

ALL SAINTS

PRESBYTERIAN

WOMEN'S STUDY

Wednesday, March 10

THE PRAYERS

PLEASE KNEEL.

Leader: And so are we gathered here, uniquely in all of history, we particular people in this singular time and place.

People: *Accomplish your purposes among us, O God.*

Leader: Tune our hearts to the voice of your Spirit.

People: *Wake us to be present to you and to one another in these shared hours we are given.*

Leader: For it is you, O Lord, who have so gathered us from our various places,

People: *and you alone who know our hearts and our needs.*

Leader: Among us are some who arrive anxious, some who are lonely, some who suffer pain or sorrow.

People: *May we in our joys find grace to enter the sorrows of others.*

Leader: Among us are some who arrive rejoicing, hearts made light by good news, good health, glad anticipation.

People: *May we in our sorrows find grace to embrace the joys of others.*

Leader: Let us prize these moments and care for one another deeply—for each of us, and our relationships to one another, are precious and fleeting.

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Leader: Show us your mercy, O Lord;

People: *And grant us your salvation.*

Leader: Clothe your ministers with righteousness

People: *Let your people sing with joy.*

Leader: Give peace, O Lord, in all the world;

People: *For only in you can we live in safety.*

Leader: Lord, keep this nation under your care;

People: *And guide us in the way of justice and truth.*

Leader: Let your way be known upon the earth;

People: *Your saving health among all nations.*

Leader: Let not the needy, O Lord, be forgotten;

People: *Nor the hope of the poor be taken away.*

Leader: Create in us clean hearts, O God;

People: *And sustain us with your Holy Spirit.*

Leader: Let the words of my mouth and the meditation of our hearts be acceptable in your sight, O Lord, our rock our my redeemer.

People: *Amen.*

PLEASE BE SEATED.

THE TEN COMMANDMENTS

And God spoke all these words: "I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

1. You shall have no other gods before me.
2. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.
3. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.
4. Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God.
- 5. Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.**
6. You shall not murder.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

LESSON: KIM HALL

"THE FIFTH WORD"

Honor (*kavod*)

- **Leviticus 19:3** *"Every one of you shall revere (kavod) his mother and his father, and you shall keep my Sabbaths: I am Yahweh, your God."*
- **Leviticus 19:32** *"Stand up in the presence of the aged, show honor (kavod) for the elderly and honor (kavod) for your God. I am the Yahweh"*

Revere (*kalel*)

- **Ezekiel 22:5-8** *"Father and mother are treated with contempt in you; the sojourner suffers extortion in your midst; the fatherless and the widow are wronged in you. You have despised my holy things and profaned my Sabbaths."*
- **Matthew 15:1-9**

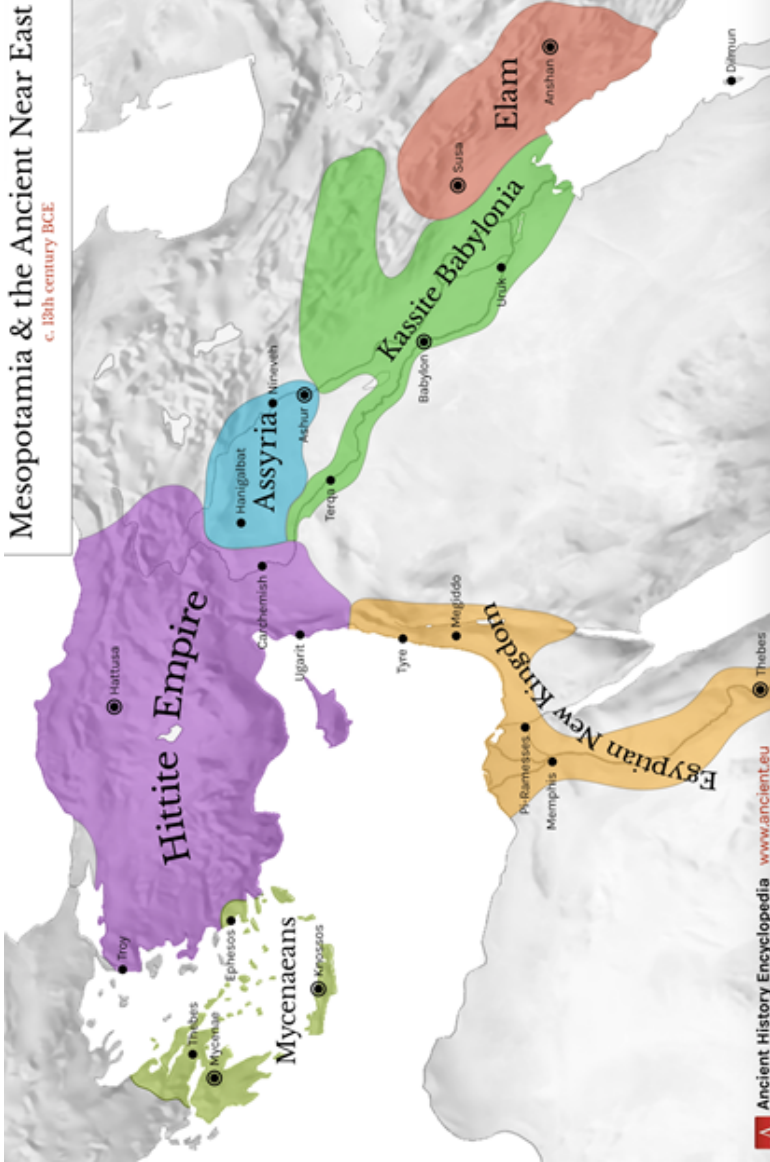
What does the 5th commandment assume?

How do we keep the 5th commandment today?

COMPARATIVE STUDY : SHELLEY MALACHOWSKI " GIBEON AND THE AMORITES"

Mesopotamia & the Ancient Near East

c. 18th century BCE



(please stand)

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.
(Words: Thomas Ken, Music: Louis Bourgeois)

BENEDICTION

Leader: O Lord, guide us waking and guard us sleeping; that awake we may watch with Christ and asleep we may rest in peace.

And may the grace of our Lord Jesus Christ, our Savior and friend; and the love of God, binding us together and building us up, and the fellowship of the Holy Spirit; knitting us together, be with us until we meet again.

People: *Amen.*

These readings are provided as a personal, family, or group worship resource. They are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the TMYear 1 cycle.

DAILY LECTIONARY MAR 11 - MAR 17

Thur, Mar 11

Ps. 42-43 / 85-86
Jer. 10:11-24
Rom. 5:12-21
John 8:21-32

Fri, Mar 12

Ps. 88 / 91-92
Jer. 11:1-8, 14-20
Rom. 6:1-11
John 8:33-47

Sat, Mar 13

Ps. 87, 90 / 136
Jer. 13:1-11
Rom. 6:12-23
John 8:47-59

Sun, Mar 14

Ps. 66-67 / 19, 46
Mark 8:11-21

Mon, Mar 15

Ps. 89:1-18 / 19-52
Jer. 16:10-21
Rom. 7:1-12
John 6:1-15

Tue, Mar 16

Ps. 97, 99 / 94
Jer. 17:19-27
Rom. 7:13-25
John 6:16-27

Wed, Mar 17

Ps. 101 / 119:121-144
Jer. 18:1-11
Rom. 8:1-11
John 6:27-40

DAILY LECTIONARY MEDITATIONS

Attend:

Take a few moments to sit quietly and scan the events of the previous day and the circumstances presented today. Pay attention to the inner conversations and words, both said and unsaid, that have occupied your heart and mind. Offer these cares to our Father, and in doing so, make space for his life-giving word to you.

Meditate:

Carefully read or listen to the passages from the Old and New Testaments.

What message is the author aiming to communicate?

What imagery does he use to convey his message?

What is God revealing or illuminating?

What questions do you have about either passage?

Why do you think these two texts were paired together in this season of Epiphany?

What do these particular scriptures have to say to those who would 'wear' the name of Christ?

Respond:

Consider the concerns and the words you offered to the Father a few minutes ago. How has his word been a light to your path and lamp to your way? How are the Father and the Son worthy of your believing loyalty, your affection, and your praise?

A Hymn For All the World

Words and Music by Josh Bales



There is no place in all the world You do not call Your own. Cre-
We your peo - ple call to You, ask - ing for Your help Oh
All see - ing Lord, now look to those in ci - ty and in field, Who
Fath - er, Son, and Ho - ly Spir - it, may Your king - dom come In



a - tor of all peop - les ev - ry na - tion ev - ry tongue From
God be mer - ci - ful to those whose pain we've ne - ver felt
seek to spread Your fame and love, this brok - en world to heal.
all the earth as it is in heav - en may Your will be done. In



ev - ry cor - ner of the earth bound - less is Your reign Fa - ther, Son, and
Give them rest from world - ly sorrow Bless them Lord with food to eat, we ask You gen - tle
See Your per - se - cu - ted children, soothe their vio lent wounds. In their weak - ness
all the world in all our hearts, Je - sus You are King. We wait, we hope, we



Ho - ly Spi - rit, hear us sing Your praise.
Shep - herd call the ones who are Your sheep.
be their strength that they might hope in You.
trust, we know, Your face we soon shall see.