



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"God of grace,  
you have given us minds to know you,  
hearts to love you, and voices to sing your praise.  
Fill us with your Spirit, that we may celebrate your glory  
and worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

MAY 7, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

## PROCESSIONAL

### HOLY, HOLY, HOLY



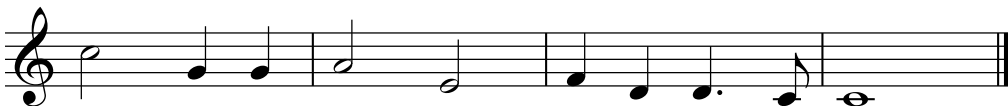
1. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
cast - ing down their gol - den crowns a - round the glass - y sea;  
though the eye of sin - ful man Thy glo - ry may not see;  
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!  
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
on - ly Thou art ho - ly; there is none be - side Thee,  
ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!  
who wert and art and ev - er - more shall be.  
per - fect in pow'r, in love and pur - i - ty.  
God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

## ENTRANCE

Minister: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Minister: The LORD is my shepherd; I shall not want.  
He makes me lie down in green pastures.  
He leads me beside still waters.  
He restores my soul.

People: *Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;  
your rod and your staff, they comfort me.*

Minister: You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

People: *Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD forever. Amen.*

(from Psalm 23)

## COLLECT

Minister: Let us pray: O God, whose Son Jesus is the good shepherd of your people;  
Grant that when we hear his voice we may know him who calls us each  
by name, and follow where he leads; who, with you and the Holy Spirit,  
lives and reigns, one God, for ever and ever.

People: *Amen.*

## HYMN OF PRAISE

### THE KING OF LOVE MY SHEPHERD IS



1. The King of Love my Shep - herd is whose
2. Where streams of liv - ing wa - ter flow my
3. Per - verse and fool - ish, oft I strayed, but
4. In death's dark vale I fear no ill with
5. And so, through all the length of days, Thy



good - ness fail - eth nev - er.  
ran - somed soul He lead - eth,  
yet in love He sought me;  
Thee, dear Lord, be - side me;  
good - ness fail - eth nev - er;



I no - thing lack if I am His and  
and where the ver - dant pas - tures grow, with  
and on His shoul - der gent - ly laid, and  
Thy rod and staff my com - fort still, Thy  
||: Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.  
food ce - les - tial feed - eth.  
home, re - joi - cing brought me.  
cross be - fore to guide me.  
- in Thy house for - ev - er. ||

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,  
and crowned him Lord of all.  
We confess that we have not bowed before him  
or acknowledged his rule in our lives.  
We have gone along with the ways of the world,  
and failed to give him glory.  
Forgive us, and raise us from sin,  
that we may be your faithful people,  
obeying the commands of our Lord Jesus Christ,  
who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### COME THOU FOUNT



1. Come thou fount of ev'ry bless-ing, tune my heart to sing Thy grace.
2. *Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,*
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.  
*and I hope by Thy good plea - sure safe - ly to ar - rive at home.*  
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.  
*Je - sus sought me when a strang - er, wan - d'ring from the fold of God;*  
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.  
*Here to res - cue me from dang - er in - ter - posed His pre - cious blood.*

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; art. David Lutes, 2006; CCLI license #2476739)

## READING FROM THE ACTS OF THE APOSTLES

ACTS 2:42-47

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

## EPISTLE READING

1 PETER 2:19-25

For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. 20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### **CHRIST BEFORE ME**

CHOIR - BEFORE THE READING

Christ before me, Christ behind me,  
Christ above me, Christ below me.

Christ to left, and Christ to right;  
Christ within both day and night.

### **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 10:1-15

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.”

6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. 11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*



CONGREGATION REPEAT - AFTER THE READING



Christ be-fore me, Christ be-hind me. Christ a-bove me, Christ be-low me,



Christ to\_ left and Christ to\_ right; Christ with-in both day and\_ night.

(Words: Keith Duke, based on St. Patrick's Loric; Music: Keith Duke, 2005)

**SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

**HOMILY**

"THE GOOD SHEPHERD"

REV. CRAIG CHAPMAN

## THE APOSTLES CREED

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## ✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### GOOD SHEPHERD OF MY SOUL



1. Good shep-herd of my soul, come dwell with - in me;— take  
2. The trou - bled find their peace in true sur - ren - der;— the  
3. I'll walk this nar - row road with Christ be - fore me,— where  
4. And when my days are gone, my strength is fail - ing;— He'll



all I am and mold Your like - ness in me. — Be -  
pris - 'ners their re - lease from chains of an - ger. — In  
thorns and this - tles grow and cords en - snare me. — Though  
car - ry me a - long through death's un - veil - ing. — Earth's



fore the cross of Christ, this is my sac - ri - fice: a  
springs of liv - ing grace, I find a rest - ing place to  
doubt - ed and de - nied, He ne - ver leaves my side, but  
strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to



life laid down and rea - dy to fol - low. A  
rise re - freshed, de - ter - mined to fol - low. To  
lifts my head and calls me to fol - low. But  
search Christ's depths and e - ver to fol - low. To



life laid down and rea - dy to fol - low.  
rise re - freshed, de - ter - mined to fol - low.  
lifts my head and calls me to fol - low.  
search Christ's depths and e - ver to fol - low.

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - rious Lord. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

## **INVITATION**

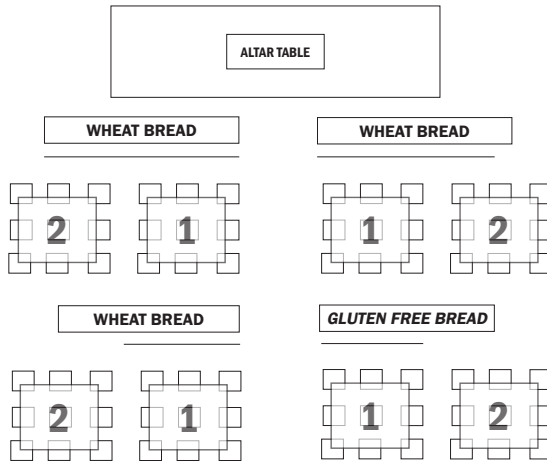
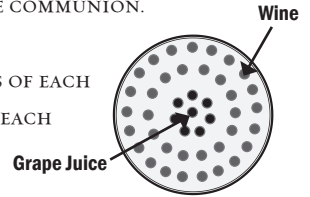
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.





## HYMNS FOR COMMUNION

### O THOU IN WHOSE PRESENCE



1. O Thou in whose pre - sence my soul takes de - light,
2. *Where dost Thou, dear Shep - herd, re - sort with thy sheep,*
3. O why should I wan - der an a - lien from Thee,
4. *He looks! and ten thou - sands of an - gels re - joice,*
5. Dear Shep - herd, I hear, and will fol - low Thy call;



on whom in af - flic - tion I call,  
to feed them in pas - tures of love?  
or cry in the de - sert for bread?  
and my - ri - ads wait for His word;  
I know the sweet sound of Thy voice;



my com - fort by day and my song in the night,  
*Say, why in the val - ley of death should I weep,*  
Thy foes will re - joice when my sor - rows they see,  
*He speaks! and e - ter - ni - ty, filled with His voice,*  
re - store and de - fend me, for Thou art my all,



my — hope, my sal - va - tion, my all!  
or a - lone in this wil - der - ness rove?  
and — smile at the tears I have shed.  
re - ech - oes the praise of the Lord.  
and in Thee I will ev - er re - joice.

(Words: Joseph Swain, Music Freeman Lewis, CCLI license #2476739)

## FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. *Fair are the mea - dows, Fair are the wood - lands,*
3. Fair is the sun - shine, Fair is the moon - light,
4. *Beau - ti - ful Sav - ior, Lord of the na - tions,*



Son of God and Son of Man!  
*Robed in the bloom - ing garb of spring;*  
 And all the twink - ling, star - ry host;  
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,  
*Je - sus is fair - er, Je - sus is pur - er,*  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, a - dor - a - tion,



Thou, my soul's glo - ry, joy and crown.  
*who makes the woe - ful heart to sing.*  
 than all the ang - els heav'n can boast.  
 now and for - ev - er - more be Thine!

(Words: 17th c. German hymn, Music: Silesian folk song, arr. David Lutes, 2011; CCLI license #2476739)

# WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts restored.

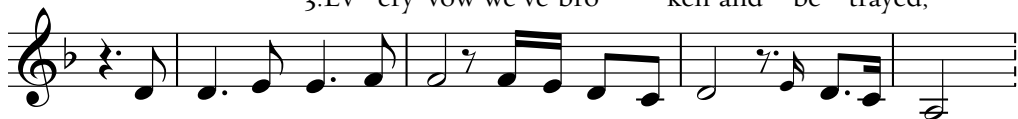


"He has done great things," we will say toge - ther. We will feast and weep no



more.

1. We will not be burned\_\_\_ by the fire,
2. In the dark of night, be - fore the dawn,
3. Ev - ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con - sumed\_\_\_ by the flood:  
*my soul, be not a - fraid. For the pro - mised mor - ning, o how long.*  
You are the faith - ful one, and\_ from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.  
O God of Ja - cob, be\_\_\_ my strength.  
bind us to - ge - ther bring\_ Sha - lom.

(Words and music by Sandra McCracken and Josh Moore)

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## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

## VACATION BIBLE SCHOOL

**Junes 26-29 | 9AM-12PM**

Ages Kinder-5th grade. Registration is now open and filling up quickly! Register at [allsaintsaustin.org/vbs](http://allsaintsaustin.org/vbs) to reserve your spot. To volunteer, contact Courtney Moss ([courtmc14@gmail.com](mailto:courtmc14@gmail.com)). Childcare for children under kindergarten age is available for volunteers.

## UPCOMING EVENTS

### **TODAY**

4:00 PM

**E45 End-of-Year Pool Party:** The fourth and fifth graders will close out the end of the school year with a pool party, 4-6 PM on May 7 at the Noel home. Contact Meg Gazzini for details: [gazzini.meg@gmail.com](mailto:gazzini.meg@gmail.com).

### **THU, MAY 11**

7:00 PM

**Women's Spring Patio Party:** At Kim Hall's house. Come meet new friends and reconnect with others. Just bring yourself! Contact Kim: 512-217-2405.

### **FRI, MAY 12**

10:00 AM

**Kids Adventure Friday:** Join us at Ricky Guerrero Splashpad for the last Adventure Friday of the spring! For more info, contact Amy Jo Dunsmore ([ajdunsmore@gmail.com](mailto:ajdunsmore@gmail.com)).

### **SUN, MAY 21**

7:00 PM

**Senior Recognition Dinner:** We will celebrate our high school seniors at the annual senior dinner. For High School seniors, their families, and the High School youth group. Dinner provided. Contact: Josh Keller ([jkeller@allsaintsaustin.org](mailto:jkeller@allsaintsaustin.org)).

### **SUN, MAY 21**

5:00 PM

**PCA Young Adults Gathering:** Our sister church, Grace + Peace, has organized an Austin Area Young Adults Social for all of the PCA Churches in Austin. 5-7PM at Lazarus Brewing Company (1902 E. 6th St., 78702).

## PHOTO DIRECTORIES

The long-awaited Member Photo Directories have arrived! If you had your photo taken with Lifetouch this past fall for the new directory, or if you submitted a photo separately for the directory, then we have your free photo directory waiting to be picked up. *One per photographed household.* We also have your free 8"x10" photo! Both are available for pick-up from the Welcome Table.

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Craig Chapman, Assistant Pastor	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor	<i>jkeller@allsaintsaustin.org</i>

### STAFF

David Breeding, Finance/Operations Director	<i>dbreeding@allsaintsaustin.org</i>
Sally Bryant, Volunteer Coordinator	<i>sbryant@allsaintsaustin.org</i>
Kara Dunleavy, Congregational Care/Membership	<i>kdunleavy@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiberger, Asst. to Tim Frickenschmidt	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Emily Gaertner, Preschool Director	<i>egaertner@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Ashley Hood, Women's Ministry Coordinator	<i>ahood@allsaintsaustin.org</i>
Garrett Lathan, Young Adults Director	<i>glathan@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Event Coordinator	<i>rrice@allsaintsaustin.org</i>

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedding.com</i>
Matt Heininger	<i>matt.heininger@streamrealty.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, FOURTH SUNDAY OF EASTER

Morning Psalm(s): 63, 98  
Evening Psalm(s): 103  
Old Testament: Exodus 28:1-4, 30-38  
Epistle: 1 Peter 5:1-11  
Gospel: Matthew 7:15-29

### MONDAY

Morning Psalm(s): 41, 52  
Evening Psalm(s): 44  
Old Testament: Exodus 32:1-20  
Epistle: Colossians 1:1-14  
Gospel: Luke 6:1-11

### TUESDAY

Morning Psalm(s): 45  
Evening Psalm(s): 47, 48  
Old Testament: Exodus 32:21-34  
Epistle: Colossians 1:15-23  
Gospel: Luke 6:12-26

### WEDNESDAY

Morning Psalm(s): 119:49-72  
Evening Psalm(s): 49  
Old Testament: Exodus 33:1-23  
Epistle: Colossians 1:24-2:7  
Gospel: Luke 6:27-38

### THURSDAY

Morning Psalm(s): 50  
Evening Psalm(s): 114-115  
Old Testament: Exodus 34:1-17  
Epistle: Colossians 2:8-23  
Gospel: Luke 6:39-49

### FRIDAY

Morning Psalm(s): 40, 54  
Evening Psalm(s): 51  
Old Testament: Exodus 34:18-35  
Epistle: Colossians 3:1-11  
Gospel: Luke 7:1-17

### SATURDAY

Morning Psalm(s): 55  
Evening Psalm(s): 138, 139  
Old Testament: Exodus 40:18-38  
Epistle: Colossians 3:12-17  
Gospel: Luke 7:18-35

### SUNDAY, THE LORD'S DAY, FIFTH SUNDAY OF EASTER

Morning Psalm(s): 24, 29  
Evening Psalm(s): 8, 84  
Old Testament: Leviticus 8:1-13, 30-36  
Epistle: 2 Thess. 2:13-17  
Gospel: Matthew 7:7-14

