50+ Ministry

+ + +

60+ Legacies

Sunday Class

+ + +

All Saints Presbyterian Church

Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE ******

****** Sit UP FRONT & TOGETHER, PLEASE ******

Encounters With Jesus

All Saints Presbyterian Church

+ + +

Austin, TX

Fall 2026

Taught by Rev. Craig Chapman

Encounters With Jesus















50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

"Encounters With Jesus"

11/1/26

50+ Special Events

- Nov 14 (Sat) – Blanton Museum & Dinner at Moonshines
  3:30 – 7 pm – **REGISTRATION DEADLINE IS TODAY!**

- Dec 4 (Fri) – Annual Christmas Party at the Borgelts' home
  - 6 pm

- Dec 16 (Wed) – Caroling & Cookies at Brookdale Gaines Court
  - 1-3 pm


ORDINARY TIME


7243
OFW
SECURITY



ALL SAINTS SUNDAY

50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

11/1/26

Psalm 18:12

The LORD is
my rock and my fortress and my deliverer,
my God, my rock,
in whom I take refuge,
my shield, and the horn of my salvation,
my stronghold.
(ESV)

11/1/26

LEGACIES CLASS

Attendance Sheet for 9/13/26 –

Please add your email address **if you are not receiving** the 50+ weekly newsletter...

NO.	NAME
1	Deanne McClellan
2	Joan + John Molbert
3	Teresa Cavazos
4	Dru Chapman
5	Jackie Garrett
6	Nancy Haynes
7	Jim Dygert
8	Mary Ellen Borgelt
9	ROBEN BORGELT
10	Randy and Cindy Abi
11	Barbara Fleming
12	Margaret Smith
13	Jay Hord
14	Stephen + Susan Hurd
15	Laura Self
16	Greg Noel
	David Yancey
17	Joanne Moore
18	Pat Nicol
19	DAVID NICOL
20	Bill Laughlin
	Jo Laughlin

11/1/26

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

11/1/26

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q36: What do we believe about the Holy Spirit?

A36: That he is God, coeternal with the Father and the Son, and that God grants him irrevocably to all who believe.

11/1/26

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q36: What do we believe about the Holy Spirit?

A36: That he is God, coeternal with the Father and the Son, and that God grants him irrevocably to all who believe.

John 14:16-17

And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be [is] in you.

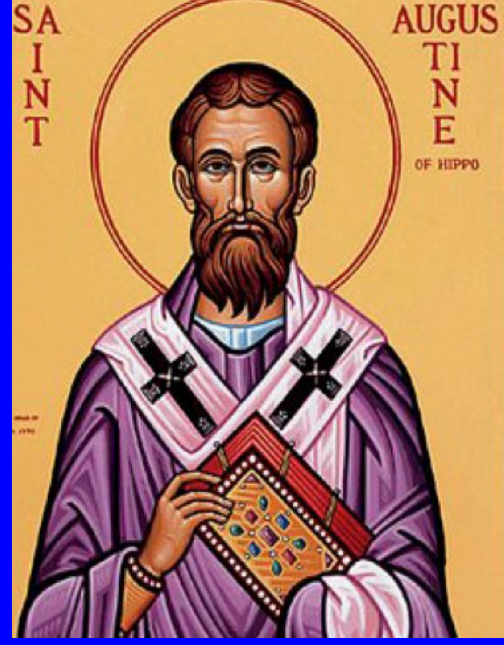
Augustine of Hippo

11/1/26

New City Catechism

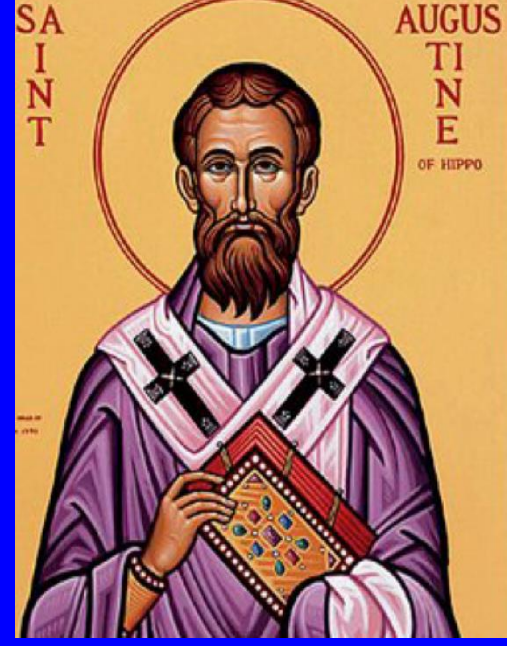
(thegospelcoalition.org/new-city-catechism)

Augustine of Hippo



New City Catechism

(thegospelcoalition.org/new-city-catechism)



Augustine of Hippo

Wherefore, when our Lord breathed on His disciples,
And said, "Receive ye the Holy Ghost," He certainly
Wished it to be understood that the Holy Ghost was not only the Spirit of the Father, but of the only begotten Son Himself. For the same Spirit is, indeed, the Spirit of the Father and of the Son, making with them the trinity of Father, Son, and Spirit, not a creature, but the Creator.

50+ Special Events – 2026

Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

11/1/26

SPIRIT OF THE LIVING GOD

Daniel Iverson



SPIRIT OF THE LIVING GOD

Daniel Iverson

Spirit of the Living God, fall afresh on me,
Spirit of the Living God, fall afresh on me.
Break me, melt me, mold me, fill me, use me.
Spirit of the Living God, fall afresh on me.

Spirit of the Living God, move among us all.
Make us one in heart and mind, make us one in love:
Humble, caring, selfless, sharing.
Spirit of the Living God, fill our lives with love.

60+ Teaching Calendar

- 9/6 – No Class (Labor Day Weekend)
- 9/13 - Gospel Clues, Consequences, & Convictions – 7
- 9/20 – Gospel Clues, Consequences, & Convictions – 8
- 9/27 – Encounters with Jesus 1 – Cana Wedding 1

- 10/4 – Encounters with Jesus 2 – Cana Wedding 2. Intro to Demons.
- 10/11 – Guest Teacher – Randy Wilt – Creation to Babel
- 10/18 – Encounters with Jesus 3 – Gerasene Demoniac
- 10/25 - Encounters with Jesus 4 – Rich Young Ruler

- ***11/1 – Encounters with Jesus 5 – Rich Young Ruler & ___***
- 11/8 – Encounters with Jesus 6 –
- 11/15 – Encounters with Jesus 7 –
- 11/22 – Guest Teacher –
- 11/29 - 1/3 – No Class (Advent)

- 1//10 – Guest Teacher:
- 1/17 – Encounters with Jesus __ –

11/1/26

Encounters With Jesus









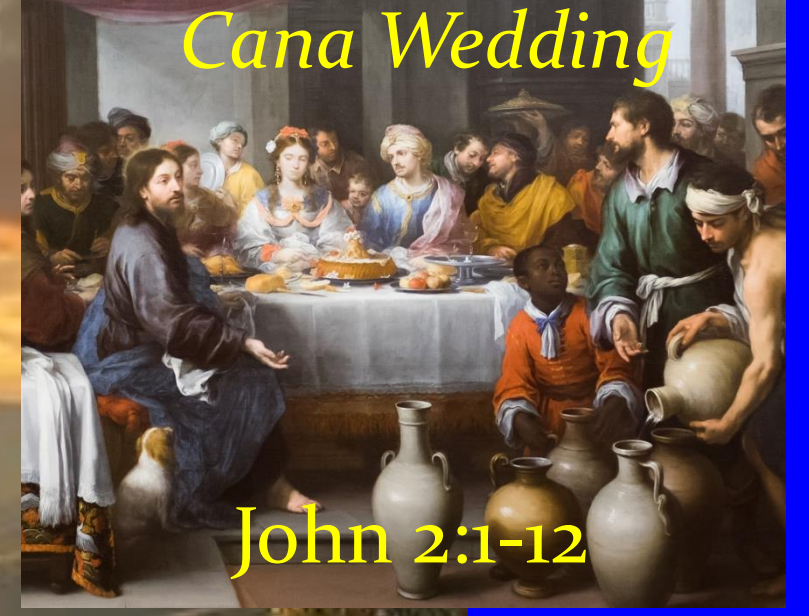








Encounters With Jesus



Cana Wedding

John 2:1-12



Gerasene Demoniac



Mark 5:1-20









Encounters With Jesus



Cana Wedding

John 2:1-12

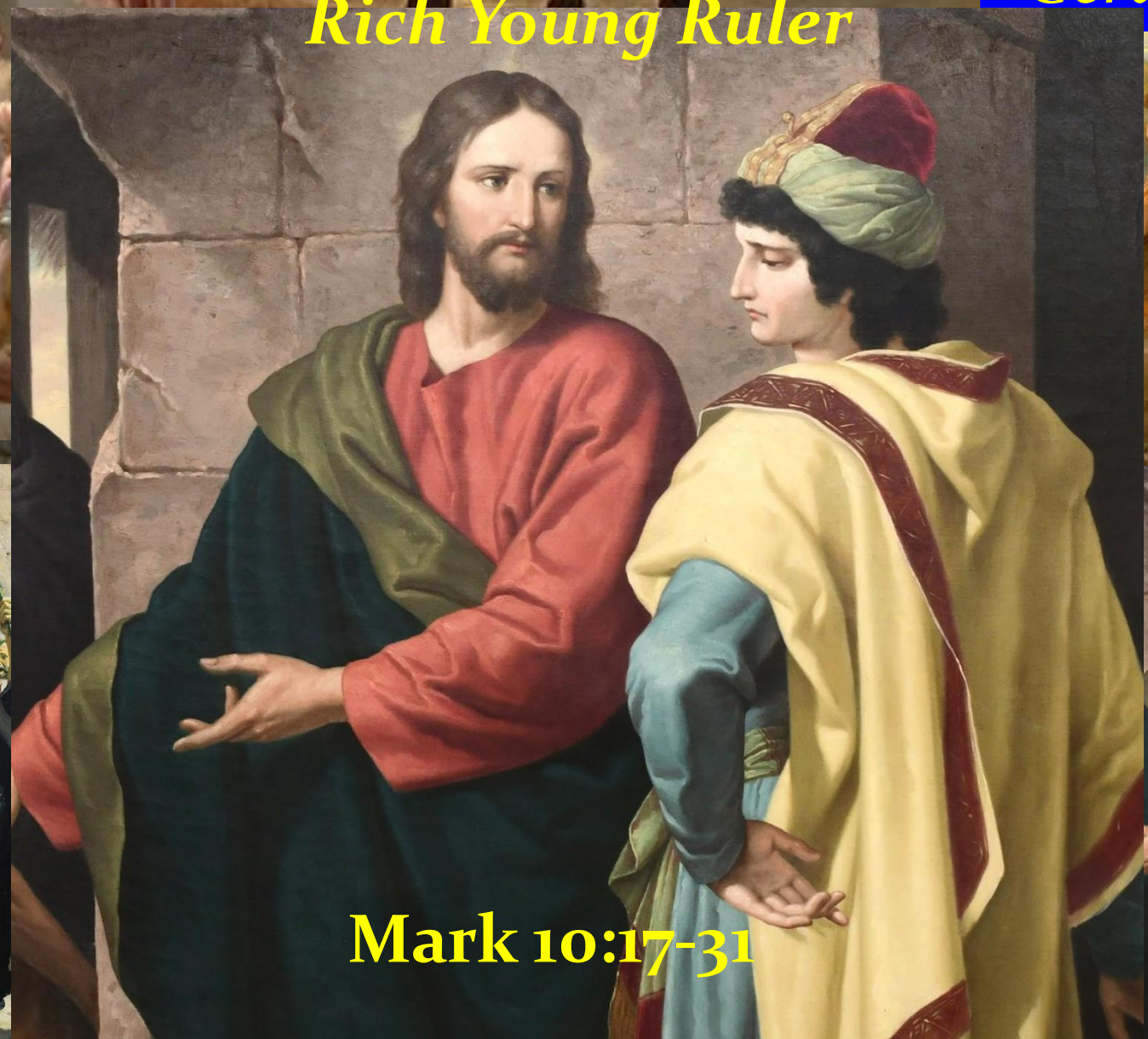
Gerasene Demoniac



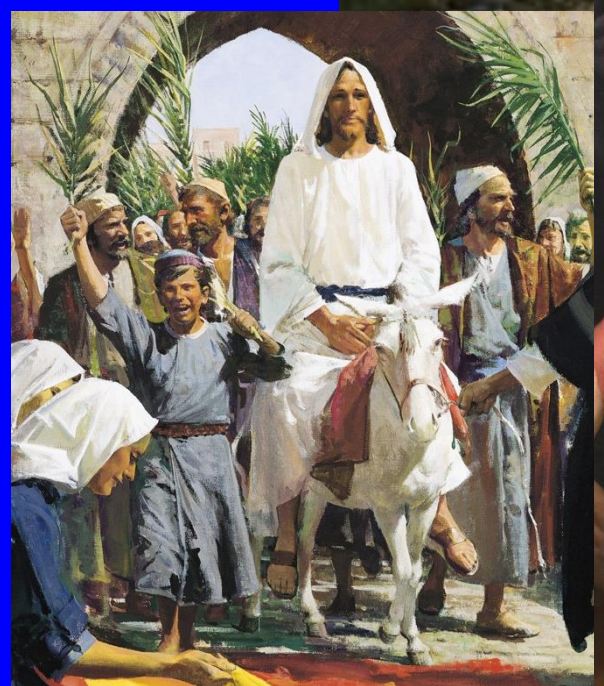
Mark 5:1-20



Rich Young Ruler



Mark 10:17-31





Mark 10:17-31 – Rich Young Ruler

Encounters With Jesus

- Passage
- Observations
  - The Encounter
  - The Explanation
  - Theology of Wealth
- Applications & Questions

The Encounter

17 And as he was setting out on his journey, a man ran up and knelt
before him and asked him, "Good Teacher, what must I do to inherit
eternal life?" 18 And Jesus said to him, "Why do you call me good? No
one is good except God alone. 19 You know the commandments: 'Do not
murder, Do not commit adultery, Do not steal, Do not bear false
witness, Do not defraud, Honor your father and mother.'" 20 And he said
to him, "Teacher, all these I have kept from my youth." 21 And Jesus,
looking at him, loved him, and said to him, "You lack one thing: go, sell
all that you have and give to the poor, and you will have treasure in
heaven; and come, follow me." 22 Disheartened by the saying, he went
away sorrowful, for he had great possessions.

The Explanation

*23 And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" 24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is [for those who trust in riches] to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." 26 And they were exceedingly astonished, and said to him [*or: *one another], "Then who can be saved?" 27 Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God."*

28 Peter began to say to him, "See, we have left everything and followed you." 29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31 But many who are first will be last, and the last first."

Mark 10:17-31 – Rich Young Ruler

- Observations
  - The Encounter
  - The Explanation
  - Theology of Wealth

Mark 10:17-31 – Rich Young Ruler

Encounters With Jesus

17 …a man ran up and knelt before him and asked… "Good Teacher, what must I do to inherit eternal life?" 18 …Jesus said… "Why do you call me good? No one is good except God alone. 19 You know the commandments: 'Do not murder …commit adultery…steal…bear false witness…defraud, Honor your father and mother.'" 20 …he said…"Teacher, all these I have kept from my youth." 21 Jesus … loved him, and said… "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." 22 Disheartened …he went away sorrowful, for he had great possessions.

- Observations

  The Encounter (v.17-23)

  - Person (v.17, 22) –
    - Rich Young Ruler
    - Disposition
  - Exchange With Jesus (v.18-22)
    - The Question
    - *Why do you call me good? …*
    - *No one is good except…*
    - Paraphrases 5-10 C's
    - *I have kept…* Bragging?
    - JC: Love→ Test→ *Follow me*
      - Reveals what?
  - Sorrow

Mark 10:17-31 – Rich Young Ruler

Encounters With Jesus

23 …"How difficult it will be for those who have wealth to enter the kingdom of God!" 24 …the disciples were amazed at his words. But Jesus said…again…25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." 26 …they were exceedingly astonished, and said…"Then who can be saved?" 27 Jesus…said, "With man it is impossible, but not with God. For all things are possible with God."

- Observations

  The Explanation (v.23-27)

  - Clarifies, doesn't Qualify
  - Illustration
    - Camel thru Eye of Needle
    - Various interpretations
    - Disciples' Reaction in ANE
  - Jesus' Points
    - v.27 – Liability & Grace
    - Choose Jesus over fleeting things
    - Walking with Jesus here yields great reward in the New World
    - Sadness in living for self

Mark 10:17-31 – Rich Young Ruler

Encounters With Jesus

28 Peter began to say to him, "See, we have left everything and followed you." 29 Jesus said, "...there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31 But many who are first will be last, and the last first."

- Observations

  The Explanation (v.28-31)

  - Peter's Question
  - Jesus' Response
  - Reversal of Conditions

- Theology of Wealth
  - Wealth is a Blessing
  - Wealth can be an Idol
  - Wealth can be Dangerous

- Theology of Wealth
  - Wealth is a Blessing
    - Result of Obedience, often
      - Abraham, Joseph, Job, David – not asked to liquidate
  - Wealth can be an Idol
    - Matthew 6:24—*No one can serve two masters … either he will hate the one and love the other, or…be devoted to the one and despise the other. You cannot serve God and money*
    - Luther's Explanation of "*No other gods before me*" (1st)

Luther's Explanation of *"No other gods before me"* (1st Commandment)

"... A god means that from which we are to expect all good and to which we are to take refuge in all distress, so that to have a God is nothing else than to trust and believe Him from the [whole] heart; as I have often said that the confidence and faith of the heart alone make both God and an idol.... Many a one thinks that he has God and everything in abundance when he has money and possessions; he trusts in them and boasts of them with such firmness and assurance as to care for no one. Lo, such a man also has a god, Mammon by name, i.e., money and possessions, on which he sets all his heart, and which is also the most common idol on earth. He who has money and possessions feels secure, and is joyful and undismayed as though he were sitting in the midst of Paradise. On the other hand, he who has none doubts and is despondent, as though he knew of no God. For very few are to be found who are of good cheer, and who neither mourn nor complain if they have not Mammon. This [care and desire for money] sticks and clings to our nature, even to the grave. ... Therefore I repeat that the chief explanation of this point is that to have a god is to have something in which the heart entirely trusts."

Mark 10:17-31 – Rich Young Ruler

- Theology of Wealth
  - Wealth *can be* Dangerous – to our Souls

- Theology of Wealth
  - Wealth can be Dangerous – to our Souls
  - 1 Timothy 6.6-10, 17-19—*godliness with contentment is great gain,*
7 for we brought nothing into the world, and we cannot take
anything out of the world. 8 But if we have food and clothing, with
these we will be content. 9 But those who desire to be rich fall into
temptation, into a snare, into many senseless and harmful desires
that plunge people into ruin and destruction. 10 For the love of
money is a root of all kinds of evils. It is through this craving that
some have wandered away from the faith and pierced themselves
with many pangs. … As for the rich in this present age, charge
them not to be haughty, nor to set their hopes on the uncertainty
of riches, but on God, who richly provides us with everything to
enjoy. 18 They are to do good, to be rich in good works, to be
generous and ready to share, 19 thus storing up treasure for
themselves as a good foundation for the future, so that they may
take hold of that which is truly life.

- Theology of Wealth
  - Wealth can be Dangerous – to our Souls
    - 1 Timothy 6.6-10, 17-19
    - Bede (8th C monk & theologian)
      "There is a great distance between having money and loving money. For many having it do not love it, and many not having it love it."

- Theology of Wealth
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    - 1 Timothy 6.6-10, 17-19
    - Bede (8th C monk & theologian)
      "There is a great distance between having money and loving money. For many having it do not love it, and many not having it love it."
    - Proverbs 18.11
      "A rich man's wealth is his strong city,
      and like a high wall in his imagination"
      - Wealth can give one an Illusion of competence, self-salvation, ability, safety, self-sufficiency, accomplishment, correctness, spiritual independence

- Applications & Questions
  - Avoid 2 Dangers in this Encounter
    - Reading Too Much into this Story
      - Jesus doesn't call all followers to give away all their resources.
      - The Problem: the *love of money*, not money itself.
      - John Wesley—Rules for Money:

"Gain all you can. Save all you can. Give all you can."

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        "Gain all you can. Save all you can. Give all you can."
    - Reading Too Little into this Story
      - Jesus calls us to radical discipleship.
      - We're Stewards of God's Money—it's not ours. We're His Money Managers.
      - 10% is a general guideline.
      - Because Jesus is the True King (not Caesar), with money we pledge allegiance to Him to advance His Kingdom.

- Applications & Questions
  - Then vs. Now – Who are the Wealthy?
    - According to the *World Inequality Report*, of the world's population in 2025, the annual income of the …

      Top 10% = $ 65,500
      Top 5% = $95,000 – 100,000
      Top 1% ~ $250,000

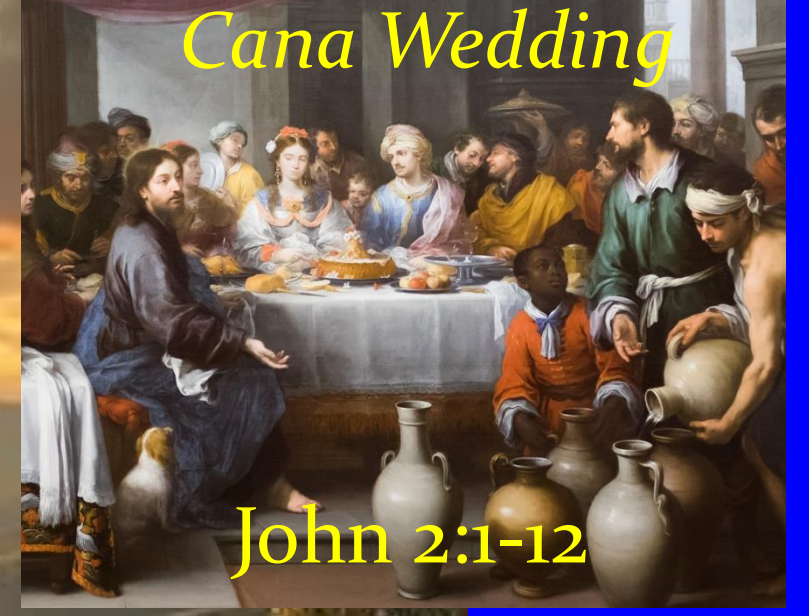
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      Top 10% = $ 65,500
      Top 5% = $95,000 – 100,000
      Top 1% ~ $250,000

- Is wealth a danger or illusion for me now? How?
- What other things might Jesus ask modern hearers to "sell" or surrender to test where their ultimate loyalty lies?
- Do I need to surrender anything to experience reward in Christ? Is any fleeting thing keeping me from following Jesus?



Encounters With Jesus



Cana Wedding

John 2:1-12



Gerasene Demoniac



Mark 5:1-20

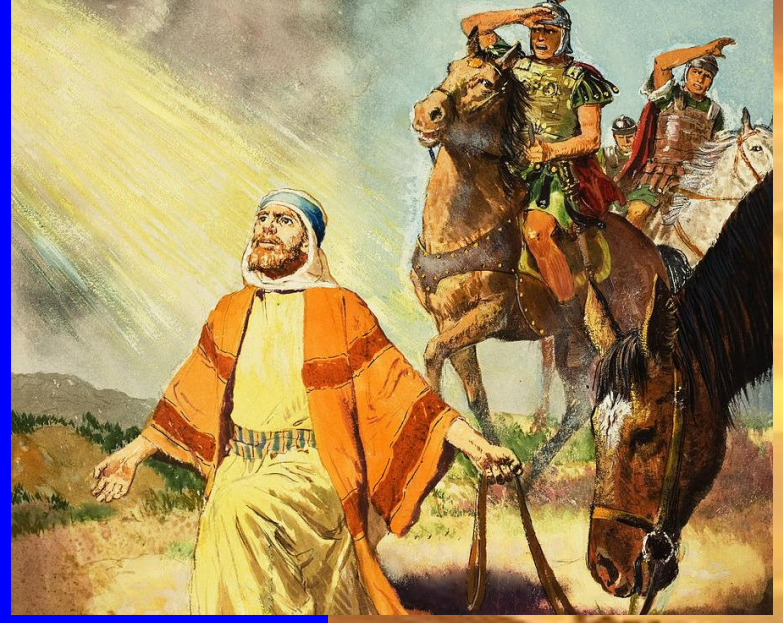




Rich Young Ruler



Mark 10:17-31



Encounters With Jesus



Cana Wedding

John 2:1-12



Anointing at Bethany

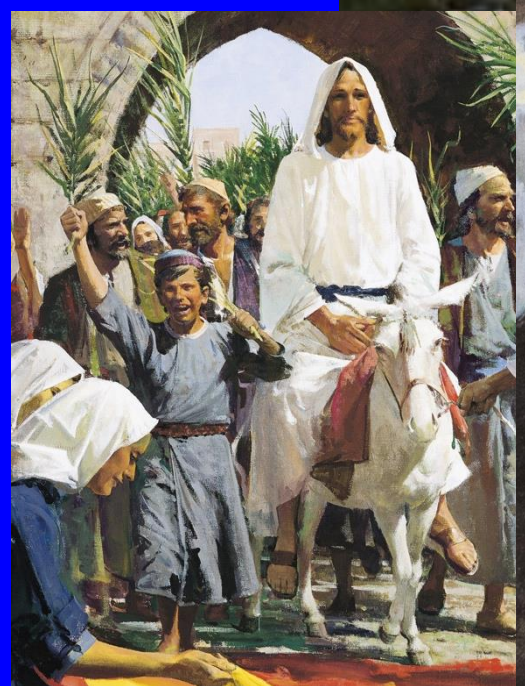


Gerasene Demoniac



Mark 5:1-20

Rich Young Ruler



Mark 14:3-9



Mark 10:17-31

Mark 14:3-9 – Anointing at Bethany

Encounters With Jesus

- Passage
- Context
- The Encounter
- Observations
- Questions for Applications

3 While he was at Bethany in the house of Simon the leper, as he was
reclining at table, a woman came with an alabaster flask of ointment of
pure nard, very costly, and she broke the flask and poured it over his
head. 4 There were some who said to themselves indignantly, "Why was
the ointment wasted like that? 5 For this ointment could have been sold
*for more than 300 denarii** and given to the poor." And they scolded her.
6 But Jesus said, "Leave her alone. Why do you trouble her? She has done
a beautiful thing to me. 7 For you always have the poor with you, and
whenever you want, you can do good for them. But you will not always
have me. 8 She has done what she could; she has anointed my body be-
forehand for burial. 9 Truly I say, wherever the gospel is proclaimed in the
whole world, what she has done will be told in memory of her."

Mark 14:3-9 – Anointing at Bethany

Encounters With Jesus

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- **Matthew 26**:6-13—direct parallel
- **John 12**:1-8—*Mary, Lazarus' sister*; anoints feet, wipes with her hair

Mark 14:3-9 – Anointing at Bethany

Encounters With Jesus

- Context
- The Encounter
- Observations
- Questions for Application

*While at Bethany in the house of Simon the leper, …reclining at table, a woman with an alabaster flask of pure nard, very costly, broke the flask and poured it over his head. … some said indignantly, "Why was it wasted like that? It could have been sold for over 300 denarii** and given to the poor." They scolded her. But Jesus said, "Leave her alone….She's done a beautiful thing to me. You always have the poor with you, and can do good for them. But you'll not always have me. She's done what she could…anointed my body beforehand for burial. … wherever the gospel is proclaimed, what she has done will be told in memory of her."*

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- Context
  - *Bethany*
  - *Simon the leper*
  - *Pure Nard*
  - *Denarius*
  - Common Hospitality
  - Between 14.1-2 & 14.10-11

Mark 14:3-9 – Anointing at Bethany

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- Context
  - *Bethany*
  - *Simon the leper*
  - *Pure Nard*
  - *Denarius*
  - Common Hospitality
  - Between 14.1-2 & 14.10-11
  - 300 Denarii (a year's wages) anoints Christ before 30 Silver Pieces (4 months wages) betrays him
  - A King's Anointing for *Messiah-Christ* (*anointed one*) in a former outcast's home
  - The One who made the Leper clean is about to become an Outcast for the Unclean (us!)

Mark 14:3-9 – Anointing at Bethany

Encounters With Jesus

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- Context
- The Encounter
  - v.3- Her Actions
  - v.4-5- Their Reaction
  - v.6-9- Jesus' Response

Next Class – November 8, 2026

Prayer