thy love is left
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles
 Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -



or known. Yet how rich is my con - di - tion:
and might. Foes may hate and friends dis - own me._
 to me. Oh 'twere not in joy to charm me,
are thine, - think that Je - sus died to win thee,
 -grim days. Hope shall change to glad fru - i - tion,



God and heav'n are still my own.
Show Thy face and all is bright.
 were that joy un - mixed with Thee.
Child of heav'n, canst thou re - pine?
 faith to sight and pray'r to praise.

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)

O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I
 2. O *Light that fol - lowest all my way, I*
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I



give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life



rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho - ly Spi-rit's fav - or, rest up - on us from a - bove!



||: Thus may we a - bide in un - ion with each oth - er and the Lord,



and poss - ess, in sweet com-mun - ion, joys which earth can - not af - ford. :||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

UPCOMING EVENTS

TODAY

9:30 AM

Sunday Classes Begin: Classes for adults, youth, and children begin today at 9:30 AM. Find more information on the next page or at allsaintsaustin.org/classes.

TONIGHT

6:00 PM

Youth Group Resumes: Fall Sunday evening youth group starts tonight. Middle Schoolers meet from 6 - 7:30 PM and high schoolers from 7 - 8:30 PM. The two groups will combine for dinner at 7 PM.

WED, AUG 23

12:00 PM

Noon Eucharist Service Resumes: All Saints midweek Eucharist services resume for the fall on Wednesday, August 23. Services are 45 minutes long and include an opportunity for those who are suffering in body or in spirit to be anointed with oil and prayed over. All are welcome to attend.

THU, AUG 24

7:30 PM

YAll Saints Monthly: Young Adults, join us Thursday, August 24 in Rm. 208 to engage with the Bible and the Christian faith on technology and our social media world. Questions? Contact Josh Keller (jkeller@allsaintsaustin.org).

SUN, AUG 27

12:30 PM

Children's Ministry Teacher Training: Training for Children's Church teachers, hallway coordinators, and caregivers is Sunday, August 27. Required for current volunteers but open to anyone interested in learning more about the Children's Ministry. Contact Taylor Williams (twilliams@allsaintsaustin.org).

TUE, AUG 29

7:30 PM

Small Group for Women Struggling with Infertility: Led by women who have walked the same journey, meetings consist of an intimate time of prayer, counsel, and fellowship. Visit our page on the church website, or contact Joelle (jwbeisner@gmail.com) or Caitlyn (caitlyn1083@gmail.com). We gather every fourth Tuesday at 7:30 PM beginning August 29 at the home of Joelle Beisner (301 Nixon Dr).

ALL ABOUT ALL SAINTS

The next All About All Saints class is on Saturday, September 30, 9AM—2PM. **You can choose to attend either date.** This class is required for those pursuing membership, but is open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. Register at allsaintsaustin.org/aaas

CONGREGATIONAL LIFE

All Saints celebrates the birth of Chloe Lynn Hird, daughter of Ali and Trevor Hird, born Thursday, August 10. Praise the LORD!

SUNDAY CLASSES

9:30 AM | AUGUST 20-NOVEMBER 12

<p>Young Families Class Rm. 200 Taught by Josh Keller & Josh Eby</p> <p><i>Session 1 - Living in a digital world</i> Technology and the young family. Join us as we engage with the questions pertaining to the intersection of technology and faith in a young family.</p> <p><i>Session 2 - Living Faithfully as a Young Family</i> Practices to enrich your family. Join us as we read and discuss the book <i>Liturgy of the Ordinary</i> and explore practices for sustaining a faithful family.</p>	<p>C.S. Lewis Rm. 439 Taught by Greg Grooms & Bryce Carlisle</p> <p>This fall join us as we read and discuss selections from the essays and fiction of C.S. Lewis. His holistic approach to making a case for Christianity makes Lewis "possibly the greatest Christian apologist of the twentieth century" according to Oxford theologian and scientist Alister McGrath. Come join us and discover why Pastor Greg Grooms can't help but find a way to include C.S. Lewis in most of his sermons!</p>
<p>Training Women Who Shepherd Rm. 437 Taught by Kim Hall</p> <p>Class for women ministering to their friends, family, co-workers, etc. in the aftermath of trauma and/or the midst of suffering. We will be using the book <i>Suffering and the Heart of God</i> by Diane Langberg as our guide in this class.</p>	<p>New Testament Essentials Rm. 210 Taught by Craig Chapman</p> <p>For All Saints' 50+ community - Following up our survey of the Old Testament this fall we'll begin a survey of the New Testament.</p>
<p>All the Feels Rm. 401 (Conference Room) Taught by Jordan Griesbeck</p> <p>For middle school and high school youth. It has been said that there is not a single emotion a human can experience that is not found somewhere in the Psalms. So come join us as we explore the Psalms and learn how to bring all our different emotions and experiences to God.</p>	<p>Elementary Children's Classes</p> <p>Kinder through fifth graders are taught from the TRU Curriculum. TRU is a spiritually forming, parent-empowering curriculum that equips children, leaders, and families to know Jesus and live out a vibrant lifelong faith. Children will have an opportunity to get to know each other and their teachers as they explore the Bible and how God's Big Story connects to their own story.</p>

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
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ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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DEACONS

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, 11TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 118
Evening Psalm(s): 145
Old Testament: 2 Samuel 17:1-23
Epistle: Galatians 3:6-14
Gospel: John 5:30-47

MONDAY

Morning Psalm(s): 106:1-18
Evening Psalm(s): 106:19-48
Old Testament: 2 Samuel 17:24-18:8
Acts: Acts 22:30-23:11
Gospel: Mark 11:12-26

TUESDAY

Morning Psalm(s): 121-123
Evening Psalm(s): 124-126
Old Testament: 2 Samuel 18:9-18
Acts: Acts 23:12-24
Gospel: Mark 11:27-12:12

WEDNESDAY

Morning Psalm(s): 119:145-176
Evening Psalm(s): 128-130
Old Testament: 2 Samuel 18:19-33
Acts: Acts 23:23-35
Gospel: Mark 12:13-27

THURSDAY

Morning Psalm(s): 131-132
Evening Psalm(s): 134-135
Old Testament: 2 Samuel 19:1-23
Acts: Acts 24:1-23
Gospel: Mark 12:28-34

FRIDAY

Morning Psalm(s): 140, 142
Evening Psalm(s): 141, 143
Old Testament: 2 Samuel 19:24-43
Acts: Acts 23:24-25:12
Gospel: Mark 12:35-44

SATURDAY

Morning Psalm(s): 137, 144
Evening Psalm(s): 104
Old Testament: 2 Samuel 23:1-7, 13-17
Acts: Acts 25:13-27
Gospel: Mark 13:1-13

SUNDAY, THE LORD'S DAY, 12TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 146-147
Evening Psalm(s): 111-113
Old Testament: 2 Samuel 24:1-2, 10-25
Epistle: Galatians 3:23-4:7
Gospel: John 8:12-20

